

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

510



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
November 10, 2009

**SUBJECT:** American Recovery and Reinvestment Act (ARRA) Program Year 2009-2010 Funding Recommendation for a community-based organization to provide Spanish and English Adult Basic Education to Spanish speakers.

**RECOMMENDED MOTION:** That the Riverside County Board of Supervisors:

1. Approve \$150,000 in ARRA funds to Training Occupational Development Educating Communities (TODEC) Legal Center Perris, Inc. for a native language adult basic education program in Spanish and English in Program Year 2009/10; and
2. Authorize the Director of Workforce Development to negotiate and execute an agreement with TODEC Legal Center Perris, Inc. for this service within 10% of the recommended amount. All contracts will be approved by County Counsel prior to execution.

**BACKGROUND:** A Request for Qualification (RFQ) was released on September 8, 2009 through September 29, 2009 to solicit qualified community-based and faith-based organizations interested in providing an intensive native language adult basic education program.

(Continued)

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 150,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2009-10

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> U.S. Department of Labor American Recovery and Reinvestment Act of 2009 funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: Jennifer L. Sargent

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: January 5, 2010  
xc: EDA, WDB

Kecia Harper-Ihem  
Clerk of the Board  
By: Deputy

**Prev. Agn. Ref.:**

**District:** ALL

**Agenda Number:**

3.16

FORM APPROVED COUNTY COUNCIL  
BY: NEAL R. KIPNIS  
DATE: [Signature]  
Departmental Concurrence

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Form 11 - American Recovery and Reinvestment Act (ARRA) Program Year 2009-2010 Funding  
Recommendations for a community-based organization to provide Spanish and English Adult Basic  
Education to Spanish speakers.

November 10, 2009

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**BACKGROUND:** (Continued)

A single response was received from TODEC Legal Center Perris, Inc. They proposed to deliver an intensive adult basic education program in Spanish that would allow a monolingual speaker to acquire a foundation in their native language; thus, giving them a background and language structure to acquire their second language, English. Based on TODECs experience in delivering this service it is found that without a foundation in their native language, English language learners struggle to understand grammar, composition, and phonetics in English. TODEC will provide services in eastern, central and western regions of Riverside County.

Staff recommends funding TODEC as it is innovative and offers a different approach to traditional English as a Second Language program by providing the non-literate monolingual person an opportunity to successfully acquire skills in the English language. By providing this service to this population, the English language learner will be able to compete for jobs requiring fluency in the English language and/or enroll in additional skill development and vocational training services that will help them secure employment with a living wage.

Community- Based Organization	Area(s)	Funding Recommendation	Number to Be Served	Average Cost per Student
TODEC	Perris, Moreno Valley, Blythe	\$150,000	300	\$500

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** 27068 JARVIS ST  
(only if follow-up mail response requested)

**City:** PERRIS, **Zip:** 92570

**Phone #:** 657-9319

**Date:** JAN 2010 Agenda # 316

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

Support  Oppose  Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support  Oppose  Neutral

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.