

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

744A



**FROM:** County Counsel

**SUBMITTAL DATE:**  
January 12, 2010

**SUBJECT:** Ordinance No. 348.4685

**RECOMMENDED MOTION:** That the Board of Supervisors adopt Ordinance No. 348.4685 amending the zoning in the Lower Coachella Valley District shown on Map No. 41.082 Change of Zone Case No. 7285.

**BACKGROUND:** Change of Zone Case No. 7285 was tentatively approved by the Board of Supervisors on December 1, 2009.

Departmental Concurrence

*Tiffany North*  
Tiffany North  
\_\_\_\_\_  
Tiffany North, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A
<b>SOURCE OF FUNDS:</b>				<b>Positions To Be Deleted Per A-30</b> <input type="checkbox"/> <b>Requires 4/5 Vote</b> <input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Alex Gann*  
Alex Gann

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: January 26, 2010  
xc: Co.Co., Planning, MC, COB(2)

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

2.8

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

# AN ORDINANCE OF THE COUNTY OF RIVERSIDE

**AMENDING ORDINANCE NO. 348 RELATING TO ZONING**

**The Board of Supervisors of the County of Riverside ordains as follows:**

**Section 1.** Section 4.1 of Ordinance No. 348, and Lower Coachella Valley District

**Section 2.** This ordinance shall take effect 30 days after its adoption.

**BOARD OF SUPERVISORS OF THE COUNTY  
OF RIVERSIDE, STATE OF CALIFORNIA**


By: Marion Ashley  
Chairman, Board of Supervisors Marion Ashley

ATTEST:  
KECIA HARPER-IHEM  
Clerk of the Board

By James J. Blumenthal  
Deputy

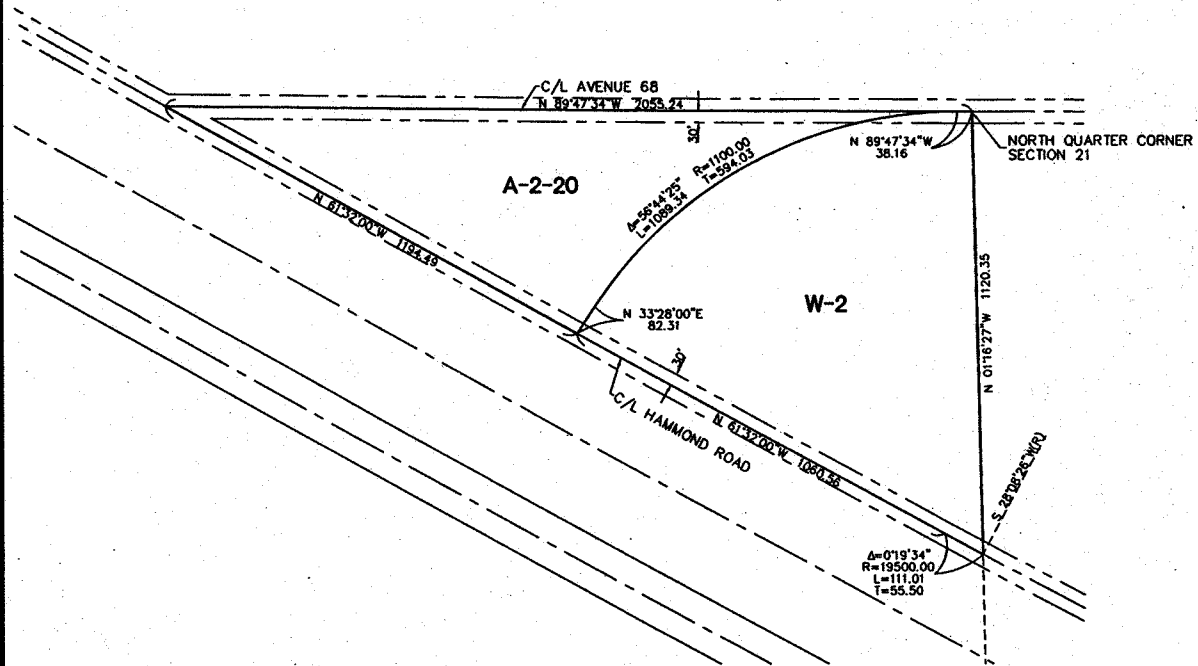
(SEAL)

APPROVED AS TO FORM  
January 2, 2010

By:   
TIFFANY N. NORTH  
Deputy County Counsel

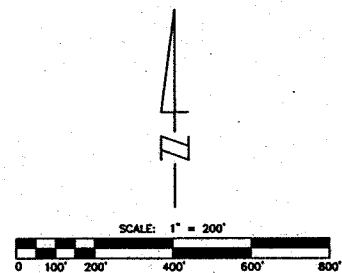
TNN/mdk  
01/12/10

G:\PROPERTY\MDUSEK\CZ ZONING ORD & FORM11\FORMAT.348\4685.DOC



LEGEND

- |        |                                 |
|--------|---------------------------------|
| W-2    | CONTROLLED DEVELOPMENT AREAS    |
| A-2-20 | HEAVY AGRICULTURE, 20 ACRE MIN. |



# MAP NO. - 41082 CHANGE OF OFFICIAL ZONING PLAN

LOWER COACHELLA VALLEY DISTRICT  
CHANGE OF ZONE NO. 7285  
AMENDING ORDINANCE NO. 348  
ADOPTED BY ORDINANCE NO. 348.4685  
ON JANUARY 26, 2010  
RIVERSIDE COUNTY BOARD OF SUPERVISORS

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13 STATE OF CALIFORNIA  
14 COUNTY OF RIVERSIDE

)  
)

ss

15  
16 I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county  
17 held on January 26, 2010, the foregoing ordinance consisting of 2 Sections was adopted  
18 by the following vote:

19 AYES: Buster, Tavaglione, Stone, Benoit, and Ashley

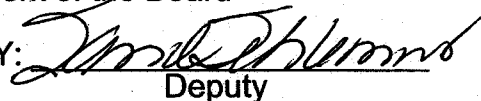
20 NAYS: None

21 ABSENT: None

22 DATE: January 26, 2010

23 KECIA HARPER-IHEM  
Clerk of the Board

24 BY:

  
Deputy

25 SEAL  
26  
27  
28

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson - Agency Director  
**Planning Department**  
Ron Goldman - Planning Director

Original Negative Declaration/Notice of  
Determination was routed to County  
Clerks for posting on.

TO: ☐ Office of Planning and Research (OPR)  
P.O. Box 3044  
Sacramento, CA 95812-3044  
☒ County of Riverside County Clerk

FROM: Riverside County Planning Department  
☐ 4080 Lemon Street, 9th Floor  
P. O. Box 1409  
Riverside, CA 92502-1409

1-28-10  
Date 38686 El Cerrito Road Initial  
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

EA40674 General Plan Amendment No. 784, Change of Zone No. 7285, Conditional Use Permit No. 3497  
Project Title/Case Numbers

Jay Olivas  
County Contact Person

(760) 863-8277  
Phone Number

N/A  
State Clearinghouse Number (if submitted to the State Clearinghouse)

DACE  
Project Applicant

53990 Enterprise Way Coachella, CA 92236  
Address

The project is located in the Eastern Coachella Valley Area Plan; more specifically, northerly of Hammond Road, southerly of Avenue 68, easterly of Johnson Street, and westerly of Grant Street.  
Project Location

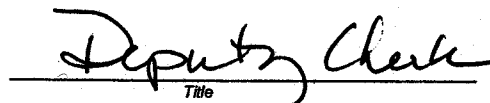
The General Plan Amendment proposes to amend the existing General Plan Land Use Designation from Agriculture: Agriculture (AG) (10 Acre Minimum) to Community Development: Medium High Density Residential (CD-MHDR) (5-8 D.U./Ac.) on an approximate 16 acre portion of a 25 gross acre site. The Change of Zone proposes to change the zoning classification from Heavy Agriculture - 20 Acre Minimum (A-2-20) to Controlled Development Areas (W-2) on an approximate 16 acre portion of a 25 gross acre site. The Conditional Use Permit proposed to construct a farm labor camp/migrant housing facility consisting of dormitories with 96 beds, off-street parking facilities and community center, and, a migrant agricultural worker mobilehome park consisting of 84 units with community center and open space..  
Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on 1/26/10, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of the California Environmental Quality Act. (\$1,993.00 plus \$64.00)
3. Mitigation measures WERE made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted.
5. A statement of Overriding Considerations WAS NOT adopted for the project.

This is to certify that the Mitigated Negative Declaration, with comments, responses, and record of project approval is available to the general public at Riverside County Planning Department, 38686 El Cerrito Road, Palm Desert, CA 92211.

  
Signature

  
Title

1-26-10  
Date

Date Received for Filing and Posting at OPR: Not applicable

V:\11\_PLANNING Primary Folder\Planning Cases-Desert Office\CUP03497\NOD Form.doc Revised 01/15/08

9-1-09 16.3 1-26-10 2.8

Please charge deposit fee case#: ZEA40674 ZCFG04112

FOR COUNTY CLERK'S USE ONLY

1-26-10 2.8

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

### Planning Department

Ron Goldman · Planning Director

## MITIGATED NEGATIVE DECLARATION

Project/Case Number: General Plan Amendment No. 784, Change of Zone No. 7285, Conditional Use Permit No. 3497

Based on the Initial Study, it has been determined that the proposed project, subject to the proposed mitigation measures, will not have a significant effect upon the environment.

PROJECT DESCRIPTION, LOCATION, AND MITIGATION MEASURES REQUIRED TO AVOID POTENTIALLY SIGNIFICANT EFFECTS. (see Environmental Assessment and Conditions of Approval)

### COMPLETED/REVIEWED BY:

By: Jay Olivas Title: Project Planner Date: September 2, 2009

Applicant/Project Sponsor: DACE Date Submitted: February 9, 2006

**ADOPTED BY:** Board of Supervisors On Jan. 24, 2010

Person Verifying Adoption: [Signature] Date: JAN-26-10

The Mitigated Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:

Riverside County Planning Department 38686 El Cerrito Road, Palm Desert, CA 92211

For additional information, please contact Jay Olivas, Project Planner at (760) 863-8277.

Revised: 10/16/07

V:\11\_PLANNING Primary Folder\Planning Cases-Desert Office\CUP03497\Mitigated Negative Declaration.doc

Please charge deposit fee case#: ZEA40674 ZCFG04112

FOR COUNTY CLERK'S USE ONLY

--

8  
2  
01-96-1  
1-26-10

COUNTY OF RIVERSIDE  
SPECIALIZED DEPARTMENT RECEIPT  
Permit Assistance Center

\* REPRINTED \* I0600855

4080 Lemon Street  
Second Floor  
Riverside, CA 92502  
(951) 955-3200

39493 Los Alamos Road  
Suite A  
Murrieta, CA 92563  
(951) 600-6100

38686 El Cerrito Road  
Palm Desert, CA 92211  
(760) 863-8277

\*\*\*\*\*  
\*\*\*\*\*

Received from: DESERT ALLIANCE FOR COMMUNITY \$64.00  
paid by: CK 1891  
paid towards: CFG04112 CALIF FISH & GAME: DOC FEE  
CFG FOR EA40674 (TR34084, CUP3497, CZ7285)  
at parcel #: 92125 AVENUE 68 MECC  
appl type: CFG3

By VWOODARD Feb 10, 2006 10:07  
posting date Feb 10, 2006

\*\*\*\*\*  
\*\*\*\*\*

Account Code	Description	Amount
658353120100208100	CF&G TRUST: RECORD FEES	\$64.00

Overpayments of less than \$5.00 will not be refunded!

Additional info at [www.rctlma.org](http://www.rctlma.org)

1-26-10-2.8

COUNTY OF RIVERSIDE  
SPECIALIZED DEPARTMENT RECEIPT  
Permit Assistance Center

\* REPRINTED \* I0900591

4080 Lemon Street  
Second Floor  
Riverside, CA 92502  
(951) 955-3200

39493 Los Alamos Road  
Suite A  
Murrieta, CA 92563  
(951) 600-6100

38686 El Cerrito Road  
Palm Desert, CA 92211  
(760) 863-8277

Received from: DESERT ALLIANCE FOR COMMUNITY

\$1,993.00

paid by: CK 1168

paid towards: CFG04112 CALIF FISH & GAME: DOC FEE  
CFG FOR EA40674 (TR34084, CUP3497, CZ7285)

at parcel #: 92125 AVENUE 68 MECC  
appl type: CFG3

By JCMITCHE Mar 05, 2009 08:41  
posting date Mar 05, 2009

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$1,993.00

Overpayments of less than \$5.00 will not be refunded!

Additional info at [www.rctlma.org](http://www.rctlma.org)

1-26-10 J. B





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

February 3, 2010

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

FAX: (760) 778-4731  
E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)

RE: ADOPTION OF ORDINANCE NO. 348.4685 (ZC 7285)

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, February 5, 2010**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	1195	
CONNECTION TEL		917607784731
CONNECTION ID	Desert Sun	
ST. TIME	02/03 10:28	
USAGE T	00'45	
PGS. SENT	5	
RESULT	OK	

# FAX

## CLERK OF THE BOARD'S OFFICE



### FOR IMMEDIATE DELIVERY

**DATE:** February 3, 2010 8:41 AM

**Total Pages:** 5 (Including Cover Sheet)

**TO:** The Desert Sun - Legals

**FROM:** Cecilia Gil, Board Assistant

**FAX NO:** 760-778-4731

**FAX NO:** 951-955-1071

**PHONE:** 760-778-4578

**PHONE:** 951-955-8464

---

Attached is Adoption of Ord. No. 348.4685 (ZC 7285) for publication on Friday, Feb. 5, 2010.

Thank you!

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**(INSERT ORDINANCE NO. 348.4685 HERE)**

**(insert map exhibit here)**

Marion Ashley, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **January 26, 2010**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28


# AN ORDINANCE OF THE COUNTY OF RIVERSIDE

**Section 2.** This ordinance shall take effect 30 days after its adoption.

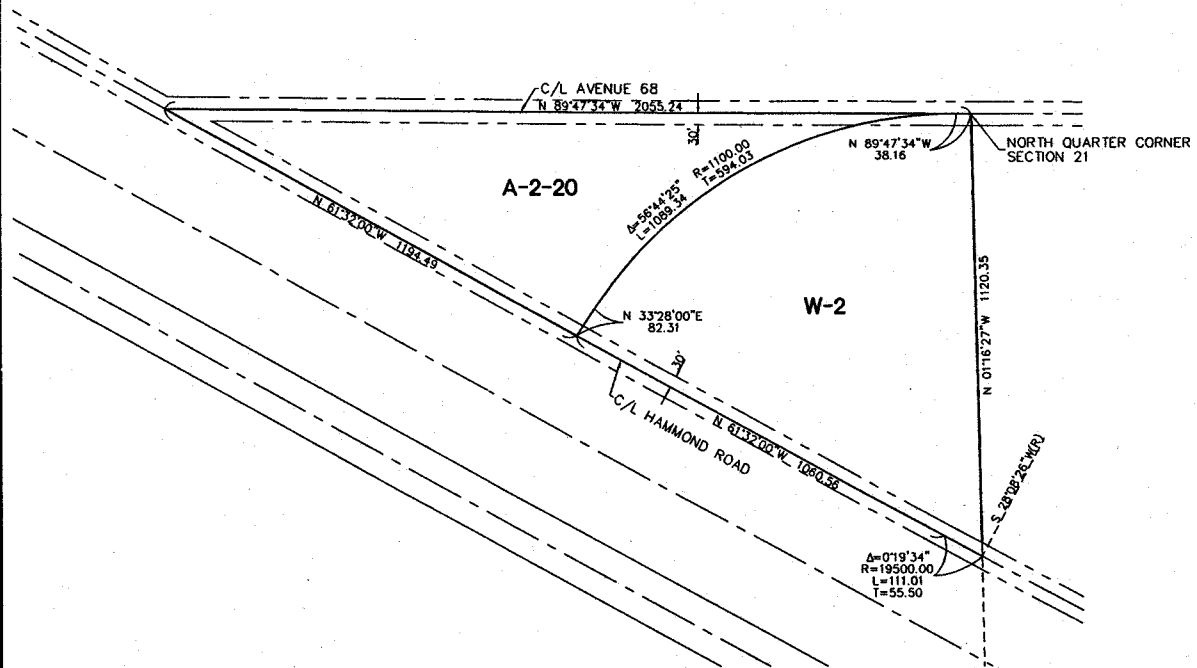
By: \_\_\_\_\_  
Chairman, Board of Supervisors

~~Clerk of the Board~~

(SEAL)

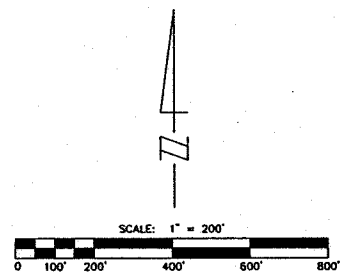
By:  \_\_\_\_\_  
TIFFANY N. NORTH  
Deputy County Counsel

TNN/mdk  
01/12/10



LEGEND

- |        |                                 |
|--------|---------------------------------|
| W-2    | CONTROLLED DEVELOPMENT AREAS    |
| A-2-20 | HEAVY AGRICULTURE, 20 ACRE MIN. |



MAP NO. - 41082  
**CHANGE OF OFFICIAL ZONING PLAN**  
 LOWER COACHELLA VALLEY DISTRICT  
 CHANGE OF ZONE NO. 7285  
 AMENDING ORDINANCE NO. 348  
 ADOPTED BY ORDINANCE NO. 348.4685  
 ON JANUARY 26, 2010  
 RIVERSIDE COUNTY BOARD OF SUPERVISORS

# The Desert Sun

mydesert.com

750 N. Gene Autry Trail  
Palm Springs, CA 92262  
Billing Inquiries: (866) 875-0854  
Main Office: (760) 322-8889

## ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.  
P.O. Box 677368 Dallas, TX 75267-7368  
A finance charge of 1.5% per month (18% Annually) will be  
added to balances not paid by the 20th.

144

RIV0690000036880320037213210822

RIVERSIDE COUNTY-BOARD OF SUP.  
PO BOX 1147  
RIVERSIDE CA 92502-1147

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE  
ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER  
ON REMITTANCE.

Customer No.	Invoice No.
RIV069	0003688032
For the Period	Thru
02/01/10	02/28/10
Due Date	Amount Due
03/15/10	3,721.32
AMOUNT PAID	

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0201			BALANCE FORWARD						4,598.82
0201			COMMERCIAL PAYMENT THANK YOU						3,922.18-
0205	CLS	0001	CECILIA NO 0461 NOTICE O	8	2	135.00	2160.00		230.10
0205	CLS	0001	CECILIA [REDACTED] BOARD OF	8	2	67.00	1072.00		117.22
0207	CLS	0001	CECILIA NO 0513 BOARD OF	8	2	730.00	1680.00		1,217.80
0212	CLS	0001	CECILIA NO 0590 NOTICE O	8	2	92.00	1472.00		158.72
0213	CLS	0001	CECILIA NO 0615 NOTICE O	8	2	75.00	1200.00		130.50
0213	CLS	0001	CECILIA NO 0616 NOTICE O	8	2	92.00	1472.00		158.72
0214	CLS	0001	CECILIA NO 0627 NOTICE O	8	2	92.00	1472.00		158.72
0214	CLS	0001	CECILIA NO 0628 NOTICE O	8	2	65.00	1040.00		113.90
0219	CLS	0001	CECILIA NO 0689 BOARD OF	8	2	208.00	3328.00		351.28
0219	CLS	0001	CECILIA NO 0690 BOARD OF	8	2	242.00	3872.00		407.72
2010 MAR -8 PM 3:10									
Current		Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due			
3,044.68		487.14	189.50	.00	.00	3,721.32			
Contract Type		Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson		
							MOELLER		

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0003688032	

THE DESERT SUN PUBLISHING CO.  
ADVERTISING INVOICE/STATEMENT

2.8 of 01/26/10

**PROOF OF PUBLICATION  
(2015.5.C.C.P)**

This is space for County Clerk's Filing Stamp

STATE OF CALIFORNIA  
County of Riverside

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of a printer of the, DESERT SUN PUBLISHING COMPANY a newspaper of general circulation, printed and published in the city of Palm Springs, County of Riverside, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Riverside, State of California under the date of March 24, 1988. Case Number 191236; that the notice, of which the annexed is a printed copy (set in type not smaller than non paniel, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

February 5<sup>th</sup>, 2010

All in the year 2010

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Palm Springs, California this ---5<sup>th</sup>--- day

of----- February-----, 2010

Signature

Proof of Publication of

