

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS
 DATE: 8/25/16

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



533

FROM: TLMA – Transportation Department

SUBMITTAL DATE:
 August 04, 2016

SUBJECT: Accept the Low Bid and Award the Contract to American Asphalt South, Inc. for the Construction of Slurry Seal Project at Various Locations. 1st, 2nd and 3rd Districts; [\$2,913,595 - Total Cost]; Local Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the low bid of American Asphalt South, Inc. of Fontana, CA in the amount of \$2,913,595; and
2. Award the contract to American Asphalt South, Inc. and authorize the Chairman of the Board to execute the contract documents; and
3. Approve the project's proposed budget as shown on Attachment "A."

**BACKGROUND:
 Summary**

By Minute Order dated June 21, 2016 (Agenda Item 3-74), the Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the Slurry Seal Project at various locations in Districts 1st, 2nd and 3rd.

[Handwritten Signature]

Patricia Romo
 Director of Transportation

PR:jri:sb

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost: | POLICY/CONSENT (Per Exec. Office) |
|-----------------|----------------------|-------------------|--------------|---------------|---|
| COST | \$ 2,913,595 | \$ | \$ 2,913,595 | \$ 0 | Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/> |
| NET COUNTY COST | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |

SOURCE OF FUNDS: Measure A/Western (100%). There are no General Funds used in this project.

Budget Adjustment: No
For Fiscal Year: 16/17

C.E.O. RECOMMENDATION:

APPROVE
[Handwritten Signature]
 BY: Tina Grande

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

- A-30
- 4/5 Vote
- Positions Added
- Change Order

Prev. Agn. Ref.: 6/21/16, Item 3-74 | **District:** 1,2,3 | **Agenda Number:**

3-49

Departmental Concurrence

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Accept the Low Bid and Award the Contract to American Asphalt South, Inc. for the Construction of Slurry Seal Project at Various Locations. 1st, 2nd and 3rd Districts; [\$2,913,595 - Total Cost]; Local Funds 100%

DATE: August 04, 2016

PAGE: 2 of 3

BACKGROUND:

Summary (Continued)

The slurry seal treatments are provided as preventative maintenance to extend the life of the pavement and postpone more costly pavement rehabilitation. The slurry seal treatments seal small cracks, restore lost flexibility of the pavement surface and helps preserve underlying pavement structure. This project includes various roads located within the 1st, 2nd and 3rd Supervisorial Districts of the County. The specific roads are listed in Attachment "1".

The project also includes removal and replacement of 84 access ramps at various locations which are part of the Transportation Americans with Disabilities Act (ADA) Transition Plan to upgrade access ramps to current standards. The specific locations are listed in Attachment "2".

The project includes Main Street with the southerly half between 320' west of Heron Lane and Mount Vernon Avenue being within the County. The northerly half between Michigan Avenue and Mount Vernon Avenue is within the City of Grand Terrace and will be funded by the City. A Service Agreement between the City of Grand Terrace and County of Riverside is being executed as a companion item to the award of this construction contract. This Service Agreement was approved by the Grand Terrace City Council on August 9, 2016.

The Slurry Seal Project for the 1st, 2nd and 3rd Districts was found to be categorically exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15301(c) (existing facilities) on June 21, 2016 (Agenda Item 3-74), by the Riverside County Board of Supervisors.

The Grand Terrace City Council found the Main Street Slurry Seal Improvements located within the City to be categorically exempt from the CEQA at their Regular Meeting on August 9, 2016 (Agenda Item G.5.).

The Contractor is qualified to perform the work as outlined in the bid, has executed the contract, and has provided bonds and insurance documents, which meet the requirements of the Contract.

Project Numbers: C5-0006 (District 1), C5-0007 (District 2) and C5-0008 (District 3)

Impact on Residents and Businesses

The slurry seal treatment will extend the life of the roads and reduce the need for resurfacing which is ten times more costly. The construction is anticipated to begin in the fall of 2016 and will take approximately three months to complete.

SUPPLEMENTAL:

Additional Fiscal Information

The contract is recommended to be awarded to American Asphalt South, Inc. for the total amount of \$2,913,594.60. The slurry seal contract is funded by Measure A/Western. There are no General Funds used in this project. Upon the execution of a Service Agreement with the City of Grand Terrace (City), the City funded portion of the work on Main Street will be carried out as part of this project. The proposed budget as shown on Attachment "A" includes contract award amount and other associated costs.

Contract History and Price Reasonableness

Five bids were received on July 13, 2016, ranging from \$2,913,594.60 to \$4,651,000.00. The basis for the selection of a contractor is the lowest responsive and responsible bid. The lowest responsible bid was submitted by American Asphalt South, Inc. in the amount of \$2,913,594.60 which is \$26,405 (1%) below the Engineer's Estimate.

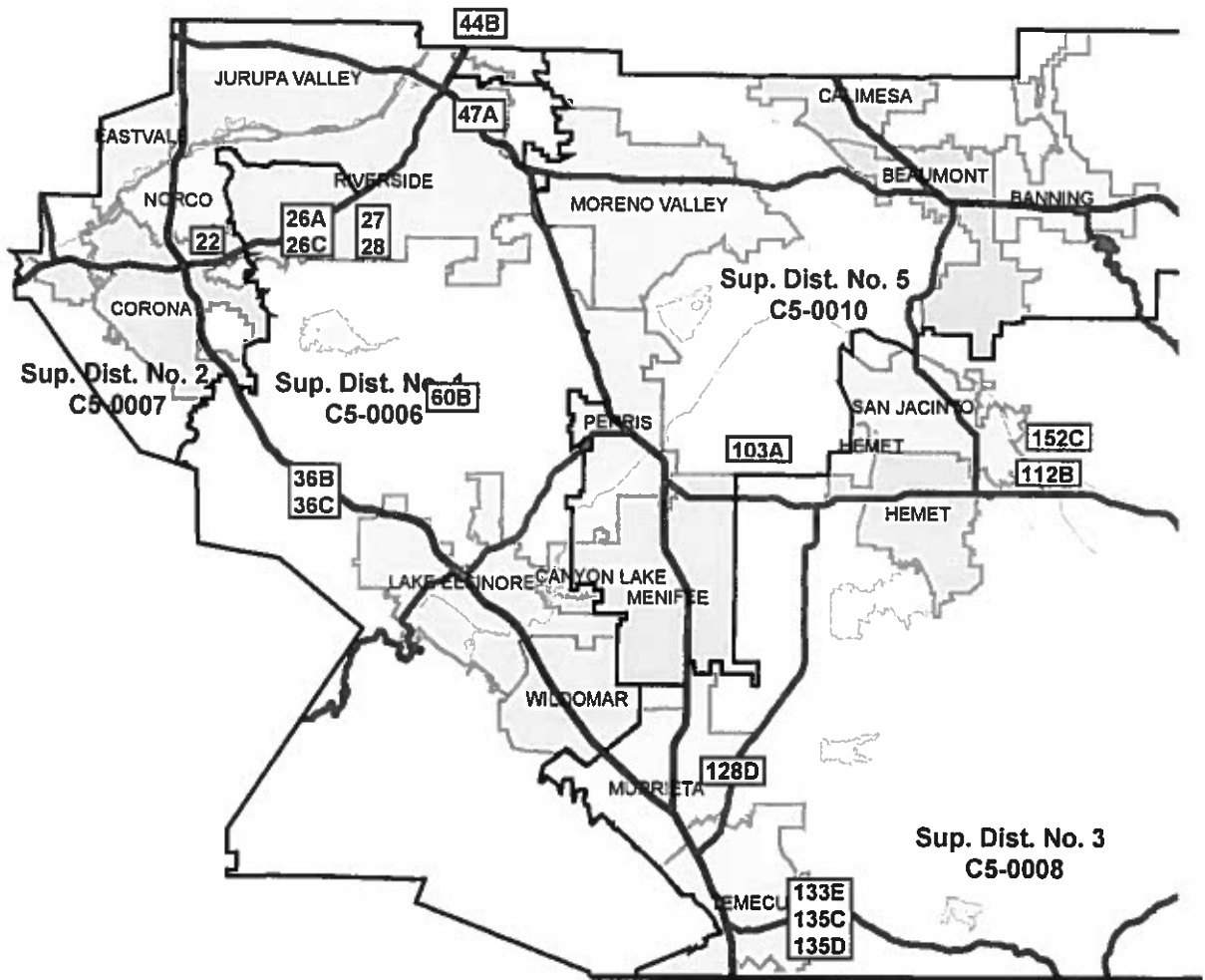
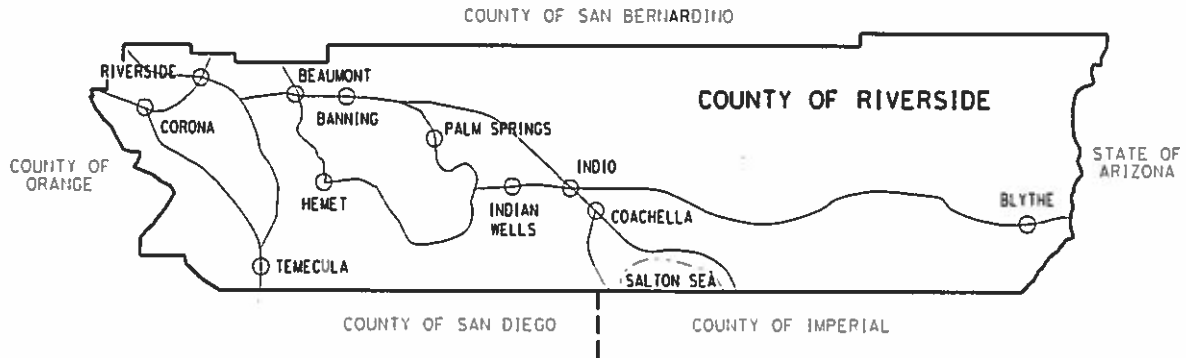
SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Accept the Low Bid and Award the Contract to American Asphalt South, Inc. for the Construction of Slurry Seal Project at Various Locations. 1st, 2nd and 3rd Districts; [\$2,913,595 - Total Cost]; Local Funds 100%
DATE: August 04, 2016
PAGE: 3 of 3

ATTACHMENTS:

Vicinity Map
Attachment 1 (List of Various Roads)
Attachment 2 (List of Access Ramp Locations)
Attachment A
Contract/Lease/Purchase Summary Data
Bid Summary
Contracts
Bid Proposal

COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

SLURRY SEAL PROJECT
SUPERVISOR DISTRICT 1 - C5-0006
SUPERVISOR DISTRICT 2 - C5-0007
SUPERVISOR DISTRICT 3 - C5-0008



VICINITY MAP

**STREET LIST FOR 2016/2017 SLURRY SEAL PROJECT
DISTRICTS 1, 2 and 3**

Attachment 1

| RD BK PAGE | SUPV. DIST. | MAINT. DIST. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | Area (SQ YD) | WORK DESC. |
|------------|-------------|--------------|----------------------|---------------------------------|---------------------------------|-------------|------------|--------------|------------|
| | | | | From | To | | | | |
| A | | | | | | | | | |
| 112 B | 3 | 15 | ACACIA AVE | 1900' E NEWCHICAGO AVE | 2809' E NEW CHICAGO AVE | 909 | 39 | 3,939 | CAPE I |
| 36 B | 1 | 11 | ACORN DR | BANDERA DR | KNOLLWOOD DR | 468 | 36 | 1,872 | SS1 |
| 152 C | 3 | 15 | ADMIRALTY CT | GALICIA DR | 167' E GALICIA DR | 167 | 28 | 520 | SS1 |
| 36 B | 1 | 11 | ALICIENTE DR | COLT DR | ECHO CANYON CT | 295 | 36 | 1,180 | SS1 |
| 28 | 1 | 11 | ALITA DR | PONDEROSA LN | 1274' S PONDEROSA LN | 1,274 | 36 | 5,096 | CAPE I |
| 128 D | 3 | 12 | ALMADEN CIR | WILLOWS AVE | 634' SE WILLOWS AVE | 634 | 36 | 2,536 | SS1 |
| 152 C | 3 | 15 | ALSACE LN | COLOGNE DR | BALESTRIERI RD | 1,629 | 36 | 6,516 | SS1 |
| 112 B | 3 | 15 | ALTO DR | DUMONT RD | 867' E DUMONT RD | 867 | 30 | 2,890 | CAPE I |
| 112 B | 3 | 15 | ALTO DR | NEW CHICAGO AVE | CHELSEA WAY | 1,870 | 33 | 6,857 | CAPE I |
| 128 D | 3 | 12 | AMBERCORN DR | BAINBRIDGE CIR | 94' SW BAINBRIDGE CIR | 94 | 36 | 376 | SS1 |
| 128 D | 3 | 12 | AMBERCORN DR | 94' SW BAINBRIDGE CIR | DOMAINE MICHAEL DR | 389 | 30 | 1,297 | SS1 |
| 112 B | 3 | 15 | ANAWOOD PL | 160' N ALTO DR | ALTO DR | 160 | 29 | 516 | CAPE I |
| 112 B | 3 | 15 | ANAWOOD PL | ALTO DR | MAYBERRY AVE | 613 | 32 | 2,180 | CAPE I |
| 112 B | 3 | 15 | ARDMORE DR | ALTO DR | 529' S ALTO DR | 529 | 33 | 1,940 | CAPE I |
| 44 B | 2 | 13 | ARLISS ST | SANRIVE AVE | 1573' E SANRIVE AVE | 1,573 | 29 | 5,069 | CAPE I |
| 128 D | 3 | 12 | ATHENS CIR | STARGAZER WAY | 153' N STARGAZER WAY | 153 | 36 | 612 | CAPE I |
| 103 A | 3 | 14 | AVENIDA CAYLEE | AVENIDA RAMADA | SULTANAS RD | 1,071 | 36 | 4,284 | SS1 |
| 103 A | 3 | 14 | AVENIDA CONTENTO | AVENIDA PALMERO | AVENIDA CAYLEE | 246 | 36 | 984 | SS1 |
| 103 A | 3 | 14 | AVENIDA PALMERA | AVENIDA RAMADA | 1044' E AVENIDA RAMADA | 1,044 | 36 | 4,176 | SS1 |
| 103 A | 3 | 14 | AVENIDA RAMADA | ALICANTE DR | 641' S ALICANTE DR | 641 | 33 | 2,350 | SS1 |
| 103 A | 3 | 14 | AVENIDA RAMADA | 641' S ALICANTE DR | WATSON RD | 625 | 36 | 2,500 | SS1 |
| 152 C | 3 | 15 | AVOCET CIR | MEADOW GROVE ST | 281' S MEADOW GROVE ST | 281 | 29 | 905 | CAPE I |
| B | | | | | | | | | |
| 128 D | 3 | 12 | BAINBRIDGE CIR | WILLOWS AVE | 1036' NW WILLOWS AVE | 1,036 | 36 | 4,144 | SS1 |
| 152 C | 3 | 15 | BALESTRIERI RD | GALICIA DR | JUTLAND DR | 1,472 | 36 | 5,888 | SS1 |
| 36 B | 1 | 11 | BANDERA DR | EASTWIND DR | EDGEMONT DR | 711 | 36 | 2,844 | SS1 |
| 36 B | 1 | 11 | BAY MEADOWS CT | COLT DR | 724' E COLT DR | 724 | 32 | 2,574 | SS1 |
| 28 | 1 | 11 | BEN CT | KRAMERIA AVE | 461' S KRAMERIA AVE | 461 | 36 | 1,844 | CAPE I |
| 60 B | 1 | 11 | BIRDS EYE DR | OLIVE ST | 2166' SE OLIVE ST | 2,166 | 28 | 6,739 | SS1 |
| 152 C | 3 | 15 | BISMARCK CT | GALICIA DR | 101' SW GALICIA | 101 | 47 | 527 | SS1 |
| 22 | 2 | 11 | BLAIR ST | INDIANA AVE | MAGNOLIA AVE | 914 | 28 | 2,844 | SS2 |
| 22 | 2 | 11 | BLAIR ST | MAGNOLIA AVE | 1671' NW MAGNOLIA AVE | 1,671 | 28 | 5,199 | SS1 |
| 28 | 1 | 11 | BLOCKER DR | PONDEROSA LN | LONDON CT | 323 | 37 | 1,328 | CAPE I |
| 44 B | 2 | 13 | BOB WHITE LN | CHICKADEE CIR | 254' S CHICKADEE CIR | 254 | 36 | 1,016 | CAPE I |
| 152 C | 3 | 15 | BODEGA CT | MERCED RD | 123' S MERCED RD | 123 | 37 | 506 | SS1 |
| 28 | 1 | 11 | BONANZA DR | KRAMERIA AVE | PONDEROSA LN | 1,278 | 39 | 5,538 | CAPE I |
| 112 B | 3 | 15 | BRENTWOOD PL | ALTO DR | 161' N ALTO DR | 161 | 29 | 519 | CAPE I |
| 44 B | 2 | 13 | BRIAN WAY | BROWNING ST | 338' E BROWNING ST | 338 | 33 | 1,239 | CAPE I |
| 26 A | 1 | 11 | BRIGHTBRIDGE LN | PRAED ST | 1205' SE PRAED ST | 1,205 | 32 | 4,284 | SS1 |
| 128 D | 3 | 12 | BRISTLECONE RD | BAINBRIDGE CIR | TANGLETREE WAY | 187 | 36 | 748 | SS1 |
| 135 C | 3 | 12 | BROMAN ST | SATTUI ST | MORGAN HILL DR | 190 | 36 | 760 | SS1 |
| 22 | 2 | 11 | BROTHERTON ST | INDIANA AVE | MAGNOLIA AVE | 941 | 32 | 3,346 | SS2 |
| 22 | 2 | 11 | BROTHERTON ST | MAGNOLIA AVE | 1461' NW MAGNOLIA AVE | 1,461 | 30 | 4,870 | SS1 |
| 44 B | 2 | 13 | BROWNING ST | MAIN ST | CHICKADEE CIR | 789 | 33 | 2,893 | CAPE I |
| 36 B | 1 | 11 | BUNKERHILL DR | COBBLE DR | 797' E COBBLE DR | 797 | 36 | 3,188 | SS1 |
| 152 C | 3 | 15 | BUNTIN WAY | LINCOLN AVE | 528' E LINCOLN AVE | 528 | 29 | 1,701 | CAPE I |
| 135 D | 3 | 12 | BUTTERFIELD STAGE RD | 369' SE STARPOINT ST | 743' SE STONEHEATH ST | 677 | 60 | 4,513 | SS2 |
| 133 E | 3 | 12 | BUTTERFIELD STAGE RD | 743' SE STONEHEATH ST | 455' NW DESTINO ST | 3,144 | 60 | 20,960 | SS2 |
| 22 | 2 | 11 | BYRON ST | INDIANA AVE | MAGNOLIA AVE | 892 | 30 | 2,973 | SS2 |
| 22 | 2 | 11 | BYRON ST | MAGNOLIA AVE | 1514' NW MAGNOLIA AVE | 1,514 | 31 | 5,215 | SS1 |
| C | | | | | | | | | |
| 133 E | 3 | 12 | CALAFIA ST | DESTINO ST | RUTTERFORD ST | 589 | 36 | 2,356 | SS1 |
| 152 C | 3 | 15 | CALAIS PL | ALSACE LN | GALLIPOLI PL | 246 | 33 | 902 | SS1 |
| 128 D | 3 | 12 | CALISTOGA DR | MURRIETA HOT SPRINGS RD | MENDOCINO WAY | 1,156 | 40 | 5,138 | CAPE I |
| 128 D | 3 | 12 | CALISTOGA DR | MURRIETA HOT SPRINGS RD | 1509' N MURRIETA HOT SPRINGS RD | 1,509 | 72 | 12,072 | CAPE II |
| 128 D | 3 | 12 | CALISTOGA DR | 1509' N MURRIETA HOT SPRINGS RD | CENTRAL PARK DR | 260 | 60 | 1,733 | CAPE II |
| 44 B | 2 | 13 | CARDINAL LN | HERON LN | 291' E HERON LN | 291 | 36 | 1,164 | CAPE I |
| 112 B | 3 | 15 | CASINO RD | ACACIA AVE | MAYBERRY AVE | 1,274 | 37 | 5,238 | CAPE I |
| 28 | 1 | 11 | CECIL PL | PONDEROSA LN | ORANGECREST CT | 1,203 | 36 | 4,812 | CAPE I |
| 44 B | 2 | 13 | CENTER ST | HIGHGROVE PL | PACIFIC AVE | 1,231 | 60 | 8,207 | SS2 |
| 44 B | 2 | 13 | CENTER ST | PACIFIC AVE | GARFIELD AVE | 3,137 | 60 | 20,913 | SS2 |
| 44 B | 2 | 13 | CENTER ST | GARFIELD AVE | MT VERNON AVE | 3,884 | 60 | 25,893 | SS2 |
| 47 A | 1 | 13 | CENTRAL AVE | SYCAMORE CANYON BLVD | WATKINS DR | 975 | 87 | 9,425 | CAPE II |
| 112 B | 3 | 15 | CENTURY CT | MAYBERRY AVE | 452' S MAYBERRY AVE | 452 | 32 | 1,607 | CAPE I |
| 133 E | 3 | 12 | CHANDON CT | RUTHERFORD ST | MORGAN HILL DR | 167 | 36 | 668 | SS1 |
| 128 D | 3 | 12 | CHAPPELLET CIR | ALMADEN CIR | 463' SE ALMADEN CIR | 463 | 36 | 1,852 | SS1 |
| 152 C | 3 | 15 | CHELSEA CT | GALICIA DR | 119' S GALICIA DR | 119 | 36 | 476 | SS1 |
| 112 B | 3 | 15 | CHELSEA WAY | 668' N ACACIA AVE | ACACIA AVE | 668 | 36 | 2,672 | CAPE I |
| 112 B | 3 | 15 | CHELSEA WAY | ACACIA AVE | 842' S ACACIA AVE | 842 | 33 | 3,087 | CAPE I |

**STREET LIST FOR 2016/2017 SLURRY SEAL PROJECT
DISTRICTS 1, 2 and 3**

Attachment 1

| RD BK PAGE | SUPV. DIST. | MAINT. DIST. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | Area (SQ YD) | WORK DESC. | |
|------------|-------------|--------------|-----------|--------------------|--------------------------|----------------------------|------------|--------------|------------|--------|
| | | | | From | To | | | | | |
| 44 | B | 2 | 13 | CHICKADEE CIR | MANDARIN WAY | 1138' E MANDARIN WAY | 1,120 | 36 | 4,480 | CAPE I |
| 36 | C | 1 | 11 | CIRRUS CIR | SILVER STIRRUP DR | 704' SW SILVER STIRRUP DR | 704 | 36 | 2,816 | SS1 |
| 26 | A | 1 | 11 | CITRUS GLEN CIR | ORCHARD VIEW LN | 369' SE ORCHARD VIEW LN | 369 | 32 | 1,312 | SS1 |
| 26 | C | 1 | 11 | CITRUS WOOD LN | ORANGEWIND LN | ORCHARD VIEW LN | 830 | 40 | 3,689 | SS1 |
| 47 | A | 1 | 13 | CLAREMONT AVE | STANFORD AVE | 444' NE STANFORD AVE | 444 | 31 | 1,529 | CAPE I |
| 128 | D | 3 | 12 | CLOVERCREST CT | SALINAS DR | 251' W SALINAS DR | 251 | 36 | 1,004 | SS1 |
| 47 | A | 1 | 13 | COLLEGE BLVD | BOX SPRINGS BLVD | 940' W BOX SPRINGS BLVD | 940 | 40 | 4,178 | CAPE I |
| 152 | C | 3 | 15 | COLOGNE DR | JUTLAND DR | GALICIA DR | 952 | 36 | 3,808 | SS1 |
| 36 | B | 1 | 11 | COLT DR | HORSETHIEF CANYON RD / S | EDGEBROOK DR | 1,668 | 36 | 6,672 | SS1 |
| 152 | C | 3 | 15 | COMPIEGNE DR | JUTLAND DR | BALESTRIERI RD | 1,581 | 37 | 6,500 | SS1 |
| 60 | B | 1 | 14 | COPPER QUEEN LN | EL MINERAL RD | PIEDRAS RD | 4,132 | 36 | 16,528 | SS1 |
| 128 | D | 3 | 12 | CORAL SKY CT | SUMMERSIDE ST | 318' N SUMMERSIDE ST | 318 | 36 | 1,272 | SS1 |
| 47 | A | 1 | 13 | CORNELL AVE | STANFORD AVE | 438' S STANFORD AVE | 438 | 32 | 1,557 | CAPE I |
| 128 | D | 3 | 12 | CORTE ALISOS | STARGAZER WAY | 438' N STARGAZER WAY | 438 | 36 | 1,752 | CAPE I |
| 128 | D | 3 | 12 | CORTE SANTALINA | SALINAS DR | 302' E SALINAS DR | 302 | 36 | 1,208 | CAPE I |
| 112 | B | 3 | 15 | CRESTWOOD PL | ALTO DR | 160' N ALTO DR | 160 | 29 | 516 | CAPE I |
| 128 | D | 3 | 12 | CROSSBROOK CIR | SAVANNAH OAKS DR | 215' S SAVANNAH OAKS DR | 215 | 36 | 860 | CAPE I |
| 36 | C | 1 | 11 | CUMULUS CT | THUNDERHEAD DR | 180' NE THUNDERHEAD DR | 180 | 36 | 720 | SS1 |
| D | | | | | | | | | | |
| 47 | A | 1 | 13 | DARTMOUTH AVE | WEST POINT DR | 1042' W WEST POINT DR | 1,042 | 33 | 3,821 | CAPE I |
| 22 | | 2 | 11 | DAVIDSON ST | MAGNOLIA AVE | 1395' NW MAGNOLIA AVE | 1,395 | 32 | 4,960 | SS1 |
| 112 | B | 3 | 15 | DEANNE CT | ARDMORE DR | 144' E ARDMORE DR | 144 | 29 | 464 | CAPE I |
| 133 | E | 3 | 12 | DESTINO ST | BUTTERFIELD STAGE RD | FLORA SPRINGS ST | 720 | 36 | 2,880 | SS1 |
| 128 | D | 3 | 12 | DESTINY DR | ETERNITY LN | TOWN VIEW AVE | 523 | 36 | 2,092 | SS1 |
| 128 | D | 3 | 12 | DEVOTION AVE | ETERNITY LN | HARVEST LN | 440 | 36 | 1,760 | SS1 |
| 133 | E | 3 | 12 | DOLCE ST | MUMM ST | STAR HILL ST | 705 | 36 | 2,820 | SS1 |
| 128 | D | 3 | 12 | DOMAINE MICHAEL DR | AMBERCORN DR | TOWNVIEW AVE | 539 | 36 | 2,156 | SS1 |
| 112 | B | 3 | 15 | DOVERWOOD PL | ALTO DR | 158' N ALTO DR | 158 | 29 | 509 | CAPE I |
| E | | | | | | | | | | |
| 36 | B | 1 | 11 | EASTWIND DR | BANDERA DR | KNOLLWOOD DR | 603 | 36 | 2,412 | SS1 |
| 36 | B | 1 | 11 | ECHO CANYON CT | 298' N EDGEBROOK DR | 1922' S EDGEBROOK DR | 2,220 | 36 | 8,880 | SS1 |
| 36 | B | 1 | 11 | EDGEBROOK DR | COLT DR | 522' W COLT DR | 522 | 36 | 2,088 | SS1 |
| 36 | B | 1 | 11 | EDGEMONT DR | MOUNTAIN RD | BUNKERHILL DR | 996 | 36 | 3,984 | SS1 |
| 60 | B | 1 | 14 | EL MINERAL RD | PIEDRAS RD | 2469' W PIEDRAS RD | 2,469 | 40 | 10,973 | SS1 |
| 60 | B | 1 | 14 | EL MINERAL RD | 2469' W PIEDRAS RD | VANDERHILL CIR | 1,321 | 29 | 4,257 | SS1 |
| 60 | B | 1 | 14 | EL MINERAL RD | VANDERHILL CIR | 1032' W VANDERHILL CIR | 1,032 | 30 | 3,440 | SS1 |
| 60 | B | 1 | 14 | EL NIDO RD | PIEDRAS RD | 2303' E PIEDRAS RD | 2,303 | 40 | 10,236 | SS1 |
| 152 | C | 3 | 15 | ELAN DR | OLIVE AVE | MEADOW GROVE ST | 510 | 37 | 2,097 | CAPE I |
| 112 | B | 3 | 15 | ELDERWOOD PL | ALTO DR | 160' N ALTO DR | 160 | 29 | 516 | CAPE I |
| 22 | | 2 | 11 | ELLIS ST | INDIANA AVE | MAGNOLIA AVE | 897 | 28 | 2,791 | SS2 |
| 22 | | 2 | 11 | ELLIS ST | MAGNOLIA AVE | 1598' NW MAGNOLIA AVE | 1,598 | 30 | 5,327 | SS1 |
| 152 | C | 3 | 15 | ESPIRIT CIR | ELAN DR | 481' E ELAN DR | 481 | 33 | 1,764 | CAPE I |
| 128 | D | 3 | 12 | ETERNITY LN | MURRIETA HOT SPRINGS RD | TOWN VIEW AVE | 1,691 | 36 | 6,764 | SS1 |
| 47 | A | 1 | 13 | ETON LN | WEST POINT DR | STANFORD AVE | 240 | 32 | 853 | CAPE I |
| 27 | | 1 | 11 | EVERETTS WAY | KRAMERIA AVE | 664' N KRAMERIA AVE | 664 | 33 | 2,435 | SS1 |
| F | | | | | | | | | | |
| 36 | B | 1 | 11 | FAIRFIELD DR | EDGEMONT DR | 1206' E EDGEMONT DR | 1,206 | 36 | 4,824 | SS1 |
| 36 | B | 1 | 11 | FAIRFIELD DR | 1206' E EDGEMONT DR | KENSINGTON DR | 188 | 36 | 752 | SS1 |
| 112 | B | 3 | 15 | FAIRGROVE CT | ALTO DR | 154' N ALTO DR | 154 | 30 | 513 | CAPE I |
| 128 | D | 3 | 12 | FALCON POINT CT | RIDGE CREST ST | 161' W RIDGE CREST ST | 161 | 36 | 644 | SS1 |
| 36 | B | 1 | 11 | FAWNRIDGE CT | BAY MEADOWS CT | 543' S BAY MEADOWS CT | 543 | 32 | 1,931 | SS1 |
| 133 | E | 3 | 12 | FLORA SPRINGS ST | MUMM ST | RUTHERFORD ST | 963 | 36 | 3,852 | SS1 |
| 44 | B | 2 | 13 | FLYNN ST | SANRIVE AVE | 155' W ISABELL CT | 1,584 | 31 | 5,456 | CAPE I |
| 44 | B | 2 | 13 | FLYNN ST | 155' W ISABELL CT | MICHIGAN AVE | 629 | 32 | 2,236 | CAPE I |
| 112 | B | 3 | 15 | FORE DR | NEW CHICAGO DR | 985' NE NEW CHICAGO DR | 985 | 29 | 3,174 | CAPE I |
| 112 | B | 3 | 15 | FRAZIER ST | ALTO DR | 400' S ALTO DR | 400 | 29 | 1,289 | CAPE I |
| 128 | D | 3 | 12 | FRIENDLY CIR | ETERNITY LN | 100' N ETERNITY LN | 100 | 56 | 622 | SS1 |
| G | | | | | | | | | | |
| 152 | C | 3 | 15 | GALICIA DR | BETHLAM AVE | 140' S ADMIRALTY CT | 3,120 | 40 | 13,867 | SS1 |
| 152 | C | 3 | 15 | GALICIA DR | 140' S ADMIRALTY CT | 688' S ADMIRALTY CT | 548 | 40 | 2,436 | SS1 |
| 152 | C | 3 | 15 | GALLIPOLI PL | CALAIS PL | GALICIA DR | 1,702 | 32 | 6,052 | SS1 |
| 128 | D | 3 | 12 | GLEN ELLEN CIR | DOMAINE MICHAEL DR | 160' NE DOMAINE MICHAEL DR | 160 | 36 | 640 | SS1 |
| 128 | D | 3 | 12 | GOLDEN ROD RD | WILLOWS AVE | 960' SE WILLOWS AVE | 960 | 40 | 4,267 | SS2 |
| 22 | | 2 | 11 | GRANT ST | MAGNOLIA AVE | 1320' NW MAGNOLIA AVE | 1,320 | 34 | 4,987 | CAPE I |
| 28 | | 1 | 11 | GREENE CIR | SUTTLES DR | 730' NE SUTTLES DR | 730 | 40 | 3,244 | CAPE I |
| 26 | C | 1 | 11 | GREENRIDGE CIR | PRAED ST | 145' NW PRAED ST | 145 | 32 | 516 | SS1 |
| 26 | C | 1 | 11 | GREENWOOD CIR | ORCHARD VIEW LN | 604' S ORCHARD VIEW LN | 604 | 32 | 2,148 | SS1 |
| 152 | C | 3 | 15 | GROVEWOOD CIR | LINCOLN AVE | 510' E LINCOLN AVE | 510 | 33 | 1,870 | CAPE I |

**STREET LIST FOR 2016/2017 SLURRY SEAL PROJECT
DISTRICTS 1, 2 and 3**

Attachment 1

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|------------|-------------|--------------|-----------|-------------------------|---------------------|---------------------------|------------|--------------|------------|---------|
| | | | | From | To | | | | | |
| H | | | | | | | | | | |
| 135 | C | 3 | 12 | HANZELL CT | SATTUI ST | 200' SE SATTUI ST | 200 | 32 | 711 | SS1 |
| 112 | B | 3 | 15 | HARTLEY AVE | 228' W CASINO RD | 460' E CASINO RD | 688 | 29 | 2,217 | CAPE I |
| 47 | A | 1 | 13 | HARVARD WAY | DARTMOUTH AVE | COLLEGE BLVD | 3,375 | 32 | 12,000 | CAPE I |
| 128 | D | 3 | 12 | HARVEST LN | ETERNITY LN | DEVOTION AVE | 487 | 36 | 1,948 | SS1 |
| 44 | B | 2 | 13 | HARVEY AVE | TULARE ST | 138' N TULARE ST | 138 | 13 | 199 | CAPE I |
| 152 | C | 3 | 15 | HARVEY WAY | LINCOLN AVE | 528' E LINCOLN AVE | 528 | 29 | 1,701 | CAPE I |
| 36 | B | 1 | 11 | HAVEN ROCK CT | COLT DR | 498' E COLT DR | 498 | 32 | 1,771 | SS1 |
| 135 | C | 3 | 12 | HAYWOOD CT | MIRAMONTE ST | 251' NE MIRAMONTE ST | 251 | 32 | 892 | SS1 |
| 152 | C | 3 | 15 | HAZELWOOD CIR | MEADOW GROVE ST | 275' S MEADOW GROVE ST | 275 | 29 | 886 | CAPE I |
| 128 | D | 3 | 12 | HEATHERSTONE CT | TANGLTREE WAY | 229' NE TANGLTREE WAY | 229 | 36 | 916 | SS1 |
| 128 | D | 3 | 12 | HERITAGE ST | ETERNITY LN | 453' E ETERNITY LN | 453 | 36 | 1,812 | SS1 |
| 44 | B | 2 | 13 | HERON LN | 1926' S MAIN ST | MAIN ST | 1,926 | 36 | 7,704 | CAPE I |
| 60 | B | 1 | 14 | HIGH COUNTRY CIR | OLIVE ST | WESTERN CREST DR | 1,185 | 32 | 4,213 | SS1 |
| 60 | B | 1 | 14 | HIGH COUNTRY CIR | WESTERN CREST DR | 1271' SE WESTERN CREST DR | 1,271 | 36 | 5,084 | SS1 |
| I | | | | | | | | | | |
| 44 | B | 2 | 13 | ISHBELL CT | FLYNN ST | 403' S FLYNN ST | 403 | 32 | 1,433 | CAPE I |
| J | | | | | | | | | | |
| 28 | | 1 | 11 | JACOBS CIR | ALITA DR | 1099' W ALITA DR | 1,099 | 36 | 4,396 | CAPE I |
| 27 | | 1 | 11 | JAMES CT | KRAMERIA AVE | 659' N KRAMERIA AVE | 659 | 36 | 2,636 | SS1 |
| 112 | B | 3 | 15 | JARED LN | ACACIA AVE | 1360' NW ACACIA AVE | 1,360 | 33 | 4,987 | CAPE I |
| 152 | C | 3 | 15 | JUTLAND DR | COLOGNE DR | KENSINGTON CT | 2,243 | 37 | 9,221 | SS1 |
| K | | | | | | | | | | |
| 28 | | 1 | 11 | KATIE DR | PONDEROSA LN | JACOBS CIR | 937 | 35 | 3,644 | CAPE I |
| 44 | B | 2 | 13 | KENDRA WAY | BROWNING ST | 340' E BROWNING ST | 340 | 33 | 1,247 | CAPE I |
| 152 | C | 3 | 15 | KENSINGTON CT | JUTLAND DR | 122' SE JUTLAND DR | 122 | 36 | 488 | SS1 |
| 27 | | 1 | 11 | KING AVE | VAN BUREN BLVD | KRAMERIA AVE | 846 | 30 | 2,820 | SS2 |
| 28 | | 1 | 11 | KRAMERIA AVE | PONDEROSA LN | 330' W BONANZA DR | 1,795 | 37 | 7,379 | CAPE I |
| 28 | | 1 | 11 | KRAMERIA AVE | 330' W BONANZA DR | SUTTLES DR | 1,645 | 34 | 6,214 | CAPE I |
| 28 | | 1 | 11 | KRAMERIA AVE | SUTTLES DR | WASHINGTON ST | 2,651 | 31 | 9,131 | SS2 |
| L | | | | | | | | | | |
| 28 | | 1 | 11 | LONDON CT | SUTTLES DR | 904' W SUTTLES DR | 904 | 37 | 3,716 | CAPE I |
| 152 | C | 3 | 15 | LATELY CIR | FAIRVIEW AVE | 475' E FAIRVIEW AVE | 475 | 33 | 1,742 | CAPE I |
| 128 | D | 3 | 12 | LAUREL CT | SALINAS DR | 254' NE SALINAS DR | 254 | 36 | 1,016 | SS1 |
| 36 | B | 1 | 11 | LEAFWOOD DR | EDGEMONT DR | FAIRFIELD DR | 604 | 36 | 2,416 | SS1 |
| 112 | B | 3 | 15 | LEGACY CT | MAYBERRY AVE | 451' S MAYBERRY AVE | 451 | 32 | 1,604 | CAPE I |
| 47 | A | 1 | 13 | LEHIGH LN | DARTMOUTH AVE | PRINCETON AVE | 796 | 33 | 2,919 | CAPE I |
| 152 | C | 3 | 15 | LIEGE DR | COMPIEGNE DR | 407' S COMPIEGNE DR | 407 | 37 | 1,673 | SS1 |
| 152 | C | 3 | 15 | LINCOLN AVE | PALM AVE | OLIVE AVE | 1,325 | 20 | 2,944 | CAPE I |
| 152 | C | 3 | 15 | LINCOLN AVE | OLIVE AVE | 630' N OLIVE AVE | 630 | 13 | 910 | CAPE I |
| 26 | C | 1 | 11 | LOCKE CIR | PRAED ST | 160' SW PRAED ST | 160 | 36 | 640 | SS1 |
| 128 | D | 3 | 12 | LOS GATOS DR | SAN ANSELMO DR | MILL VALLEY CT | 587 | 36 | 2,348 | SS1 |
| M | | | | | | | | | | |
| 133 | E | 3 | 12 | MADRIGAL CT | DESTINO ST | 292' SE DESTINO ST | 292 | 32 | 1,038 | SS1 |
| 44 | B | 2 | 13 | MAIN ST | 320' W HERON LN | MT VERNON AVE | 2,090 | 32 | 7,431 | CAPE I |
| 128 | D | 3 | 12 | MAJESTIC CIR | ETERNITY LN | 163' S ETERNITY LN | 158 | 36 | 632 | SS1 |
| 44 | B | 2 | 13 | MANDARIN WAY | MAIN ST | HERON LN | 1,658 | 36 | 6,632 | CAPE I |
| 152 | C | 3 | 15 | MARNE CT | GALICIA DR | 170' S GALICIA DR | 170 | 29 | 548 | SS1 |
| 152 | C | 3 | 15 | MATTOLE RD | JUTLAND DR | MERCED RD | 337 | 33 | 1,236 | SS1 |
| 152 | C | 3 | 15 | MEADOW GROVE ST | OLIVE AVE | 495' N OLIVE AVE | 495 | 37 | 2,035 | CAPE I |
| 128 | D | 3 | 12 | MEMORY DR | ETERNITY LN | 975' SW ETERNITY LN | 975 | 36 | 3,900 | SS1 |
| 128 | D | 3 | 12 | MENDOCINO WAY | CALISTOGA DR | SALINAS DR | 518 | 36 | 2,072 | CAPE I |
| 152 | C | 3 | 15 | MERCED RD | LEIGE RD | BALESTRIERI RD | 1,324 | 37 | 5,443 | SS1 |
| 128 | D | 3 | 12 | MILL VALLEY CT | LOS GATOS DR | 371' E LOS GATOS DR | 371 | 36 | 1,484 | SS1 |
| 128 | D | 3 | 12 | MILLSTREAM RD | SAVANNAH OAKS DR | TANGLTREE WAY | 335 | 36 | 1,340 | SS1 |
| 60 | B | 1 | 14 | MINERS RD | PIEDRAS RD | COPPER QUEEN LN | 1,661 | 36 | 6,644 | SS1 |
| 47 | A | 1 | 13 | MINNESOTA WAY | HARVARD WAY | BOX SPRINGS BLVD | 196 | 32 | 697 | CAPE I |
| 135 | C | 3 | 12 | MIRAMONTE ST | MORGAN HILL DR | SATTUI ST | 521 | 36 | 2,084 | SS1 |
| 60 | B | 1 | 14 | MODOC CT | HIGH COUNTRY CIR | 1246' SE HIGH COUNTRY CIR | 1,246 | 28 | 3,876 | SS1 |
| 22 | | 2 | 11 | MOODY ST | MAGNOLIA AVE | 1804' NW MAGNOLIA AVE | 1,804 | 38 | 7,617 | SS1 |
| 135 | C | 3 | 12 | MORGAN HILL DR | EL CHIMISAL RD | BUTTERFIELD STAGE RD | 3,586 | 40 | 15,938 | SS2 |
| 60 | B | 1 | 11 | MORROW MEADOW DR | OLIVE ST | BIRDS EYE DR | 867 | 28 | 2,697 | SS1 |
| 133 | E | 3 | 12 | MUMM ST | SILVER ROSE ST | 1100' NE SILVER ROSE ST | 1,100 | 36 | 4,400 | SS1 |
| 128 | D | 3 | 12 | MURRIETA HOT SPRINGS RD | 126' E CALISTOGA DR | 2165' E CALISTOGA DR | 2,039 | 60 | 13,593 | CAPE II |

**STREET LIST FOR 2016/2017 SLURRY SEAL PROJECT
DISTRICTS 1, 2 and 3**

Attachment 1

| RD BK PAGE | SUPV. DIST. | MAINT. DIST. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | Area (SQ YD) | WORK DESC. | |
|------------|-------------|--------------|-----------|-------------------|-----------------------|--------------------------|------------|--------------|------------|--------|
| | | | | From | To | | | | | |
| N | | | | | | | | | | |
| 22 | 2 | 11 | NEECE ST | INDIANA AVE | MAGNOLIA AVE | 1,158 | 16 | 2,059 | SS2 | |
| 22 | 2 | 11 | NEECE ST | MAGNOLIA AVE | 1768' NW MAGNOLIA AVE | 1,768 | 36 | 7,072 | SS1 | |
| 112 | B | 3 | 15 | NEW CHICAGO AVE | ALTO DR | ACACIA AVE | 619 | 24 | 1,651 | CAPE I |
| 112 | B | 3 | 15 | NEW CHICAGO AVE | ACACIA AVE | SH-74 | 1,260 | 42 | 5,880 | CAPE I |
| 128 | D | 3 | 12 | NOVATO WAY | SALINAS DR | CALISTOGA DR | 462 | 36 | 1,848 | CAPE I |
| O | | | | | | | | | | |
| 128 | D | 3 | 12 | OLD TIMES CT | ETERNITY LN | 151' SW ETERNITY LN | 151 | 36 | 604 | SS1 |
| 60 | B | 1 | 11 | OLIVE ST | LAKE MATHEWS DR | HIGH COUNTRY CIR | 2,835 | 36 | 11,340 | SS1 |
| 60 | B | 1 | 11 | OLIVE ST | HIGH COUNTRY CIR | 1359' S HIGH COUNTRY CIR | 1,359 | 30 | 4,530 | SS1 |
| 152 | C | 3 | 15 | OLIVE AVE | FAIRVIEW AVE | 440' W ELAN DR | 622 | 26 | 1,797 | CAPE I |
| 152 | C | 3 | 15 | OLIVE AVE | 440' W ELAN DR | LINCOLN AVE | 1,995 | 26 | 5,763 | CAPE I |
| 152 | C | 3 | 15 | OLIVE AVE | LINCOLN AVE | 418' E LINCOLN AVE | 418 | 26 | 1,208 | CAPE I |
| 26 | C | 1 | 11 | ORANGE VIEW CIR | ORCHARD VIEW LN | 301' N ORCHARD VIEW LN | 301 | 32 | 1,070 | SS1 |
| 28 | | 1 | 11 | ORANGECREST CT | PONDEROSA LN | 1024' S PONDEROSA LN | 1,024 | 20 | 2,276 | CAPE I |
| 26 | C | 1 | 11 | ORANGEHAVEN LN | MCALLISTER PKWY | WILDFLOWER LN | 1,408 | 40 | 6,258 | SS1 |
| 26 | A | 1 | 11 | ORANGEMONT LN | ORCHARD VIEW LN | TREETOP LN | 1,842 | 40 | 8,187 | SS1 |
| 26 | A | 1 | 11 | ORANGEWIND LN | CITRUS WOOD LN | CANYONWIND RD | 1,960 | 40 | 8,711 | SS1 |
| P | | | | | | | | | | |
| 112 | B | 3 | 15 | PAYNE AVE | 228' W CASINO RD | 460' E CASINO RD | 688 | 29 | 2,217 | CAPE I |
| 112 | B | 3 | 15 | PEARTREE LN | MAYBERRY AVE | 1303' NW MAYBERRY AVE | 1,303 | 33 | 4,778 | CAPE I |
| 133 | E | 3 | 12 | PEGASE CT | RUTHERFORD ST | 397' NW RUTHERFORD ST | 397 | 32 | 1,412 | SS1 |
| 60 | B | 1 | 14 | PIEDRAS RD | SANTA ROSA MINE RD | EL MINERAL RD | 4,504 | 40 | 20,018 | SS1 |
| 112 | B | 3 | 15 | PIONEER AVE | 472' W CASINO RD | 649' E CASINO RD | 1,121 | 29 | 3,612 | CAPE I |
| 60 | B | 1 | 14 | PLACER HILLS CT | EL MINERAL RD | 381' S EL MINERAL RD | 381 | 36 | 1,524 | SS1 |
| 112 | B | 3 | 15 | PLEASANT ST | ACACIA AVE | 986' N ACACIA AVE | 986 | 32 | 3,506 | CAPE I |
| 44 | B | 2 | 13 | PLEWS CT | FLYNN ST | 392' S FLYNN ST | 392 | 32 | 1,394 | CAPE I |
| 28 | | 1 | 11 | PONDEROSA LN | SUTTLES DR | CECIL PL | 1,658 | 39 | 7,185 | CAPE I |
| 28 | | 1 | 11 | PONDEROSA LN | CECIL PL | ORANGECREST CT | 694 | 39 | 3,007 | CAPE I |
| 26 | C | 1 | 11 | PRAED ST | ORANGEHAVEN LN | 109' W BRIGHTRIDGE LN | 1,461 | 40 | 6,493 | SS1 |
| 47 | A | 1 | 13 | PRINCETON AVE | TULANE AVE | LEHIGH LN | 536 | 32 | 1,906 | CAPE I |
| 112 | B | 3 | 15 | PUTTERS LN | NEW CHICAGO AVE | FORE DR | 503 | 29 | 1,621 | CAPE I |
| R | | | | | | | | | | |
| 44 | B | 2 | 13 | RADFORD CT | MANDARIN WAY | 345' N MANDARIN WAY | 345 | 33 | 1,265 | CAPE I |
| 112 | B | 3 | 15 | RASSLE DR | CHELSEA WAY | 872' E CHELSEA WAY | 872 | 31 | 3,004 | CAPE I |
| 36 | C | 1 | 11 | RED CLOUD RD | THUNDERHEAD DR | SILVER STIRRUP DR | 750 | 36 | 3,000 | SS1 |
| 112 | B | 3 | 15 | REGENT CT | ALTO DR | 287' S ALTO DR | 287 | 29 | 925 | CAPE I |
| 152 | C | 3 | 15 | REIMS CT | GALICIA DR | 206' S GALICIA DR | 206 | 29 | 664 | SS1 |
| 28 | | 1 | 11 | REINER CIR | KRAMERIA AVE | 470' E KRAMERIA AVE | 470 | 37 | 1,932 | CAPE I |
| 128 | D | 3 | 12 | RIDGE CREST ST | WILLOWS AVE | SALINAS DR | 1,134 | 36 | 4,536 | SS1 |
| 133 | E | 3 | 12 | RUTHERFORD ST | CALAFIA ST | 1648' S CALAFIA ST | 1,648 | 36 | 6,592 | SS1 |
| S | | | | | | | | | | |
| 152 | C | 3 | 15 | SAAR ST | COLOGNE DR | BETHLAM AVE | 164 | 37 | 674 | SS1 |
| 128 | D | 3 | 12 | SALINAS DR | CORTE SANTALINA | WILLOWS AVE | 1,385 | 36 | 5,540 | CAPE I |
| 128 | D | 3 | 12 | SALINAS DR | WILLOWS AVE | RIDGE CREST ST | 1,279 | 36 | 5,116 | SS1 |
| 128 | D | 3 | 12 | SAN ANSELMO DR | LOS GATOS DR | 476' NE LOS GATOS DR | 476 | 36 | 1,904 | SS1 |
| 112 | B | 3 | 15 | SAN FELIPE DR | SAN MATEO WAY | SAN MARCOS PL | 581 | 33 | 2,130 | CAPE I |
| 112 | B | 3 | 15 | SAN LEANDRO CT | SAN MATEO WAY | 190' S SAN MATEO WAY | 190 | 29 | 612 | CAPE I |
| 112 | B | 3 | 15 | SAN MARCOS PL | PLEASANT ST | SAN FELIPE DR | 1,162 | 33 | 4,261 | CAPE I |
| 112 | B | 3 | 15 | SAN MARINO LN | SAN MARCOS PL | 623' S SAN MARCOS PL | 623 | 33 | 2,284 | CAPE I |
| 112 | B | 3 | 15 | SAN MATEO WAY | SAN MARINO LN | SAN FELIPE DR | 957 | 33 | 3,509 | CAPE I |
| 112 | B | 3 | 15 | SAN MIGUEL WAY | NEW CHICAGO AVE | SAN MARCOS PL | 880 | 33 | 3,227 | SS1 |
| 44 | B | 2 | 13 | SANRIVE AVE | MAIN ST | FLYNN ST | 628 | 34 | 2,372 | CAPE I |
| 128 | D | 3 | 12 | SANTA CRUZ DR | CALISTOGA DR | LOS GATOS DR | 201 | 36 | 804 | SS1 |
| 128 | D | 3 | 12 | SANTA ROSA CT | SAN ANSELMO DR | 258' N SAN ANSELMO DR | 258 | 36 | 1,032 | SS1 |
| 152 | C | 3 | 15 | SANTA YNEZ CT | MERCED RD | 124' S MERCED RD | 124 | 44 | 606 | SS1 |
| 135 | C | 3 | 12 | SATTUL ST | MIRAMONTE ST | 1363' NE MIRAMONTE ST | 1,363 | 36 | 5,452 | SS1 |
| 128 | D | 3 | 12 | SAVANNAH OAKS DR | TOWNVIEW AVE | MILLSTREAM RD | 1,275 | 36 | 5,100 | SS1 |
| 44 | B | 2 | 13 | SEELEY CT | MANDARIN WAY | 346' E MANDARIN WAY | 346 | 33 | 1,269 | CAPE I |
| 135 | C | 3 | 12 | SILVER ROSE ST | MUMM ST | 814' SE MUMM ST | 814 | 36 | 3,256 | SS1 |
| 36 | C | 1 | 11 | SILVER STIRRUP DR | 644' S MOUNTAIN RD | 187' S RED CLOUD RD | 1,981 | 36 | 7,924 | SS1 |
| 152 | C | 3 | 15 | SOPWITH DR | JUTLAND DR | FAIRVIEW AVE | 178 | 33 | 653 | SS1 |
| 152 | C | 3 | 15 | SPRINGWOOD CIR | LINCOLN AVE | 513' E LINCOLN AVE | 513 | 33 | 1,881 | CAPE I |
| 47 | A | 1 | 13 | STANFORD AVE | ETON LN | COLLEGE BLVD | 1,031 | 32 | 3,666 | CAPE I |
| 47 | A | 1 | 13 | STANFORD AVE | COLLEGE BLVD | 403' S COLLEGE BLVD | 403 | 32 | 1,433 | CAPE I |
| 133 | E | 3 | 12 | STAR HILL ST | SILVER ROSE ST | MORGAN HILL DR | 975 | 36 | 3,900 | SS1 |
| 128 | D | 3 | 12 | STARGAZER WAY | SALINAS DR | 1113' W SALINAS DR | 1,113 | 36 | 4,452 | CAPE I |
| 128 | D | 3 | 12 | STARGAZER WAY | CALISTOGA DR | SALINAS DR | 554 | 36 | 2,216 | CAPE I |
| 44 | B | 2 | 13 | STARLING LN | HERON LN | 268' E HERON LN | 268 | 36 | 1,072 | CAPE I |

**STREET LIST FOR 2016/2017 SLURRY SEAL PROJECT
DISTRICTS 1, 2 and 3**

Attachment 1

| RD BK PAGE | SUPV. DIST. | MAINT. DIST. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | Area (SQ YD) | WORK DESC. | |
|------------|-------------|--------------|-----------|----------------------|-------------------------|-----------------------------|------------|--------------|------------|---------|
| | | | | From | To | | | | | |
| 128 | D | 3 | 12 | SUMMERSIDE ST | N GENERAL KEARNY RD | 1121' W N GENERAL KEARNY RD | 1,121 | 36 | 4,484 | SS1 |
| 26 | C | 1 | 11 | SUNGROVE CIR | PRAED ST | 144' E PRAED ST | 144 | 32 | 512 | SS1 |
| 26 | C | 1 | 11 | SUNRIDGE CIR | ORCHARD VIEW LN | 331' N ORCHARD VIEW LN | 331 | 32 | 1,177 | SS1 |
| 112 | B | 3 | 15 | SUNSHINE CT | FORE DR | 135' W FORE DR | 135 | 29 | 435 | CAPE I |
| 28 | | 1 | 11 | SUTTLES DR | PONDEROSA LN | 648' N PONDEROSA LN | 648 | 37 | 2,664 | CAPE I |
| 47 | A | 1 | 13 | SYCAMORE CANYON BLVD | 728' S COLLEGE BLVD | COLLEGE BLVD | 728 | 37 | 2,993 | CAPE II |
| 47 | A | 1 | 13 | SYCAMORE CANYON BLVD | COLLEGE BLVD | 1593' S CENTRAL AVE | 807 | 40 | 3,587 | CAPE II |
| 47 | A | 1 | 13 | SYCAMORE CANYON BLVD | 1593' S CENTRAL AVE | CENTRAL AVE | 1,593 | 54 | 9,558 | CAPE II |
| 47 | A | 1 | 13 | SYCAMORE CANYON BLVD | CENTRAL AVE | 1050' N CENTRAL AVE | 1,050 | 73 | 8,517 | CAPE II |
| T | | | | | | | | | | |
| 128 | D | 3 | 12 | TANGLTREE WAY | STARGAZER WAY | MILLSTREAM RD | 1,049 | 36 | 4,196 | SS1 |
| 22 | | 2 | 11 | TEMESCAL ST | MAGNOLIA AVE | ESTELLE ST | 890 | 24 | 2,373 | CAPE I |
| 22 | | 2 | 11 | TEMESCAL ST | ESTELLE ST | 864' N ESTELLE ST | 864 | 10 | 960 | CAPE I |
| 36 | C | 1 | 11 | THUNDERHEAD DR | SILVER STIRRUP DR | RED CLOUD RD | 1,004 | 36 | 4,016 | SS1 |
| 22 | | 2 | 11 | TOLTON AVE | BROTHERTON ST | GRANT ST | 677 | 32 | 2,407 | SS2 |
| 128 | D | 3 | 12 | TOWNVIEW AVE | MURRIETA HOT SPRINGS RD | 1006' N WILLOWS AVE | 1,645 | 40 | 7,311 | SS2 |
| 128 | D | 3 | 12 | TOWNVIEW AVE | 1006' N WILLOWS AVE | WILLOWS AVE | 1,006 | 40 | 4,471 | SS2 |
| 27 | | 1 | 11 | TRISHA WAY | KRAMERIA AVE | 661' N KRAMERIA AVE | 661 | 32 | 2,350 | SS1 |
| 47 | A | 1 | 13 | TULANE AVE | STANFORD AVE | 1114' S STANFORD AVE | 1,114 | 32 | 3,961 | CAPE I |
| 152 | C | 3 | 15 | TULANE CT | MERCED RD | 122' S MERCED RD | 122 | 40 | 542 | SS1 |
| 44 | B | 2 | 13 | TULARE ST | WALKER AVE | HARVEY AVE | 512 | 29 | 1,650 | CAPE I |
| V | | | | | | | | | | |
| 60 | B | 1 | 14 | VANDERHILL CIR | EL MINERAL RD | WESTERN CREST DR | 1,062 | 32 | 3,776 | SS1 |
| 60 | B | 1 | 14 | VANDERHILL CIR | WESTERN CREST DR | 580' E WESTERN CREST DR | 580 | 28 | 1,804 | SS1 |
| 26 | C | 1 | 11 | VISTA GROVE CIR | PRAED ST | 286' SE PRAED ST | 286 | 32 | 1,017 | SS1 |
| W | | | | | | | | | | |
| 112 | B | 3 | 15 | WALDEN WAY | 376' W CHELSEA WAY | 356' E CHELSEA WAY | 732 | 29 | 2,359 | CAPE I |
| 44 | B | 2 | 13 | WALKER AVE | CENTER ST | ARLISS ST | 946 | 29 | 3,048 | CAPE I |
| 44 | B | 2 | 13 | WARING AVE | TULARE ST | 142' N TULARE ST | 142 | 29 | 458 | CAPE I |
| 47 | A | 1 | 13 | WATKINS DR | I-215 | 898' N I-215 | 898 | 62 | 6,186 | CAPE II |
| 103 | A | 3 | 14 | WATSON RD | AVENIDA RAMADA | SULTANAS RD | 1,114 | 30 | 3,713 | SS1 |
| 47 | A | 1 | 13 | WEST POINT DR | HARVARD WAY | 2345' W HARVARD WAY | 2,345 | 32 | 8,338 | CAPE I |
| 60 | B | 1 | 14 | WESTERN CREST DR | VANDERHILL CIR | HIGH COUNTRY CIR | 1,339 | 32 | 4,761 | SS1 |
| 26 | C | 1 | 11 | WHITEBLOSSOM CIR | PRAED ST | 145' NE PRAED ST | 145 | 32 | 516 | SS1 |
| 26 | A | 1 | 11 | WILDFLOWER LN | BRIGHTRIDGE LN | 935' E BRIGHTRIDGE LN | 935 | 32 | 3,324 | SS1 |
| Z | | | | | | | | | | |
| 152 | C | 3 | 15 | ZACHARY CT | GALICIA DR | 171' E GALICIA DR | 171 | 36 | 684 | SS1 |

ACCESS RAMP IMPROVEMENTS

By Supervisor District

Attachment 2

| NO. | RD BK PAGE | SUPV DIST | RETURN NUMBER | CORNER | CROSS STREET 1 | CROSS STREET 2 |
|-----|---------------|--------------|------------------|--------|----------------------|----------------------|
| 1 | 47 A | 1 | 4706 | NW | CENTRAL AVE | SYCAMORE CANYON BLVD |
| 2 | 47 A | 1 | 4707 | NE | CENTRAL AVE | SYCAMORE CANYON BLVD |
| 3 | 47 A | 1 | 4701 | NW | COLLEGE BLVD | STANFORD AVE |
| 4 | 47 A | 1 | 4702 | NW | SYCAMORE CANYON BLVD | COLLEGE BLVD |
| 5 | 47 A | 1 | 4703 | SW | SYCAMORE CANYON BLVD | COLLEGE BLVD |
| 6 | 47 A | 1 | 4704 | NW | SYCAMORE CANYON BLVD | MINNESOTA WAY |
| 7 | 47 A | 1 | 4705 | SW | SYCAMORE CANYON BLVD | MINNESOTA WAY |
| 8 | 44 B | 2 | 5202 | NE | BROWNING ST | KENDRA WAY |
| 9 | 44 B | 2 | 5321 | SE | BROWNING ST | KENDRA WAY |
| 10 | 44 B | 2 | 5322 | NE | BROWNING ST | BRIAN WAY |
| 11 | 44 B | 2 | 5323 | SE | BROWNING ST | BRIAN WAY |
| 12 | 44 B | 2 | 789 | NW | CENTER ST | WALKER AVE |
| 13 | 44 B | 2 | 790 | NE | CENTER ST | WALKER AVE |
| 14 | 44 B | 2 | 5905 | NW | CENTER ST | HERON LN |
| 15 | 44 B | 2 | 5907 | NE | CENTER ST | HERON LN |
| 16 | 44 B | 2 | 5908 | SE | CENTER ST | HERON LN |
| 17 | 44 B | 2 | 5909 | SW | CENTER ST | HERON LN |
| 18 | 44 B | 2 | 388 | SE | FLYNN ST | ISHBELL CT |
| 19 | 44 B | 2 | 389 | SW | FLYNN ST | ISHBELL CT |
| 20 | 44 B | 2 | 390 | SE | FLYNN ST | PLEWS CT |
| 21 | 44 B | 2 | 391 | SW | FLYNN ST | PLEWS CT |
| 22 | 22 | 2 | 2201 | NE | MAGNOLIA AVE | GRANT ST |
| 23 | 22 | 2 | 2202 | NW | MAGNOLIA AVE | GRANT ST |
| 24 | 22 | 2 | 2217 | NE | MAGNOLIA AVE | TEMESCAL ST |
| 25 | 22 | 2 | 2218 | NW | MAGNOLIA AVE | TEMESCAL ST |
| 26 | 44 B | 2 | 6184 | SW | MAIN ST | MT VERNON AVE |
| 27 | 44 B | 2 | 6187 | SE | MAIN ST | HERON LN |
| 28 | 44 B | 2 | 6188 | SW | MAIN ST | HERON LN |
| 29 | 44 B | 2 | 6500 | SE | MAIN ST | MANDARIN WAY |
| 30 | 44 B | 2 | 6501 | SW | MAIN ST | MANDARIN WAY |
| 31 | 44 B | 2 | 6537 | SE | MAIN ST | BROWNING ST |
| 32 | 44 B | 2 | 6538 | SW | MAIN ST | BROWNING ST |
| 33 | 112 B | 3 | 5622 | NW | ANAWOOD PL | PEARTREE LN |
| 34 | 112 B | 3 | 5623 | NE | ANAWOOD PL | PEARTREE LN |
| 35 | 112 B | 3 | 5624 | SE | ANAWOOD PL | PEARTREE LN |
| 36 | 112 B | 3 | 5625 | SW | ANAWOOD PL | PEARTREE LN |
| 37 | 112 B | 3 | 5811 | SE | ANAWOOD PL | ALTO DR |
| 38 | 112 B | 3 | 5812 | SW | ANAWOOD PL | ALTO DR |
| 39 | 128 D | 3 | 2811 | NW | CALISTOGA DR | NOVATO WAY |
| 40 | 128 D | 3 | 2812 | SW | CALISTOGA DR | NOVATO WAY |
| 41 | 128 D | 3 | 2813 | NW | CALISTOGA DR | STARGAZER WAY |
| 42 | 128 D | 3 | 2814 | SW | CALISTOGA DR | STARGAZER WAY |
| 43 | 128 D | 3 | 2823 | NW | CALISTOGA DR | COMMERCE CT |

ACCESS RAMP IMPROVEMENTS

By Supervisor District

Attachment 2

| NO. | RD BK PAGE | SUPV DIST | RETURN NUMBER | CORNER | CROSS STREET 1 | CROSS STREET 2 |
|-----|---------------|--------------|------------------|--------|-------------------------|----------------|
| 44 | 128 D | 3 | 2824 | SW | CALISTOGA DR | COMMERCE CT |
| 45 | 152 C | 3 | 4611 | NE | FAIRVIEW AVE | LATELY CIR |
| 46 | 152 C | 3 | 4612 | SE | FAIRVIEW AVE | LATELY CIR |
| 47 | 152 C | 3 | 4628 | SW | FAIRVIEW AVE | OLIVE AVE |
| 48 | 152 C | 3 | 6380 | NE | LINCOLN AVE | SPRINGWOOD CIR |
| 49 | 152 C | 3 | 6381 | SE | LINCOLN AVE | SPRINGWOOD CIR |
| 50 | 152 C | 3 | 6382 | SE | LINCOLN AVE | GROVEWOOD CIR |
| 51 | 152 C | 3 | 6383 | NE | LINCOLN AVE | GROVEWOOD CIR |
| 52 | 152 C | 3 | 6385 | NW | LINCOLN AVE | OLIVE AVE |
| 53 | 152 C | 3 | 6387 | SE | LINCOLN AVE | OLIVE AVE |
| 54 | 112 B | 3 | 5414 | SW | MAYBERRY AVE | LEGACY CT |
| 55 | 112 B | 3 | 5415 | SE | MAYBERRY AVE | LEGACY CT |
| 56 | 112 B | 3 | 5896 | SW | MAYBERRY AVE | CENTURY CT |
| 57 | 112 B | 3 | 6292 | NW | MAYBERRY AVE | ANAWOOD PL |
| 58 | 112 B | 3 | 6293 | NE | MAYBERRY AVE | ANAWOOD PL |
| 59 | 112 B | 3 | 6294 | NW | MAYBERRY AVE | PEARTREE LN |
| 60 | 112 B | 3 | 6295 | NE | MAYBERRY AVE | PEARTREE LN |
| 61 | 112 B | 3 | 6296 | SE | MAYBERRY AVE | CENTURY CT |
| 62 | 128 D | 3 | 2827 | SW | MURRIETA HOT SPRINGS RD | INVERNESS WAY |
| 63 | 152 C | 3 | 5480 | NW | OLIVE AVE | ELAN DR |
| 64 | 152 C | 3 | 5481 | NE | OLIVE AVE | ELAN DR |
| 65 | 152 C | 3 | 5489 | NW | OLIVE AVE | MEADOW GROVE |
| 66 | 152 C | 3 | 5490 | NE | OLIVE AVE | MEADOW GROVE |
| 67 | 128 D | 3 | 2801 | NE | SALINAS DR | WILLOWS AVE |
| 68 | 128 D | 3 | 2802 | NW | SALINAS DR | WILLOWS AVE |
| 69 | 128 D | 3 | 2803 | NE | SALINAS DR | MENDOCINO WAY |
| 70 | 128 D | 3 | 2804 | SE | SALINAS DR | MENDOCINO WAY |
| 71 | 128 D | 3 | 2809 | NE | SALINAS DR | NOVATO WAY |
| 72 | 128 D | 3 | 2810 | SE | SALINAS DR | NOVATO WAY |
| 73 | 128 D | 3 | 2821 | SE | SAVANNAH OAKS DR | CROSSBROOK CIR |
| 74 | 128 D | 3 | 2822 | SW | SAVANNAH OAKS DR | CROSSBROOK CIR |
| 75 | 128 D | 3 | 2805 | NW | STARGAZER WAY | SALINAS DR |
| 76 | 128 D | 3 | 2806 | NE | STARGAZER WAY | SALINAS DR |
| 77 | 128 D | 3 | 2807 | SE | STARGAZER WAY | SALINAS DR |
| 78 | 128 D | 3 | 2808 | SW | STARGAZER WAY | SALINAS DR |
| 79 | 128 D | 3 | 2815 | NW | STARGAZER WAY | CORTE ALISOS |
| 80 | 128 D | 3 | 2816 | NE | STARGAZER WAY | CORTE ALISOS |
| 81 | 128 D | 3 | 2817 | NW | STARGAZER WAY | ATHENS CIR |
| 82 | 128 D | 3 | 2818 | NE | STARGAZER WAY | ATHENS CIR |
| 83 | 128 D | 3 | 2819 | SE | STARGAZER WAY | TANGLTREE WAY |
| 84 | 128 D | 3 | 2820 | SW | STARGAZER WAY | TANGLTREE WAY |

Attachment "A" for AWARD

Riverside County Transportation Department

| | | | |
|------------------------|--|------------------------|--|
| Project: | SLURRY SEAL PROJECT - CONSTRUCTION IN FY 2016/2017 | | |
| Project No (s): | UPDATED 7-13-16 with AMERICAN ASPHALT SOUTH bid costs 1ST DISTRICT - WO C5-0006 2ND DISTRICT - WO C5-0007 3RD DISTRICT - WO C5-0008 | Expenses as of: 8/1/16 | |

| Project Costs and Budget | | | | | |
|---------------------------------------|----------------|------------------|------------------|------------------|------------------|
| Activity | Incurred Costs | Projected Costs | Total Costs | Existing Budget | Proposed Budget |
| Preliminary Survey | | | | | |
| Environmental | 4,595 | | 5,000 | 2,000 | 5,000 |
| Design | 174,051 | 2,000 | 177,000 | 38,000 | 177,000 |
| Right-of-way | | | | | |
| Utilities | | | | | |
| Construction | | 2,913,595 | | | |
| Construction Contingency | | 146,000 | 3,059,600 | 3,087,000 | 3,060,000 |
| Construction Engineering & Inspection | 3,369 | 249,000 | 253,000 | 248,000 | 253,000 |
| Construction Survey | | 3,000 | 3,000 | 3,000 | 3,000 |
| Totals: | 182,015 | 3,313,595 | 3,497,600 | 3,378,000 | 3,498,000 |

| Project Funding | | | |
|-----------------|------------------------------------|------------------|------------------|
| Code | Name | Existing Budget | Proposed Budget |
| 221 | GAS TAX (ABX8 9 MAR 2010 NEW HUTA) | 269,000 | 389,000 |
| 300 | Measure A/Western | 3,109,000 | 3,109,000 |
| Totals | | 3,378,000 | 3,498,000 |

| Comments |
|---|
| <p>NOTES:</p> <p>1. Total Design budget for all five Districts is \$66,000. All design work has been charged to the 1st District Work Order, C5-0006.</p> <p>2. Design costs include field measurement, design, estimates and exhibits for reconstruction of 84 access ramps to current ADA standards.</p> |

**Riverside County Transportation Department
Summary of Bids**

Advertised: June 21, 2016 (Agenda Item: 3-74)

Addenda:

Bids Open: 2 pm Date: Wednesday, July 13, 2016

PROJECT: Slurry Seal Project, District 1, District 2 and District 3

PROJECT No. C5-0006, C5-0007, and C5-0008

| | | | | 1 | | | | | | | |
|------------------------------------|-----------|---|-------|--|----------------|---------------------|----------------|--|--|--|--|
| | | | | COUNTY'S ESTIMATE | | | | | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE | | | |
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 258,000.00 | 258,000.00 | 193,860.00 | 193,860.00 | | | |
| 2 | 150717 | REMOVE TRAFFIC STRIPE, PAVEMENT MARKINGS AND PAVEMENT MARKERS | LS | 1 | 24,000.00 | 24,000.00 | 17,325.00 | 17,325.00 | | | |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 2,500.00 | 10,000.00 | 1,500.00 | 6,000.00 | | | |
| 4 | 377501 | SLURRY SEAL (TYPE 1) | TON | 4,460 | 240.00 | 1,070,400.00 | 203.48 | 907,520.80 | | | |
| 5 | 377501 | SLURRY SEAL (TYPE 2) | TON | 1,540 | 240.00 | 369,600.00 | 184.72 | 284,468.80 | | | |
| 6 | 375001 | SCREENINGS | SQYD | 400,000 | 1.91 | 765,000.00 | 1.90 | 760,000.00 | | | |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 10,000 | 4.00 | 40,000.00 | 3.40 | 34,000.00 | | | |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 43,000 | 0.30 | 12,900.00 | 0.37 | 15,910.00 | | | |
| 9 | 390137 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,640 | 2.50 | 4,100.00 | 2.75 | 4,510.00 | | | |
| 10 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | 1 | 120,000.00 | 120,000.00 | 120,000.00 | 120,000.00 | | | |
| 11 | 731623 | MINOR CONCRETE (CURB RAMP AND ASSOCIATED WORK) | LS | 1 | 266,000.00 | 266,000.00 | 570,000.00 | 570,000.00 | | | |
| PROJECT TOTAL, ITEMS 1 - 11 | | | | | | 2,940,000.00 | | 2,913,594.60 | | | |
| | | | | 2 | | | | 3 | | | |
| | | | | COUNTY'S ESTIMATE | | | | COUNTY'S ESTIMATE | | | |
| | | | | Pavement Coatings Co. Mira Loma, CA 91752 | | | | Roy Alan Slurry Seal, Inc. Santa Fe Springs, CA 90670 | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE | | | |
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 200,000.00 | 200,000.00 | 215,333.00 | 215,333.00 | | | |
| 2 | 150717 | REMOVE TRAFFIC STRIPE, PAVEMENT MARKINGS AND PAVEMENT MARKERS | LS | 1 | 28,000.00 | 28,000.00 | 20,000.00 | 20,000.00 | | | |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 2,215.00 | 8,860.00 | 3,600.00 | 14,400.00 | | | |
| 4 | 377501 | SLURRY SEAL (TYPE 1) | TON | 4,460 | 226.00 | 1,007,960.00 | 231.61 | 1,032,980.60 | | | |
| 5 | 377501 | SLURRY SEAL (TYPE 2) | TON | 1,540 | 199.00 | 306,460.00 | 204.40 | 314,776.00 | | | |
| 6 | 375001 | SCREENINGS | SQYD | 400,000 | 1.82 | 728,000.00 | 2.95 | 1,180,000.00 | | | |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 10,000 | 3.80 | 38,000.00 | 2.60 | 26,000.00 | | | |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 43,000 | 0.50 | 21,500.00 | 0.48 | 20,640.00 | | | |
| 9 | 390137 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,640 | 4.35 | 7,134.00 | 5.30 | 8,692.00 | | | |
| 10 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | 1 | 120,000.00 | 120,000.00 | 120,000.00 | 120,000.00 | | | |
| 11 | 731623 | MINOR CONCRETE (CURB RAMP AND ASSOCIATED WORK) | LS | 1 | 575,000.00 | 575,000.00 | 501,273.00 | 501,273.00 | | | |
| PROJECT TOTAL, ITEMS 1 - 11 | | | | | | 3,040,914.00 | | 3,454,094.60 | | | |

**Riverside County Transportation Department
Summary of Bids**

Advertiser: June 21, 2016 (Agenda Item: 3-74);

Addenda:

Bids Open: 2 pm Date: Wednesday, July 13, 2016

PROJECT: Slurry Seal Project, District 1, District 2 and District 3

PROJECT No. C5-0006, C5-0007, and C5-0008

| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | 4 | | 5 | |
|------------------------------------|-----------|---|-------|----------|----------------|---------------------|----------------|---------------------|
| | | | | | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 475,000.00 | 475,000.00 | 163,800.00 | 163,800.00 |
| 2 | 150717 | REMOVE TRAFFIC STRIPE, PAVEMENT MARKINGS AND PAVEMENT MARKERS | LS | 1 | 84,000.00 | 84,000.00 | 38,177.80 | 38,177.80 |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 3,000.00 | 12,000.00 | 3,700.00 | 14,800.00 |
| 4 | 377501 | SLURRY SEAL (TYPE 1) | TON | 4,460 | 210.00 | 936,600.00 | 397.92 | 1,774,723.20 |
| 5 | 377501 | SLURRY SEAL (TYPE 2) | TON | 1,540 | 225.00 | 346,500.00 | 415.65 | 640,101.00 |
| 6 | 375001 | SCREENINGS | SQYD | 400,000 | 2.35 | 940,000.00 | 3.35 | 1,340,000.00 |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 10,000 | 3.50 | 35,000.00 | 3.67 | 36,700.00 |
| 8 | 840556 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 43,000 | 0.40 | 17,200.00 | 0.47 | 20,210.00 |
| 9 | 390137 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,640 | 2.75 | 4,510.00 | 4.20 | 6,888.00 |
| 10 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | 1 | 120,000.00 | 120,000.00 | 120,000.00 | 120,000.00 |
| 11 | 731623 | MINOR CONCRETE (CURB RAMP AND ASSOCIATED WORK) | LS | 1 | 595,000.00 | 595,000.00 | 495,600.00 | 495,600.00 |
| PROJECT TOTAL, ITEMS 1 - 11 | | | | | | 3,565,810.00 | | 4,651,000.00 |

Riverside County Contract No. _____

Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and American Asphalt South, Inc., hereafter called "Contractor".

WITNESSETH

Recitals:

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, Slurry Seal Project for District 1, Project No. C5-0006, District 2, Project No. C5-0007, and District 3, Project No. C5-0008, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

Agreement:

It is agreed by the parties as follows:

1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice to Bidders, (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of **May 2006** as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda none, (n) The Determination of Prevailing Wage Rates for Public Works, (o) Any Change Orders issued, and (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Liquidated Damages and Time of Completion

Attention is directed to the provisions in Section 8-1.06, "Time of Completion", and in Section 8-1.07 "Liquidated Damages", of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.03, "Beginning of Work" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the Contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

Slurry Seal Project

**District 1
Project No. C5-0006**

**District 2
Project No. C5-0007**

**District 3
Project No. C5-0008**

Contract

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|------|--------------------|-------------------------|--------------------|
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 193,860.00 | 193,860.00 |
| 2 | 150717 | REMOVE TRAFFIC STRIPE, PAVEMENT MARKINGS AND PAVEMENT MARKERS | LS | 1 | 17,325.00 | 17,325.00 |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 1,500.00 | 6,000.00 |
| 4 | 377501 | SLURRY SEAL (TYPE 1) | TON | 4,460 | 203.48 | 907,520.80 |
| 5 | 377501 | SLURRY SEAL (TYPE 2) | TON | 1,540 | 184.72 | 284,468.80 |
| 6 | 375001 | SCREENINGS | SQYD | 400,000 | 1.90 | 760,000.00 |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 10,000 | 3.40 | 34,000.00 |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 43,000 | 0.37 | 15,910.00 |
| 9 | 390137 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,640 | 2.75 | 4,510.00 |
| 10 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | 1 | 120,000.00 | 120,000.00 |
| 11 | 731623 | MINOR CONCRETE (CURB RAMP AND ASSOCIATED WORK) | LS | 1 | 570,000.00 | 570,000.00 |

PROJECT TOTAL: "Two million, nine hundred thirteen thousand, five hundred ninety four dollars and sixty cents" **\$2,913,594.60**
 ITEMS 1-11 "WORDS"

Slurry Seal Project

**District 1
Project No. C5-0006**

**District 2
Project No. C5-0007**

**District 3
Project No. C5-0008**

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

AMERICAN ASPHALT SOUTH INC.

BY: _____

BY: Jeff Petty

Chairman, Board of Supervisors

TITLE: Vice President
(If Corporation, affix Seal)

DATED: _____

ATTEST:

ATTEST:

Kecia Harper-Ihem, Clerk of the Board

Lyle Stone

BY: _____

TITLE: Secretary

Deputy

Licensed in accordance with an act providing for the registration of Contractors,

License No.: 784969

Federal Employer Identification Number:

94-3324781

Department of Industrial Relations Registration Number:

1000000645

BY _____

"County"

"Corporation" (Seal)

**MINUTES OF THE 2016 ANNUAL MEETING
OF THE BOARD OF DIRECTORS OF
AMERICAN ASPHALT SOUTH, INC.**

The 2016 annual meeting of the Board of Directors of American Asphalt South, Inc., a California corporation (hereinafter referred to as the "Corporation"), was held in Fontana, California, on January 8, 2016, commencing immediately after the 2015 annual meeting of the shareholders of the Corporation. Said 2016 annual meeting of the Board of Directors was held for the purpose of electing officers of the Corporation, considering reports of the affairs of the Corporation, and transacting other business within the powers of the Board of Directors.

1. CALL TO ORDER-CHAIRMAN AND SECRETARY

The meeting was called to order by Allan A. Henderson, Chairman of the Board of Directors of the Corporation. Lyle Stone, the Corporate Secretary, acted as secretary of the meeting and recorded the minutes. Mr. Henderson then noted that at the 2015 annual meeting of the shareholders of the Corporation, which annual meeting had just concluded, that Allan A. Henderson, Kimberly L. Henderson and Jeffery R. Petty had been re-elected as members of the Corporation's Board of Directors, all to serve as such until the 2017 annual meeting of the shareholders of this Corporation.

2. VALIDITY OF MEETING

Notice of the date of this meeting is stated in the By-laws of this Corporation, specifically Section 3.6. All Directors present agreed that this is a valid meeting of the Board of Directors.

3. DIRECTORS PRESENT

The following Directors were present: Allan A. Henderson, Kimberly L. Henderson and Jeffery R. Petty. The following Director(s) were absent: None.

4. ELECTION OF CHAIRMAN

Allan A. Henderson was then unanimously re-elected to serve as the Chairman of the Board of Directors until the 2017 annual meeting.

5. APPROVAL OF PRIOR MINUTES

The Chairman then presented to the meeting the minutes of the January 10, 2015 annual meeting of the Board of Directors of this Corporation, which are in the form of a written action. Said minutes were unanimously approved and all actions taken therein unanimously ratified.

6. NOMINATION AND ELECTION OF OFFICERS

The Chairman then called for nominations for the officers of the Corporation to serve for one year until the next annual Board of Directors meeting and until their successors are elected and qualified. The following persons were nominated for the offices designated beside his or her name:

| | |
|--------------------|---------------------------|
| Allan A. Henderson | - President |
| Jeff Petty | - Vice President |
| Lyle Stone | - Secretary |
| Allan A. Henderson | - Chief Executive Officer |

The Chairman called for further nominations but none was made. The above persons were unanimously elected to the offices to which he had been nominated. Furthermore, all elected officers are duly authorized to sign documents on behalf of the corporation.

6. ADJOURNMENT

There being no further business, the meeting was adjourned.



Lyle Stone
Corporate Secretary

Performance Bond

Recitals:

1. **American Asphalt South, Inc.**, (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **Slurry Seal Project for District 1, Project No. C5-0006, District 2, Project No. C5-0007, and District 3, Project No. C5-0008.**
2. _____, a _____ corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$2,913,594.60 (Two million, nine hundred thirteen thousand, five hundred ninety four dollars and sixty cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of _____.

By _____

By _____

By _____

Type Name _____

Its Attorney in Fact
"Surety"

Title _____

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Payment Bond

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are American Asphalt South, Inc., as Principal and Original Contractor and _____, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for **\$2,913,594.60 (Two million, nine hundred thirteen thousand, five hundred ninety four dollars and sixty cents)**, the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of **Slurry Seal Project for District 1, Project No. C5-0006, District 2, Project No. C5-0007, and District 3, Project No. C5-0008.**

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: _____

Original Contractor – Principal

Surety

By _____

By _____

Its Attorney In Fact

Title _____

(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF _____
COUNTY OF _____

}

ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Bond Number: 12135106
Premium: \$15,465

Performance Bond

Premium for Contract Term
Subject to Adjustments
Based on Final Contract Price

Recitals:

1. **American Asphalt South, Inc.,** (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **Slurry Seal Project for District 1, Project No. C5-0006, District 2, Project No. C5-0007, and District 3, Project No. C5-0008.**
2. The Guarantee Company of North America USA, a Michigan corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$2,913,594.60 (Two million, nine hundred thirteen thousand, five hundred ninety four dollars and sixty cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of July 19, 2016
American Asphalt South, Inc.

By *[Signature]*
Jeff Kelly, Vice President

By *[Signature]*
Dee Stone, Secretary

The Guarantee Company of North America USA

By *[Signature]*

Type Name Renee Ramsey

Its Attorney in Fact
"Surety"

Title _____

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

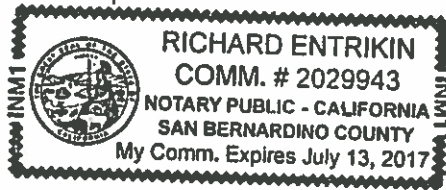
State of California
County of San Bernardino)

On July 26, 2016 before me, Richard Entrikin-Notary
(insert name and title of the officer)

personally appeared Lyle Stone and Jeff Petty
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Richard Entrikin* (Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Butte)

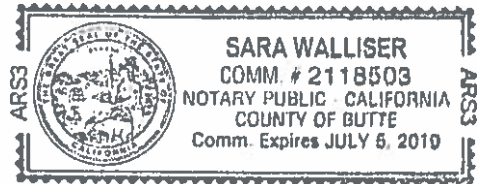
On July 19, 2016 before me, Sara Walliser, Notary Public
(insert name and title of the officer)

personally appeared Renee Ramsey,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in
~~his~~/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/~~her~~/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





The Guarantee Company of North America USA
Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Renee Ramsey, Richard W. Pratt, John Hopkins, Elizabeth Collodi, Bobbie Beeny, Nancy Luttenbacher
Phillip O. Watkins, Keith T. Schuler, Melissa D. Diaz, Shawna Johnson, Mindy Whitehouse, Jennifer Stone, Sara Walliser, John J. Weber
Interwest Insurance Services, Inc.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

- 1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
- 2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
- 3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
- 4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Stephen C. Ruschak

Randall Musselman

STATE OF MICHIGAN
County of Oakland

Stephen C. Ruschak, President & Chief Operating Officer

Randall Musselman, Secretary

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company, that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2018
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

Cynthia A. Takai

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 19th day of July, 2016

Randall Musselman

Randall Musselman, Secretary

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE Nº 08305
SAN FRANCISCO

Amended
Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

The Guarantee Company of North America USA

of Michigan, organized under the
laws of Michigan, subject to its Articles of Incorporation or
other fundamental organizational documents, is hereby authorized to transact within the State, subject to
all provisions of this Certificate, the following classes of insurance:

Surety

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in
full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made
under authority of the laws of the State of California as long as such laws or requirements are in effect
and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 20th
day of December, 2006, I have hereunto
set my hand and caused my official seal to be affixed this
20th day of December, 2006.



John Garamendi
Insurance Commissioner

By

Patricia K. Staggs
Patricia K. Staggs
for Richard D. Baum
Chief Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly
after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be
grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the
conditions contained herein.

Bond Number: 12135106
Premium included in Performance Bond

Payment Bond
(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are American Asphalt South, Inc., as Principal and Original Contractor and The Guarantee Company of North America USA, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$2,913,594.60 (Two million, nine hundred thirteen thousand, five hundred ninety four dollars and sixty cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Slurry Seal Project for District 1, Project No. C5-0006, District 2, Project No. C5-0007, and District 3, Project No. C5-0008.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: July 19, 2016

American Asphalt South, Inc.
Original Contractor – Principal

The Guarantee Company of North America USA
Surety

By [Signature] [Signature]
Jeff Petty Lyle Shaw

By [Signature]
Renee Ramsey
Its Attorney In Fact

Title Vice President Secretary
(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF _____ }
COUNTY OF _____ } ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

See Attached – California all Purpose Acknowledgment Complies with Civil Code 1189.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

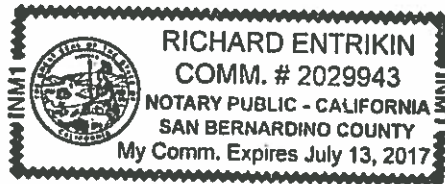
State of California
County of San Bernardino)

On July 24, 2016 before me, Richard Entrikin-Notary
(insert name and title of the officer)

personally appeared Lyle Stone and Jeff Petty
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ /they executed the same in ~~his~~ ~~her~~ /their authorized capacity(ies), and that by ~~his~~ ~~her~~ /their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Handwritten Signature]* (Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Butte)

On July 19, 2016 before me, Sara Walliser, Notary Public
(insert name and title of the officer)

personally appeared Renee Ramsey
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in
~~his/her/their~~ authorized capacity(~~ies~~), and that by ~~his/her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





The Guarantee Company of North America USA
Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Renee Ramsey, Richard W. Pratt, John Hopkins, Elizabeth Colodi, Bobbie Beeny, Nancy Luttenbacher
Phillip O. Watkins, Keith T. Schuler, Melissa D. Diaz, Shawna Johnson, Mindy Whitehouse, Jennifer Stone, Sara Walliser, John J. Weber
Interest Insurance Services, Inc.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

- 1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

[Signature of Stephen C. Ruschak]

[Signature of Randall Musselman]

STATE OF MICHIGAN
County of Oakland

Stephen C. Ruschak, President & Chief Operating Officer

Randall Musselman, Secretary

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2018
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

[Signature of Cynthia A. Takai]

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 19th day of July, 2016

[Signature of Randall Musselman]

Randall Musselman, Secretary

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE Nº 08305
SAN FRANCISCO

Amended
Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

The Guarantee Company of North America USA

of Michigan, organized under the
laws of Michigan, subject to its Articles of Incorporation or
other fundamental organizational documents, is hereby authorized to transact within the State, subject to
all provisions of this Certificate, the following classes of insurance:

Surety

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 20th
day of December, 2006, I have hereunto
set my hand and caused my official seal to be affixed this
20th day of December, 2006.



John Garamendi
Insurance Commissioner

By

Patricia K. Staggs
for Richard D. Baum *DRD*
Chief Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.



- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
 - Annual Statements
 - Quarterly Statements
- Company Complaint
 - Company Performance & Comparison Data
 - Company Enforcement Action
 - Composite Complaints Studies
- Additional Info
 - Find A Company Representative In Your Area
 - View Financial Disclaimer

COMPANY PROFILE

Company Information

GUARANTEE COMPANY OF NORTH AMERICA USA (THE)
ONE TOWNE SQUARE, SUITE 1470
SOUTHFIELD, MI 48076

| Old Company Names | Effective Date |
|------------------------------|----------------|
| MID-STATE SURETY CORPORATION | 12/20/2006 |

Agent For Service

Vivian Imperial
 818 WEST SEVENTH STREET
 SUITE 930
 LOS ANGELES CA 90017

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 36650 |
| California Company ID #: | 4609-4 |
| Date Authorized in California: | 10/14/1999 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MICHIGAN |

[back to top](#)

NAIC Group List

NAIC Group #: 0000

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LEGAL INSURANCE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- ✓ SURETY
- TEAM AND VEHICLE

[back to top](#)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/27/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--|--|--|---------------------|
| PRODUCER InterWest Insurance Services License #0B01094 P.O. Box 255188 Sacramento CA 95865-5188 | | CONTACT NAME: Joanne Cadarette PHONE (A/C. No., Ext): 916-609-8362 E-MAIL ADDRESS: jcadarette@iwins.com FAX (A/C. No): 916-979-7562 | |
| | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: Financial Pacific Ins Company | NAIC # 31453 |
| INSURED AMER126 | | INSURER B: Arch Insurance Company | 11150 |
| American Asphalt South, Inc 14436 Santa Ana Avenue Fontana CA 92337 | | INSURER C: | |
| | | INSURER D: | |
| | | INSURER E: | |
| | | INSURER F: | |

COVERAGES **CERTIFICATE NUMBER: 82383360** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liab <input checked="" type="checkbox"/> Ded. \$5,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER: | Y | Y | 60423382 | 12/31/2015 | 12/31/2016 | EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000 \$ |
| A | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS | Y | Y | 60423382 | 12/31/2015 | 12/31/2016 | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| A | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ None | | | 60423382 | 12/31/2015 | 12/31/2016 | EACH OCCURRENCE \$6,000,000 AGGREGATE \$6,000,000 \$ |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | Y | ZAWCI9373300 | 4/1/2016 | 4/1/2017 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured Status Applies To County Of Riverside, Its Agencies, Special Districts, Departments, Their Respective Directors, Officers, Board Of Supervisors, Elected/Appointed Officials, Employees, Agents, Reps (GL/AU). Primary Wording, Per Project Aggregate, GL/AU/WC Waivers Attached. 30-Day Notice Of Cancellation Except 10-Day Notice For Non-Payment Of Premium Applies Per Policy Provisions. Re: #C5-0006/C5-0007/C5-0008, Slurry Seal, District 1,2,3.

CERTIFICATE HOLDER

CANCELLATION

| | |
|---|--|
| County of Riverside Transportation Department Attn: Contracts/Bidding Unit 3525 14th Street Riverside, CA 92501 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|---|--|

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED OWNERS, LESSEES OR CONTRACTORS (FORM B)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization:

Additional Insured Status Applies To County Of Riverside, Its Agencies, Special Districts, Departments, Their Respective Directors, Officers, Board Of Supervisors, Elected/Appointed Officials, Employees, Agents, Reps (GL/AU). Primary Wording, Per Project Aggregate, GL/AU/WC Waivers Attached. 30-Day Notice Of Cancellation Except 10-Day Notice For Non-Payment Of Premium Applies Per Policy Provisions. Re:

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule, but only to the extent that the person or organization is held liable for "your work" for that person or organization by or for you.

This endorsement applies to the following work:

Description of Job: See Above

Location of Job: See Above



Authorized Signature

AI only Effective from:

Effective Date: 12/31/2015

Expiration Date: 12/31/2016

When this endorsement applies, such insurance as is afforded by the general liability policy is primary and any other insurance shall be excess and shall not contribute to the insurance afforded by this endorsement.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**WAIVER OF TRANSFER OF RIGHTS OF RECOVERY
AGAINST OTHERS TO US**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization:

Additional Insured Status Applies To County Of Riverside, Its Agencies, Special Districts, Departments, Their Respective Directors, Officers, Board Of Supervisors, Elected/Appointed Officials, Employees, Agents, Reps (GL/AU). Primary

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition (Section IV – COMMERCIAL GENERAL LIABILITY CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.



Authorized Signature

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

SCHEDULE

NAMED INSURED: American Asphalt South, Inc
14436 Santa Ana Avenue
Fontana CA 92337

ADDITIONAL INSURED: Additional Insured Status Applies To County Of Riverside, Its Agencies, Special Districts, Departments, Their Respective Directors, Officers, Board Of Supervisors, Elected/Appointed Officials, Employees, Agents, Reps (GL/AU). Primary Wording,

WHO IS AN INSURED (SECTION II) is amended to include as an insured the organization shown in the Schedule above, but only with respect to the operation of vehicles owned by the named insured and operated on behalf of the named insured. This endorsement does not apply to any operations for other than the named insured.

Each person or organization named above is an insured for liability coverage, but only to the extent that person or organization qualifies as an insured under the Who Is An Insured provision of Section II Liability Coverage.

The additional insured is not required to pay for any premiums stated in the policy or earned from the policy. Any return premium, if applicable, declared by us shall be paid to you.

You are authorized to act for the additional insured in all mailers pertaining to this insurance.

We will mail the additional insured notice of any cancellation of this policy. If the cancellation is by us, we will give thirty days notice to the additional insured.

The additional insured will retain any right of recovery as a claimant under this policy.



Authorized Signature

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

SCHEDULE

Name of Person or Organization: Additional Insured Status Applies To County Of Riverside, Its Agencies, Special Districts, Departments, Their Respective Directors, Officers, Board Of Supervisors, Elected/Appointed Officials, **Employees, Agents, Reps (GL/AU)**

The **TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US** Condition (Section IV BUSINESS AUTO CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for bodily injury or property damage arising out of losses or accidents which occur during the policy period. This waiver applies only to liability you assume pursuant to a contract with the person or organization shown in the schedule.



Authorized Signature

POLICY NUMBER: ZAWCI9373300

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT - CALIFORNIA

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

You must maintain payroll records accurately segregating the remuneration of your employees while engaged in the work described in the Schedule.

The additional premium for this endorsement shall be 2 % of the California workers' compensation premium otherwise due on such remuneration.

SCHEDULE

PERSON OR ORGANIZATION

JOB DESCRIPTION

ANY PERSON OR ORGANIZATION WHERE
WAIVER OF OUR RIGHT TO RECOVER IS
PERMITTED BY LAW AND IS REQUIRED
BY WRITTEN CONTRACT PROVIDED SUCH
CONTRACT WAS EXECUTED PRIOR TO
DATE OF LOSS

ALL JOBS UNDER CONTRACT

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.
(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 4-1-16 Policy No. ZAWCI9373300

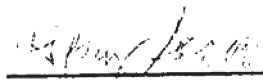
Endorsement No.

Insured AMERICAN ASPHALT

Premium \$ INCL.

Insurance Company ARCH INSURANCE COMPANY

Countersigned By



DATE OF ISSUE: 3-25-16

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED CONSTRUCTION PROJECT(S) GENERAL AGGREGATE LIMIT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Designated Construction Projects: ALL PROJECTS WITH THE POLICY PERIOD.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

- A.** For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under **COVERAGE A (SECTION I)**, and for all medical expenses caused by accidents under **COVERAGE C (SECTION I)**, which can be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
1. A separate Designated Construction Project General Aggregate Limit applies to each designated construction project, and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations
 2. The Designated Construction Project General Aggregate Limit is the most we will pay for the sum of all damages under **COVERAGE A**, except damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard", and for medical expenses under **COVERAGE C** regardless of the number of:
 - a. Insureds;
 - b. Claims made or "suits" brought; or
 - c. Persons or organizations making claims or bringing "suits".
 3. Any payments made under **COVERAGE A** for damages or under **COVERAGE C** for medical expenses shall reduce the Designated Construction Project General Aggregate Limit for that designated construction project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Designated Construction Project General Aggregate Limit for any other designated construction project shown in the Schedule above.
 4. The limits shown in the Declarations for Each Occurrence, Fire Damage and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Construction Project General Aggregate Limit.
- B.** For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under **COVERAGE A (SECTION I)**, and for all medical expenses caused by accidents under **COVERAGE C (SECTION I)**, which cannot be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
1. Any payments made under **COVERAGE A** for damages or under **COVERAGE C** for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-Completed Operations Aggregate Limit, whichever is applicable; and
 2. Such payments shall not reduce any Designated Construction Project General Aggregate Limit.
- C.** When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-Completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Construction Project General Aggregate Limit.

D. If the applicable designated construction project has been abandoned, delayed, or abandoned and then restated, or if the authorized contracting parties deviate from plans, blueprints, designs, specifications or timetables, the project will still be deemed to be the same construction project.

E. The provisions of Limits Of Insurance (SECTION III) not otherwise modified by this endorsement shall continue to apply as stipulated.

A handwritten signature in black ink, appearing to read "J. J. [unclear]", written in a cursive style.

Authorized Signature

FINANCIAL PACIFIC INSURANCE COMPANY
 PO BOX 73909, CEDAR RAPIDS, IA 52407

POLICY NUMBER: 60423382

ACCOUNT NUMBER: 3000223486 (4) COMMERCIAL EXCESS LIABILITY ASDA
 AGENCY BILL - 125

COMMERCIAL EXCESS LIABILITY DECLARATIONS

ISSUE DATE 12-27-2015 SLG REPLACEMENT OF 1308 60423382 DECLARATIONS RENEWAL EXTENSION

1. NAMED AMERICAN ASPHALT REPAIR & RESURFACING
 INSURED AMERICAN ASPHALT SOUTH INC
 AND
 2. ADDRESS 24200 CLAWITER RD
 HAYWARD CA 94545-2216
 AGENCY & CODE 440110
 INTERWEST INS - ASDA
 PO BOX 255188
 SACRAMENTO CA 95865

3. POLICY 12:01 A.M. Standard time FROM: 12-31-2015 TO: 12-31-2016
 PERIOD: And for successive policy periods as stated below.

We will provide the insurance described in this policy in return for the premium and compliance with all applicable policy provisions. If we elect to continue this insurance, we will renew this policy if you pay the required renewal premium for each successive policy period, subject to our premiums, rules and forms then in effect. You must pay us prior to the end of the current policy period or else this policy will expire, after appropriate notices are mailed to you. An insufficient funds check is not considered payment.

4. LIMITS OF INSURANCE
 Policy Aggregate Limit \$ 6,000,000
 Per Occurrence Limit \$ 6,000,000

| 5. SCHEDULE OF UNDERLYING INSURANCE | | | |
|---|------------------------------|---|--|
| Underlying Insurer, Policy Number, Policy Period | Type of Insurance | Limits of Liability | |
| ARCH INSURANCE COMPANY ZAWCI9342800 04/01/2015 to 04/01/2016 | Employers Liability | Each Accident Disease-Policy Limit Disease-Each Employee | 1,000,000 1,000,000 1,000,000 |
| FINANCIAL PACIFIC INSURANCE CO 1308 60423382 12/31/2015 to 12/31/2016 | Commercial General Liability | General Aggregate Products/Completed Operations Aggregate Personal and Advertising Injury Each Occurrence | 4,000,000 4,000,000 2,000,000 2,000,000 |
| | Commercial Auto Liability | Combined Single Limit | 1,000,000 |
| | Farm Liability | General Aggregate Products/Completed | EXCLUDED EXCLUDED |

CONTINUED ON CE7002

6. BUSINESS DESCRIPTION: PAVING CONTRACTOR
 FORM OF BUSINESS: CORPORATION

7. Forms SEE UW7002

8. AMEND REASON:

9. PREMIUM FOR THIS COVERAGE PART \$
 Endorsement Adjustment Premium \$

This Declarations Page together with any forms specified hereon, supersedes and replaces any preceding declarations page bearing the same policy number for this policy period.

X _____
 (COUNTERSIGNED BY AUTHORIZED REPRESENTATIVE)



NOTICE:

This Excess policy does not apply to any loss that, under the terms of the underlying insurance, is subject to a limit less than the limits indicated in this schedule, whether by the terms of the underlying policy or an endorsement thereon.

EXAMPLE:

(This generic example is for illustration purposes only. Please read your policy(ies) carefully to determine all coverages provided at lower limits than the policy limit.)

| | |
|--|-------------------------------|
| Underlying General Liability (GL) Policy limits: | \$1,000,000 Each Occurrence |
| | \$2,000,000 General Aggregate |
| GL coverage endorsement limit: | \$50,000 |
| GL coverage endorsement loss amount: | \$100,000 |

The endorsed General Liability policy will provide up to \$50,000 for the covered loss. The Excess Liability policy will provide no coverage for the loss as the \$50,000 coverage limit provided by the underlying (General Liability) policy is less than the underlying (General Liability) policy limit of \$1,000,000 / \$2,000,000.

POLICY NUMBER:

COMMERCIAL EXCESS LIABILITY SUPPLEMENTAL DECLARATIONS

| SCHEDULE OF UNDERLYING INSURANCE | Type of Insurance | Limits of Liability |
|--|-------------------|---------------------------|
| Underlying Insurer, Policy Number, Policy Period | | |
| CONTINUED | | Operations Aggregate |
| | | Personal and |
| | | Advertising Injury |
| | | Each Occurrence |
| | Garage Liability | Each Accident |
| | | Non-Owned&Hired Auto Only |

EXCLUDED

EXCLUDED

EXCLUDED

EXCLUDED



COMMERCIAL EXCESS LIABILITY COVERAGE FORM

Section I-Coverages

1. Insuring Agreement

- a. We will pay those sums, in excess of the amount payable under the terms of any "underlying insurance," that the insured becomes legally obligated to pay as damages because of injury or damage to which this insurance applies, provided that the "underlying insurance" also applies, or would apply but for the exhaustion of its applicable limits of insurance. If, however, a Minimum Retention applies, as set forth in item 4, page 2, we will pay only those sums in excess of the Self Insured Retention.
- b. We will have the right to participate in the defense of claims or suits against the insured seeking damages because of injury or damage to which this insurance may apply. We will have a duty to defend such claims or suits when the applicable limit of insurance of the "underlying insurance" has been used up by payment of judgments, settlements and any cost or expense subject to such limit.
- c. This right or duty to defend is limited as set forth in item 3.
- d. The amount we will pay for damages is limited as described in SECTION III - LIMITS OF INSURANCE, page 2.
- e. This insurance does not apply to any coverage provided by "underlying insurance" that is on a claims-made basis.
This insurance is subject to the same terms, conditions, agreements, exclusions and definitions as the "underlying insurance."
 - (1) We will have no obligation under this insurance with respect to any claim or suit that is settled without our consent; or
 - (2) With respect to any provisions to the contrary contained in this insurance.
- d. Any obligation imposed by law under any automobile no-fault, uninsured motorist, underinsured motorist, workers compensation, disability benefits or unemployment compensation law or any similar law.
- e. Any liability arising out of the rendering of or failure to render any "professional services," other than those "professional services" shown on the Schedule Of Underlying Insurance in the Declarations.
- f. Any liability arising out of or related in any way to lead poisoning, and we will have no duty of any kind with respect to any claim or suit which seeks, in whole or in part, damages or any other relief arising out of or related in any way to lead poisoning.

3. Defense of Claims or Suits

- a. When we have the duty to defend, we will pay for all "defense expense" once our duty to defend begins. We may make investigation of any claim or suit as we think appropriate.
If we exercise our right to defend when there is no duty, we will pay only that "defense expense" we incur.
If we provide a defense, we may investigate any claim or suit at our discretion. We may settle such claim or suit within the Amount of Insurance available at the time of the settlement.
- b. Our right or duty to defend ends when we have used up the Amount of Insurance available in the payment of any combination of judgments or settlements as provided under SECTION III-LIMITS OF INSURANCE. This applies both to claims and suits pending at the time and those filed thereafter.
- c. When we control the defense of a claim or suit, we will pay for the "defense expense." If by mutual agreement or court order an insured assumes control before the applicable Amount of Insurance available is used up, we will reimburse that insured for reasonable "defense expense."
- d. As soon as practicable after we become aware that an Amount of Insurance available is used up:
 - (1) We will notify you of any outstanding claims and suits subject to that amount; and
 - (2) You will then arrange to assume control of the defense of all such claims and suits against you or any other insured when our right or duty to defend them ends.
- e. We will assist an insured in the transfer of control of the defense of claims and suits under c. or d. above.

2. Exclusions

The exclusions applicable to the "underlying insurance" also apply to this insurance.

- a. Damage by fire to premises rented to you.
- b. Any obligation to pay expenses under any medical payments coverage.
- c. Any obligation to reimburse an insurer as provided by the terms of the "Endorsement for Motor Carrier Policies of Insurance for Public Liability Under Sections 29 and 30 of the Motor Carrier Act of 1980" or under the terms of any similar endorsement required by federal or state statute.

Until such arrangements are completed, we will take on behalf of any insured those steps that we think appropriate:

- (1) To avoid a default in any claim or suit; or
- (2) To the continued defense of a claim or suit.

You agree that if we take such steps:

- (1) We do not waive or give up any of our rights under this insurance; and
- (2) You will reimburse us for any "defense expense" that arises out of such steps if the applicable Amount of Insurance available has been used up.

4. Self Insured Retention

The Self Insured Retention, if any, shown in the Declarations applies to all injury and damage arising out of any one "incident," if at the time of the first claim or suit for any such injury or damage the applicable "aggregate limit" of the "underlying insurance" has been used up by payment of judgments, settlements, and any costs or expenses subject to such limit.

SECTION II - WHO IS AN INSURED

Any person qualifying as such under "underlying insurance."

SECTION III - LIMITS OF INSURANCE

1. The Limits of Insurance shown in the Declarations and the rules below fix the most we will pay under the terms of this insurance regardless of the number of:
 - a. Insureds;
 - b. Claims made or "suits" brought;
 - c. Persons or organizations making claims or bringing "suits."
2. The Amount of Insurance stated as the General Aggregate Limit is the most we will pay.

Each payment we make for such damages reduces by the amount of the payment the General Aggregate Limit. This reduced limit will then be the Amount of Insurance available for further expenses and damages of these kinds.

3. The Limits of this policy apply separately to each consecutive annual period and to any remaining period of less than 12 months, starting with the beginning of the policy period shown in the Declarations.

SECTION IV – CONDITIONS

If any of the following conditions are contrary to conditions contained in the "underlying insurance", the provisions contained in this policy apply.

1. Appeals

In the event the "underlying insurer" elects not to appeal a judgment in excess of the limits of the "underlying insurance," we may elect to make such appeal. If we so

elect, we shall be liable for all "defense expenses" we incur.

2. Bankruptcy of Underlying Insurer

In the event of bankruptcy or insolvency of any "underlying insurer," the insurance afforded by this policy shall not replace such "underlying insurance," but shall apply as if the "underlying insurance" was valid and collectable.

3. Duties in the Event of Incident, Claim or Suit

- (a) You must see to it that we are notified as soon as practicable of an "incident" which may result in a claim to which this insurance applies. To the extent possible notice should include:
 - (1) How, when and where the "incident" took place;
 - (2) The names and addresses of any injured persons and witnesses; and
 - (3) The nature and location of any injury or damage arising out of the "incident."
 Notice of an "incident" is not notice of a claim.
- b. If a claim is received by any insured you must:
 - (1) Immediately record the specifics of the claim and the date received; and
 - (2) See that we receive written notice of the claim as soon as practicable.
- c. You and any other involved insured must:
 - Immediately send us copies of any demands, notices, summonses or legal papers received in connection with the claim or a suit;
 - (1) Authorize us to obtain records and other information;
 - (2) Cooperate with us in the investigation, settlement or defense of the claim or suit;
 - (3) Assist us, upon our request, in the enforcement of any right against any person or organization, which may be liable to the insured because of injury or damage to which this insurance may also apply;
 - (4) Notify us immediately of any judgment or settlement of any claim or suit brought against any insured.
 - (5) No insureds will, except at their own cost, voluntarily make a payment, assume any obligation, or incur any expense, other than for first aid, without our consent.

4. Maintenance of Underlying Insurance

- a. You agree to maintain the "underlying insurance" in full force and effect during the term of this policy, and to inform us within 30 days of any replacement of that "underlying insurance" by the same or another company.
- b. You must notify us immediately:
 - (1) Of any changes to the "underlying insurance." We may adjust our premium accordingly from the effective date to the change to the "underlying insurance";

- (2) If any "underlying insurance" is cancelled or not renewed and you do not replace it. We may cancel the portion of this insurance that applies to that "underlying insurance" as of the date of termination of the "underlying insurance."

5. Other Insurance

This insurance is excess over any other valid collectable insurance whether primary, excess, contingent or any other basis, except other insurance written specifically to be excess over this insurance.

6. Policy Period

This insurance will respond to injury or damage that occurs, or arises from an offense committed, during the policy period of this insurance shown in the Declarations.

SECTION VI - DEFINITIONS

1. "Aggregate limit" means the maximum amount stated in the policy for which the insurer will be liable, regardless of the number of covered claims.
2. "Defense expense" means payments allocated to a specific claim or suit for its investigation, settlement, or defense, including:
 - a. Attorney fees and all other litigation expenses.
 - b. The cost of bonds to appeal a judgment or award in any suit we defend.
 - c. The cost of bail bonds required because of accidents or traffic law violations arising out of the use of any vehicle to which bodily injury liability coverage provided by underlying insurance applies.
 - d. The cost of bonds to release attachments, but only for bond amounts within the Amount of Insurance available.
 - e. Reasonable expenses incurred by the insured at our request to assist us in the investigation or defense of the claim or suit, including actual loss of earnings up to \$250 a day because of time off from work.
 - f. Cost taxed against the insured in the suit.
 - g. Interest on the full amount of any judgment that accrues after entry of the judgment and before we have paid, offered to pay, or deposited in court the amount available for the judgments under the provisions of SECTION III - LIMITS OF INSURANCE, page 2.
 - h. Prejudgment interest awarded against the insured.

"Defense expense" does not include:

- a. Salaries and expenses of our employees or the insured's employees, other than:
 - (1) That portion of our employed attorneys' fees, salaries and expenses allocated to a specific claim or suit; and
 - (2) The expenses described in f. above.

- b. Fees and expenses of independent adjusters we hire.
3. "Incident" means:
 - a. With respect to bodily injury to persons other than your employees and property damage, an accident, including continuous or repeated exposure to substantially the same general harmful conditions;
 - b. With respect to bodily injury to your employees arising out of and in the course of their employment by you, the accident or disease which causes the bodily injury; and
 - c. With respect to offenses committed by the insured resulting in personal injury or advertising injury all such injury sustained by any one person or organization.
 4. "Occurrence limit" means any specific limit, other than an "aggregate limit," applicable to any "underlying insurance," regardless of whether such limit is subject to an "aggregate limit" in the "underlying policy."
 5. "Professional services" includes but is not limited to:
 - a. Medical, surgical, dental, x-ray or nursing service or treatment, or the related furnishing of food or beverages;
 - b. Any other health service or treatment;
 - c. Any cosmetic or tonsorial service or treatment;
 - d. Any legal, accounting, advertising, computer programming, counseling, engineering, surveying, drafting or architectural services; or
 - e. Acts or omissions of your directors and officers.
 6. "Underlying insurance" means the liability insurance coverage provided under policies shown in the Declarations, for the limits and periods indicated. It includes any policies issued to replace those policies during the term of this insurance that provide:
 - a. At least the same policy limits;
 - b. The same hazards insured against, except as modified by general program revisions or as agreed to by us in writing; and

It includes only policies shown in the Declarations or endorsed onto this policy.

7. "Underlying insurer" means any insurer who issues a policy of "underlying insurance."
8. "Underlying policy" means a policy providing "underlying insurance."



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COMPANY PROFILE

Company Information

FINANCIAL PACIFIC INSURANCE COMPANY

**P.O. BOX 73909
CEDAR RAPIDS, IA 52407-3909**

Old Company Names

Effective Date

M. L. OATES INSURANCE COMPANY 12/30/1993

Agent For Service

MARY BIANCO
3880 ATHERTON ROAD
ROCKLIN CA 95765

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 31453 |
| California Company ID #: | 3132-8 |
| Date Authorized in California: | 12/31/1987 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | CALIFORNIA |

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NAIC Group List

NAIC Group #: 0248 UNITED FIRE & CAS GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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- Company Performance & Comparison Data
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- View Financial Disclaimer

COMPANY PROFILE

Company Information

ARCH INSURANCE COMPANY
300 PLAZA THREE, 3RD FLOOR
JERSEY CITY, NJ 07311
800-475-4094

Old Company Names

Effective Date

| | |
|---|------------|
| FIRST AMERICAN INSURANCE COMPANY | 01/05/1987 |
| FIRST AMERICAN INSURANCE COMPANY DBA AMERICAN FIRST INSURANCE COMPANY | 11/06/2002 |

Agent For Service

Vivian Imperial
 818 WEST SEVENTH STREET
 SUITE 930
 LOS ANGELES CA 90017

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 11150 |
| California Company ID #: | 3005-6 |
| Date Authorized in California: | 07/19/1985 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MISSOURI |

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NAIC Group List

NAIC Group #: 1279 Arch Ins Grp

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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Bid

Date: July 11th, 2016

To: County of Riverside, hereafter called "County";

Bidder: American Asphalt South, Inc.
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of Slurry Seal Project for District 1, Project No. C5-0006, District 2, Project No. C5-0007 and District 3, Project No. C5-0008 hereby proposes to construct the work in accordance with the Contract Documents, including Addenda Number(s) _____ (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**SLURRY SEAL PROJECT
DISTRICT 1, DISTRICT 2 AND DISTRICT 3
PROJECT No. C5-0006, C5-0007 AND C5-00008**

PROPOSAL

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|------|--------------------|-------------------------|--------------------|
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 193,860.00 | 193,860.00 |
| 2 | 150717 | REMOVE TRAFFIC STRIPE, PAVEMENT MARKINGS AND PAVEMENT MARKERS | LS | 1 | 17,325.00 | 17,325.00 |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | 1500.00 | 6000.00 |
| 4 | 377501 | SLURRY SEAL (TYPE 1) | TON | 4,460 | 203.48 | 907,520.80 |
| 5 | 377501 | SLURRY SEAL (TYPE 2) | TON | 1,540 | 184.72 | 284,468.80 |
| 6 | 375001 | SCREENINGS | SQYD | 400,000 | 1.90 | 760,000.00 |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 10,000 | 3.40 | 34,000.00 |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 43,000 | 0.37 | 15,910.00 |
| 9 | 390137 | PAVEMENT MARKER (REFLECTIVE) | EA | 1,640 | 2.75 | 4,510.00 |
| 10 | 010602 | MISCELLANEOUS WORK (AS DIRECTED) | FA | 1 | 120,000.00 | 120,000.00 |
| 11 | 731623 | MINOR CONCRETE (CURB RAMP AND ASSOCIATED WORK) | LS | 1 | 570,000.00 | 570,000.00 |

PROJECT TOTAL:
ITEMS 1-11

Two Million, nine hundred thirteen thousand, five hundred - \$2,913,594.60
 "WORDS"
ninety four dollars, sixty cents

Bidder Data and Signature

Name of Bidder: American Asphalt South, Inc

Type of organization: Corporation

Person(s) authorized to sign for Bidder: Allan Henderson - President,
Jeff Petty - Vice President, Lyle Stone - Secretary

Note:

If Bidder is a Corporation, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a Co-Partnership, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an Individual, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 14436 Santa Ana Avenue
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: Fontana, CA 92337

P.O. Box- Number: 310036

P.O. Box- City, State, Zip Code: Fontana, CA 92331

Phone: (909) 427-8276

Facsimile: (909) 427-8279

E-mail: lyles@americanasphalt.com

Contractor's license number: 784969

License Classification(s): A

Expiration date: 09/30/2016

Department of Industrial Relations Registration Number: 1000000845

Bidder Data and Signature (continued)

Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

Slurry Seal Project

**District 1
Project No. C5-0006**

**District 2
Project No. C5-0007**

**District 3
Project No. C5-0008**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page B1 of this Bid.

Signature:

 _____

Name (printed):

Lyle Stone _____

Title:

Secretary _____
"Contractor"

Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): American Asphalt South, Inc.

| | Subcontractor Name | License Number | DIR Registration Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|---------------------------------|----------------|-------------------------|----------------------------------|--|-------------------------------------|
| 1. | Cat Tracking Inc | 991122 | 1000011750 | 2950 Rubidoux Riverside CA | 2, 7-9 Remove & Replace Striping | <input checked="" type="checkbox"/> |
| 2. | Telfer Pavement Technologies | 1005314 | 1000027901 | 4522 Parker Ave McClellan, CA | 6 Screening | <input checked="" type="checkbox"/> |
| 3. | Hardy & Harper Inc | 215452 | 1000000076 | 1312 E. Warner Santa Ana CA | 11 Minor Concrete | <input checked="" type="checkbox"/> |
| 4. | | | | | | <input type="checkbox"/> |
| 5. | | | | | | <input type="checkbox"/> |
| 6. | | | | | | <input type="checkbox"/> |
| 7. | | | | | | <input type="checkbox"/> |

(If applicable, check box.)
Additional information for Subcontractor List is attached to this Bid. (A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: 45.82 %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

Non-Collusion Declaration

To be executed by bidder and submitted with bid.
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the Secretary (Title) of American Asphalt South, Inc. (Company),
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

July (Month) 12th (Day) of 2016 (Year),
at Fontana (City), California (State).

Signature of Declarant:

Printed name of Declarant:

Name of Bidder (Company):

Title or Office:

Note: Notarization of signature required.
 Check box if attachment is included.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

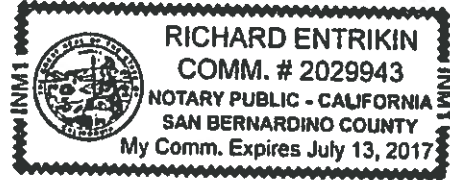
State of California
County of San Bernardino)

On July 12, 2016 before me, Richard Entrikin- Notary
(insert name and title of the officer)

personally appeared Lyle Stone
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Richard Entrikin* (Seal)

Iran Contracting Act
(Public Contract Code sections 2200-2208)

Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of \$1,000,000 or more, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

Option #1 – Certification

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

| | | |
|---|------------------------------------|---|
| Contractor Name/Financial Institution (Printed) <i>American Asphalt South, Inc</i> | | Federal ID Number (or n/a) <i>94-3924781</i> |
| By (Authorized Signature) <i>[Signature]</i> | | |
| Printed Name and Title of Person Signing <i>Lyle Stone, Secretary</i> | | |
| Date Executed <i>July 12th, 2016</i> | Executed in <i>Fountain, CA</i> | |

Option #2 – Exemption

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

| | | |
|---|-------------|----------------------------|
| Contractor Name/Financial Institution (Printed) | | Federal ID Number (or n/a) |
| By (Authorized Signature) | | |
| Printed Name and Title of Person Signing | | |
| Date Executed | Executed in | |

Bid Bond

Recitals:

1. American Asphalt South, Inc. "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for Slurry Seal Project for District 1, Project No. C5-0006, District 2, Project No. C5-0007, and District 3, Project No. C5-0008 in accordance with a Notice Inviting Bids from the County.
2. The Guarantee Company of North America USA a Michigan corporation, hereafter called "Surety", is the surety of this bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: June 22, 2016

Signatures:

| | |
|---|--|
| <u>The Guarantee Company of North America USA</u> | <u>American Asphalt South, Inc.</u> |
| By: <u>Bobbie Beeny</u> | By: <u>Lyle Stone</u> |
| Title: <u>Bobbie Beeny, Attorney in Fact "Surety"</u> | Title: <u>Lyle Stone, Secretary "Contractor"</u> |

STATE OF _____ } ss. SURETY'S ACKNOWLEDGEMENT
COUNTY OF _____

On _____ before me, _____ personally appeared, _____ known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

***See Attached Notary Acknowledgment**

Signature of Notary Public

Notary Public (Seal)

Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. All signatures must be notarized. (Attach acknowledgements).

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

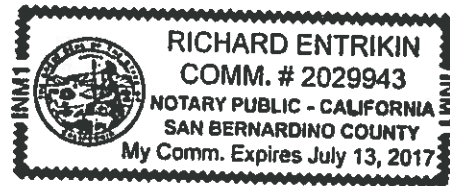
State of California
County of San Bernardino)

On July 12, 2016 before me, Richard Entrikin- Notary
(insert name and title of the officer)

personally appeared Lyle Stone
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Butte)

On June 22, 2016 before me, Sara Walliser, Notary Public
(insert name and title of the officer)

personally appeared Bobbie Beeny,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in
~~his~~/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/~~her~~/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



The Guarantee Company of North America USA
Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Renee Ramsey, Richard W. Pratt, John Hopkins, Elizabeth Collodi, Bobbie Beeny, Nancy Luttenbacher
Phillip O. Watkins, Keith T. Schuler, Melissa D. Diaz, Shawna Johnson, Mindy Whitehouse, Jennifer Stone, Sara Walliser, John J. Weber
Interwest Insurance Services, Inc.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

STATE OF MICHIGAN
County of Oakland

Stephen C. Ruschak, President & Chief Operating Officer

Randall Musselman, Secretary

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2018
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 22 day of June, 2016

Randall Musselman, Secretary

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE Nº 08305
SAN FRANCISCO

Amended
Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

The Guarantee Company of North America USA

of Michigan, organized under the
laws of Michigan, subject to its Articles of Incorporation or
other fundamental organizational documents, is hereby authorized to transact within the State, subject to
all provisions of this Certificate, the following classes of insurance:

Surety

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 20th
day of December, 2006, I have hereunto
set my hand and caused my official seal to be affixed this
20th day of December, 2006.



John Garamendi
Insurance Commissioner

By

Patricia K. Staggs
for Richard D. Baum, Deputy
Chief Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.



- Company Profile
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- Old Company Names
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- Reference Information
- NAIC Group List
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- Contact Information

- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
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- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies

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COMPANY PROFILE

Company Information

GUARANTEE COMPANY OF NORTH AMERICA USA (THE)

**ONE TOWNE SQUARE, SUITE 1470
SOUTHFIELD, MI 48076**

| Old Company Names | Effective Date |
|------------------------------|----------------|
| MID-STATE SURETY CORPORATION | 12/20/2006 |

Agent For Service

Vivian Imperial
818 WEST SEVENTH STREET
SUITE 930
LOS ANGELES CA 90017

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 36650 |
| California Company ID #: | 4609-4 |
| Date Authorized in California: | 10/14/1999 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MICHIGAN |

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NAIC Group List

NAIC Group #: 0000

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LEGAL INSURANCE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE

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