SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

6068

FROM: TLMA – Planning Department

SUBMITTAL DATE:
December 10, 2009

SUBJECT: GENERAL PLAN AMENDMENT NO. 1038 – Foundation-Regular – Applicant: MDMG, Inc. – Engineer/Representative: MDMG, Inc. - First Supervisorial District - Gavilan Hills Zoning District - Lake Mathews/Woodcrest Area Plan: Rural: Rural Residential (RUR-RR) (5 Acre Minimum Lot Size) – Location: Northerly of Two Bit Trail, easterly of Goldfield Road, southerly of Lake Matthews Drive, and westerly of Valley Street - 365.1 Gross Acres - Zoning: Residential Agriculture - 2 Acre Minimum Lot Size (R-A-2) and Residential Agriculture - 5 Acre Minimum Lot Size (R-A-5) - **REQUEST:** This General Plan Amendment proposes to amend the General Plan Foundation Component of the subject site from Rural to Rural Communty and to amend the land use designation of the subject site from Rural Residential (RUR-RR) (5 Acre Minimum Lot Size) to Estate Density Residential (RC: EDR) (2 Acre Minimum Lot Size) - APN(s): 289-180-003, 289-180-005, 289-180-006, 289-190-009, 289-190-010, 289-190-012, 289-190-013, 289-190-014, 289-190-015, 289-190-016

RECOMMENDED MOTION:

The Planning Director recommends that the Board of Supervisors adopt an order initiating proceedings for the above referenced general plan amendment as modified by staff based on the attached report and as shown on Exhibit #7. The initiation of proceedings by the Board of Supervisors for the amendment of the General Plan, or any element thereof, shall not imply any such amendment will be approved.

BACKGROUND:

The initiation of proceedings for any General Plan Amendment (GPA) requires the adoption of an order by the Board of Supervisors. The Planning Director is required to prepare a report and recommendation on every GPA application and submit it to the Board of Supervisors. Prior to the submittal to the Board, comments on the application are requested from the Planning Commission, and the Planning Commission comments are included in the report to the Board.

Jerry Jolliffe, Deputy Director for,
Ron Goldman
Planning Director

RG:th

REVIEWED BY EXECUTIVE OFFICE
DATE 12/3/09
Tina Grande
Departmental Concurrence

☐ Policy ☐ Policy
☒ Consent ☒ Consent
Dep't Recomm.: Per Exec. Ofc.:

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: January 12, 2010
xc: Planning, Applicant

Kecia Harper-Ihem
Clerk of the Board
By: Deputy

Prev. Agn. Ref.: ATTACHMENTS FILED WITH THE CLERK OF THE BOARD | **District:** First | **Agenda Number:** 15.1

Form 11p (Rev 03/28/06)

The Board will either approve or disapprove the initiation of proceedings for the GPA requested in the application. The consideration of the initiation of proceedings by the Planning Commission and the Board of Supervisors pursuant to this application does not require a noticed public hearing. However, the applicant was notified by mail of the time, date and place when the Planning Commission and the Board of Supervisors would consider this GPA initiation request.

If the Board of Supervisors adopts an order initiating proceedings pursuant to this application, the proposed amendment will thereafter be processed, heard and decided in accordance with all the procedures applicable to GPA applications, including noticed public hearings before the Planning Commission and Board of Supervisors. The adoption of an order initiating proceedings does not imply that any amendment will be approved. If the Board of Supervisors declines to adopt an order initiating proceedings, no further proceedings on this application will occur.

The Board of Supervisors established the procedures for initiation of GPA applications with the adoption of Ordinance No. 348.4573 (effective May 8, 2008), which amended Article II of that ordinance.

Y:\Advanced Planning\2008 FOUNDATION COMPONENT REVIEW\GPA Cases\GPA 1038\GPA 1038 BOS Package\GPA 1038 Form 11a.doc

COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

Planning Department

606 B

Ron Goldman · Planning Director

December 14, 2009

SUBJECT: Initiation Proceedings for General Plan Amendment No. 1038 (Foundation Amendment - Regular)

SECTION: Development Review – Riverside Office

TO: Clerk of the Board of Supervisors
FROM: Planning Department

The attached item(s) require the following action(s) by the Board of Supervisors:

- ☐ Approve
- ☐ Deny
- ☐ Place on Policy Calendar
- ☐ Place on Consent Calendar
- ☐ Place on Administrative Action
- ☒ Place on Section of Initiation Proceeding
- ☐ File: NOD and Mit. Neg. Declaration
- ☐ Labels provided:
- ☐ If Set For Hearing:
  ☐ **10 Day** ☐ **20 Day** ☐ **30 day**

- ☐ Set for Hearing
- ☐ Publish in Newspaper: Press Enterprise
- ☐ Adopt Mitigated Negative Declaration
  ☐ 10 Day ☐ 20 Day ☐ 30 day
- ☐ Certify Environmental Impact Report
- ☐ Notify Property Owners
- ☐ Labels provided
  Controversial: ☐ YES ☐ NO

Designate Newspaper used by Planning Department for Notice of Hearing: Press Enterprise

[redacted]

Clerk Of The Board

Please charge your time to case number(s): GPA01038

Y:\Advanced Planning\2008 FOUNDATION COMPONENT REVIEW\GPA Cases\GPA 1038\GPA 1038 BOS Package\GPA 1038 11p coversheet.doc

Riverside Office · 4080 Lemon Street, 9th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-3157

Desert Office · 38686 El Cerrito Road
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7555

Rmt 12.23.09

PLANNING COMMISSION
MINUTE ORDER OCTOBER 28, 2009
RIVERSIDE COUNTY ADMINISTRATIVE CENTER

I. AGENDA ITEM 8.6: GENERAL PLAN AMENDMENT NO. 1038 – Foundation-Regular – Applicant: MDMG, Inc. – Engineer/Representative: MDMG, Inc. - First Supervisorial District - Gavilan Hills Zoning District - Lake Mathews/Woodcrest Area Plan: Rural: Rural Residential (RUR-RR) (5 Acre Minimum Lot Size) – Location: Northerly of Two Bit Trail, easterly of Goldfield Road, southerly of Lake Matthews Drive, and westerly of Valley Street - 365.1 Gross Acres - Zoning: Residential Agriculture - 2 Acre Minimum Lot Size (R-A-2) and Residential Agriculture - 5 Acre Minimum Lot Size (R-A-5) - APN(s): 289-180-003, 289-180-005, 289-180-006, 289-190-009, 289-190-010, 289-190-012, 289-190-013, 289-190-014, 289-190-015, 289-190-016.

II. PROJECT DESCRIPTION

This General Plan Amendment proposes to amend the General Plan Foundation Component of the subject site from Rural to Rural Communty and to amend the land use designation of the subject site from Rural Residential (RUR-RR) (5 Acre Minimum Lot Size) to Estate Density Residential (RC: EDR) (2 Acre Minimum Lot Size).

III. MEETING SUMMARY

The following staff presented the subject proposal:
Project Planner, Tamara Harrison at 951-955-9721 or e-mail tharriso@rctlma.org.

The following spoke in favor of the subject proposal:
Larry Markham, Applicant's Representative, 41635 Enterprise Circle North, Ste. B., Temecula, California 92590

The following spoke in opposition of the subject proposal:
Cynthia L. Ferry, 16115 Rocky Bluff Rd., Gavilan Hills, California 92570

No one spoke in a neutral position of the subject proposal.

IV. CONTROVERSIAL ISSUES

NONE

V. PLANNING COMMISSION ACTION

The Planning Commission recommended to the Board of Supervisors with modifications;

INITIATION of the General Plan Amendment.

VI. CD

The entire discussion of this agenda item can be found on CD. For a copy of the CD, please contact Chantell Griffin, Planning Commission Secretary, at (951) 955-3251 or E-mail at cgriffin@rctlma.org.

Agenda Item No.: 8.6
Area Plan: Lake Matthews/Woodcrest
Zoning District: Gavilan Hills
Supervisorial District: First
Project Planner: Tamara Harrison
Planning Commission: October 28, 2009

General Plan Amendment No. 1038
Applicant: MDMG, Inc.
Engineer/Representative: MDMG, Inc.

COUNTY OF RIVERSIDE PLANNING DIRECTOR'S REPORT AND RECOMMENDATIONS

RECOMMENDATIONS:

The Planning Director's recommendation is to adopt an order initiating proceedings for General Plan Amendment No. 1038 from Rural: Rural Residential to Rural Community: Estate Density Residential on the northern portion of the site, north of De Carlo Road and the Planning Commission made the comments below. The Planning Director continues to recommend adoption of an order initiating proceedings. For additional information regarding this case, see the attached Planning Department Staff Report(s).

PLANNING COMMISSION COMMENTS TO THE PLANNING DIRECTOR:

The following comment(s) were provided by the Planning Commission to the Planning Director:

Commissioner John Roth: Commissioner Roth agreed with Staff's recommendation to adopt an order initiating proceedings for General Plan Amendment No. 1038 on the northern portion of the site from Rural: Rural Residential to Rural Community: Estate Density Residential. Mr. Roth also indicated that the southern portion of the site is impacted by steep terrain and therefore the change would not be appropriate in those areas. Mr. Roth also commented that some areas within the southern portion of the site may be suitable for the initiation as well and that studying the slope analysis further would determine where those areas are located.

Commissioner John Snell: No Comments

Commissioner John Petty: No Comments

Commissioner Jim Porras: No Comments

Commissioner Jan Zuppardo: No Comments

Agenda Item No.: 8.6
Area Plan: Lake Mathews/Woodcrest
Zoning District: Gavilan Hills
Supervisorial District: First
Project Planner: Tamara Harrison
Planning Commission: October 28, 2009
Continued from: October 1, 2008, August 12, 2008 and July 22, 2009

General Plan Amendment No. 1038
Applicant: MDMG, Inc.
Engineer/Rep.: MDMG, Inc.

COUNTY OF RIVERSIDE PLANNING DEPARTMENT
STAFF REPORT

PROJECT DESCRIPTION AND LOCATION:

The applicant proposes to amend the General Plan Foundation and land use designation of the subject site from "Rural: Rural Residential" (RUR:RR) (5 Acre Minimum Lot Size), to "Rural Community: Estate Density Residential" (RC: EDR) (2 Acre Minimum Lot Size)" for an approximately 365.1-acre property. The project is located northerly of Two Bit Trail, easterly of Goldfield Road, southerly of Lake Matthews Drive, and westerly of Valley Street.

FURTHER PLANNING CONSIDERATIONS:

May 26, 2009

The proposal was discussed at the August 12, 2008 Planning Commission meeting where the Commission directed staff and the applicant to meet so that any additional information the applicant could provide would be considered. The proposal was discussed for a second time at the October 1, 2008 Planning Commission where the Commissioners urged the applicant to seek input about the proposal from the surrounding community.

The subject site is located in the "Gavilan Hills" community within the "Lake Matthews/Woodcrest" area plan. The General Plan identifies this community as a "rural enclave...that consists of mostly large lot, rural, and mountainous residential uses along with large vacant parcels." The proposed site is primarily vacant with the exception of a single family home and greenhouses on the northern parcels. Surrounding parcels to the north and south are vacant as well and lots to the east and west contain scattered single family homes. Parcels adjacent to the northeast of the site are currently designated RC: EDR and parcels adjacent to the southwest portion of the site are currently designated RC: VLDR. The proposed change would be a reasonable extension of the existing Rural Community designation and pattern and would also maintain the rural vision that the General Plan has identified for the area. The proposal would also bring the northern portion of the subject site's land use designation into consistency with the northern portions current zoning designation of R-A-2. The site was identified as having a 2 ½ acre minimum lot size under the original Lake Matthews plan.

Belle Meadows Ranch, Specific Plan #198 (SP00198) is adjacent to the southwestern portion of the subject site and was originally approved in 1986. An amended SP #198 (SP00198A1) was then approved in 1988 for the addition of architectural and landscaping standards to the plan. The western portion of SP00198A1, which is the closest point between the SP and the subject site, has been identified as an area that will maintain lot sizes that range from 0.2-0.4 and 0.8-1.0 acre minimum lot sizes. Tract Map No. 30851 was approved within the Belle Meadows specific plan in 2008 and approved 8 residential lots with a 5 acre minimum. Tract Map No. 30852 (TR30852) which was also approved within the Belle Meadows specific plan approved 249 residential lots with a 1 acre minimum lot size and open space in 2008 as well. The approval of the tract maps for Belle Meadows provides some evidence of change for the area and aids in the justification of the proposal.

The proposed site is subject to a "high risk" of fire hazards. The site also contains steep slopes with elevations that range from approximately 2060' to 2480', a difference of 420 feet. The Safety Element of the General Plan addresses these risks in a number of ways including deterring building in these "high risk" areas. Due to these concerns, staff is recommending that the proposal to RC: EDR be limited to those areas in the northern portion of the site that are not affected by steep slopes. A slope analysis of the site has been completed and is attached to this report.

RECOMMENDATIONS:

The Planning Director's recommendation is to adopt an order initiating proceedings for General Plan Amendment No. 1038 from Rural: Rural Residential to Rural Community: Estate Density Residential on the northern portion of the site (APN's: 289-190-009, 289-190-010, 289-190-012, 289-190-013, 289-190-014, 289-190-015 and 289-190-016) as modified by staff. The initiation of proceedings by the Board of Supervisors for the amendment of the General Plan, or any element thereof, shall not imply any such amendment will be approved.

INFORMATIONAL ITEMS:

1. This project was filed with the Planning Department on February 15, 2008.

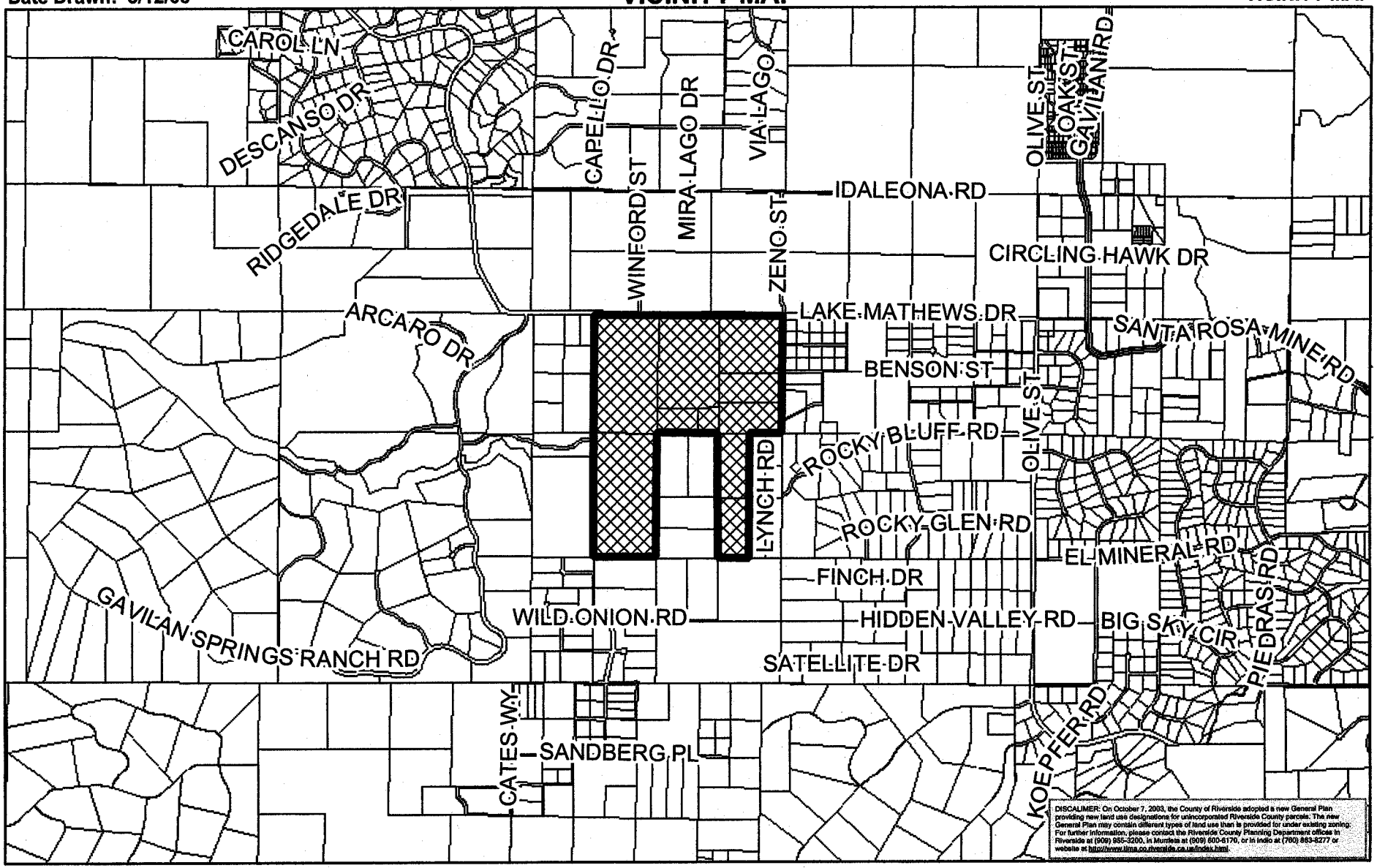
2. Deposit Based Fees charged for this project as of the time of staff report preparation, total $3653.07.

3. The project site is currently designated as Assessor's Parcel Numbers 289-180-003, 289-180-005, 289-180-006, 289-190-009, 289-190-010, 289-190012, 289-190-013, 289-190-014, 289-190-015 And 289-190-016.

Supervisor Buster
District 1
Date Drawn: 3/12/08

GPA01038
VICINITY MAP

Planner: Amy Aldana
Date: 9/22/08
VICINITY MAP



RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone
District: Galivan Hills
Township/Range: T4SR5W
Section: 27 & 34

0 3,000 6,000 12,000 18,000 Feet

Assessors
Bk. Pg. 289-18 & 19

Thomas
Bros. Pg. 805 G2

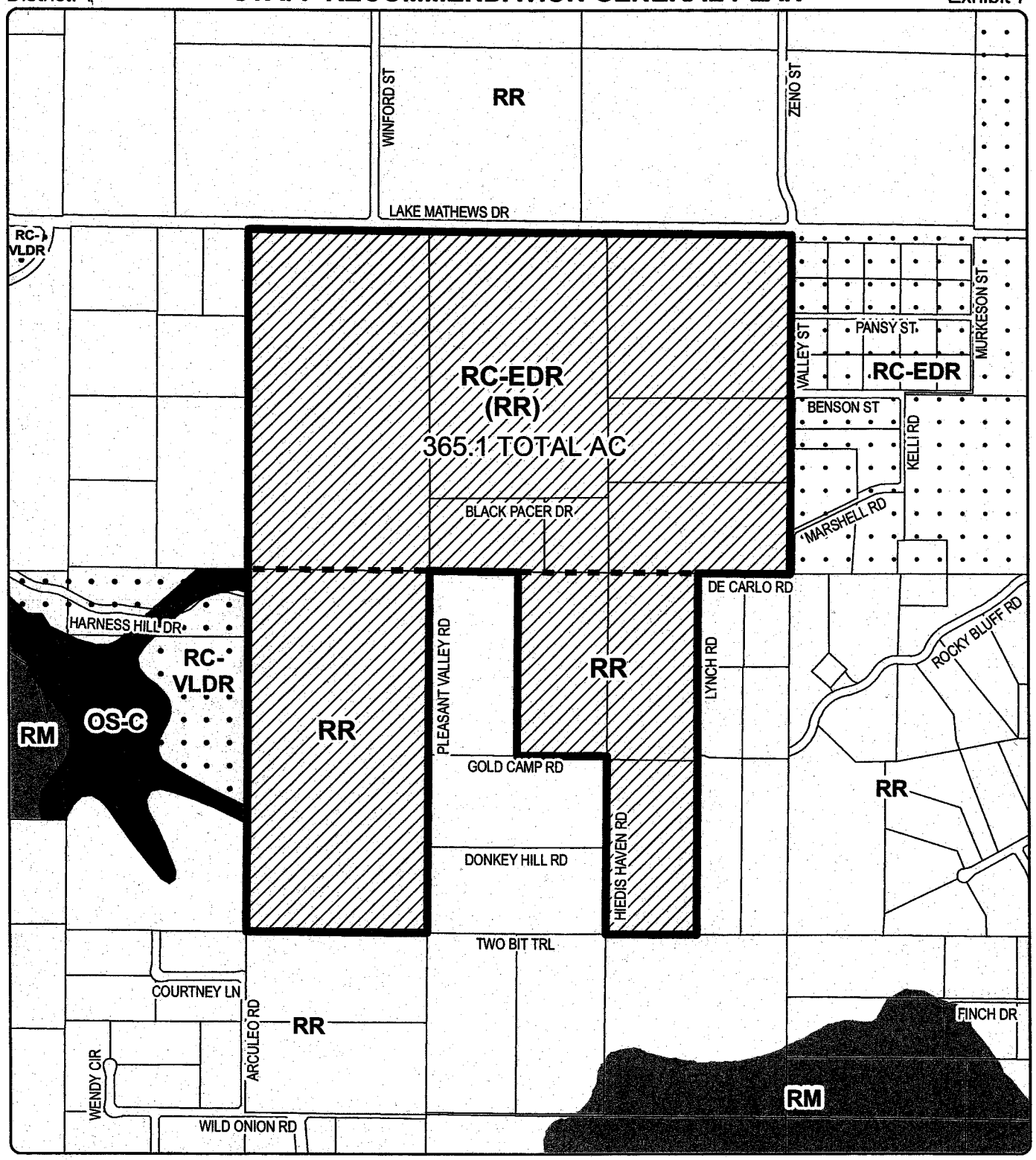
RIVERSIDE COUNTY PLANNING DEPARTMENT

Supervisor Buster
District: 1

GPA01038

STAFF RECOMMENDATION GENERAL PLAN

Date Drawn: 10/13/2009
Exhibit 7



Zoning District: Gavalin Hills
Township/Range: T4SR5W
Section: 27 & 34

N

Assessors Bk. Pg. 289-18 & 19
Thomas Bros. Pg. 805 G2
Edition 2009

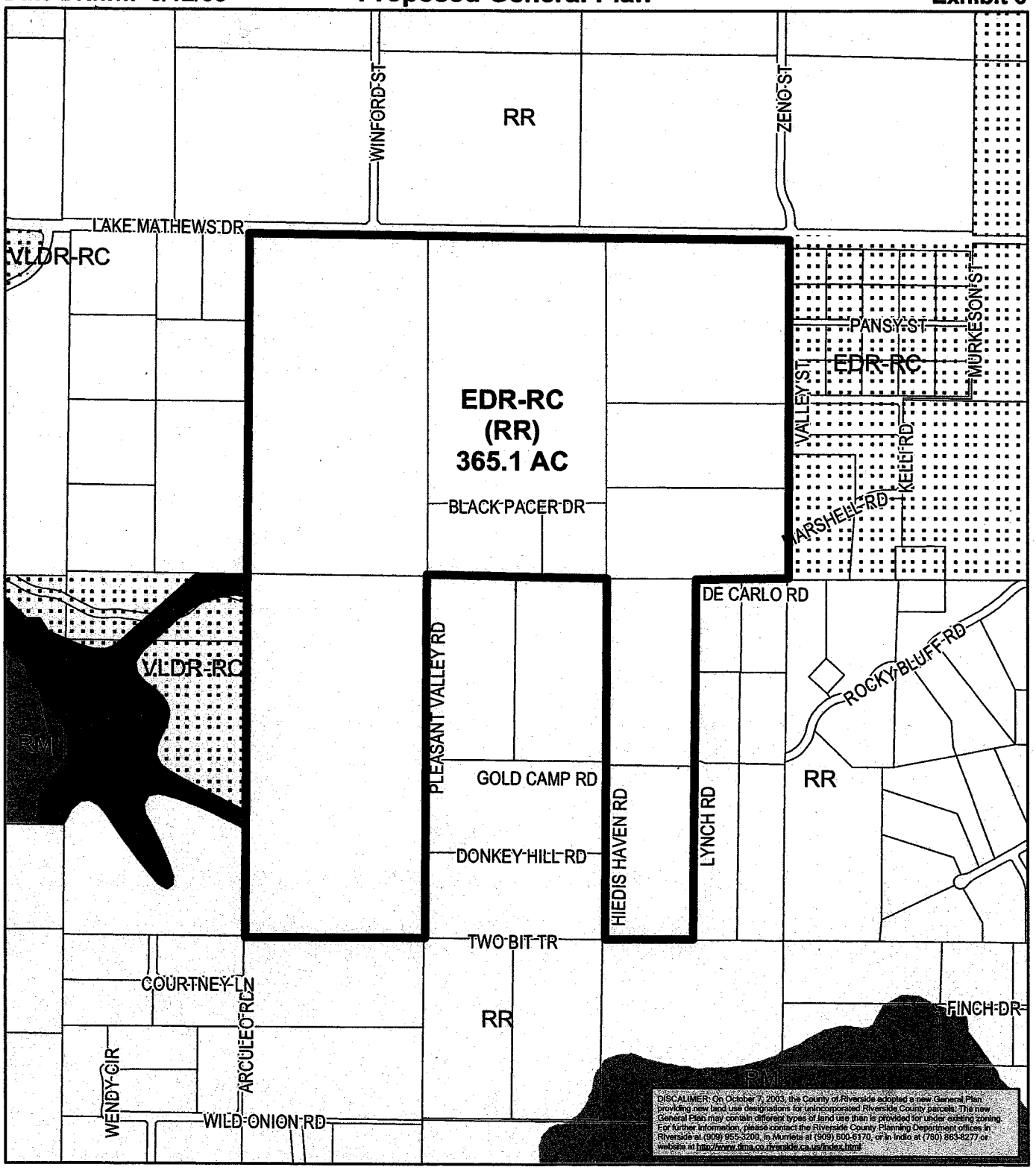
DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under exis ting zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (951) 955-3200 (Western County), or in Indio at (760) 863-8277 (Eastern County) or website at http://www.tlma.co.riverside.ca.us/index.html

0 550 1,100 2,200 3,300 Feet

Supervisor Buster
District 1
Date Drawn: 3/12/08

GPA01038
Proposed General Plan

Planner: Amy Aldana
Date: 9/22/08
Exhibit 6



RIVERSIDE COUNTY PLANNING DEPARTMENT

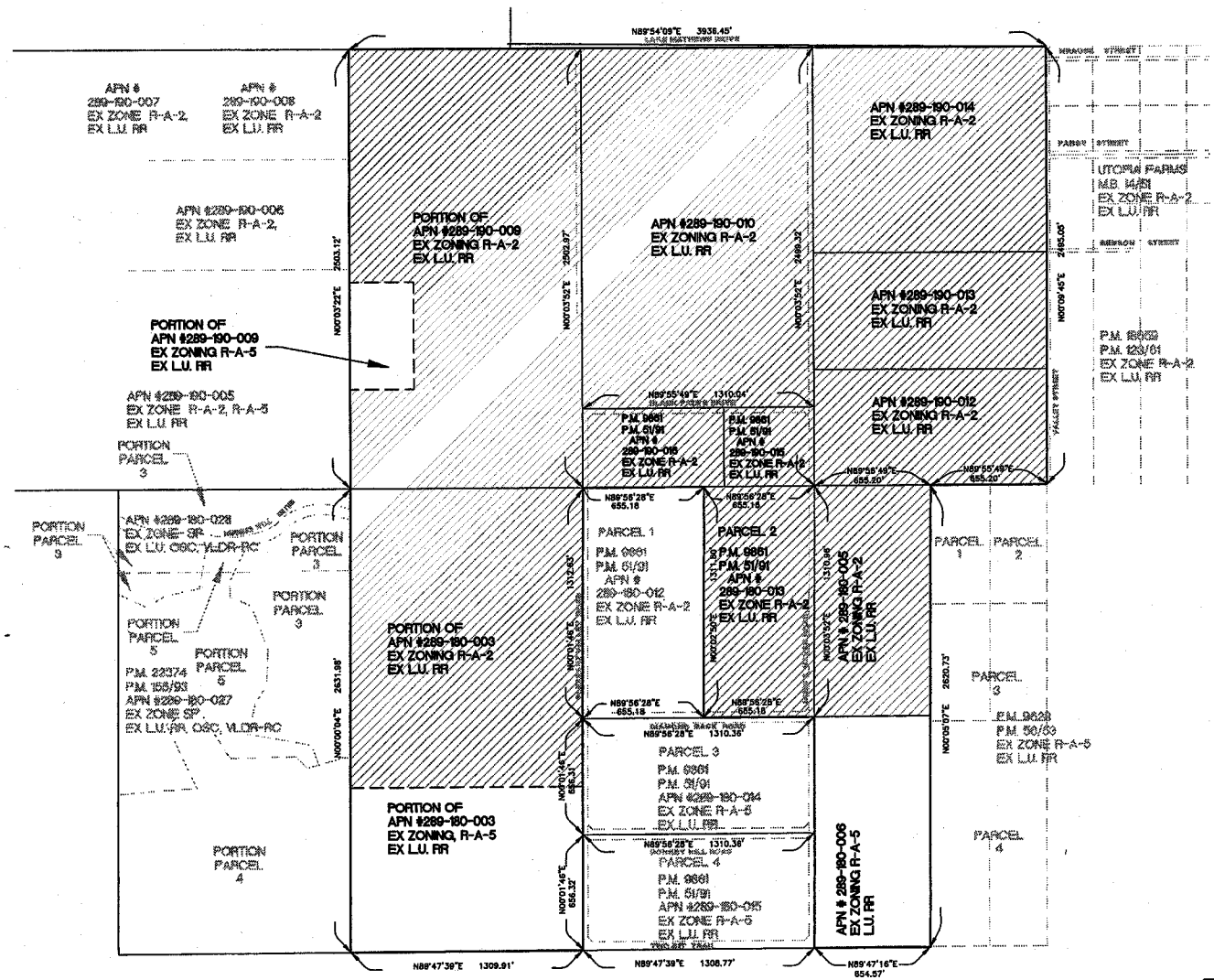
Zone
District: Gavilan Hills
Township/Range: T4SR5W
Section: 27 & 34

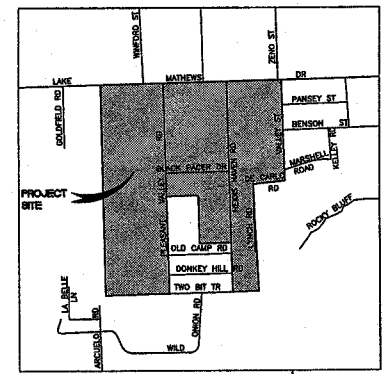
N W E S

Assessors
Bk. Pg. 289-18 & 19
Thomas
Bros. Pg. 805 G2

0 600 1,200 2,400 3,600 Feet

GENERAL PLAN AMENDMENT NO. 1038





VICINITY MAP

NOT TO SCALE
2006, THOMAS BROS. GUIDE PAGE, 805–F2,3&4 G2,3&4 H2,3.
T4SR5W SEC 27, T4SR5W SEC 34,

AMENDMENT DESCRIPTION:
AMEND 310.51 ACRES OF LAND IN THE LAKE MATHEWS AREA PLAN, RETURNING SAID LAND TO THE LAND USE AS DEPICTED ON THE LAKE MATHEWS COMMUNITY PLAN ADOPTED DECEMBER 22, 1987 AS PART OF RESOLUTION 87–356, LAND USE ELEMENT OF THE COMPREHENSIVE GENERAL PLAN.

THE SOUTHERLY BOUNDARY FOR GPA 1038 IS DERIVED FROM THE ORDINANCE ADOPTION MAP FOR CZ 5086 DATED JUNE 7, 1994.

LEGEND:

OS–C.....	CONSERVATION
EX L.U.....	EXISTING LAND USE
APN.....	ASSESSORS PARCEL NUMBER
P.M.....	PARCEL MAP
RR.....	RURAL RESIDENTIAL
VLDR–RC..	VERY LOW DENSITY RESIDENTIAL–RC

PROPOSED EDR–RC AREA = 310.51 AC

GENERAL NOTES

1. **LEGAL DESCRIPTION:** MULTIPLE PARCELS IN SESCTIONS 27 AND 34 OF T4S–R5W SEE GRANT DEEDS FOR COMPLETE LEGAL DESCRIPTIONS
2. **TOTAL ORIGINAL ACREAGE:**
   289–180–003 80 ACRES
   289–180–005 20 ACRES
   289–160–006 19 ACRES
   289–180–013 19.73 ACRES
   289–190–009 75.54 ACRES
   289–190–010 59.53 ACRES
   289–190–012 20 ACRES
   289–190–013 18.74 ACRES
   289–190–014 36.5 ACRES
   289–190–015 5.34 ACRES
   289–190–018 9.63 ACRES
3. **EXISTING ZONING:** R–A–5, (CZ 5086)
4. **PROPOSED ZONING:** R–A–2, R–A–5 (CZ 5086)
5. **EXISTING LAND USE DESIGNATION:** RR
6. **PROPOSED LAND USE DESIGNATION:** EDR–RC
7. **METHOD OF SEWAGE DISPOSAL:** SEPTIC
8. **UTILITIES:**
   WATER –WESTERN MUNICIPAL WATER DISTRICT
   SEWER – SEPTIC
   NATURAL GAS – PRIVATE PROPANE TANK
   ELECTRIC – SOUTHERN CALIFORNIA EDISON
   TELEPHONE – VERIZON
   CABLE–NA
9. **SCHOOL DISTRICT:** PERRIS UNION HIGH SCHOOL
10. **ASSESSORS PARCEL NO.'S:** 289–190–009, 289–190–010, 289–190–012, 289–190–013, 289–190–014, 289–190–015, 289–190–016, 289–180–013, 289–180–003, 269–180–005, 289–180–006.
11. **PREPARED DATE:** FEB 15, 2008

GRAPHIC SCALE
300 0 150 300 600 900
(IN FEET)
1 inch = 300 ft.

OWNER:
RKW DEVELOPEMENT COORPORATION
17542 17TH STREET, SUITE 110
TUSTIN, CA 92780
TEL. (714) 505–1575

NO.	DATE	REVISION

PREPARED BY/ APPLICANT:
MDMG
MARKHAM DEVELOPMENT MANAGEMENT GROUP, INC.
41635 Enterprise Circle N. – Suite B
Temecula, California 92590
(951) 296–3466 TEL. (951) 296–3476 FAX

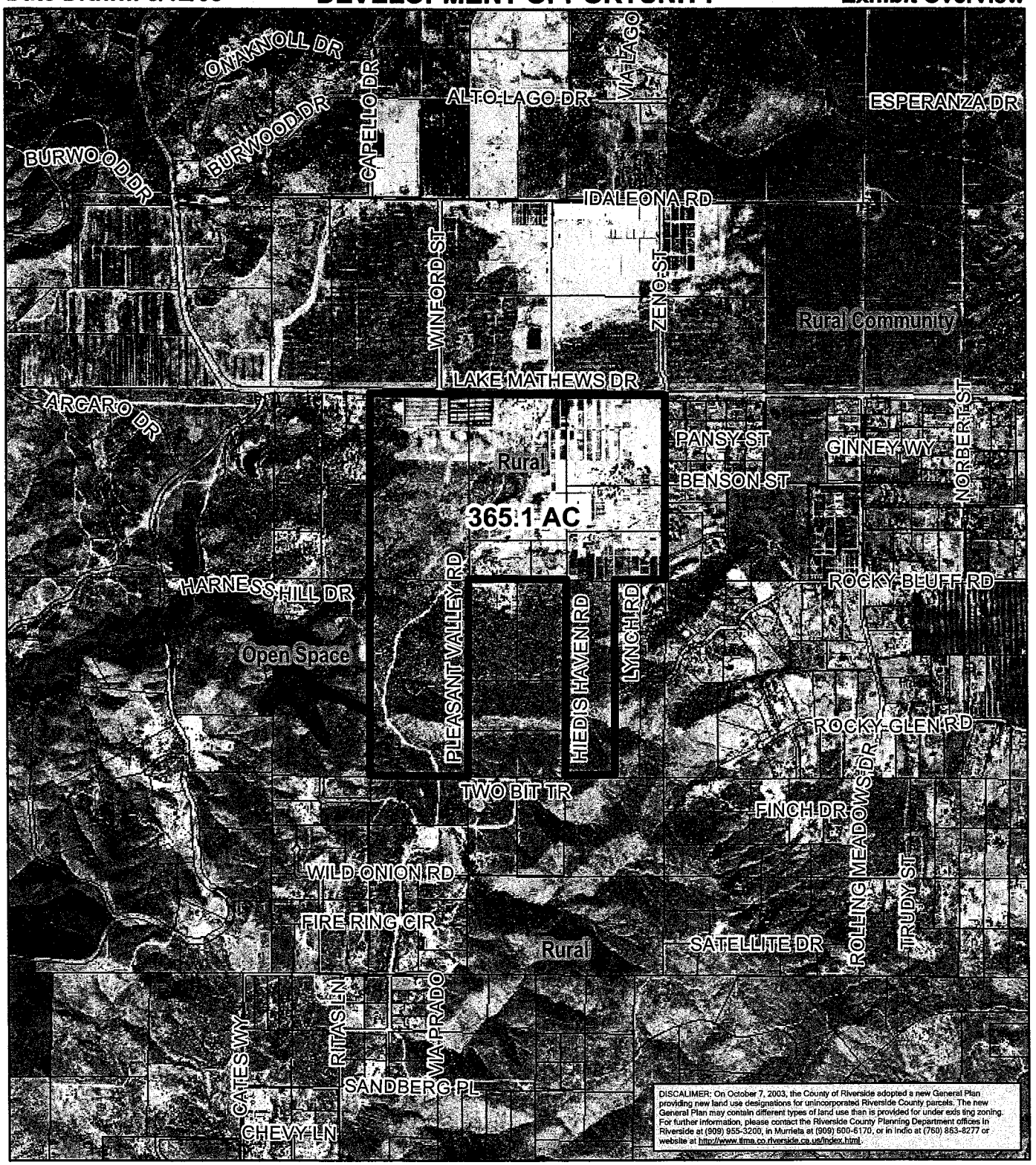
THIS MAP IS BASED ON RECORD DATA AND SHOULD NOT BE RELIED UPON FOR ACCURATE SURVEY INFORMATION.
ALL MEASUREMENTS SHALL BE FIELD VERIFIED BY PERSONS AUTHORIZED TO PERFORM SUCH WORK. ANY DESIGN INFORMATION SHOWN ON THIS PLAN IS CONCEPTUAL IN NATURE AND SHALL NOT BE RELIED ON FOR CONSTRUCTION PURPOSES.

Supervisor Buster
District 1
Date Drawn: 3/12/08

GPA01038

DEVELOPMENT OPPORTUNITY

Planner: Amy Aldana
Date: 9/22/08
Exhibit Overview



RIVERSIDE COUNTY PLANNING DEPARTMENT

District Plan: Gavilan Hills
Township/Range: T4SR5W
Section: 27 & 34

N W E S

Assessors Bk. Pg. 289-18 & 19
Thomas Bros. Pg. 805 G2

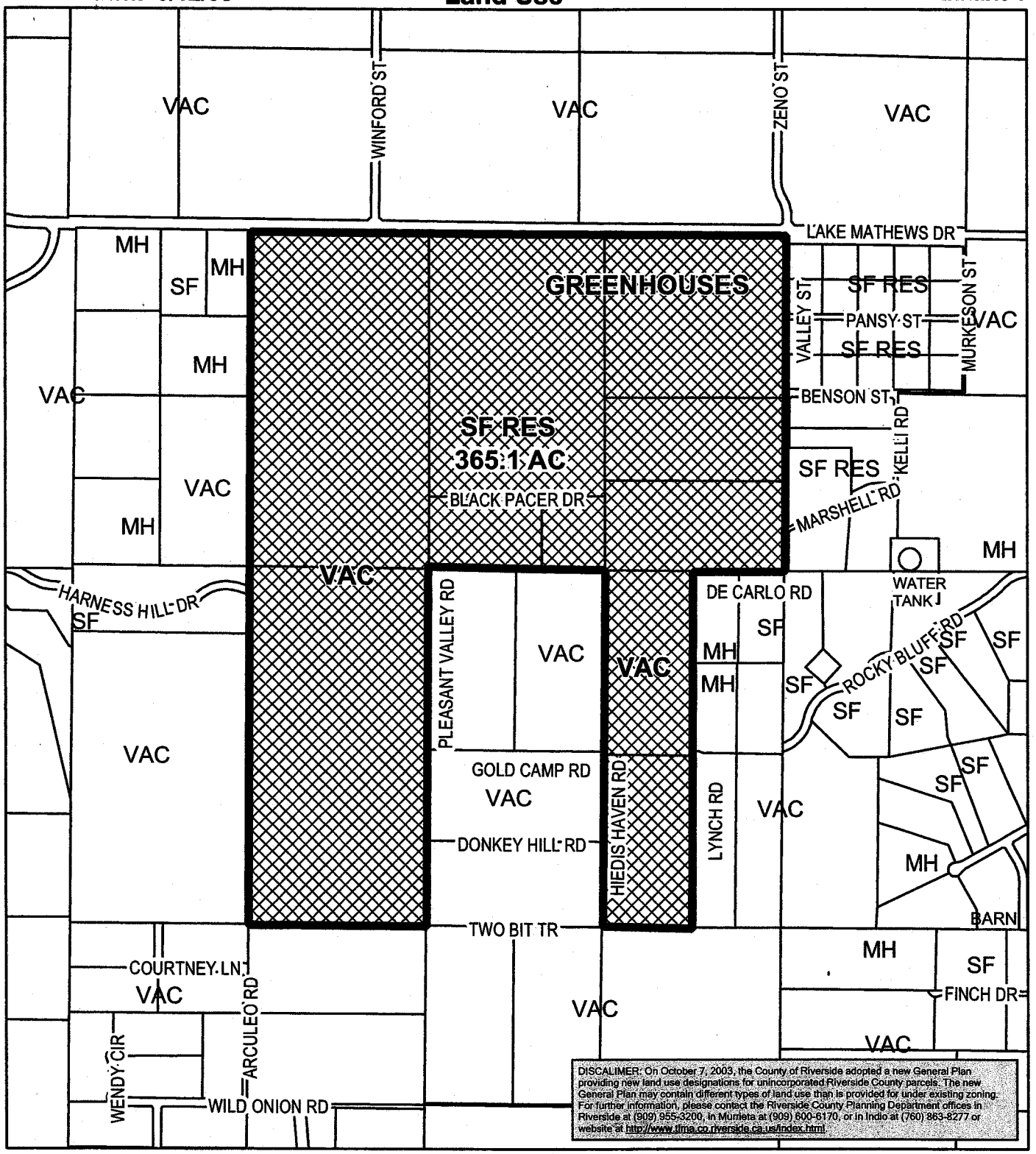
0 1,300 2,600 5,200 7,800 Feet

Supervisor Buster
District 1
Date Drawn: 3/12/08

GPA01038

Land Use

Planner: Amy Aldana
Date: 9/22/08
Exhibit 1



RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone
District: Gavilan Hills
Township/Range: T4SR5W
Section: 27 & 34

N
W E
S

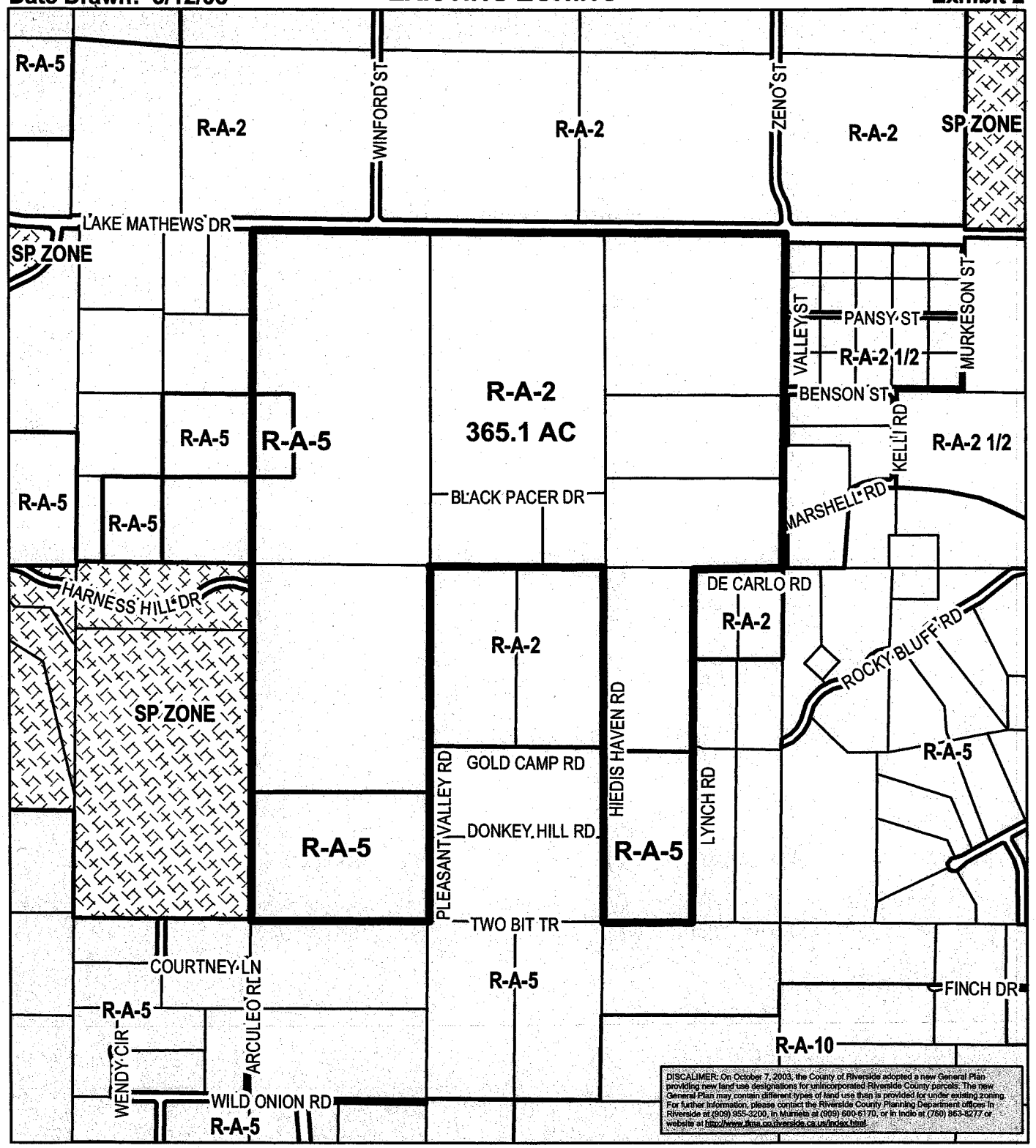
0 600 1,200 2,400 3,600
Feet

Assessors
Bk. Pg. 289-18 & 19
Thomas
Bros. Pg. 805 G2

Supervisor Buster
District 1
Date Drawn: 3/12/08

GPA01038
EXISTING ZONING

Planner: Amy Aldana
Date: 9/22/08
Exhibit 2



DISCALIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (909) 955-3200, in Murrieta at (909) 600-6170, or in Indio at (760) 863-8277 or website at http://www.tlma.co.riverside.ca.us/index.html.

RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone
District: Gavilan Hills
Township/Range: T4SR5W
Section: 27 & 34

N W E S

0 600 1,200 2,400 3,600 Feet

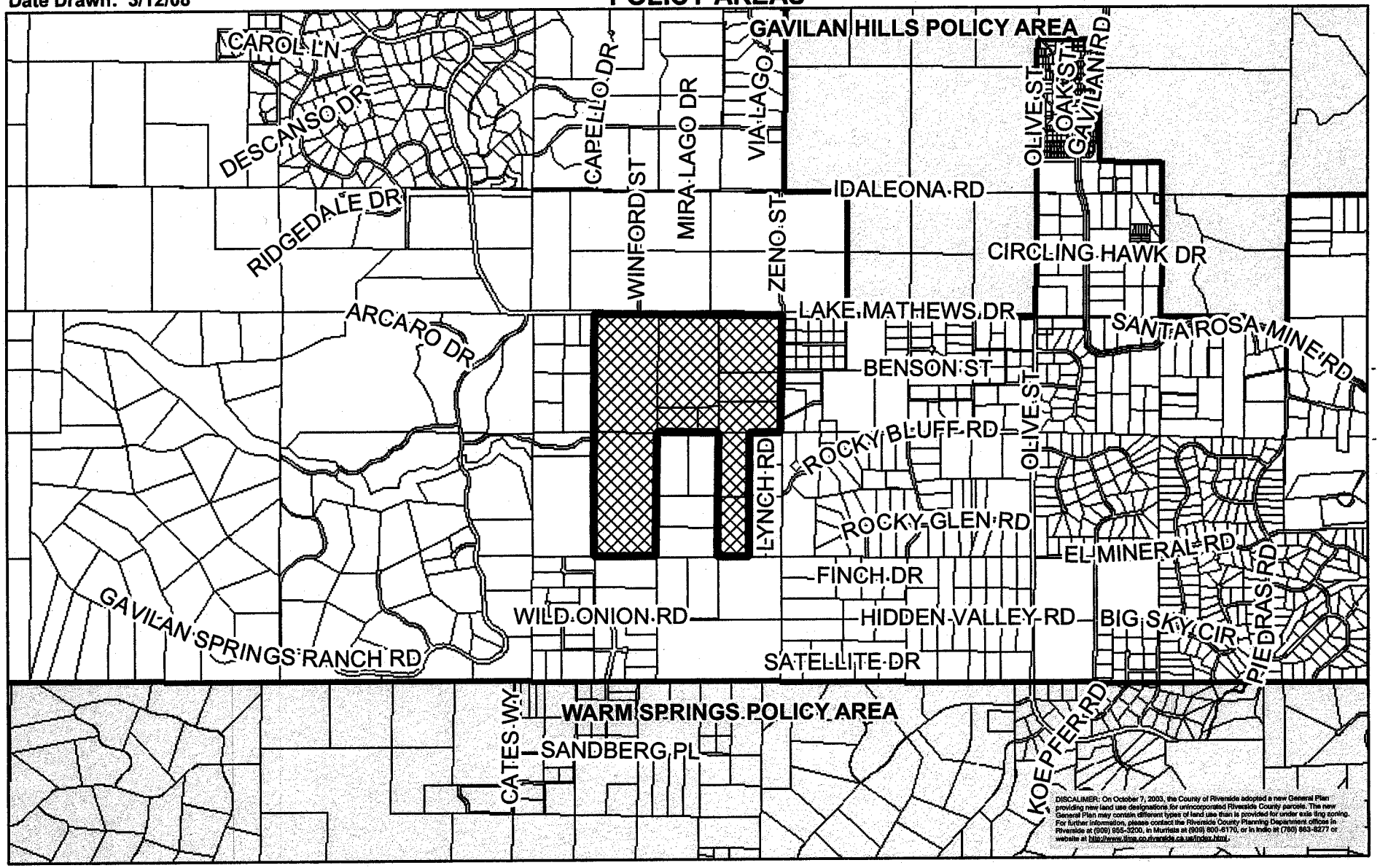
Assessors
Bk. Pg. 289-18 & 19

Thomas
Bros. Pg. 805 G2

Supervisor Buster
District 1
Date Drawn: 3/12/08

GPA01038
POLICY AREAS

Planner: Amy Aldana
Date: 9/22/08
Exibit 8



RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone
District: Galivan Hills
Township/Range: T4SR5W
Section: 27 & 34

0 3,000 6,000 12,000 18,000 Feet

Assessors
Bk. Pg. 289-18 & 19

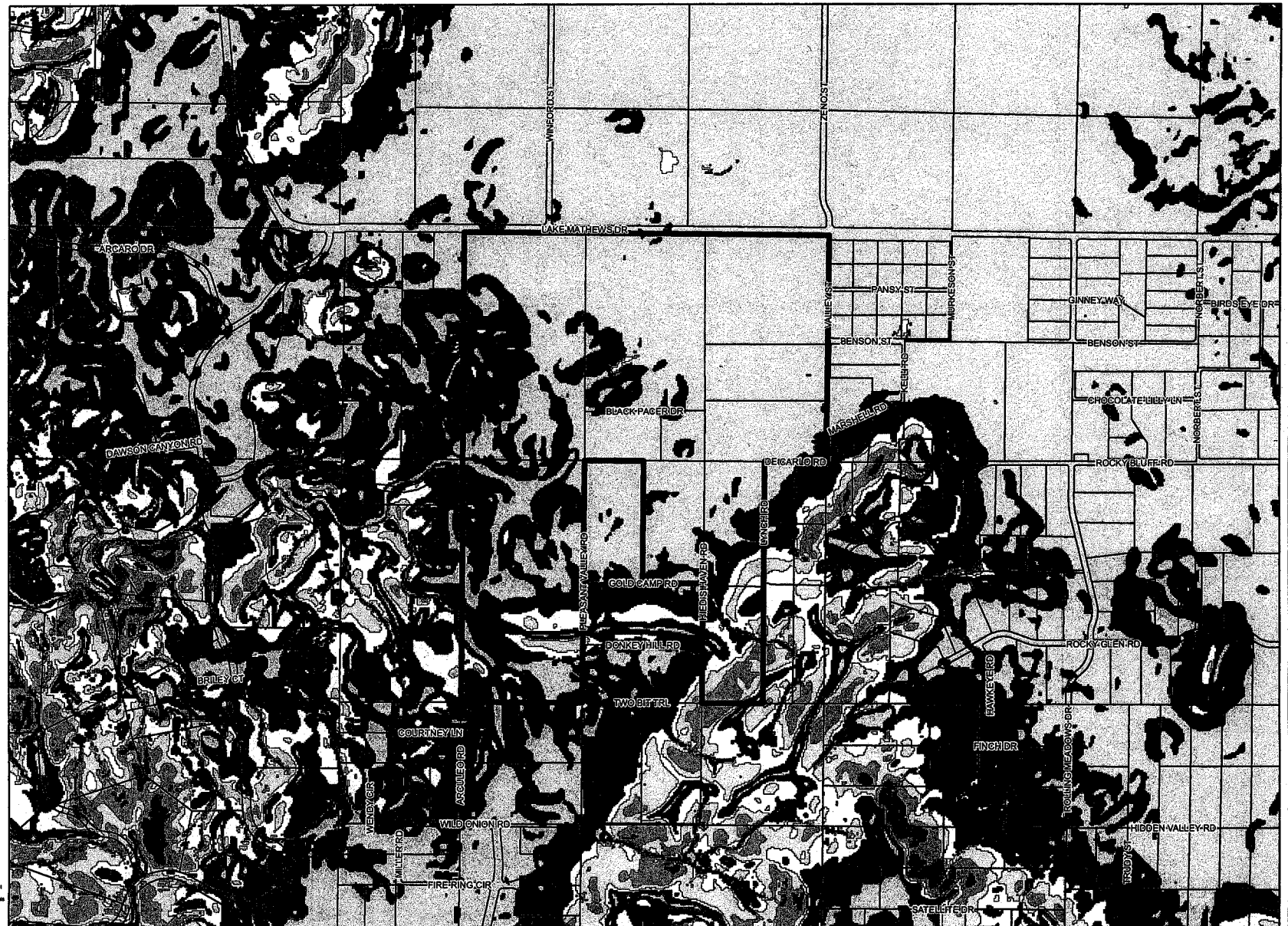
Thomas
Bros. Pg. 805 G2

GPA1038
Slope Analysis

Scale 1" = 1000'

0 250 500 1,000 1,500 Feet

- 5%
- 10%
- 15%
- 20%
- 25%
- 30%
- 35%
- 40%
- 45%
- 50%
- GPA 1038 Boundary
- Parcel Lines



May 22, 2009

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//agency/Rock/planning/mike_harrod/gpa1038_slopemap.mxd

General Plan Amendment Change of Land Use Ownership

Site: APN# 289-180-003, 005, 006 and 289-190-009, 010, 012, 013, 014, 015, 016
Lake Mathews/Woodcrest
Gavilan Plateau Area

Applicant: MDMG inc.

Owners:

APN# 289-180-003 and 005
Richard K. Wagner Family Trust, Richard K. Wagner *Trustee*
CEW Davidson Trust, Constance Wagner Davidson *Trustee*
Richard H. Wagner Trust, Constance Wagner Davidson *Trustee*

289-180-006
The Bernard Trust, Richard K. Wagner *Trustee*

289-180-013 and 289-190-015, 016
P&E Groot Family Trust, Peter N. Groot *Trustee*

289-190-012, 013, 014
Peter N. Groot Trust, Peter N. Groot *Trustee*

289-190-010
Brave Sahibs, General Partnership
Diane L. Cross, *Partner*
Richard A. Cross, *Partner*
Susan Cross Stanley, *Partner*
William J. Cross, *Partner*

Justification for General Plan Amendment
Change of Land Use

Site: APN# 289-180-003, 005, 006 and 289-190-009, 010, 012, 013, 014, 015, 016
Lake Mathews/Woodcrest
Gavilan Plateau Area

Applicant: MDMG inc.

The proposed amendment will modify the "*RR Rural Residential*" land use of the subject as follows.

- Amend 365.10 acres to EDR-RC *Estate Density Residential – Rural Community (2 acre min.)*

The following justifications are cited.

1. Estate density residential will allow the highest and best use of the property given the location, topography, and site characteristics of the subject.

2. It will bring the property consistent with current zoning for the subject property.

3. It will provide consistency within the current General Plan Land Use Designations which has VLDR-RC (1ac) contiguous to the west and EDR-RC contiguous to the east.

4. Development in the area is trending toward estate homes on smaller parcels. Parcels of 2 acres provide the additional room desired by custom home owners without being overly cumbersome to upkeep as 5 acre parcels can be.

5. The property owner and applicant have met with the Supervisors office and they support the request for the EDR-RC land use designation.

GPA 01038

Item 6.8

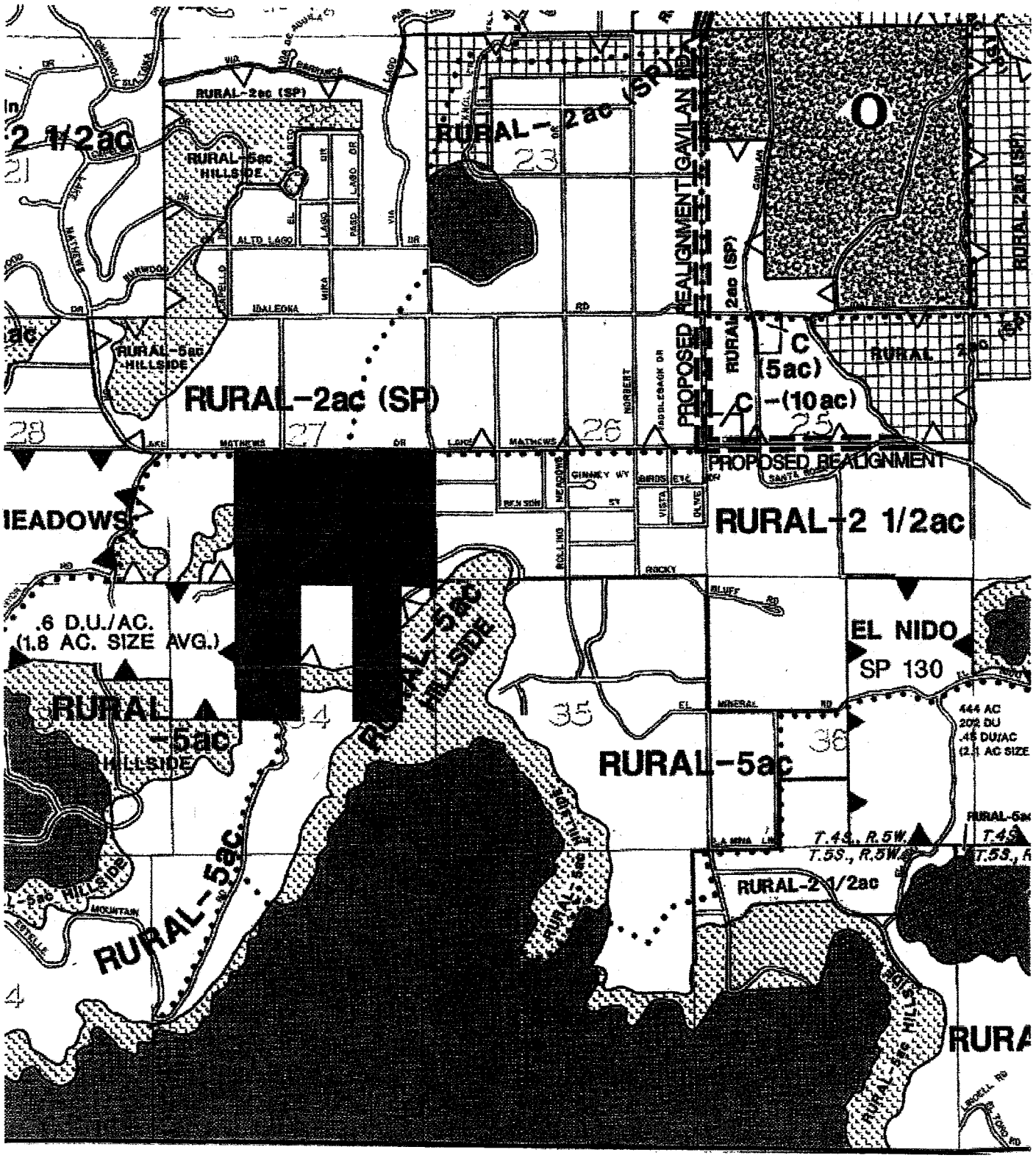
August 12, 2008

Additional Supporting Documentation

Foundation Element change from RR (5 ac. Rural)
to
EDR-RC (2 ac. Rural Community)
of
364 acres in the Gavilan Hills area
Lake Mathews/Woodcrest Area Plan

MDMG
MARKHAM DEVELOPMENT MANAGEMENT GROUP, INC.

41635 Enterprise Circle N. Temecula, CA 92590 951.296.3466 ext. 221 jrb@markhamdmg.com



MDMG

MARKHAM DEVELOPMENT MANAGEMENT GROUP, INC.

LAKE MATHEWS COMMUNITY PLAN

LAND USE ALLOCATION

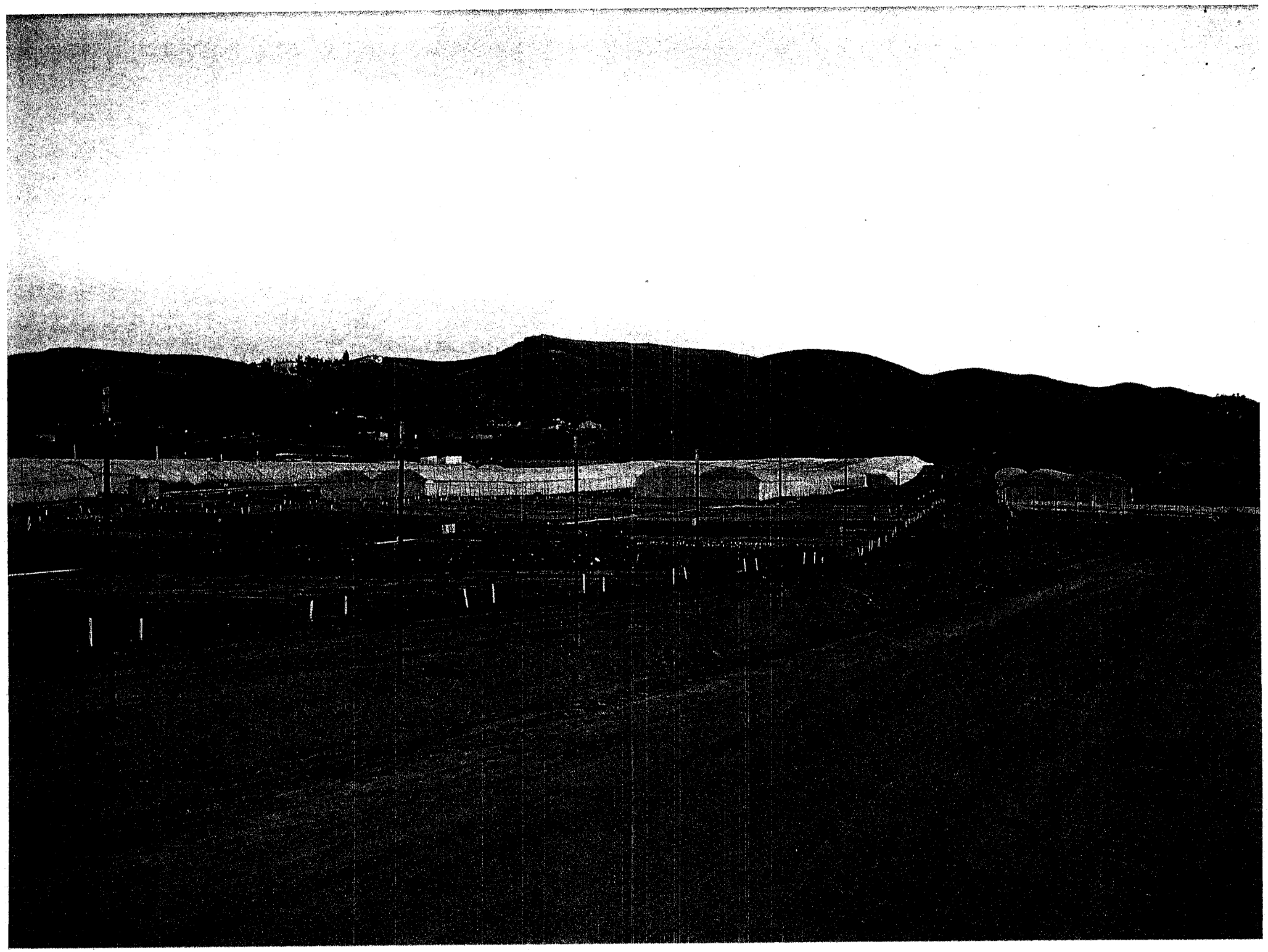
RESOLUTION NO. 87-356

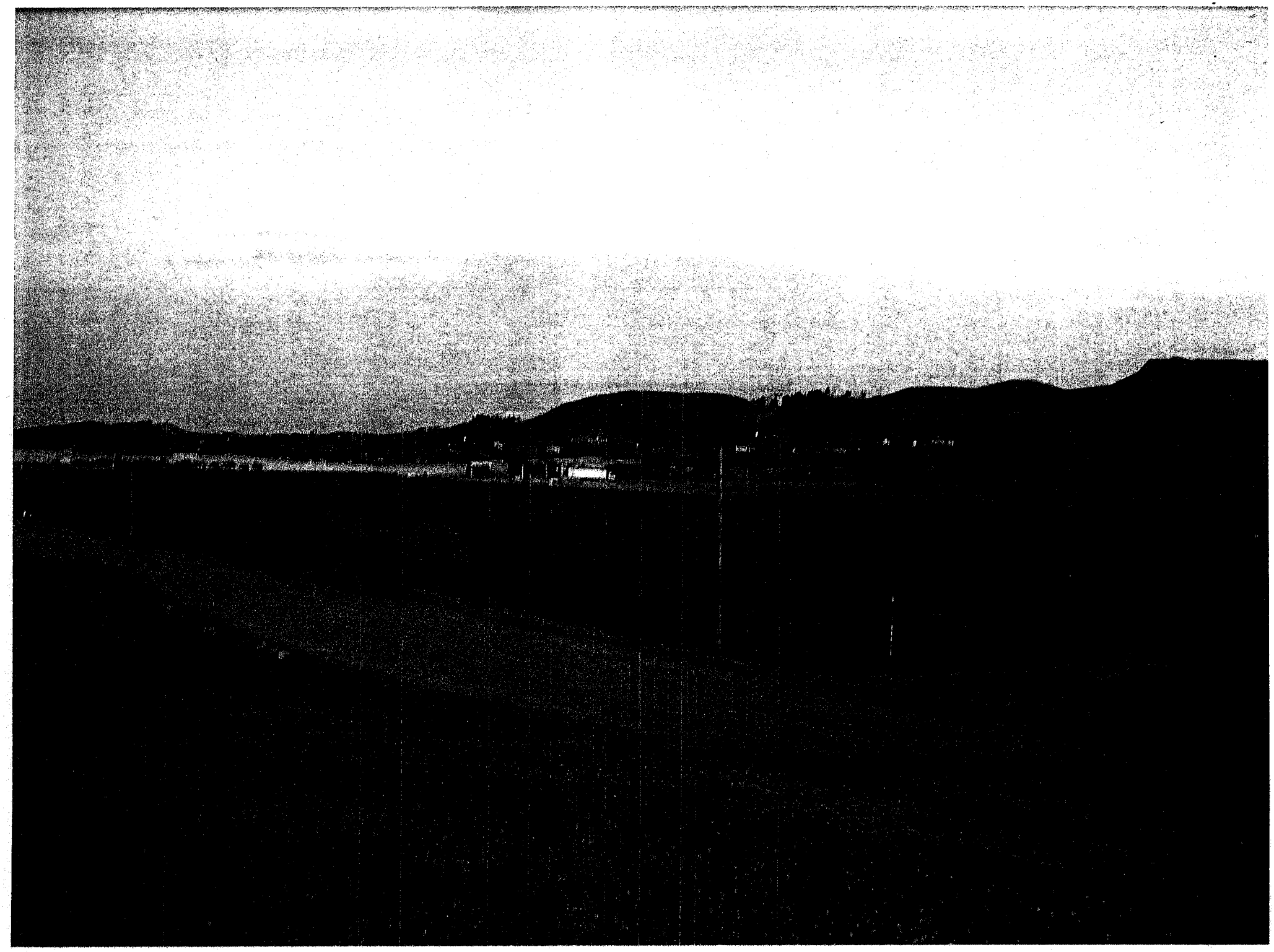
BOARD OF SUPERVISORS ADOPTED DECEMBER 22, 1987

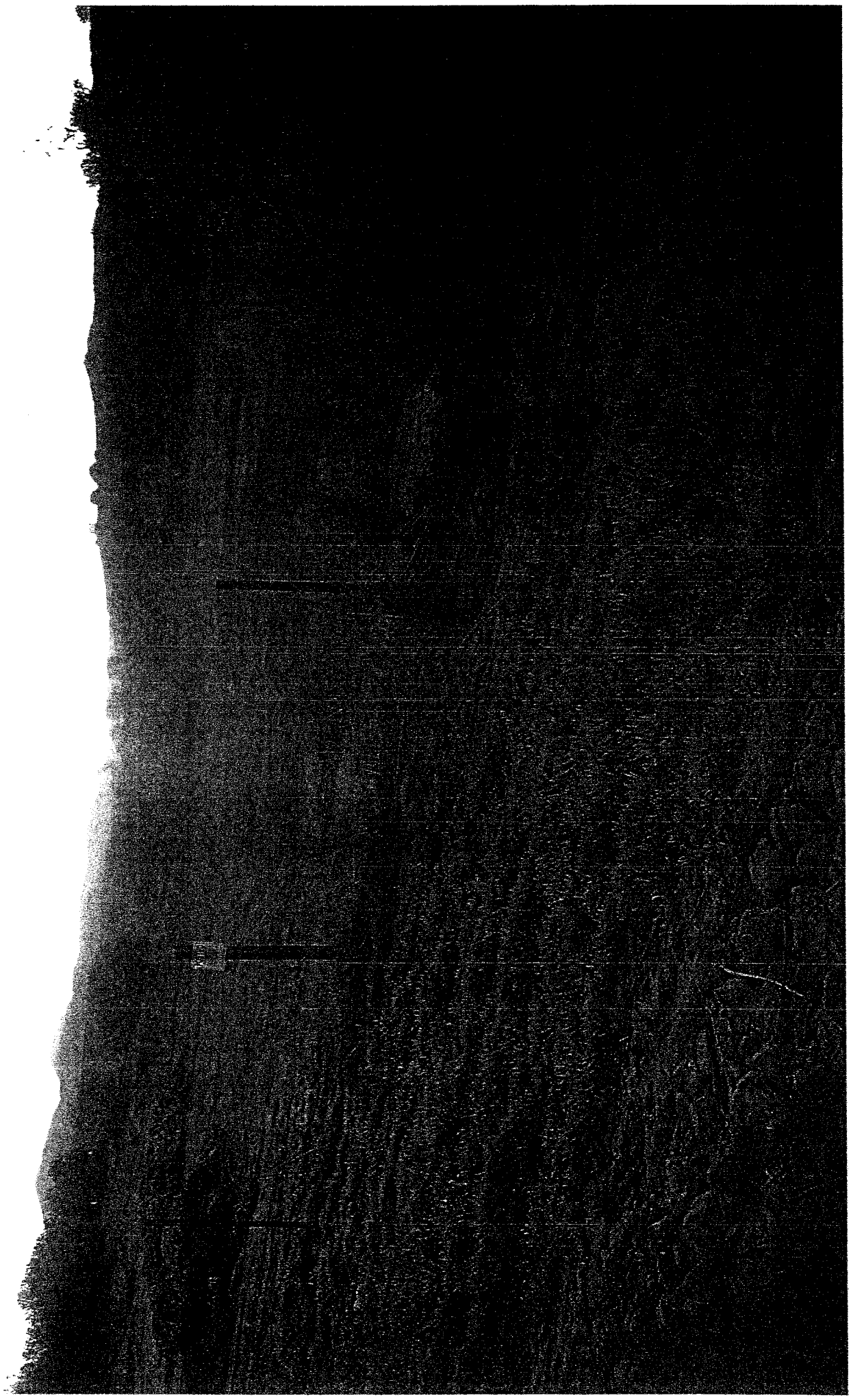
Amended October 4, 1994

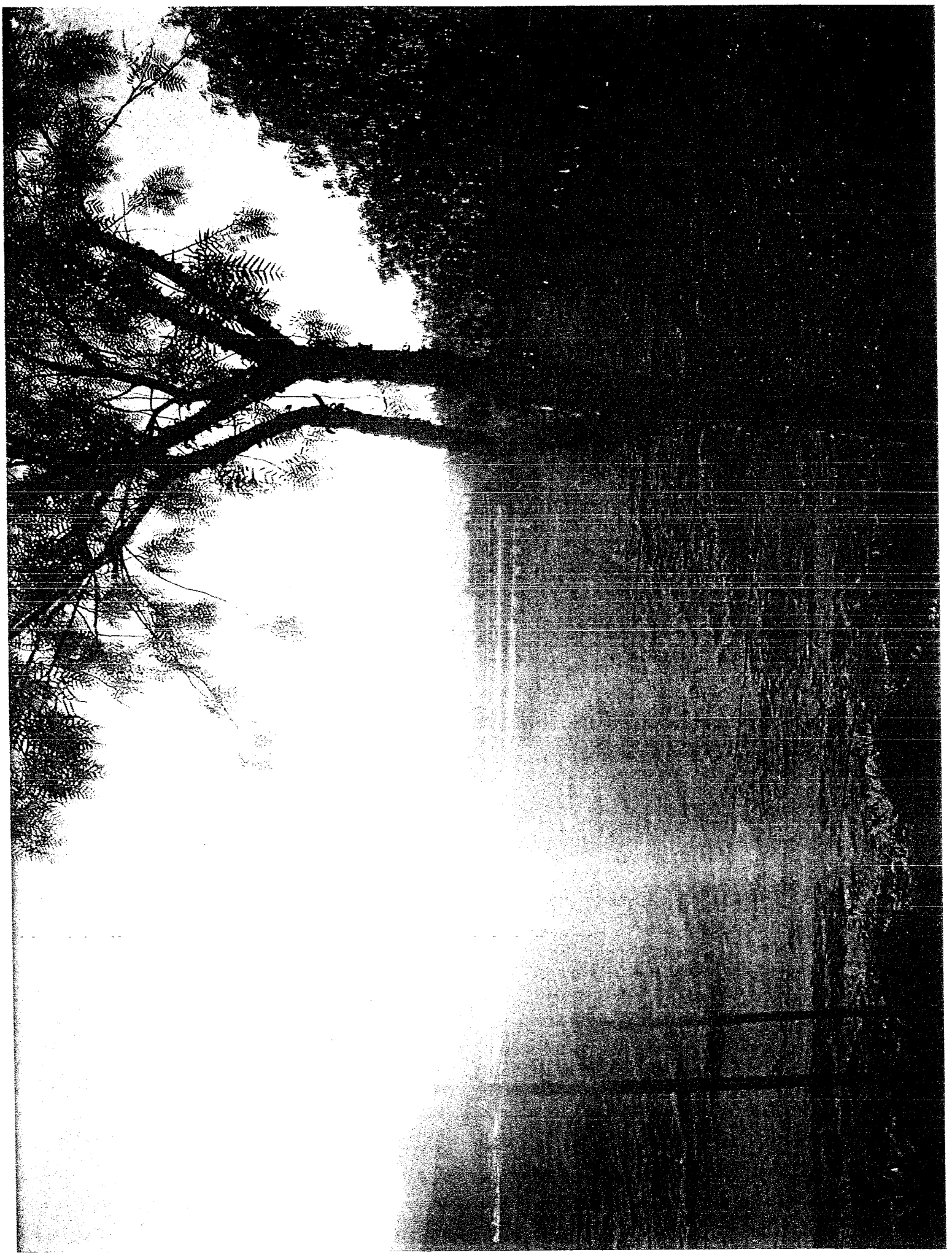
CGPA 12

Lake Mathews Dr
Goldfield Rd
Estelle Mountain Rd
Lynch Rd
Valley St
Harness Hill Rd
Pleasant Valley Rd
Onion Rd
Donkey Hill Rd
Hiedis Haven Rd
2 Bit Trail
Courtney Ln
Bailey Ln
Google
© 2008 Tele Atlas
Image © 2008 DigitalGlobe









Harrison, Tamara

From: rknrrnch@aol.com
Sent: Wednesday, June 24, 2009 8:04 PM
To: Harrison, Tamara; Buster, Bob; Walsh, Debbie; LakeMathewsTalks@Yahoogroups.com; RAGLMNotice@Yahoogroups.com; WoodcrestTalks@Yahoogroups.com
Subject: Fwd: GPA 1038/Agenda Item 9.5/Wed. June 24/Planning Commission Hearing/Gavilan Hills

We live in the Gavilan Hills/Lake Mathews area and attended a RAGLM (Residents Association of Lake Mathews) meeting last year when this project was presented to the residents. The consensus of the residents was made **LOUD and CLEAR** -- they **DID NOT WANT** a gas station or fast food restaurant here! They also **DID NOT WANT** a store that would compete with their neighborhood Lake Mathews Store that is owned and operated by a local family.

The residents were so **adamant and vocal about NOT wanting** these proposed businesses that the person presenting the plan kept saying that he was "just there to inform us of what was planned and that **he was <u>not the builder</u>"**! He asked the residents "Don't you want to have easy access to a gas station? Wouldn't it be nice to have a place to quickly get something to eat?" The residents all said **loudly -- "we had that where we lived before and we don't mind driving 10 or 15 miles to get gas or fast foods and we don't want competition next to our neighbor's business!! We love living here in this <u>RURAL AREA</u> and with businesses like that coming in, it will no longer be rural -- might as well move back to the city!"**

<u>Some of these builders want to come here, make their money and leave! After they leave, we, the residents, then have to live with whatever they build whether we want it or not!! Doesn't it matter anymore what the residents want????</u>

Clayton and Sandra Rytych
16240 Pansy Street
Perris, CA 92570
951-657-4898

-----Original Message-----
From: CindyRAGLM@aol.com
To: tharriso@rctlma.org; BBuster@rcbos.org; DWalsh@rcbos.org; LakeMathewsTalks@Yahoogroups.com; RAGLMNotice@Yahoogroups.com; WoodcrestTalks@Yahoogroups.com
Sent: <u>Tue</u>, Jun 23, 2009 5:27 <u>pm</u>
Subject: <u>GPA</u> 1038/Agenda Item <u>9.5/Wed</u>. June 24/Planning Commission Hearing/<u>Gavilan</u> Hills

In regard to agenda item 9.5 set for hearing at the Planning Commission, Wed. June 24, 2009, we disagree with staffs recommendation for approval of <u>GPA</u> 1038. This is a HIGH FIRE RISK AREA and this whole area has water runoff and water shortage issues with wells and so on. The area is not suited for any more smaller lots or double the density.

Please review the area of <u>Gavilan</u> Hills Northerly of Two Bit Trail, easterly of Goldfield Road, southerly of Lake Matthews Drive, and westerly of Valley Street again and you will see that this request should not be approved or initiated. A project area of 365.1 Gross Acres is no small project area when you are talking a rural area. With the Belle Meadows and Watt Specific Plans, this area has already seen far too much development that is too small for this area. The roads cannot accommodate the traffic it would create and the freeways and major roadways cannot handle this kind of increase in development.

We are already seeing out of control water prices due to the shortage and this proposal is asking us to stretch that supply even further. This cannot be done! It's un unreasonable request and needs to be denied. This encompass eleven parcel numbers. It's just too big and asking for too much. We could go into many other issues that would show this request to be out of line for this area, but I think the ones stated here are the ones that should put this issue to rest in and of themselves.

I request on behalf of the Greater Lake Mathews Community that the Planning Commission deny this application request. This is a wonderful community and these eleven parcels could be developed as currently zoned and they would make for a lovely addition to our community. I request that the applicant look at this community again and try to build a more suitable project within the current zoning. We would be glad to meet with them and address the needs of this community and what this rural community is looking to maintain.

Please make this post a part of the public record and I will be at the hearing tomorrow to address this request in person.
Cindy Ferry

Community Spokesperson for the Greater Lake Mathews area.
Owner/Operator of: LakeMathewsTalks@Yahoogroups.com, GHSchoolRedistrictingCommittee@Yahoogroups.com, Lake_Mathews_Transit@Yahoogroups.com and Watt_LMCOI@Yahoogroups.com
Member/Monitor of: RAGLMNotice@Yahoogroups.com and WoodcrestTalks@Yahoogroups.com
CindyRAGLM@aol.com (best way to reach me)
(951) 657-6610
16115 Rocky Bluff Road
Gavilan Hills, CA. 92570-7471

An Excellent Credit Score is 750. See Yours in Just 2 Easy Steps!

Save energy, paper and money -- **get the Green Toolbar**.

Harrison, Tamara

From: tmcenterprises@earthlink.net
Sent: Tuesday, July 21, 2009 2:42 PM
To: Harrison, Tamara
Subject: GPA 1038- planning commission agenda item 7.4, July 22, 2009

THIS EMAIL HAS BEEN SUBMITTED VIA THE RCTLMA WEBSITE.

Hello:

I would like to request that the following be entered as part of the official public record for this item.

When the original Riverside County General Plan was designed, this area was zoned at 5 acre and like parcel sizes, for good reasons.

This property is within and/or adjacent to an essential, critical habitat corridor, and thus encroaches greatly upon that critical habitat corridor. The proposed General Plan amendment, if approved, would irreparably encroach upon, diminish and damage that corridor. There are few to no alternatives for this corridor. If approved, this GPA would endanger the habitat and wildlife that this corridor is designed to protect.

This proposal is within an area known for high water tables and areas that fail to "perc" at the parcel sizes proposed in this GPA. An adjacent property on the northeast corner of this proposed GPA has areas that have failed to perc, and therefore is forcing that property owner to develop in 5 to 7 acre minimum parcel sizes adjacent to this GPA, in order to be in compliance.

Because of the high ground water table in the area, there are multiple places in the area of this proposed GPA that, in wet weather, develop what are essentially quick sand with what appears on the surface, to be solid ground. In reality, it is simply a thin "crust" on the surface which, with a minimal weight, has been known to collapse and deposit tractors, trucks, horses etc deep in a liquefaction area, requiring a tow truck, tractor, or similar to extricate the unfortunate person, vehicle, or animal from the problem. This proposal cannot be approved without more information, including but not limited to, whether or not this GPA area has the potential for this problem. This particular problem is also known to exist within the road right of ways that would service this proposed general plan amendment. Adjacent properties are often flooded by runoff from this property, in wet weather. Increased density will make this problem even worse.

There are parcels in the immediate area that are built at 5 acre parcels, as well as 20 acre and larger parcels. The typical lifestyle for the higher density proposed is very probably incompatible with the larger parcels existing in the area and those residing on those parcels.

The majority of the adjacent roads (with the exception of Lake Mathews Drive) are either unimproved, or are built at a standard less than county standard. They are not built at a standard to accommodate the increase in traffic inherent with the increase of density proposed in this General Plan Amendment. It will greatly increase the potential liability of both the county of Riverside and the residents in the area.

The increased density proposed runs a greatly increased risk of contamination of existing wells in the area - wells that some existing residents are dependent on as their only possible source of drinking water.

This area is located in an area of extremely high fire risk. Among the other risks, with the road access conditions in the area, it is inappropriate to consider increased density in this area. In addition to the obvious increased fire risk with the higher density proposed, the primary access for most parcels in the area below Estelle Mountain, takes those residents to Lake Mathews Drive, via access through this GPA. In 2004, the Cerritos fire required evacuation of residents there. Evacuation was difficult, with many being forced to ride or lead horses out because the access was problematic. Additional density proposed with this GPA will only serve to increase the risk to all involved, and leave the property owners and the county at greater risk as well.

In addition, residents of the area were led to not oppose the (then) proposed General Plan by direct, in person promises made by prominent county officials in public, local community meetings, that no development would take place or be approved at less than the parcel sizes proposed in the general plan.

Adjacent property owners have been repeatedly assured that parcel sizes in specific plans in the area cannot be considered when looking at proposed GPAs. Yet, this continues to happen. Please honor those promises/representations made to those property owners.

For these and other reasons, I request that Commissioners not approve the proposed general plan amendment number 1038 at this time. It is not appropriate for this area.

In addition, in meeting with the property owners they have stated that the properties have been in their families for several decades. I would like to know what the zoning was on the property(ies) when the property(ies) involved were originally purchased by the original family member(s), and would appreciate someone contacting me with this information.

The current family members in possession of the proprty(ies) covered by this GPA have stated in meeting with some members of the community that they wish only to return the property in the GPA to "what the family had there before".

Please add my comments into the public record for the hearing on July 22, 2009. I would also request that you arrange to read this letter into the record at the hearing, as I will be unable to attend in person on that day.

Respectfully submitted,

Laurie Taylor
Lake Mathews

ENDANGERED HABITATS LEAGUE

DEDICATED TO ECOSYSTEM PROTECTION AND SUSTAINABLE LAND USE

EHL

June 20, 2009

VIA ELECTRONIC MAIL AND FACSIMILE

Riverside County Planning Commission
ATTN: Mike Harrod
County of Riverside
4080 Lemon St., 9th Floor
Riverside, CA 92501

RE: Items 7.0 and 9.0, General Plan Amendment Initiation Proceedings (June 24, 2009)

Dear Chair and Commission Members:

The Endangered Habitats League (EHL) appreciates the opportunity to comment on these landowner-initiated GPA proposals. For your information, EHL has submitted extensive comments on County-initiated GPA 960 as part of the General Plan Advisory Committee (GPAC) process.

Item 7.1, GPA 952 (REMAP)

Concur with original staff recommendation to deny initiation. This proposal would create large-scale urbanization on 736 acres in an area utterly unsuited to these uses, due to infrastructure and service deficiency, lack of water, fire hazard, and MSHCP Criteria Cells. No new circumstances justify the proposed foundation change, and any consideration of intensified uses in this region should be deferred to the Rural Village Overlay process ongoing within County-initiated GPA 960.

Item 7.2, GPA 1022 (Mead Valley)

Concur with original staff recommendation to deny initiation. There are no new circumstances to justify urbanization of an intact rural area that lacks services.

Item 7.3, GPA 985 (Elsinore)

Concur with staff recommendation to deny initiation. This constrained site has serious and unresolved flood hazard issues, and the claim to provide needed affordable housing does not stand up to scrutiny, as documented in the staff report. Furthermore, the change would likely interfere with MSCHP assembly and should not proceed unless and until facilitation of a reserve segment can be documented.

Item 9.1, GPA 896 (Temescal)

8424-A SANTA MONICA BLVD., #592, LOS ANGELES, CA 90069-4267 • WWW.EHLEAGUE.ORG • PHONE 213.804.2750 • FAX 323.654.1931

In conclusion, we are disappointed that some of the staff recommendations show a lack of planning rigor and fail to comply with the Administrative Element Certainty System. We urge the Commission to take a hard look at these cases and act to maintain Rural and habitat areas. Thank you for considering our views, and we look forward to working with you as the Fire-Year Update proceeds.

Sincerely,

Dan Silver, MD
Executive Director

Electronic cc: Board Offices
George Johnson, TLMA
Ron Goldman, Planning Dept.
Carolyn Luna, Environmental Programs Dept.
Charlie Landry, Regional Conservation Authority
Interested parties

Belle Meadows Ranch

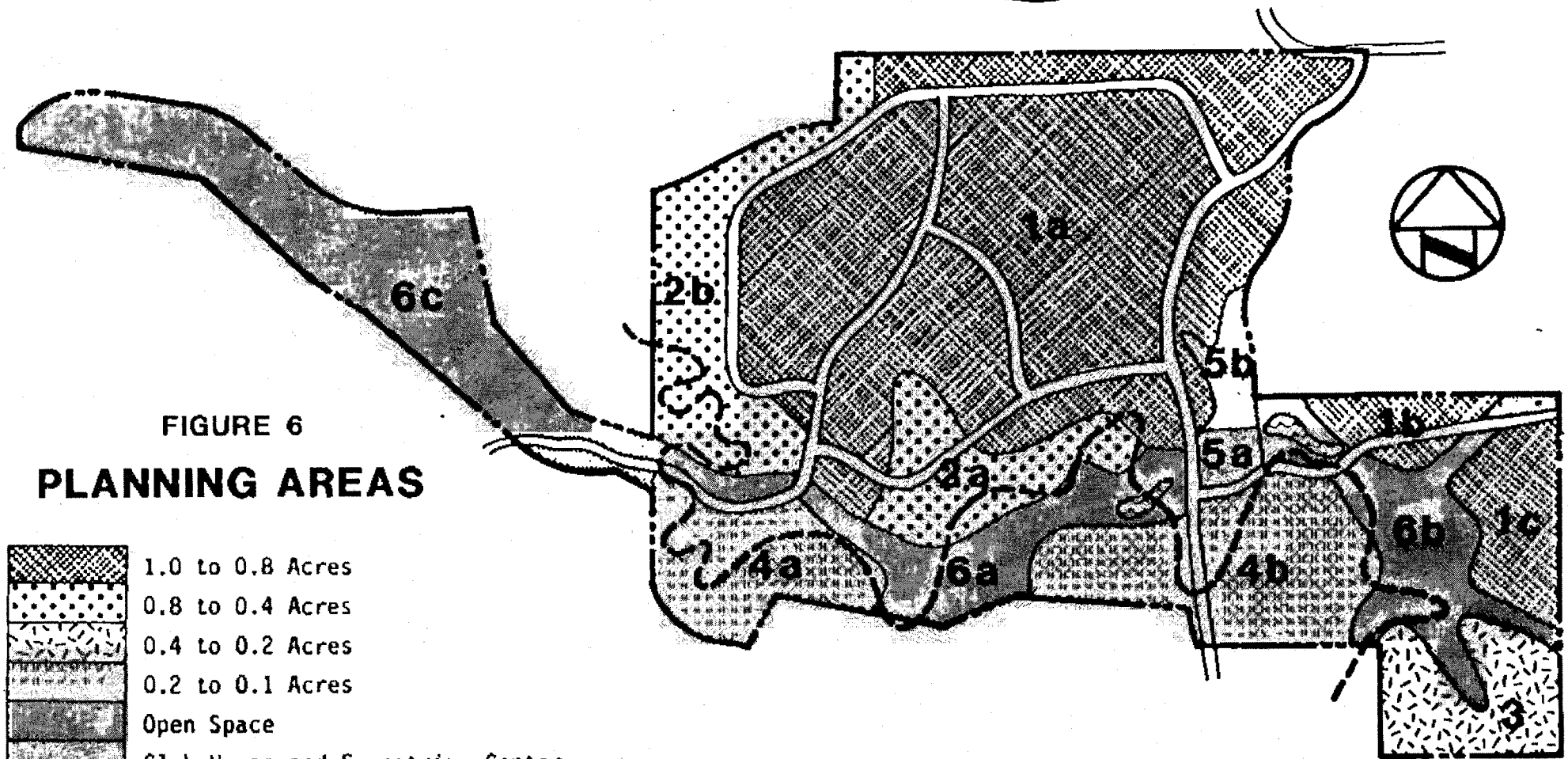


FIGURE 6

PLANNING AREAS

- 1.0 to 0.8 Acres
- 0.8 to 0.4 Acres
- 0.4 to 0.2 Acres
- 0.2 to 0.1 Acres
- Open Space
- Club House and Equestrian Center
- Lakes
- General Plan "Mountainous" delineation

SP 198

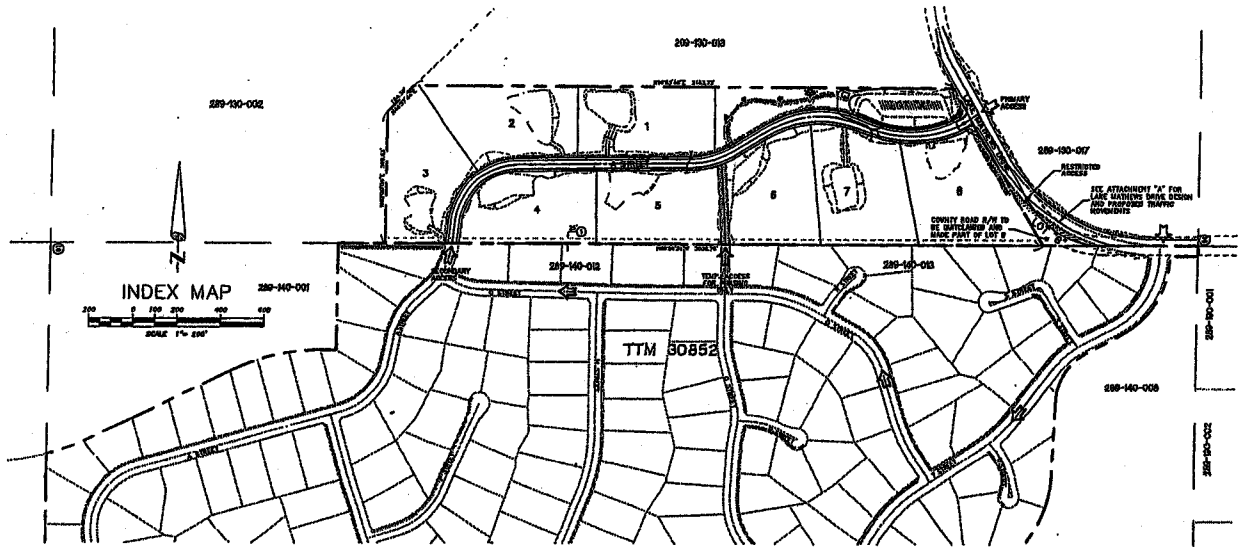
STATEWIDE DEVELOPERS
5182 KATELLA AVE.
LOS ALAMITOS, CA 90720

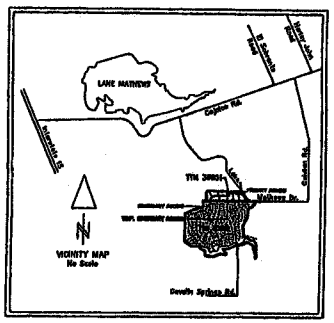
CM ENGINEERING ASSOCIATES

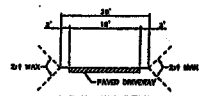
TENTATIVE TRACT MAP NO. 30851

COUNTY OF RIVERSIDE

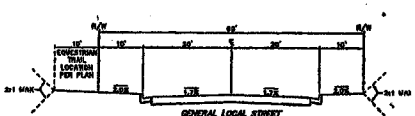
BELLE MEADOWS



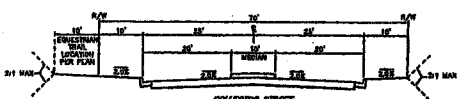




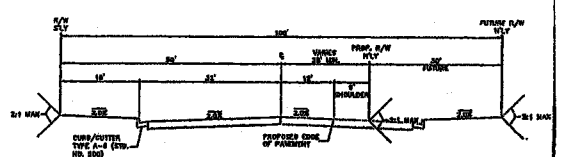
TYPICAL LOT DRIVEWAY
NOT TO SCALE



GENERAL LOCAL STREET
RIVERSIDE COUNTY STD. NO. 105
SECTION "A"
SCALE: H 1"= 5' V: 1"=10'



COLLECTOR STREET
COUNTY OF RIVERSIDE STANDARD
ENTRY MEDIAN PLAN, CONCEPT B
SCALED: H 1"= 5' V: 1"=10'
A STREET EXTENSION



SECONDARY HIGHWAY
RIVERSIDE COUNTY STD. NO. 94
SCALE: H 1"= 5' V: 1"=10'
LAKE MATHEWS DRIVE

EASEMENT NOTES

① AN EASEMENT FOR ROAD AND INCIDENTAL PURPOSES, RECORDED MAY 17, 1937 AS INSTRUMENT NO. 1937-34277 OF OFFICIAL RECORDS, IN FAVOR OF: RALPH C. MURRE AND MURRE R. MURRE

LEGAL DESCRIPTION

PARCEL 5, AS SHOWN BY PARCEL MAP 20253, ON FILE IN BOOK 139 PAGES 87 AND 88, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PORTION OF SECTION 29, PORTION OF SECTION 32, T4S, R5W S.B.B.M.

ENGINEER
KELLER CONSULTING, INC.
6783 BROCKTON AVENUE
RIVERSIDE, CA 92506
PHONE: (951) 684-1800
CONTACT: JASON KELLER, P.E.

DATE PREPARED
JANUARY 11, 2005

APPLICANT
BELLE MEADOWS SP 108, LLC
6783 BROCKTON AVENUE
RIVERSIDE, CA 92506
PHONE: (951) 684-1800
PROJECT MANAGER: JASON K. KELLER

OWNER
BELLE MEADOWS SP 108, LLC
6783 BROCKTON AVENUE
RIVERSIDE, CA 92506
PHONE: (951) 684-1800
PROJECT MANAGER: JOHN COON

CONTINUOUS OWNERSHIP STATEMENT
PROPERTY SHALL REMAIN UNDER THE OWNERSHIP OF THE SUBDIVIDER UNDER ONE OWNERSHIP

UTILITIES AND SERVICES

		EXCLUDES PRESENT
ELECTRIC:	SOUTHERN CALIFORNIA EDISON	YES
GAS:	PRIVATE – PROPANE	NO
TELEPHONE:	PACIFIC BELL	YES
CABLE TV:		
WATER:	WESTERN MUNICIPAL WATER DISTRICT	YES
SEWER:	PRIVATE	N/A (SEPTIC)
SCHOOL DIST:	PERRIS ELEMENTARY AND PERRIS UNION HIGH SCHOOL	YES

PROPERTY ACREAGE
TOTAL TTM GROSS ± 46 AC.

PROPERTY LOCATION
SOUTH OF CALIFORNIA ROAD AND WEST OF OVERLAIN ROAD ALONG LAKE MATHEWS DRIVE

ASSESSOR'S PARCEL NUMBER
289-239-014

SECTIONS, TOWNSHIPS AND RANGES
PORTION OF SECTION 29, T4S, R5W S.B.B.M.

THOMAS BROTHERS MAP
THOMAS GUIDE RIVERSIDE (2003) PAGE 893-E2

EXISTING GENERAL PLAN DESIGNATIONS
RURAL RESIDENTIAL

PROPOSED IMPROVEMENT SCHEDULE
SCHEDULE "D"

EARTHWORK QUANTITY ESTIMATE
31,200 C.Y. CUT (RAW)
68,000 C.Y. FILL (RAW)

FLOOD PLAIN
PROJECT SITE IS NOT SUBJECT TO OVERFLOW, INUNDATION, OR FLOOD HAZARD. THERE ARE NO FEMA MAPPED FLOOD PLAINS OR FLOOD WAYS ON THE PROJECT SITE. FEMA – FIRM, NO. 06059C-1420G, NOV. 20, 1996 SHOWS SITE AS ZONE "C". THERE ARE NO OPEN CHANNELS – EXISTING OR PROPOSED WITHIN PROJECT SITE

PROPOSED STORM DRAINS
STORM DRAIN SYSTEMS SHALL BE MAINTAINED BY HOAS UNLESS OTHERWISE NOTED

GEOLOGIC HAZARD NOTE
PROJECT SITE IS NOT SUBJECT TO LIQUEFACTION GEOLOGIC HAZARDS. ALQUIST-PRIOLO SPECIAL STUDIES ZONE

THERE ARE NO KNOWN EXISTING WELLS ON SITE OR WITHIN 100 FEET OF PROPERTY

NOTE:
THE LOCATIONS OF ALL SEPTIC TANKS & LEACH LINES ARE APPROXIMATE AND SHALL BE RETAINED PRIOR TO THE ISSUANCE OF GRADING/BUILDING PERMIT

AERIAL TOPOGRAPHY
HELMER-DONOHUE, LLC
DATED JUNE 2004

PROPOSED SUBSURFACE SEPTIC DISPOSAL
ALL LOTS WILL RECEIVE SEWER SERVICE BY PRIVATE SEPTIC SYSTEM.

SPECIFIC PLAN
PROJECT IS NOT WITHIN A SPECIFIC PLAN

PRESENT USE
UNDEVELOPED/VACANT

PROPOSED USE
SINGLE FAMILY RESIDENTIAL/RECREATION

PROPOSED DEVELOPMENT
NOS. LOTS 8
OPEN SPACE LOTS 1
TOTAL LOTS 9

DENSITY
GROSS 0.17 DU/AC
NET: 0.21 DU/AC

MAINTENANCE OF LETTERED LOTS:
LETTERED LOTS A AND B WILL BE MAINTAINED BY THE PROJECT HOMEOWNER'S ASSOCIATION, COUNTY SERVICE AREA (CSA PERRIS) OR OTHER PUBLIC MAINTENANCE ENTITY.

FINAL MAP:
DEVELOPER RESERVES THE RIGHT TO RECORD THE FINAL MAP IN MULTIPLE PHASES.

TTM 30851

LOT NO.	LOT AREA (SF) GROSS	LOT AREA (SF) NET	PAD AREA (SF)
1	319,729	193,547	35,363
2	317,970	273,116	38,292
3	317,655	207,110	17,857
4	277,369	192,960	29,373
5	318,161	200,501	44,791
6	319,937	203,959	15,159
7	332,317	212,449	19,700
8	347,691	232,742	23,414
AVG.	324,934	209,485	28,721
TOTAL	46.2 AC	30.3 AC	

NON RESIDENTIAL LOTS/MISC. AREA

LETTERED LOT NO.	SF	AC
LOT "A"	117,724	4.04
AREA OUTSIDE OF PROJECT BOUNDARY		
LOT "B"	26,750	0.61
TOTAL STREETS AREA	SF	AC
	105,694	3.6

PROJECT TOTAL
AREA 46.2 AC

LEGEND
STORM DRAIN
LOT NUMBER/PAD ELEVATION — 100 / 100
LEACH FIELD PRIMARY – GRAVITY
LEACH FIELD PRIMARY – PUMP
LEACH FIELD SECONDARY – GRAVITY
LEACH FIELD SECONDARY – PUMP
PROPOSED EQUESTRIAN TRAIL
RESTRICTED PUBLIC VEHICULAR ACCESS
100 YEAR FLOODPLAIN

AMENDMENT #6

T&B PLANNING CONSULTANTS
www.tbplanning.com

KELLER CONSULTING INC.

REVISIONS		
REV DATE	DESCRIPTION	APP
1	2/17/06	LAND PLAN CHANGES, 1ST REVIEW COMMENTS
2	5/4/06	LAND PLAN CHANGES, 2ND REVIEW COMMENTS
3	8/4/06	LAND PLAN CHANGES, 3RD REVIEW COMMENTS
4	9/27/06	LAND PLAN CHANGES, 4TH REVIEW COMMENTS
5	2/8/07	LAND PLAN CHANGES, 5TH REVIEW COMMENTS

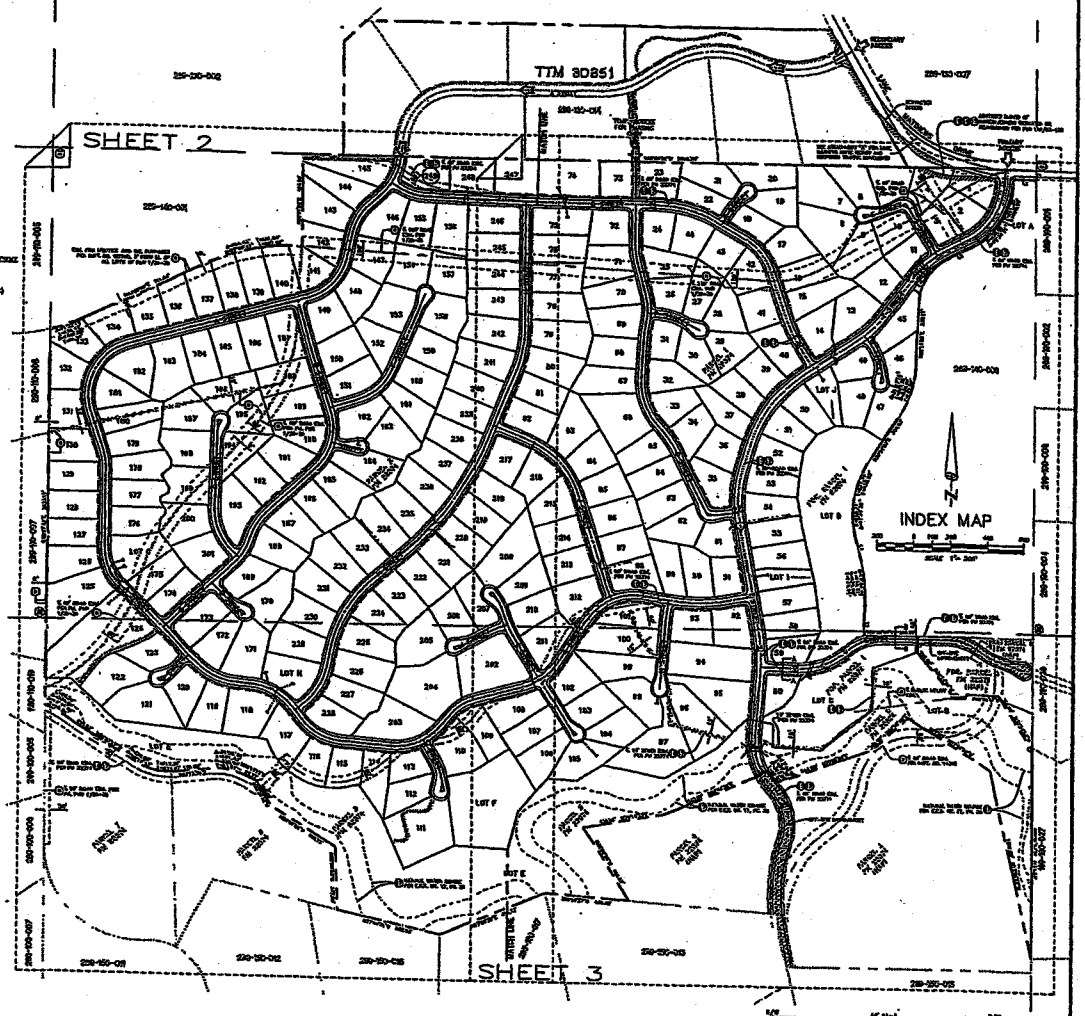
County of Riverside
Belle Meadows
TENTATIVE TRACT MAP 30851
SCHEDULE "D"

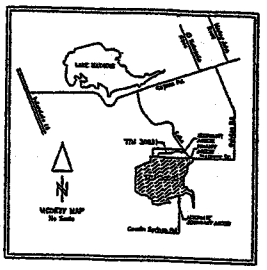
DATE: 1-16-07
SHEET 1 OF 2 SHEETS

TENTATIVE TRACT MAP NO. 30852

COUNTY OF RIVERSIDE

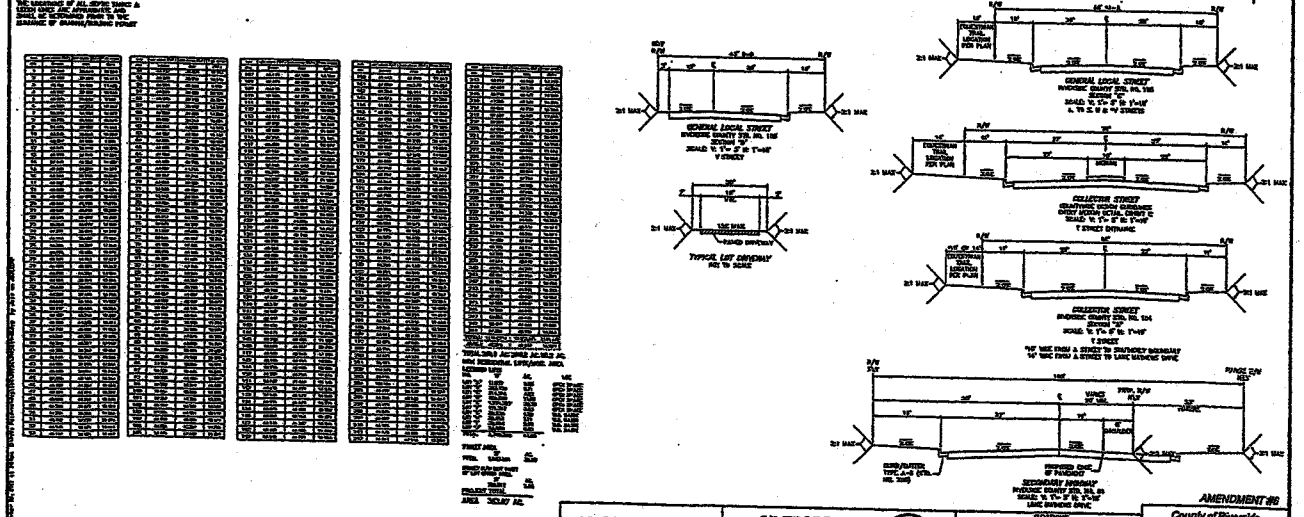
BELLE MEADOWS





LINE TABLE		
LINE	BEARING	LENGTH
L1	S 00°11'00" E	58.00'
L2	S 07°00'00" W	28.00'
L3	S 03°00'00" E	123.00'
L4	S 14°17'00" E	110.00'
L5	S 55°00'00" E	69.00'
L6	S 01°00'00" E	19.00'
L7	S 00°04'17" E	58.00'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	3°36'03"	275.00'	173.02'	86.48'



AMENDMENT #6

County of Riverside

Belle Meadows SP 198

TENTATIVE TRACT MAP 30852

TLC PLANNING CONSULTANTS

KELLER CONSULTING INC.

COB

January 11, 2010

VIA FACSIMILE AND ELECTRONIC MAIL

The Hon. Marion Ashley
Riverside County Board of Supervisors
4080 Lemon St. 5th Floor
Riverside, CA 92501

RE: Item 15, General Plan Amendment Initiation Proceedings (January 12, 2010)

Dear Chairman Ashley and Members of the Board:

The Endangered Habitats League (EHL) appreciates the opportunity to comment on these landowner-initiated GPA. *We are particularly concerned over Item 15.1*, which violates the integrity of the Foundation system and is wholly deficient in terms of MSCHP analysis.

Item 15.1, GPA 1038 (Lake Mathews)

Disagree with staff recommendation to initiate, including as a modified project. This is a massive proposal to redesignate 365 acres of intact Rural land to highly inefficient, greenhouse gas-intensive 2-acre estate lots. The staff-recommended modification would convert a substantial portion of the site to such lots. Mostly surrounded by other Rural lands, such conversion would not reflect a substantial change in circumstances, and thus *does not meet* the criteria for a Foundation change. Staff's recommendation shows a lack of commitment to the integrity of the Rural designation, and would grant a special *exception* for one applicant and set a precedent that would lead to progressive loss of Rural lands. *Furthermore, the staff report is highly deficient in failing to indicate whether MSHCP Criteria Cells are affected. Whether or not MSHCP assembly would be prejudiced by intensified uses is critical information, and such an analysis should be provided prior to consideration.*

Item 15.2, GPA 1081 (Lake Mathews)

Disagree with staff recommendation to initiate pending MSHCP analysis. The staff report notes that the project is within MSHCP Criteria Cell 2028 but does not evaluate the effect of the change in land use upon MSHCP assembly. If such effect is neutral or positive, EHL would have no position on the amendment.

Submitted by Planning
1/12/10 Item 15.1
(date)

Item 15.3 GPA 931 (French Valley)

Concur with staff recommendation to decline to initiate. The proposed density is inconsistent with the Riverside County Airport Land Use Commission's Basic Compatibility Criteria. The site forms a clear demarcation between Rural and Community Development, and no changed circumstance is present to justify altering that boundary. No absorption analysis has demonstrated the need for more urban-designated land in the region, and even if so, there is no indication that this site is optimal from a greenhouse gas or planning perspective. Piecemeal urbanization should be rejected.

Thank you for considering our views and for taking a "hard look" at these GPA proposals. We look forward to working with you as the Five-Year Update proceeds.

With best regards,

Dan Silver, MD
Executive Director

cc: Clerk of the Board
Board Offices

electronic cc: George Johnson, TLMA
Ron Goldman, Planning Dept
Damian Meins, Planning Dept
Mike Harrod, Planning Dept
Katherine Lind, County Counsel
Carolyn Luna

ENDANGERED HABITATS LEAGUE

DEDICATED TO ECOSYSTEM PROTECTION AND SUSTAINABLE LAND USE

January 11, 2010

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8424-A SANTA MONICA BLVD., #592, LOS ANGELES, CA 90069-4267 ♦ WWW.EHLEAGUE.ORG ♦ PHONE 213.804.2750 ♦ FAX 323.654.1931

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Board Offices

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Ron Goldman, Planning Dept
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Carolyn Luna

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Larry Markham

Address: 41635 Enterprise Circle, Ste B.
(only if follow-up mail response requested)

City: Temecula **Zip:** 92590

Phone #: 909 322 8482

Date: 1.12.10 **Agenda #** 15.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

✓ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Sandra Rytych

Address: 16240 Pansy ST
(only if follow-up mail response requested)

City: Perris **Zip:** 92570

Phone #: 951-657-4898

Date: 1-12-10 **Agenda #** 15.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

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