

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

605A



**FROM:** County Counsel

**SUBMITTAL DATE:**  
December 30, 2009

**SUBJECT:** Ordinance No. 348.4678

**RECOMMENDED MOTION:** That the Board of Supervisors adopt Ordinance No. 348.4678 amending the zoning in the Bermuda Dunes District shown on Map No. 30.097 Change of Zone Case No. 7708.

**BACKGROUND:** Change of Zone Case No. 7708 was tentatively approved by the Board of Supervisors on December 1, 2009.

Departmental Concurrence

*Tiffany North for*  
\_\_\_\_\_  
Tiffany North for  
Raneta J. Walls, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A
<b>SOURCE OF FUNDS:</b>				<b>Positions To Be Deleted Per A-30</b> <input type="checkbox"/> <b>Requires 4/5 Vote</b> <input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Tina Grande*  
\_\_\_\_\_  
Tina Grande

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: January 12, 2010  
xc: Co.Co., Planning, MC, COB(2)

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
\_\_\_\_\_  
Deputy

**Prev. Agn. Ref.:**

**District:** Fourth

**Agenda Number:**

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AMENDING ORDINANCE NO. 348 RELATING TO ZONING

**Section 1.**     Section 4.1 of Ordinance No. 348, and Bermuda Dunes District Zoning Plan

**Section 2.** This ordinance shall take effect 30 days after its adoption.


By: Marion Ashley  
Chairman, Board of Supervisors Marion Ashley

**KECIA HARPER-IHEM**  
Clerk of the Board

By: James E. Leonard  
Deputy

(SEAL)

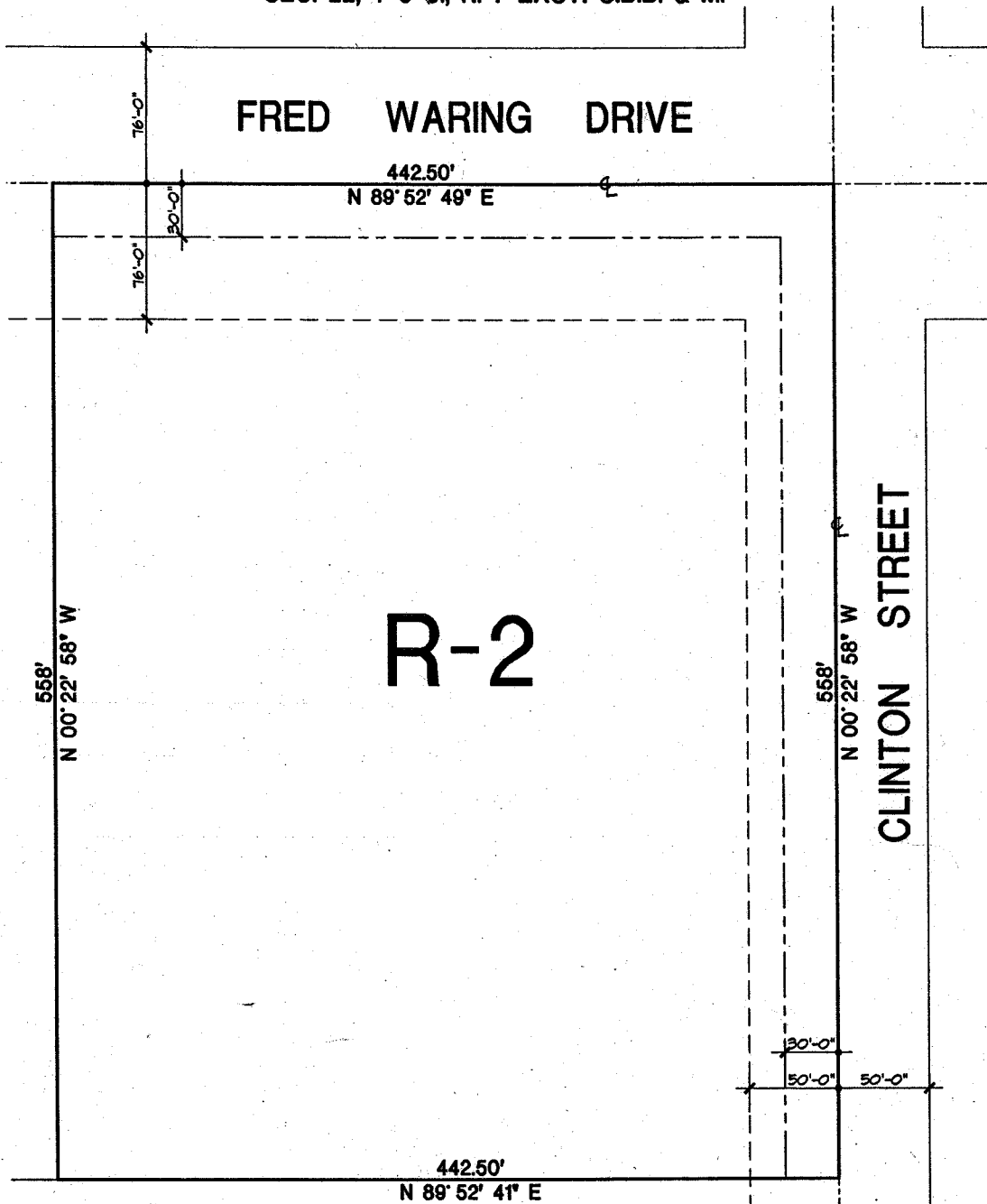
APPROVED AS TO FORM  
December<sup>23</sup>, 2009

By:   
TIFFANY N. NORTH  
Deputy County Counsel

TNN/mdk  
12/21/09

G:\PROPERTY\MDUSEK\CZ ZONING ORD & FORM11\FORMAT.348\4678.DOC

SEC. 22, T 5 S., R. 7 EAST. S.B.B. & M.



LEGEND

R-2 MULTIPLE FAMILY DWELLINGS

MAP NO. 30.097

CHANGE OF OFFICIAL ZONING PLAN

BERMUDA DUNES DISTRICT

CHANGE OF ZONE CASE NO. 07708

AMENDING ORDINANCE NO. 348

ADOPTED BY ORDINANCE NO. 348.4678

JANUARY 12, 2010

RIVERSIDE COUNTY BOARD OF SUPERVISORS



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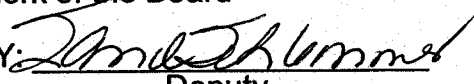
STATE OF CALIFORNIA        }  
COUNTY OF RIVERSIDE       }

ss

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on January 12, 2010, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

AYES:       Buster, Tavaglione, Stone, Benoit, and Ashley  
NAYS:       None  
ABSENT:     None

DATE:       January 12, 2010

KECIA HARPER-IHEM  
Clerk of the Board  
BY:   
Deputy

SEAL

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

### Planning Department

Ron Goldman · Planning Director

TO: ☐ Office of Planning and Research (OPR)  
P.O. Box 3044  
Sacramento, CA 95812-3044  
☒ County of Riverside County Clerk

FROM: Riverside County Planning Department  
☐ 4080 Lemon Street, 9th Floor  
P. O. Box 1409  
Riverside, CA 92502-1409

☒ 38686 El Cerrito Road  
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

EA42092 General Plan Amendment No. 1072 and Change of Zone No. 7708

Project Title/Case Numbers

Jay Olivas  
County Contact Person

(760) 863-8277  
Phone Number

Original Negative Declaration/Notice of  
Determination was routed to County  
Clerks for posting on.

1-14-10

Sand

N/A  
State Clearinghouse Number (if submitted to the State Clearinghouse)

Date  
10681 Foothill Blvd. Ste. 220 Rancho Cucamonga, CA 91730

Initial

National Core  
Project Applicant

10681 Foothill Blvd. Ste. 220 Rancho Cucamonga, CA 91730  
Address

Western Coachella Valley Area Plan adjacent to the City of Indio: more specifically northerly of Avenida Gonzalez, southerly of Fred Waring Drive, and westerly of Clinton Street at 44071 Clinton Street.

Project Location

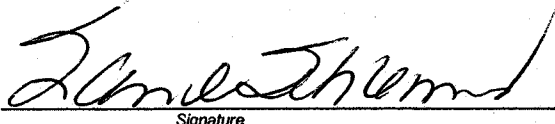
General Plan Amendment No. 1072 amends the General Plan Land Use Designation from Community Development: Medium Density Residential (CD-MDR) (2-5 D.U./AC.) to Community Development: Very High Density Residential (CD-VHDR) (14-20 D.U./AC.) and Change of Zone No. 7708 modifies the site's zoning classification from Mobile Home Subdivisions and Mobile Home Parks (R-T) to Multiple-Family Dwellings (R-2).

Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on 01/12/10, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of the California Environmental Quality Act. (\$1,993.00 plus \$64.00)
3. Mitigation measures WERE made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted.
5. A statement of Overriding Considerations WAS NOT adopted for the project.

This is to certify that the Mitigated Negative Declaration, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 38686 El Cerrito Road, Palm Desert, CA 92211.

  
Signature

Deputy Clerk

January 12, 2010

Title

Date

Sandi Schlemmer, Deputy Clerk for Kecia Harper-Ithem, Clerk of the Board of Supervisors

Date Received for Filing and Posting at OPR: Not applicable

V:\11\_PLANNING Primary Folder\Planning Cases-Desert Office\PP24053\NOD Form.doc Revised 01/15/08

Please charge deposit fee case#: ZEA42092 ZCFG05445 12.01.09 16.2 ORD 348 01.12.10 2.3

FOR COUNTY CLERK'S USE ONLY

[illegible]

COUNTY OF RIVERSIDE  
SPECIALIZED DEPARTMENT RECEIPT  
Permit Assistance Center

S\* REPRINTED \* I0803131

4080 Lemon Street  
Second Floor  
Riverside, CA 92502  
(951) 955-3200

39493 Los Alamos Road  
Suite A  
Murrieta, CA 92563  
(951) 694-5242

38686 El Cerrito Rd  
Indio, CA 92211  
(760) 863-8271

\*\*\*\*\*  
\*\*\*\*\*

Received from: SO CAL HOUSING DEVELOP CORP \$64.00  
paid by: CK 38802  
CFG FOR EA42092 (GPA01072/CZ07708/PP24053)  
paid towards: CFG05445 CALIF FISH & GAME: DOC FEE  
at parcel: 44071 CLINTON ST INDO  
appl type: CFG3

By \_\_\_\_\_ Nov 18, 2008 13:17  
KHAFLIGE posting date Nov 18, 2008

\*\*\*\*\*  
\*\*\*\*\*

Account Code	Description	Amount
658353120100208100	CF&G TRUST: RECORD FEES	\$64.00

Overpayments of less than \$5.00 will not be refunded!

COUNTY OF RIVERSIDE  
SPECIALIZED DEPARTMENT RECEIPT  
Permit Assistance Center

S\* REPRINTED \* I0901198

4080 Lemon Street  
Second Floor  
Riverside, CA 92502  
(951) 955-3200

39493 Los Alamos Road  
Suite A  
Murrieta, CA 92563  
(951) 694-5242

38686 El Cerrito Rd  
Indio, CA 92211  
(760) 863-8271

\*\*\*\*\*  
\*\*\*\*\*

Received from: SO CAL HOUSING DEVELOP CORP \$1,993.00  
paid by: CK 2851  
CFG FOR EA42092 (GPA01072/CZ07708/PP24053)  
paid towards: CFG05445 CALIF FISH & GAME: DOC FEE  
at parcel: 44071 CLINTON ST INDO  
appl type: CFG3

By \_\_\_\_\_ May 14, 2009 10:14  
KHAFLIGE posting date May 14, 2009

\*\*\*\*\*  
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Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$1,993.00

Overpayments of less than \$5.00 will not be refunded!





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

January 20, 2010

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

FAX: (760) 778-4578  
E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)

RE: ADOPTION OF ORDINANCE NO. 348.4678 (ZC 7708)

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, January 22, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	1172	
CONNECTION TEL		917607784731
CONNECTION ID	Desert Sun	
ST. TIME	01/20 09:05	
USAGE T	00'47	
PGS. SENT	5	
RESULT	OK	

# **FAX**

## **CLERK OF THE BOARD'S OFFICE**



### **FOR IMMEDIATE DELIVERY**

<b>DATE:</b> January 20, 2010 8:07 AM	<b>Total Pages:</b> 5 (Including Cover Sheet)
<b>TO:</b> The Desert Sun - Legals	<b>FROM:</b> Cecilia Gil, Board Assistant
<b>FAX NO:</b> 760-778-4731	<b>FAX NO:</b> 951-955-1071
<b>PHONE:</b> 760-778-4578	<b>PHONE:</b> 951-955-8464

Attached is Adoption of Ord. No. 348.4678 (ZC 7708) for publication on Friday, January 22, 2010.

Thank you!

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**(INSERT ORDINANCE NO. 348.4678 HERE)**

**(insert map exhibit here)**

Marion Ashley, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **January 12, 2010**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

1. ORDINANCE NO. 348.4678

2. AN ORDINANCE OF THE COUNTY OF RIVERSIDE

3. AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4. The Board of Supervisors of the County of Riverside ordains as follows:

5. Section 1. Section 4.1 of Ordinance No. 348, and Bermuda Dunes District Zoning Plan  
6. Map No. 30. as amended, are further amended by placing in effect in the zone or zones as shown on the  
7. map entitled "Change of Official Zoning Plan, Bermuda Dunes District, Map No. 30.097 Change of Zone  
8. Case No. 7708," which map is made a part of this ordinance.

9. Section 2. This ordinance shall take effect 30 days after its adoption.

10. ~~BOARD OF SUPERVISORS OF THE COUNTY~~  
11. ~~OF RIVERSIDE, STATE OF CALIFORNIA~~

12. By: \_\_\_\_\_  
13. Chairman, Board of Supervisors

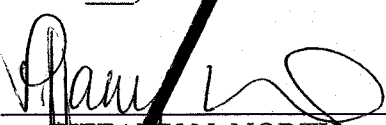
14. ATTEST:

15. Clerk of the Board

16. By: \_\_\_\_\_  
17. Deputy

18. (SEAL)

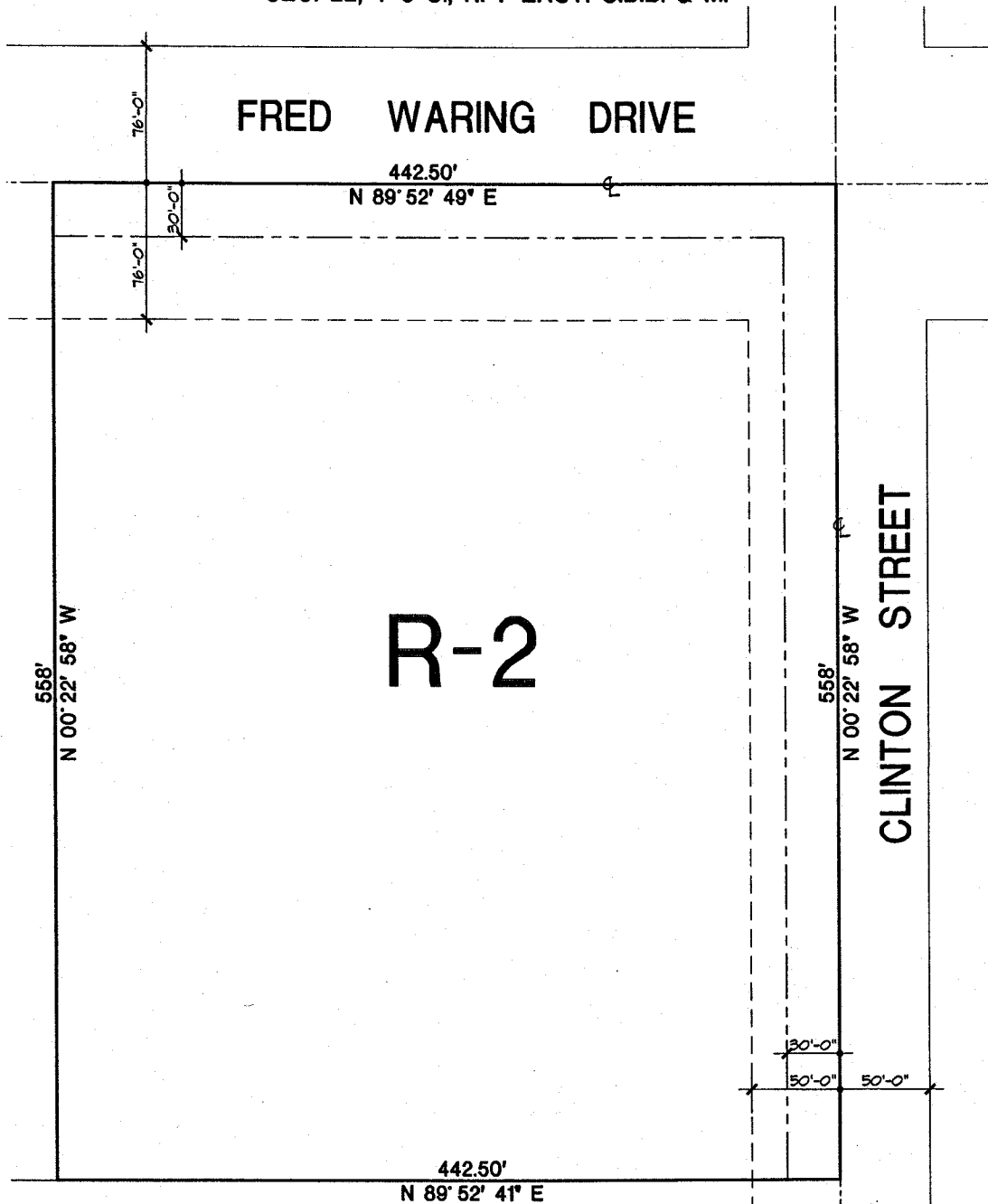
19. APPROVED AS TO FORM  
20. December 23, 2009

21. By:   
22. TIFFANY N. NORTH  
23. Deputy County Counsel

24. TNN/mdk  
25. 12/21/09

26. G:\PROPERTY\MDUSEK\CZ ZONING ORD & FORM1\FORMAT.348\4678.DOC  
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SEC. 22, T 5 S., R. 7 EAST. S.B.B. & M.



LEGEND

**R-2** MULTIPLE FAMILY DWELLINGS

MAP NO. 30.097  
CHANGE OF OFFICIAL ZONING PLAN  
**BERMUDA DUNES DISTRICT**

CHANGE OF ZONE CASE NO. 07708  
AMENDING ORDINANCE NO. 348  
ADOPTED BY ORDINANCE NO. 348.4678  
JANUARY 12, 2010  
RIVERSIDE COUNTY BOARD OF SUPERVISORS

# The Desert Sun

mydesert.com

750 N. Gene Autry Trail  
Palm Springs, CA 92262  
Billing Inquiries: (866) 875-0854  
Main Office: (760) 322-8889

## ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.  
P.O. Box 677368 Dallas, TX 75267-7368  
A finance charge of 1.5% per month(18% Annually) will be  
added to balances not paid by the 20th.

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RIV0690000036643400045988210827

RIVERSIDE COUNTY-BOARD OF SUP.  
PO BOX 1147  
RIVERSIDE CA 92502-1147

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE  
ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER  
ON REMITTANCE.

Customer No.	Invoice No.
RIV069	0003664340
For the Period	Thru
12/28/09	01/31/10
Due Date	Amount Due
02/15/10	4,598.82
<b>AMOUNT PAID</b>	

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
1228			BALANCE FORWARD						21,840.77
0104			COMMERCIAL PAYMENT THANK YOU						9,835.55-
0121			COMMERCIAL PAYMENT THANK YOU						7,893.54-
1223	CLS	0001	CECILIA/FAX NO 4014 BOARD OF	8	2	67.00	1072.00		117.22
0108	CLS	0001	CECILIA NO 0084 NOTICE I	16	2	72.00	2304.00		251.04
0122	CLS	0001	CECILIA NO 0260 BOARD OF	8	2	68.00	1088.00		118.88
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><u>4014</u> Planning 2.6 of 12/15/09 ZC 7621 1 hr</p> </div> <div style="width: 45%;"> <p><u>0084</u> Rever. 4.9 of 12/22/09</p> </div> </div> <div style="text-align: center; margin-top: 20px;"> <p><u>0260</u> Planning <del>1 hr</del> ZC 17708 1 hr</p> </div>									
Current		Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due			
487.14		3,922.18	.00	.00	189.50	4,598.82			
Contract Type	Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson			
						MOELLER			

2010 FEB 16 PM 2:17

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Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0003664340	

**THE DESERT SUN PUBLISHING CO.**  
ADVERTISING INVOICE/STATEMENT

**PROOF OF PUBLICATION  
(2015.5.C.C.P)**

This is space for County Clerk's Filing Stamp

STATE OF CALIFORNIA  
County of Riverside

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of a printer of the, **DESERT SUN PUBLISHING COMPANY** a newspaper of general circulation, printed and published in the city of Palm Springs, County of Riverside, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Riverside, State of California under the date of March 24, 1988. Case Number 191236; that the notice, of which the annexed is a printed copy (set in type not smaller than non paniel, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

January 22<sup>nd</sup>, 2010

All in the year 2010

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Palm Springs, California this --22<sup>nd</sup>, --- day

of----- January-----, 2010

Signature

Proof of Publication of

