CEL MAP Parcel Map #: PM35814

Parcel: 285-210-003

#### 80. PRIOR TO BLDG PRMT ISSUANCE

#### FLOOD RI DEPARTMENT

80.FLOOD RI. 2 MAP SUBMIT PLANS

RECOMMND

A copy of the improvement plans, grading plans, BMP improvement plans and any other necessary documentation along with supporting hydrologic and hydraulic calculations shall be submitted to the District for review. The plans must receive District approval prior to the issuance of building permits. All submittals shall be date stamped by the engineer and include a completed Flood Control Deposit Based Fee Worksheet and the appropriate plan check fee deposit.

80.FLOOD RI. 3 MAP- ADP FEES

RECOMMND

Parcel Map No. 35814 is located within the limits of the Lake Matthews Area Drainage Plan for which drainage fees have been adopted.

Drainage fees shall be paid with cashier's check or money order only to the District at the time of the issuance of grading permits for the approved parcels or at the time of issuance of building permits if no grading permits are issued for the parcels and may be paid, at the option of the land owner, in pro rata amounts. The amount of the drainage fee required to be paid shall be the amount that is in effect for the particular Area Drainage Plan at the time of issuance of the grading permits or issuance of the building permits if grading permits are not issued.

80.FLOOD RI. 4

MAP SUBMIT FINAL WOMP

RECOMMND

A copy of the project specific WQMP shall be submitted to the District for review and approval. Grading plans shall show all proposed facilities consistent with WQMP.

#### PLANNING DEPARTMENT

80.PLANNING. 1

MAP - LC LANDSCAPE PLOT PLAN

RECOMMND

The land divider/permit holder shall file six (6) sets of a Landscaping and Irrigation Plan to the County Planning Department for review and approval. Said plan shall be submitted to the Department in the form of a plot plan application pursuant to County Ordinance No. 348, Section 18.30.a.(1) (Plot Plans not subject to the California Environmental Quality Act and not subject to review by any

CEL MAP Parcel Map #: PM35814

Parcel: 285-210-003

#### 80. PRIOR TO BLDG PRMT ISSUANCE

80. PLANNING. 1 MAP - LC LANDSCAPE PLOT PLAN (cont.)

RECOMMND

qovernmental agency other than the Planning Department), along with the current fee. The plan shall be in compliance with Section 18.12, Sections 19.300 through 19.304., and the TENTATIVE MAP conditions of approval. The plan shall show all common open space areas and label those open space areas regulated/or conserved by the prevailing MSHCP. The plan shall address all areas and conditions of the tract requiring landscaping and irrigation to be installed including, but not limited to, (slope planting, common area and/or park landscaping, and individual front yard landscaping). Emphasis shall be placed on using plant species that are drought tolerant and low water using.

Landscaping and Irrigation Plot Plans shall be prepared consistent with Ordinance No. 859 (as adopted and any amendments thereto), the Riverside County Guide to California Landscaping, and Ordinance No. 348, Section 18.12 and submitted by a landscape architect licensed by the State of California.

Landscaping plans shall incorporate the use of specimen (24" box or greater) canopy trees long streets and within the parking areas. All trees and shrubs shall be drawn to reflect the average specimen size at 15 years of age. All trees shall be double-staked and secured with non-wire ties.

Landscaping plans for areas that are totally within the road right-of-way shall be submitted for review and approval by the Transportation Department. Slope Landscaping plans for slopes exceeding 3 feet in height shall be submitted to the Planning Department for review.

NOTES: The Landscape plot plan may include the requirements of any other minor plot plan required by the subdivision conditions of approval. However, minor plot plan conditions of approval shall be cleared individually.

#### 80.PLANNING. 2

MAP - LC LNDSCP PLOT PLAN APPR

RECOMMND

When the Landscaping Plot Plan is located within the Valley-Wide Recreation and Park District, Jurupa Community Services District, a County Service Area (CSA) or other special maintenance district then, prior to landscape plan submittal to the Planning Department, the permit holder shall show evidence to the Planning Department that the

10/05/09 16:15

#### Riverside County LMS CONDITIONS OF APPROVAL

Page: 39

CEL MAP Parcel Map #: PM35814

Parcel: 285-210-003

#### PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 2

MAP - LC LNDSCP PLOT PLAN APPR (cont.) RECOMMND

subject District has approved said plans.

80.PLANNING. 3

MAP - LC PARKING/LNDSCP PLAN

RECOMMND

Prior to issuance of building permits, six (6) copies of a Shading, Parking, Landscaping, and Irrigation Plan shall be submitted to and approved by the Planning Department. The location, number, genus, species, and container size of plants shall be shown. Plans shall meet all requirements of the Riverside County Guide to California Friendly Landscaping, and Ordinance No. 348, Sections 18.12, and 19.300 through 19.304 and as specified herein, and Ordinance No. 859 (as adopted and any amendments thereto). The irrigation plan shall include a smart controller which is capable of adjusting watering schedule based on soil moisture and/or weather data. In addition, the plan will incorporate the use of in-line check valves, or sprinkler heads containing check valves to prohibit low head drainage.

#### 80.PLANNING. 4

MAP - LC LANDSCAPE SECURITIES

RECOMMND

Performance securities, in amounts to be determined by the Director of Building and Safety to guarantee the installation of plantings, irrigation system, walls and/or fences, in accordance with the approved plan, shall be filed with the Department of Building and Safety. Securities may require review by County Counsel and other staff. Permit holder is encouraged to allow adequate time to ensure that securities are in place. The performance security may be released one year after structural final, inspection report, and the One-Year Post Establishment report confirms that the planting and irrigation components have been adequately installed and maintained. A cash security shall be required when the estimated cost is \$2,500.00 or less.

80.PLANNING. 5

MAP - LC LNDSCP INSPECTN DEPOS

RECOMMND

Prior to issuance of building permits, the permit holder shall deposit the prevailing DBF amount to cover the Initial, Six Month and One Year Landscape Inspections. the event that no Landscape DBF case type is available through the County, then the applicant shall open and deposit sufficient funds into an FEE ONLY case type at the current prevailing, Board adopted, hourly rate. The amount 10/05/09 16:15

## Riverside County LMS CONDITIONS OF APPROVAL

Page: 40

CEL MAP Parcel Map #: PM35814

Parcel: 285-210-003

#### 80. PRIOR TO BLDG PRMT ISSUANCE

80.PLANNING. 5 MAP - LC LNDSCP INSPECTN DEPOS (cont.)

RECOMMND

of hours for the Initial, Six Month and One Year Landscape Inspections will be determined by the County Planning Department's Landscape personnel prior to approval of the requisite Minor Plot Plan for Planting and Irrigation. For front yard typicals and models, only deposit funds to Installation Inspection(s).

#### 90. PRIOR TO BLDG FINAL INSPECTION

E HEALTH DEPARTMENT

90.E HEALTH. 1 USE- E.HEALTH CLEARANCE REO

RECOMMND

Environmental Health Clearance prior to final inspection.

90.E HEALTH. 2

USE-FEE STATUS

RECOMMND

Prior to final approval, the Environmental Health Department shall determine the status of the deposit based fees. If the fees are in a negative status, the permit holder shall pay any outstanding balances. Contact the accounting section at (951) 955-8982.

90.E HEALTH. 3

USE-ALT SYSTEM DEED RECORD

RECOMMND

The existance of an alternative system on this property must be recorded on the deed and proof provided to the Department of Environmental Health prior to final.

90.E HEALTH. 4

USE-QUALIFIED SERVICE PROVIDER

RECOMMND

An annual contract with a qualified service provider for the advanced treatment system is required prior to final approval.

90.E HEALTH. 5

USE-RENEWABLE OPERATING PERMIT

RECOMMND

A renewal operating permit must be obtained from Environmental Health Department prior to final approval.

FLOOD RI DEPARTMENT

90.FLOOD RI. 2

MAP BMP - EDUCATION

RECOMMND

The developer shall distribute environmental awareness education materials on general good housekeeping practices

CEL MAP Parcel Map #: PM35814

Parcel: 285-210-003

#### 90. PRIOR TO BLDG FINAL INSPECTION

90.FLOOD RI. 2

MAP BMP - EDUCATION (cont.)

RECOMMND

that contribute to protection of stormwater quality to all initial residents. The developer may obtain NPDES Public Educational Program materials from the District's NPDES Section by either the District's website www.floodcontrol.co.riverside.ca.us, e-mail fcnpdes@co.riverside.ca.us, or the toll free number 1-800-506-2555. Please provide Project number, number of units and location of development. Note that there is a five-day minimum processing period requested for all orders.

The developer must provide to the District's PLAN CHECK Department a notarized affidavit stating that the distribution of educational materials to the tenants is assured prior to the issuance of occupancy permits.

90.FLOOD RI. 3

MAP IMPLEMENT WOMP

RECOMMND

All structural BMPs described in the project-specific WQMP shall be constructed and installed in conformance with approved plans and specifications. It shall be demonstrated that the applicant is prepared to implement all non-structural BMPs described in the approved project specific WQMP and that copies of the approved project-specific WQMP are available for the future owners/occupants. The District will not release occupancy permits for any portion of the project exceeding 80% of the total recorded residential lots within the map or phase within the map prior to the completion of these tasks.

#### PLANNING DEPARTMENT

90.PLANNING. 1 MAP - LC LNDSCP/IRRG INSTL INS

RECOMMND

The permit holder's landscape architect responsible for preparing the Landscaping and Irrigation Plans shall arrange for an Installation Inspection with the Planning Department at least fifteen (15) working days prior to final Inspection of the structure or issuance of occupancy permit, whichever occurs first. Upon successful completion of the Installation Inspection and compliance with the Planning Department's Milestone 80 conditions entitled "MAP-LANDSCAPING SECURITIES and MAP-LNDSCPE INSPECTION DEPOS," both the County Planning Department's Landscape Inspector and the permit holder's landscape architect shall execute a Certificate of Completion that shall be submitted

CEL MAP Parcel Map #: PM35814

Parcel: 285-210-003

#### 90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 1

MAP - LC LNDSCP/IRRG INSTL INS (cont.) RECOMMND

to the Planning Department and the Department of Building and Safety.

90.PLANNING. 2

MAP - LC COMPLY W/LNDSCP/IRRIG

RECOMMND

All required landscape planting and irrigation shall have been installed in accordance with approved Landscaping, Irrigation, and Shading Plans, and the Riverside County Guide to California Landscaping, and Ordinance No. 859 (as adopted and any amendments thereto). All landscape and irrigation components shall be in a condition acceptable to the Planning Department through the implementation of the Department's Milestone 90 condition entitled "MAP -LANDSCAPING/IRRIGATION INSTALLATION INSPECTIONS." The plants shall be healthy and free of weeds, disease or pests. The irrigation system shall be properly constructed and determined to be in good working order.

#### TRANS DEPARTMENT

90.TRANS. 1

MAP - WRCOG TUMF

RECOMMND

Prior to the issuance of an occupancy permit, the project proponent shall pay the Transportation Uniform Mitigation Fee (TUMF) in accordance with the fee schedule in effect at the time of issuance, pursuant to Ordinance No. 824.

90.TRANS. 2

MAP STREETLIGHT AUTHORIZATION

RECOMMND

Prior to OCCUPANCY, the project proponent shall submit to Transportation Department Permits the following:

- 1. "Streetlight Authorization" form approved by L&LMD No. 89-1 Administrator
- 2 Letter establishing interim energy account from SCE, IID or other electric provider.

90.TRANS. 3

MAP - E STREET LIGHTS INSTALL

RECOMMND

Install streetlights along the streets associated with development in accordance with the approved street lighting plan and standards of County Ordinance 460 and 461. For projects within Imperial Irrigation District (IID) use (IID's) pole standard.

TEI TEI

CEL MAP Parcel Map #: PM35814

Parcel: 285-210-003

#### 90. PRIOR TO BLDG FINAL INSPECTION

90.TRANS. 3

MAP - E STREET LIGHTS INSTALL (cont.)

RECOMMND

Street light annexation into L&LMD or similar mechanism as approved by the Transportation Department shall be completed.

It shall be the responsibility of the Developer to ensure that streetlights are energized along the streets associated with this development where the Developer is seeking Building Final Inspection (Occupancy).

90.TRANS. 4

MAP - UTILITY INSTALL

RECOMMND

Electrical power, telephone, communication, street lighting, and cable television lines shall be placed underground in accordance with ordinance 460 and 461, or as approved by the Transportation Department. This also applies to existing overhead lines which are 33.6 kilovolts or below along the project frontage and between the nearest poles offsite in each direction of the project site.

A certificate should be obtained from the pertinent utility company and submitted to the Department of Transportation as proof of completion.

90.TRANS. 5

MAP - TRAFFIC SIGNAL 2

RECOMMND

Prior to issuance of an occupancy permit the project proponent shall complete annexation to Landscaping and Lighting Maintenance District No. 89-1-Consolidated for maintenance of traffic signals within public road rights-of-way for the required traffic signal(s).

90.TRANS. 6

MAP - STREET SWEEPING 2

RECOMMND

Street sweeping annexation into CSA 152 or similar mechanism as approved by the Transportation Department shall be completed.



Executive Office

August 19, 2009

Via Electronic and Regular Mail

Wendell Bugtai
Project Planner
County of Riverside Planning Department
4080 Lemon St
P.O. Box 1409
Riverside, CA 92502-1409

Dear Mr. Bugtai:

Intent to Adopt a Mitigated Negative Declaration for Tentative Parcel Map No. 35814/Plot Plan No. 23128

Thank you for including the Metropolitan Water District of Southern California (Metropolitan) in the environmental review process for the Tentative Parcel Map No. 35814/Plot Plan No. 23128 Project (Project). The County of Riverside Planning Department is the Lead Agency under the California Environmental Quality Act for the Project. The Project proposes to build a 18,232 square foot neighborhood shopping center consisting of a total of three (3) buildings: one (1) 11,800 square foot general commercial building; one (1) 3,103 square foot fast food drivethru building, and one (1) 1,145 square foot gas station/convenience store with a 2,184 square foot fuel canopy. The proposed Project is located in Western Riverside County. This letter contains Metropolitan's comments to the proposed Project as a potentially affected public agency.

The County has contacted Metropolitan regarding this proposed Project, and we appreciate these efforts and look forward to continued coordination on this Project. Substructures last provided comments on the proposed Project as it relates to our existing pipeline facilities in a letter dated April 10, 2008, a copy of which is attached for reference.

We have reviewed the Initial Study and offer the following comments:

#### General

Lake Mathews and our Colorado River Aqueduct Val Verde Tunnel (CRA) are located in the
vicinity of the project, as shown in the attached map. The IS does not identify the proximity
of the project to Lake Mathews and the CRA as part of its assessment of environmental
issues. This appears to be a significant omission, as these proximate facilities are a major

source of Southern California's drinking water supplies. The project is located in close proximity to Cajalco Creek, a drainage that eventually flows into Lake Mathews. We request that protective measures be identified and implemented to minimize any water quality impacts due to the Project on Lake Mathews. It is further recommended that Lake Mathews be specifically identified in Section 23 – Hydrology and Water Quality as a downstream water-body to be protected.

#### **Hydrology and Water Quality**

• IS - Page 21, Section 23 - Hydrology and Water Quality, Findings of Fact:

Runoff from the site will flow to Cajalco Creek to the south and west, which then enters a sedimentation basin and dam/detention basin owned and operated by Metropolitan, prior to its discharge to Lake Mathews. The IS does not identify the requirement to prepare a Stormwater Pollution Prevention Plan (a requirement under the State Water Resources Control Board's Construction General Permit). The preparation of a SWPPP should be identified in the IS in the Hydrology and Water Quality Section.

A project-specific Water Quality Management Plan, consistent with Regional Board NPDES Stormwater Permit requirements, will be required for this development. There is no indication in the IS that a WQMP is to be prepared. The proposed project includes a shopping center, fast food restaurant, and gas station; if not adequately controlled, all of these uses have the potential to add significant pollutant loads downstream. The IS indicates only that a vegetated swale and porous pavement will be used to mitigate stormwater runoff; the adequacy of these measures needs to be assessed in the WQMP. Metropolitan requests receipt of the project's WQMP for review, as we are concerned that runoff from the site could potentially impact Lake Mathews water quality.

• The County's Conditions of Approval document (COA) does specify that a WQMP will be prepared for the site. It also indicates that underground detention basins will be used to mitigate the increased runoff from the site. Other conditions in the COA appear to imply that an above-ground detention basin will mitigate runoff from the entire site. None of these stormwater management facilities are identified in the IS. As such, the proposed methods to address/mitigate site runoff and associated stormwater pollution are not clear. The proposed site BMPs and their effectiveness in addressing projected pollutant loads needs to be clearly addressed in the WQMP.

#### **Hazards and Hazardous Materials**

• IS - Page 18, Section 20 - Hazards and Hazardous Materials, Findings of Fact:

Mr. Bugtai Page 3 August 19, 2009

This section indicates that hazardous materials will be transported to and used at the project site. A potential hazardous material spill/release could have a significant impact on the operations and water quality of Metropolitan's downstream facilities. We are concerned about the proposed use of a gas station at this location, due to its proximity to our facilities.

• We anticipate that underground fuel storage units will be necessary for operations of the proposed gas station. The IS does not address the conditions that will be in place to prevent or mitigate potential fuel leakage from these units. As the CRA is located just north of the project site and, and Cajalco Creek to the south and west, design and operational measures taken to ensure protection of these watercourses from any unintended releases from underground fuel storage tanks should be identified in the IS. In addition, subsurface monitoring, leak detection, and other measures taken to identify and mitigate potential leakage of hazardous materials must be addressed. Metropolitan should be notified immediately of any future hazardous release that may result from the project.

#### **Utilities and Service Systems - Sewer**

• IS – Page 34, Section 44 – Sewer, Findings of Fact, part (a):

The IS indicates that an "Alternate Treatment Unit" will be used for onsite wastewater treatment, which will involve a UV treatment system and seepage pits. The CRA is located directly north of this parcel. The development of any wastewater disposal options (i.e., seepage pits) must assess any potential impacts to the CRA through subsurface flows. The potential for subsurface flows to be transported to Cajalco Creek, and subsequently, to Lake Mathews, should be investigated. Metropolitan requests receipt of the appropriate documentation and water quality information developed for the wastewater disposal system to ensure protection of our proximate facilities.

• IS – Page 34, Section 44 – Sewer, Findings of Fact, part (b):

It is indicated that there is currently no wastewater treatment provided in the project area. The basis of this statement is unclear. Western Municipal Water District operates a sewage lift station located on Cajalco Road approximately ¾ mile east of the site, and just west of Wood Road. It is our understanding that sewage delivered to this lift station from certain area developments is then pumped to a wastewater treatment facility located outside the Lake Mathews watershed.

Mr. Bugtai Page 4 August 19, 2009

We appreciate the opportunity to provide input to your planning process and we look forward to distribution of the proposed Mitigated Negative Declaration for public review. For further assistance, please contact Miss Connie Yee at (213) 217-5657.

Very truly yours,

Delaine W. Shane

Manager, Environmental Planning Team

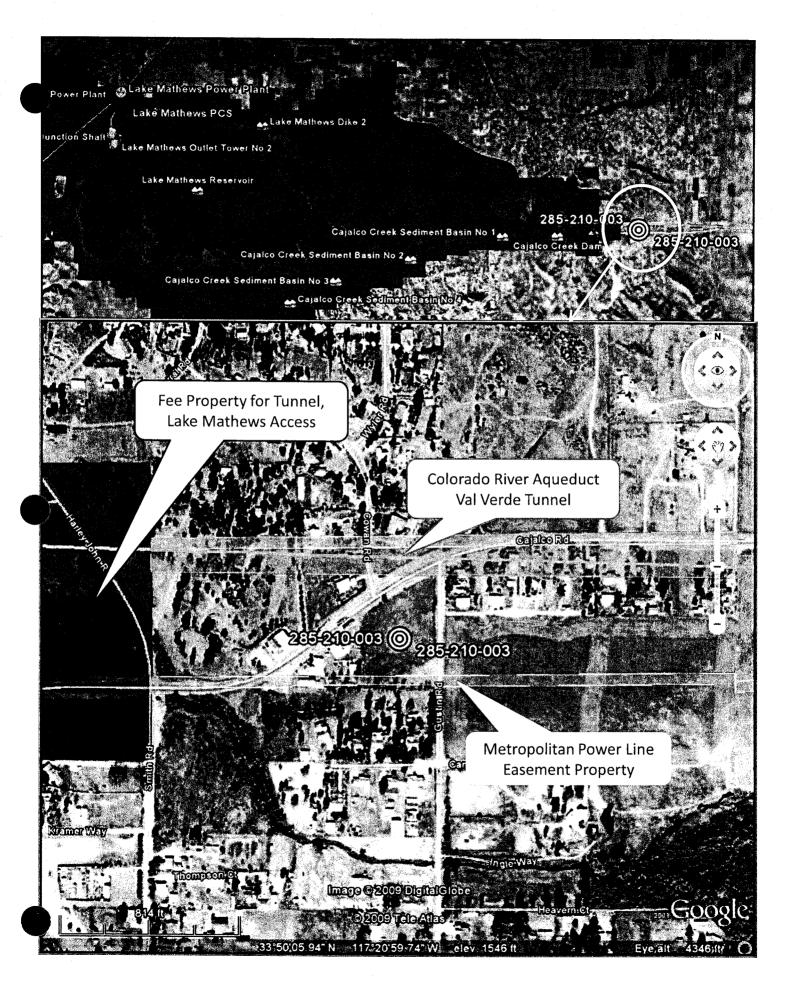
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J:\Environmental-Planning & Compliance\ENVPLAN\EPT Project Folder\Riverside County\Riverside County Planning Department\ Tentative Parcel Map No. 35814/Plot Plan No. 23128 Project\ Tentative Parcel Map No. 35814 CommentLtr.Doc

**Enclosures:** 

**Project Location Map** 

Substructures Letter





John V. Rossi Seneral Manager

Charles D. Field

Thomas P. Evans

Brenda Dennstedt

Donald D. Galleano

S.R. Al Lopez

October 22, 2008

Mr. Greg Dellenbach Riverside County Department of Environmental Health P.O. Box 1206 Riverside, CA 92502-1206

WATER AVAILABILITY APN 285210003 – CAJALCO ROAD, PERRIS WESTERN'S GRID #49036 ID-2, T4S, R5W, SECTION 12 1 EDUs

APN 285210003 is located in Western's retail service area and eligible to receive domestic water service upon payment of all applicable fees and charges. The owner and/or developer should contact Western's Engineering Department to establish the exact facility or other improvements needed for the project. The applicant should be prepared to provide the following information:

- Water
- Irrigation and landscaping needs
- Fire protection requirements.
- Grading and street improvement plans

Western's review and approval is required prior to issuing construction permits.

Depending on the size, occupancy, or water requirements of the project, additional studies including but not limited to: 1) a Water Supply Assessment as stipulated in California Water Code §10910 et. seq., and/or 2) distribution system hydraulic analysis (modeling) may be required of the applicant prior to approving service. Please note that additional fees are associated with these tasks.

Water supply for the subject parcel originates in northern California and is transported to the region via the State Water Supply Project. It is then treated for domestic service at the Metropolitan Water District of Southern California's (MWD) Henry J. Mills Water Treatment Plant. Western purchases the treated water from MWD and provides retail domestic water service to customers within its service area.

Greg Dellenbach 10/22/08 Page 2

Water service is contingent upon prompt payment of all charges as specified in the current ordinance (An Ordinance of the Board of Directors of Western Municipal Water District of Riverside County Setting Rules and Regulations Governing Water Service and Water Users and Establishing and Reaffirming Rates and Charges for Water Service). Charges that may be assessed prior to water meter installation and service include but are not limited to:

- Added Facilities Charges (AFC)
- Participation in existing or proposed water pipelines
- Distribution System Fees (DSF)
- Meter assembly cost
- Billing deposit

If other substantial development occurs first, it may then be necessary to construct additional pumping plants, storage tanks, and transmission waterlines in order to deliver sufficient water to the subject parcel.

Western's retail water facilities are intended for normal domestic use only and will be sufficient in quality and quantity for this purpose. Western cannot issue a guarantee of water availability for fire protection as Western does not operate a fire protection district.

All requirements referred to in this letter are subject to change without notice. This "Will Serve" letter shall remain in effect for twelve months; any improvements not completed within that period shall require reevaluation.

Should you have any questions regarding this matter, please contact Development Services at (951) 789-5000.

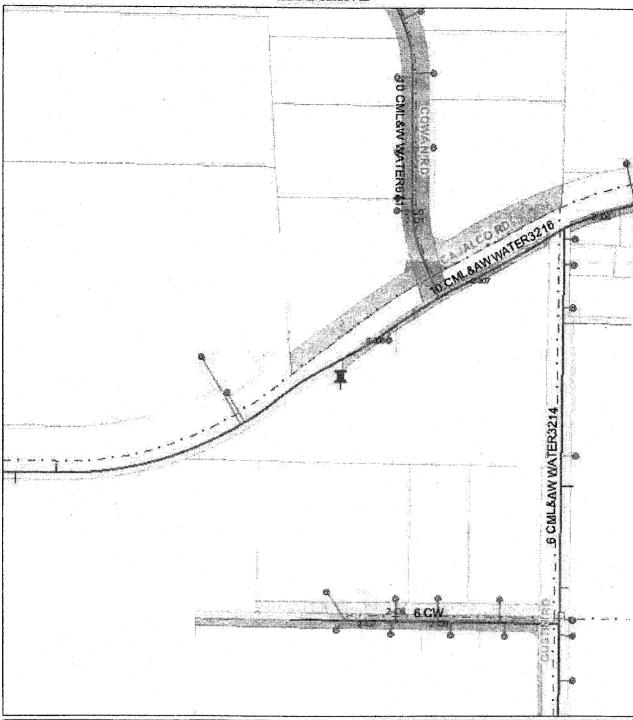
ABRAHAM S RIVERA Engineering Department

Att: Map

cc: RAMCAM Engineering Group, Inc. Cynthia Delgado 670 E. Parkridge Ave, #101

Corona, CA 92879-6606



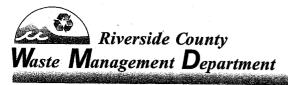


Scale: 1"=210.62 feet

Date: 10/22/2008

Western Municipal Water District

This map represents a visual display of related geographic information. Data provided hereon is not a guarantee of actual field conditions. To be sure of complete accuracy, please contact WMWD\_DEVSERVICES staff for the most up-to-date information.



Hans W. Kernkamp, General Manager-Chief Engineer

February 29, 2008

Jim Phithayanukarn, Project Planner Riverside County Planning Department P. O. Box No. 1409 Riverside, CA 92502-1409

RE: Plot Plan No. 23128

Proposal: The PP proposes to construct an 18,000 s.f. shopping center

APN: 285-210-003

Dear Mr. Phithayanukarn:

The Riverside County Waste Management Department (Department) has reviewed the proposed project located north of Camino Martinez, south of Cajalco Road, and west of Gustin Road, in the Lake Matthews/Woodcrest Area Plan. In order to mitigate the project's potential solid waste impacts and to help the County's efforts to comply with State law in diverting solid waste from landfill disposal, the Department is recommending that the following conditions be made a part of any Conditions of Approval for the project:

- 1. Prior to issuance of a building permit for EACH building, the applicant shall submit three (3) copies of a Recyclables Collection and Loading Area plot plan to the Riverside County Waste Management Department for review and approval. The plot plan shall conform to *Design Guidelines for Recyclables Collection and Loading Areas*, provided by the Waste Management Department, and shall show the location of and access to the collection area for recyclable materials, along with its dimensions and construction detail, including elevation/façade, construction materials and signage. The plot plan shall clearly indicate how the trash and recycling enclosures shall be accessed by the hauler.
- 2. **Prior to final building inspection for EACH building,** the applicant shall construct the recyclables collection and loading area in compliance with the Recyclables Collection and Loading Area plot plan, as approved and stamped by the Riverside County Waste Management Department and as verified by the Riverside County Building and Safety Department through site inspection.
- 3. Prior to issuance of a building permit, a Waste Recycling Plan (WRP) shall be submitted to the Waste Management Department for approval. At a minimum, the WRP must identify the materials (i.e., concrete, asphalt, wood, etc.) that will be generated by construction and development, the projected amounts, the measures/methods that will be taken to recycle, reuse, and/or reduce the amount of materials, the facilities and/or haulers that will be utilized, and the targeted recycling or reduction rate. Materials can be taken directly to recycling facilities (Riverside County Waste Management Department, Recycling Section, can be contacted directly at 951.486.3200 for a list of facilities), or arrangements can be made through the franchise hauler and/or a construction clean-up business.

Jim Phithayanukarn, Project Planner PP No. 23128 February 29, 2008 Page 2

- 4. Prior to issuance of an occupancy permit, evidence (i.e., receipts or other type verification) to demonstrate project compliance with the approved WRP shall be presented by the project proponent to the Planning/Recycling Division of the Riverside County Waste Management Department in order to clear the project for occupancy permits.
- 5. Since hazardous materials are not accepted at Riverside County landfills, the project proponent shall take any hazardous wastes, including paint used during construction, to facilities that are permitted to receive them, in accordance with local, state, and federal regulations. For further information, please contact the Household Hazardous Waste Collection Program at 1-800-304-2226.
- Use mulch and/or compost in the development and maintenance of landscaped areas within the project boundaries. Recycle green waste through either onsite composting of grass, i.e., leaving the grass clippings on the lawn, or sending separated green waste to a composting facility.
- 7. Consider xeriscaping and using drought tolerant/low maintenance vegetation in all landscaped areas of the project.

Thank you for the opportunity to review this proposal. If you have any questions, please call me at (951) 486-3351.

Sincerely,

Ryan Ross Planner

PD#61345v12





March 5, 2008

Charles D. Field Division 1

Thomas P. Evans

Brenda A. Dennstedt Division 3

Donald D. Galleano
Division 4

S.R. Al Lopez Division 5

Jim Phithayanukarn, Project Planner Riverside County Planning Department 9<sup>th</sup> Floor, CAC – P.O. Box 1409 Riverside, CA 92502-1409

# CONDITIONS OF APPROVAL TENTATIVE PARCEL MAP NO. 35814-PLOT PLAN NO. 23128 T3S, R4W, SECTION 19

This letter is in response to your letter dated February 25, 2008.

Western Municipal Water District (Western) would like to submit the following items for Conditions of Approval for the above mentioned project:

- 1. When water service is requested for any new parcels, an individual water service will be required. Installation of a water service requires payment of Western's Added Facilities Charge, Distribution System Fee, meter, participation fee and any other costs associated with installation of a domestic water meter assembly.
- 2. If a domestic water pipeline does not front a customer's property, a long service installation is required. A long service comprises of two components, the meter assembly and the lateral. The water meter assembly is installed at the edge of the public right-of-way, at a location that is the minimum distance to the nearest domestic water pipeline. The customer is required to install the lateral to the outlet of the meter and continue the pipeline installation to the customer's property. The length of the lateral cannot exceed 600 feet.
- 3. The customer is responsible for installing, paying all costs and obtaining an encroachment permit from the local jurisdiction having authority over installation of a water lateral in the public right-of-way. If the customer chooses to cross private property then the customer is responsible to obtain private easements from adjacent property owners. Please review Western's Commercial Plan Check Package for submittal formats and requirements.

Please contact Western's Development Services Department at (951) 789-5000 for further information. Thank you for giving Western the opportunity to submit these items as part of the Conditions of Approval.

TAMMY MARTIŇ

**Engineering Technician** 

TM:sc Enclosure

\\wmwd-fsmain\Development\CONDITION LETTERS\RIVERSIDE COUNTY\CondapprovalTPM-35814\_PP-23128-RivCo.doc



Dedicated to delivering state-of-the-arit occupational and environmental consultation to businesses, governmental agencies and communities of Riverside County

Date:

September 3, 2008

To:

**Rvan Fowler** 

**Riverside County Planning Department** 

4080 Lemon Street, 9th Floor Riverside, California 92502

Fax: (951) 955-3157

From:

Steven T. Uhlman, REHS, CIH, JD57

Public Health Program Chief Department of Public Health Office of Industrial Hygiene

P.O. BOX 7600

Riverside, California 92513-7600

Phone: (951) 358-5050

Report written by:

Leah McNamara

/W

Industrial Hygienist I

Report reviewed by:

Steven D. Hinde, REHS, CIH

Senior Industrial Hygienist

**Project Reviewed:** 

PP 23128 (Lake Matthews Commercial Center)

Reference Number:

96515

Applicant:

Lake Matthews Square, LLC

670 E. Parkridge Ave., Ste. 101

Corona, CA 92879

**Noise Consultant:** 

CHAMBERS GROUP, INC.

302 Brookside Ave. Redlands, CA 92373

(909) 335-7068

Review Stage:

First Review



## Information Provided:

"Noise Impact Analysis Report, Lake Mathews Commercial Center (PP 23128/ST 00815), Riverside County, California, Report # 5658, which is dated June 2008."

#### Noise Standards:

#### For Stationary Noise Sources:

#### A. Standards:

Facility-related noise, as projected to any portion of any surrounding property containing a "habitable dwelling, hospital, school, library or nursing home", must not exceed the following worst-case noise levels:

- a) 45 dB(A) 10 minute noise equivalent level ("leq"), between the hours of 10:00 p.m. to 7:00 a.m. (nighttime standard).
- b) 65 dB (A) 10 minute leq, between 7:00 a.m. and 10:00 p.m. (daytime standard).

#### B. Requirement for Determination of Community Noise Impact:

- a) Noise originating from operations within the facility grounds shall be treated as "stationary" noise sources for which this standard will apply.
- b) Noise Modeling Methodology: Noise predictions are to be made by an engineer, acoustical consultant or other similar professional with experience in predicting community noise exposure using standard methods and practices of the noise consulting industry.
- c) Required Modeling Parameters for Stationary Sources:
- i. Stationary sources are to be modeled as "point" sources.
- ii. Mobile point sources are to be modeled as emanating from the acoustical centroid of the activity, or at its closest approach to potentially impacted residential property lines, which ever yields the worst-case results.
- iii. Noise modeling for each piece of acoustical equipment, process or activity must be based on Reference Noise Levels (RNL). RNL may be obtained directly from the manufacturer (in case of equipment) or generated from field studies. Regardless, the data must be representative of worst-case

- conditions. Directionality of the noise source must be taken into consideration if applicable.
- iv. Predicted noise levels are to be expressed in terms of worst-case "equivalent continuous sound levels" [or, Leq] averaged over a ten minute period.
- v. For modeling purposes, receivers are assumed to be positioned at the property line boundary at an elevation of five feet off the ground.
- vi. Terrain conditions for modeling noise propagation: Assumptions regarding ground effects, atmospheric absorption and other forms of noise attenuation must be fully justified.

#### Findings:

The consultant's report is adequate. Based on our calculations the recommendation listed below should provide sufficient attenuation to reduce the exterior noise levels to below 65 dB (A) during the day and 45 dB (A) at night.

#### Recommendations:

The following conditions shall be applied to the project based on the information provided by the acoustical consultant:

- 1. Facility-related noise, as projected to any portion of any surrounding property containing a "sensitive receiver, habitable dwelling, hospital, school, library or nursing home", must not exceed the following worst-case noise levels 45 dB(A) 10 minute noise equivalent level ("leq"), between the hours of 10:00 p.m. to 7:00 a.m. (nighttime standard) and 65 dB (A) 10 minute leq, between 7:00 a.m. and 10:00 p. m. (daytime standard).
- 2. Whenever a construction site is within one-quarter (1/4) of a mile of an occupied residence or residences, no construction activities shall be undertaken between the hours of 6:00 p.m. and 6:00 a.m. during the months of June through September and between the hours of 6:00 p.m. and 7:00 a.m. during the months of October through May. Exceptions to these standards shall be allowed only with the written consent of the building official.
- 3. All construction vehicles, equipment fixed or mobile shall be equipped with properly operating and maintained mufflers.
- 4. During construction, best efforts should be made to locate stockpiling and/or vehicle staging area as far as practicable from existing residential dwellings.

- 5. Either enclose the roof-top mechanical ventilation equipment with shrouding made of solid material (surface density  $\geq 20 \text{ kg/m}^3$ ), or extend the wall of the building approximately <u>8 feet high</u> above the rooftop. This wall should block the line-of-sight (view) from the backyard of the nearby homes to the exposed roof and ventilation systems.
- 6. Select air conditioning units with the lowest sound power level.
- 7. Install air conditioning units as far as possible from the residential areas.
- 8. Reduce delivery truck noise by minimizing engine idling time during deliveries. In addition, truck deliveries and trash compactor activities are to be limited to daytime hours (7:00 am to 10:00 pm.).
- 9. An <u>eight foot high</u> (noise barriers) masonry block walls or combination berm and block wall shall be constructed along the southern and eastern property lines in order to mitigate noise to nearby residential sensitive receivers.
- 10. Our department (Office of Industrial Hygiene) must receive, review and approve an acoustical report (as listed above) addressing the noise that might be produced from speaker phones and air conditioning unit location and specifications from each specific tenant / plot plan. Building design must be shown to reduce interior noise to at or below 50 Ldn for those buildings along Gustin Road, and Cajalco Road. The Office of Industrial Hygiene will determine which businesses will be required to have an acoustical report.
- 12. The applicant shall pay review fees to the Department of Public Health for all time spent in review of this project. Fees will be assessed at the Department's hourly rate for Industrial Hygienists.



"No Excuses"

#### BOARD OF EDUCATION:

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Director, Facilities

#### bert Quanstrom ector, Food Services

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Director. Purchasing & Warehouse

# Val Verde Unified School District 975 W Morgan Street Perris, CA 92571 951-940-6100

February 28, 2008

Jim Phithayanukarn, Project Planner COUNTY OF RIVERSIDE, Planning Department 9th Floor, CAC - P.O. Box 1409 Riverside, CA 92502-1409

Re:

Project Description: TMP 35814, # Commercial Parcels

Location:

N Camino Martinez; S Cajalco; W Gustin

Applicant:

Lake Mathews Square

APN:

285 210 003

Dear Mr. Phithayanukarn:

We have reviewed the above referenced project. The Val Verde Unified School District would like to make the following comments and/or recommendations:

- The District recommends that all environmental health agencies within your jurisdiction take into consideration the health, safety and welfare of the students of the Val Verde Unified School District.
- The District recommends that it be apprised of any traffic flow changes that might affect the health, safety and welfare of the students of the Val Verde Unified School District as well as the Val Verde District Office staff.
- Verde Unified School District adopted has industrial/commercial fees. Companies within your jurisdiction will need to satisfy the appropriate fees prior to issuance of building permits.

We appreciate your requesting our input concerning this project. Should you have any questions or concerning regarding the District's recommendations, please don't hesitate to contact me at (951) 940-6107.

Sincerely,

Sandee Hackett Director, Facilities

SH/gjc

cc: C. Fred Workman, Superintendent

Michael Boyd, Deputy Superintendent, Business Services

# LAND DEVELOPMENT COUMITTEE INITIAL CASE TRANSMITTAL

### RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE

P.O. Box 1409 Riverside, CA 92502-1409

DATE: February 25, 2008

TO:

Transportation Dept.-Jim Knutson
Environmental Health Dept.
Flood Control Dist.
Fire Department
Dept. of Bldg. & Safety (Grading)
Regional Parks & Open Space Dist.
Co. Geologist
Environmental Programs Dept.
P.D. Trails Coordinator-J. Jolliffe
Landscape

Riv. Transit Agency Riv. Sheriffs Dept.

Riv. Waste Management Dept.

Supervisor Buster
Commissioner Roth
City of Riverside
Val Verde Unified School Dist.
WMWD
Metropolitan Water Dist.
Verizon
EIC "Attachment A"
Residents Assoc. of Greater Lake Mathews
Michelle Randall-Trails
Woodcrest Homeowners Assoc.
Sandy Isom-Supervisors Office

TENTATIVE PARCEL MAP NO. 35814 AND PLOT PLAN NO. 23128 – EA41614 – Applicant: Lake Mathews Square, LLC – Engineer/Representative: Ramcam Engineering Group - First Supervisorial District - Cajalco District Zoning District – Lake Mathews/Woodcrest Area Plan: Community Development: Commercial Retail (CD: CR) (0.20-0.35 Floor Area Ratio) – Location: Notherly of Camino Martinez, Southerly of Cajalco Road, and Westerly of Gustin Road – 2.52 acres - Zoning: Scenic Highway Commercial (C-P-S) - REQUEST: Parcel Map No. 35814 proposes a Schedule 'E' subdivision of 2.52 acres into three (3) commercial parcels. Plot Plan No. 23128 proposes an 18,233 square foot neighborhood shopping center on 2.52 acres with a floor area ratio of 0.17. The project proposes a total of three (3) buildings: one (1) 11,800 square foot general commercial building; one (1) 3,103 square foot fast food drive-thru building, and one (1) 1,146 square foot convenience store with a 2,184 square foot fuel canopy. The project proposes 28,469 square feet of landscaping,106 standard parking stalls, and four (4) stalls for persons with disabilities. – APN: 285-210-003

Please review the attached exhibit(s) for the above-described project. This case is scheduled for a <a href="Meeting on March 20, 2008">Meeting on March 20, 2008</a>. All County Agencies and Departments, please have draft conditions in the Land Management System by the above date. If you cannot clear the exhibit, please have corrections in the system and DENY the routing. Once the route is complete, and the approval screen is approved with or without corrections, the case can be scheduled for a public hearing. All other agencies, please have your comments/conditions to the Planning Department as soon as possible. Your comments/recommendations/ conditions are requested so that they may be incorporated in the staff report for this particular case.

Should you have any questions regarding this item, please do not hesitate to contact **Jim Phithayanukarn**, Project Planner, at **(951) 955-5133** or email at <a href="mailto:iphithay@RCTLMA.org">iphithay@RCTLMA.org</a> / **MAILSTOP# 1070**.

COMMENTS:		FLE COPY			
DATE:	SIGNATURE:				
PLEASE PRINT NAME AND TITLE:					
TELEPHONE:					

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

## NOTICE OF PUBLIC HEARING and

#### INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

A SUBLIC HEARING has been scheduled, pursuant to Riverside County Subdivision Ordinance No. 460, before the RSIDE COUNTY PLANNING COMMISSION to consider the project shown below:

**TENTATIVE PARCEL MAP NO. 35814** — Intent to Adopt a Mitigated Negative Declaration — Applicant: Lake Mathews Square, LLC — Engineer/Representative: Ramcam Engineering Group - First Supervisorial District - Cajalco District Zoning District — Lake Mathews/Woodcrest Area Plan: Community Development: Commercial Retail (CD: CR) (0.20-0.35 Floor Area Ratio) — Location: Northerly of Camino Martinez, Southerly of Cajalco Road, and Westerly of Gustin Road — 3.28 Acres - Zoning: Scenic Highway Commercial (C-P-S) - **REQUEST:** The Tentative Parcel Map is a Schedule 'E' subdivision of 3.28 gross acres into three (3) commercial parcels. The project proposes 107 parking spaces — APN: 285-210-003. (Quasi-Judicial)

TIME OF HEARING:

9:00 a.m. or as soon as possible thereafter.

DATE OF HEARING:

October 28, 2009

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

**BOARD CHAMBERS, 1ST FLOOR** 

4080 LEMON STREET RIVERSIDE, CA 92501

For further information regarding this project, please contact Project Planner, Adam Rush, at 951-955-6646 or email <a href="mailto:arush@rctlma.org">arush@rctlma.org</a>, or go to the County Planning Department's Planning Commission agenda web page at <a href="http://www.tlma.co.riverside.ca.us/planning/content/hearings/pc/current\_pc.html">http://www.tlma.co.riverside.ca.us/planning/content/hearings/pc/current\_pc.html</a>.

The Riverside County Planning Department has determined that the above project will not have a significant effect on the environment and has recommended adoption of a mitigated negative declaration. The Planning Commission will consider the proposed project and the proposed mitigated negative declaration, at the public hearing. The case of the proposed project and the proposed mitigated negative declaration may be viewed Monday through Friday, 8:30 a.m. to 4:30 p.m., (with the exception of Noon-1:00 p.m. and holidays) at the County of Riverside Planning Department, 4080 Lemon Street, 9th Floor, Riverside, CA 92502. For further information or an appointment, contact the project planner.

Any person wishing to comment on a proposed project may do so, in writing, between the date of this notice and the public hearing or appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that, as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands, within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:
RIVERSIDE COUNTY PLANNING DEPARTMENT

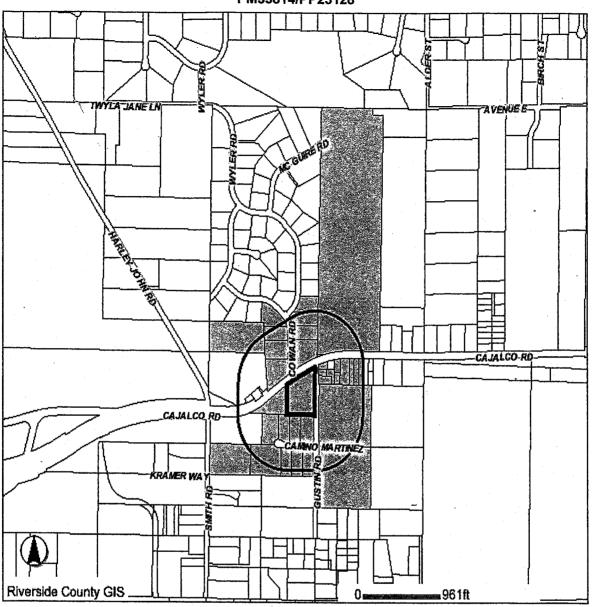
Attn: Adam Rush

P.O. Box 1409, Riverside, CA 92502-1409

# PROPERTY OWNERS CERTIFICATION FORM PM35814 APN's 285-210-003

I,, certify that on	
(Print Name)	
the attached property owners list	
(Date)	
was prepared by County of Riverside / GIS	
(Print Company or Individual's Name)	
Distance Buffered: 600'	
Pursuant to application requirements furnished by the Riverside County Planning Department;	
Said list is a complete and true compilation of the owners of the subject property and all other	
property owners within 600 feet of the property involved, or if that area yields less than 25	
different owners, all property owners within a notification area expanded to yield a minimum of	
25 different owners, to a maximum notification area of 2,400 feet from the project boundaries,	
based upon the latest equalized assessment rolls. If the project is a subdivision with identified	
off-site access/improvements, said list includes a complete and true compilation of the names and	
mailing addresses of the owners of all property that is adjacent to the proposed off-site	
improvement/alignment.	
I further certify that the information filed is true and correct to the best of my knowledge. I	
understand that incorrect or incomplete information may be grounds for rejection or denial of the	
application.	1
NAME: Mickey Zolezio	1
TITLE/REGISTRATION Senior GIS Analyst	
ADDRESS: 4080 Lemon St. 2 <sup>nd</sup> Floor	_
Riverside, CA 92501	
TELEPHONE (8 a.m. – 5 p.m.): (951) 955-4649 4. 5. 201	(

#### PM35814/PP23128



#### Selected parcel(s):

285-160-025 28	5-160-058 285-210-0	03 285-210-004	285-210-005	285-210-019	285-210-022
285-210-025 28	5-210-028 285-210-0	29 285-210-030	285-210-031	285-210-032	285-210-033
285-210-034 28	5-210-035 285-220-0	01 285-220-002	285-220-003	285-220-004	285-220-005
285-220-007 28	5-220-008 285-220-0	12 285-220-013	285-220-014	285-220-022	285-320-001
	5-320-003 285-320-0				

#### \*IMPORTANT\*

This information is made available through the Riverside County Geographic Information System. The information is for reference purposes only. It is intended to be used as base level information only and is not intended to replace any recorded documents or other public records. Contact appropriate County Department or Agency if necessary. Reference to recorded documents and public records may be necessary and is advisable.

IAP PRINTED ON...02/4/2009



APN: 285210034 ASMT: 285210034 PAUL N BOLLINGER MARGARET A BOLLINGER 17366 CAMINO MARTINEZ PERRIS CA 92570

APN: 285220001 ASMT: 285220001 ELOIS CROOKS JACQUELYN SIMMONS VERNA RICHARDSON 18300 CLARK ST PERRIS CA 92570

APN: 285220003 ASMT: 285220003 RICHARD SCHOONDERWOERD 7047 SNAPDRAGON CARLSBAD CA 92009

APN: 285220005 ASMT: 285220005 G S MORTGAGE INC 24910 LAS BRISAS STE 108 MURRIETA CA 92562

APN: 285220008 ASMT: 285220008 MANUEL GURROLA GEORGE GURROLA 19560 GUSTIN RD PERRIS CA. 92570

APN: 285220013 ASMT: 285220013 MARIA C REYNA 23811 CITRUS AVE PERRIS CA 92570

APN: 285220022 ASMT: 285220022 LOWELL F STAKE MARILYN J STAKE 17805 CAJALCO RD PERRIS CA. 92570 APN: 285210035 ASMT: 285210035 RODNEY W BARTH JULIE A BARTH 17645 CAMINO MARTINEZ PERRIS CA. 92570

APN: 285220002 ASMT: 285220002 VERLYN J ROSCHEWSKI JANICE L ROSCHEWSKI 43361 PUTTERS LN HEMET CA 92544

APN: 285220004 ASMT: 285220004 WULFRANO FRIAS LETICIA FRIAS 458 N CITRUS ST ORANGE CA 92868

APN: 285220007 ASMT: 285220007 RICHARD F SCHOONDERWOERD ROBIN R SCHOONDERWOERD 7047 SNAPDRAGON DR CARLSBAD CA 92009

APN: 285220012 ASMT: 285220012 WILLIAM A JONES MINA L JONES 17817 CAJALCO RD PERRIS CA. 92570

APN: 285220014 ASMT: 285220014 V TRANSPORTATION INC P O BOX 489 PERRIS CA 92572

APN: 285320001 ASMT: 285320001 MICHAEL DEAN CLANTZ LAURA DEANA CLANTZ 19469 COWAN RD PERRIS CA. 92570



APN: 285160025 ASMT: 285160025 LAWRENCE K JOHNSON LOIS L JOHNSON 19550 HARLEY JOHN RD RIVERSIDE CA 92504

APN: 285210003 ASMT: 285210003 LAKE MATHEW SQUARE C/O MAHER ISMAIL 1280 E LINCOLN STE 200 ANAHEIM CA 92805

APN: 285210005 ASMT: 285210005 WANITTA JONES 5258 LIVE OAK VIEW AVE LOS ANGELES CA 90041

APN: 285210022 ASMT: 285210022 JUDY QUATTLEBAUM CHRISTINE ROBERTS 19700 GUSTIN RD PERRIS CA. 92570

APN: 285210028 ASMT: 285210028 DALE M JAGGARS CAROL A JAGGARS 17612 CAMINO MARTINEZ PERRIS CA. 92570

APN: 285210030 ASMT: 285210030 ART ROSALES SUE A ROSALES 17630 CAMINO MARTINEZ PERRIS CA. 92570

APN: 285210032 ASMT: 285210032 SIMON SALAZAR YOLANDA SALAZAR 17611 CAMINO MARTINEZ PERRIS CA. 92570 APN: 285160058 ASMT: 285160058 PANAYOITIS NICOLAOU KATELARIS ADRIANA P KATELARI 17341 SANTIAGO CYN RD SILVERADO CA 92676

APN: 285210004 ASMT: 285210004 JOHN H KRAMER 17679 CAJALCO RD PERRIS CA. 92570

APN: 285210019 ASMT: 285210019 RIVERSIDE COUNTY TRANSPORTATION COMM C/O EXECUTIVE DIRECTOR 4080 LEMON ST 3RD FL RIVERSIDE CA 92501

APN: 285210025 ASMT: 285210025 COUNTY OF RIVERSIDE DEPARTMENT OF BUILDING SERVICES 3133 7TH ST RIVERSIDE CA 92501

APN: 285210029 ASMT: 285210029 TERRI L AXSOM 17620 CAMINO MARTINEZ PERRIS CA. 92570

APN: 285210031 ASMT: 285210031 BRENT L LANIGAN DENISE C LANIGAN 17640 CAMINO MARTINEZ PERRIS CA. 92570

APN: 285210033 ASMT: 285210033 MARY KANESKI 10111 SOUTHWORTH RD VALLEY SPRINGS CA 95252



APN: 285320002 ASMT: 285320002 DONALD A HUNT MARY L HUNT 19435 COWAN RD PERRIS CA. 92570

APN: 285320004 ASMT: 285320004 GARY D JACKSON ALICE L JACKSON 19353 COWN RD LAKE MATHEWS CA 92570

APN: 285320056 ASMT: 285320056 SUZANNE M AZEVEDO 19368 COWAN RD PERRIS CA. 92570

APN: 285320058 ASMT: 285320058 JUAN E LUNA 19450 COWAN RD PERRIS CA. 92570 APN: 285320003 ASMT: 285320003 STEVE XAVIER HARO BRANDI HARO 19401 COWAN RD PERRIS CA. 92570

APN: 285320055 ASMT: 285320055 PAUL NEAL COSORES JANET KAY BERRY COSORES 19450 WYLER RD PERRIS CA. 92570

APN: 285320057 ASMT: 285320057 CLAUDIA ROOD 19434 COWAN RD PERRIS CA. 92570

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Eastern Information Center Dept. of Anthropology 1334 Watkins Hall, University of lifornia, Riverside erside, CA 92521-0418

Residents Association of Greater Lake Mathews 14176 Grande Vista Ave. Lake Mathews, CA 92570-8820

Verizon Engineering 1980 Orange Tree Ln., Rm #100 Redlands, CA 92374

APP/OWN: Lake Mattews Square, LLC 670 E. Parkridge Ave., Suite 101 Corona, CA 92879

ATTN: Ms. Rebecca DeLeon. **Environmental Planning Team** Metropolitan Water District of Southern California 700 N. Alameda St., US3-230 Los Angeles, CA 90012

ATTN: Michael McCoy Riverside Transit Agency 1825 3rd St. P.O. Box 59968 Riverside, CA 92517-1968

Western Municipal Water District 450 E. Alessandro Blvd. Riverside, CA 92508-2449

ATTN: Ken Gutierrez, Planning Directo or Diane Jenkins, Principal Planner Planning Department, City of Riverside 3900 Main St., 3rd floor Riverside, CA 92522

Val Verde Unified School District 975 W. Morgan St. Perris, CA 92571-3103

Woodcrest Homeowner's Assoc. 15454 Golden Star Riverside, CA 92506

Ramcam Engineering Group 670 E. Parkridge Ave., Suite 101 Corona, CA 92879

# ATTACHMENTS FILED WITH THE CLERK OF THE BOARD