United Strategies Inc. Plot Plan # 22794

Preliminary Plant Palette

Prepared By:



October 7th, 2008

CASE: PP22794 AMD. 2 EXHIBIT: L-1 (SHEETS 1-8)

DATE: 5/20/09 PLANNER: C. Hinojosa

Landscape Concept

The landscape concept for the existing site along Union Street is first to enhance the visual appeal of the industrial site both along the frontage and as seen from Van Buren Boulevard. This is accomplished with large screening shrubs and trees along the back of the property. The frontage along Union Street is enhanced with decorative shrubs and groundcovers as well as shade trees and flowering trees.

The second objective of the landscape is to reduce the water consumption of the site while enhancing the aesthetics. This is accomplished with low water use shrubs and trees that are California friendly. The shrubs and trees are spaced for mature growth. All planter areas are to receive wood mulch to reduce moisture loss through the soil.

Overall, the concept is decorative while being water-wise and California friendly to enhance an existing industrial site.

Trees:



Lagerstroemia indica 'Tuskegee' – Tuskegee Crape Myrtle

- Deciduous Tree 15 feet tall, 18 feet wide
- Dark green leaves 1-2 ½ inches long
- Deep pink showy flowers in summer
- Moderate Water
- Sunset zones 7-10, 12-14, 18-21, H1, H2
- Full Sun



Pinus canariensis - Canary Island Pine

- Evergreen tree 30-80 feet tall, 15-25 feet wide
- 2-6 ½ inch long dark green needles
- Little to moderate water
- Sunset zones 8, 9, 12-24
- Full sun



Platanus X acerifolia – London Plane Tree

- Deciduous fast growing tree 40-80 feet tall
- 10 inch wide rough surfaced leaves with three to five lobes
- Brown ball-shaped seed clusters during winter
- Creamy new bark weathers to grey
- Moderate to regular water
- Sunset zones 2-24
- Full Sun

Shrubs:



Berberis thunbergii – Japanese Barberry

- Deciduous shrub 4-6 feet tall and wide
- ½ 1½ inch leaves deep green above, light green below
- Beadlike bright red berries line branches fall through winter
- Moderate to regular water
- Sunset zones A3, 2b-24
- Full sun or light shade



Grevillea species - Grevillea

- Evergreen shrub 4-5 feet tall & wide
- 1 inch narrow medium green leaves
- Clusters of pink and white flowers in spring
- Moderate water
- Sunset zones 8, 9, 12-24
- Full sun



Hesperaloe parviflora – Red Yucca

- Evergreen leaf clumps 3-4 feet tall and wide
- 5 foot tall stalks with rose red flowers from late spring to mid-summer
- Little to moderate water
- Sunset zones 2b, 3, 7-16, 18-24
- Full sun or light shade



Leucophyllum frutescens - Texas Sage

- Evergreen shrub 6-8 feet tall and wide
- Silvery gray foliage
- Deep purple flowers throughout the year
- Little to moderate water
- Sunset zones 7-24
- Full sun



Senna artemisiodes

- Evergreen shrub 3-5 feet tall and wide
- Gray leaves are divided into 6-8 needlelike leaflets
- 3/4 inch yellow flowers in clusters of five to eight in winter and spring
- Little to moderate water
- Sunset zones 8, 9, 12-16, 18-23
- Full sun or light shade

Vines:



Macfadyena unguis-cati - Cat's Claw Vine

- Vigorous evergreen vine climbs 25-40 feet
- Each leaf consists of two oval, glossy light green leaflets 2 inches long
 - Lobed, yellow, trumpet like flowers in early spring
- Moderate water
- Sunset zones 8-24, H1, H2
- Full sun or partial shade

Groundcovers:



Convolvulus sabatius – Ground Morning Glory

- Perennial shrub 1-2 feet high, up to 3 feet wide
- Soft, hairy, gray-green roundish leaves ½ 1½ inch long
- Lavender blue 1-2 inch flowers from early summer into fall
- Moderate water
- Sunset zones 1-24
- Full sun



Lantana gold varieties – Lantana

- Evergreen shrub 2-3 feet high, 6-8 feet wide
- Roughly toothed dark green leaves
- Vivid orange-red, yellow or gold flowers year round with no frost
- Moderate water
- Sunset zones 8-10, 12-24, H1, H2
- Full sun



Myoporum pacificum - Myoporum

- Evergreen shrub to 2 feet tall, 30 feet wide
- Medium green, 1 inch long oval leaves
- Small white flowers in summer
- Little to moderate water
- Sunset zones 16-24
- Full sun

NOTICE OF PUBLIC HEARING

and

INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

► PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the ERSIDE COUNTY PLANNING COMMISSION to consider the project shown below:

GENERAL PLAN AMENDMENT NO. 859 / CHANGE OF ZONE NO. 7517 / PLOT PLAN NO. 22794 — Intent to Adopt a Mitigated Negative Declaration - Applicant: United Strategies, Inc. — Engineer/Representative: IW Consulting, Inc. — Second Supervisorial District — Glen Avon Zoning District — Jurupa Area Plan — Community Development: Low Density Residential (CD:LDR) (1/2 Acre Minimum) — Location: Northerly of Van Buren Boulevard and easterly of Bain Street — 20.62 Gross Acres — Zoning: Light Agriculture (A-1) and One-Family Dwellings (R-1) — REQUEST: The General Plan Amendment proposes to change the project site's current General Plan Land Use designation from Community Development: Low Density Residential (CD:LDR) (1/2 Acre Minimum) to Community Development: Light Industrial (CD:LI) (0.25 - 0.60 Floor Area Ratio). The Change of Zone proposes to change the project site's current Zoning Classification from Light Agriculture (A-1) and One-Family Dwellings (R-1) to Manufacturing-Service Commercial (M-SC) — APN(s): 170-320-008, 009, 010, 013, 014, 018. The Plot Plan proposes to legalize an existing truck and equipment storage area within a 4.00 gross acre parcel. The proposal consists an existing 3,562 square foot storage and maintenance structure, a 484 square foot office, a 2,938 square foot care taker residence, a 695 square foot garage, and a 802 square foot storage container and additional areas of outdoor storage, and 25 parking spaces. (Legislative)

TIME OF HEARING:

1:30 p.m. or as soon as possible thereafter.

DATE OF HEARING:

August 19, 2009

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

BOARD CHAMBERS, 1ST FLOOR

4080 LEMON STREET RIVERSIDE, CA 92501

further information regarding this project, please contact Project Planner, Jeffery Childers, at 951-955-3626 or email <u>ichilder@rctlma.org.</u>, or go to the County Planning Department's Planning Commission agenda web page at http://www.tlma.co.riverside.ca.us/planning/content/hearings/pc/current_pc.html.

The Riverside County Planning Department has determined that the above project will not have a significant effect on the environment and has recommended adoption of a mitigated negative declaration. The Planning Commission will consider the proposed project and the proposed mitigated negative declaration, at the public hearing. The case file for the proposed project and the proposed mitigated negative declaration may be viewed Monday through Friday, 8:30 a.m. to 4:30 p.m., (with the exception of Noon-1:00 p.m. and holidays) at the County of Riverside Planning Department,4080 Lemon Street, 9th Floor, Riverside, CA 92502. For further information or an appointment, contact the project planner.

Any person wishing to comment on a proposed project may do so, in writing, between the date of this notice and the public hearing or appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

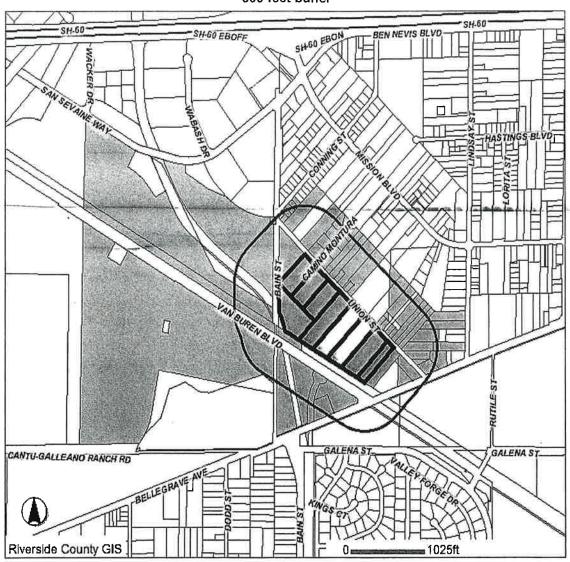
If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that, as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands, within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

ase send all written correspondence to:
.../ERSIDE COUNTY PLANNING DEPARTMENT
Attn: Jeffery Childers
P.O. Box 1409, Riverside, CA 92502-1409

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 10 14 09	
The attached property owners list was prepared by Riverside County GIS,	
APN (s) or case numbers PPZZ794 For	
Company or Individual's Name Planning Department,	
Distance buffered	
Pursuant to application requirements furnished by the Riverside County Planning Department,	
Said list is a complete and true compilation of the owners of the subject property and all other	,
property owners within 600 feet of the property involved, or if that area yields less than 25	
different owners, all property owners within a notification area expanded to yield a minimum of	
25 different owners, to a maximum notification area of 2,400 feet from the project boundaries,	
based upon the latest equalized assessment rolls. If the project is a subdivision with identified	
off-site access/improvements, said list includes a complete and true compilation of the names and	
mailing addresses of the owners of all property that is adjacent to the proposed off-site	
improvement/alignment.	
I further certify that the information filed is true and correct to the best of my knowledge. I	
understand that incorrect or incomplete information may be grounds for rejection or denial of the	
application.	-
NAME: Vinnie Nguyen	1 1
TITLE GIS Analyst Olle	lto
ADDRESS: 4080 Lemon Street 2 nd Floor	
Riverside, Ca. 92502	
TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158	

600 feet buffer



Selected p	parcel(s):
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156-210-005	156-210-006	156-210-078	156-210-082	156-210-087	156-210-093	170-220-006
170-220-007	170-220-008	170-220-009	170-220-011	170-220-012	170-220-014	170-220-016
170-220-017	170-220-018	170-220-019	170-220-020	170-220-021	170-220 - 022	170-220-023
170-220-024	170-220-025	170-220-026	170-220-027	170-220-028	170-220-029	170-220-030
170-230-001	170-230-002	170-230-004	170-230-005	170-230-009	170-230-011	170-230-016
					170-230-028	
170-280-001	170-280-002	170-280-003	170-280-007	170-280-008	170-280-011	170-280-012
170-280-013	170-280-014	170-320-001	170-320-003	170-320-007	170-320-008	170-320-011
170-320-012	170-320-013	170-320-014	170-320-015	170-320-017	170-320-018	170-330-001
	170-330-004	170-330-024	170-330-025	170-330-026	170-330-027	

IMPORTANT

This information is made available through the Riverside County Geographic Information System. The information is for reference purposes only. It is intended to be used as base level information only and is not intended to replace any recorded documents or other public records. Contact appropriate County Department or Agency if necessary. Reference to recorded documents and public records may be necessary and is 'visable.

MAP PRINTED ON...10/14/2009



APN: 156210005 ASMT: 156210005 JURUPA COMMUNITY SERVICES DIST 8621 JURUPA RD RIVERSIDE CA 92509

APN: 156210078 ASMT: 156210078 RIVERSIDE COUNTY FLOOD CONT 1995 MARKET ST RIVERSIDE CA 92501

APN: 156210087 ASMT: 156210087 TRAILER TRAIN CO 101 N WACKER DR CHICAGO IL 60606

APN: 170220006 ASMT: 170220006 TRINIDAD DELGADO 1350 CONNING ST RIVERSIDE CA. 92509

APN: 170220008 ASMT: 170220008 ARMANDO G FLORES 4370 CONNING ST RIVERSIDE CA. 92509

APN: 170220011 ASMT: 170220011 YOLANDA CASTANO 9997 UNION AVE RIVERSIDE CA. 92509

APN: 170220014 ASMT: 170220014 ADOLPH L LYONS PATRICIA F LYONS CLAUDE LYONS 7/O CLAUDE LYONS O BOX 126 TOPOCK AZ 86436 APN: 156210006 ASMT: 156210006 UNION PACIFIC RR CO REGIONAL MANAGER OF PROPERTY TAXES 1700 FARNAM ST NO 105-FL OMAHA NE 68102

APN: 156210082 ASMT: 156210082 UNION PACIFIC RAILROAD CO C/O UNION PAC RAILROAD CO 1700 FARNAM ST 10TH FLS OMAHA.NÉ 68102

APN: 156210093 ASMT: 156210093 GONSALVES & SANTUCCI INC 5141 COMMERCIAL CIR CONCORD CA 94520

APN: 170220007 ASMT: 170220007 JOSE LUIS SOTO 4360 CONNING ST RIVERSIDE CA. 92509

APN: 170220009 ASMT: 170220009 MAGDALENO BIBIAN ISIDRO VIVIAN 4380 CONNING ST RIVERSIDE CA. 92509

APN: 170220012 ASMT: 170220012 JORGE A ALVARADO MARIA J ALVARADO 5045 DODD ST MIRA LOMA CA 91752

APN: 170220016 ASMT: 170220016 JAMES D ROWE DEANNA L ROWE 9931 UNION AVE RIVERSIDE CA. 92509



APN: 170220017 ASMT: 170220017 TOMAS MEDINA ALBERTA MEDINA

9927 UNION AVE RIVERSIDE CA. 92509 APN: 170220018 ASMT: 170220018 MARIA E ALVAREZ 9921 UNION AVE

APN: 170220019 ASMT: 170220019 AURORA MARGARITA DIAZ P O BOX 3634 RIVERSIDE CA 92519

APN: 170220020 ASMT: 170220020 MARIA J ALVARADO 9999 UNION AVE

RIVERSIDE CA. 92509

RIVERSIDE CA. 92509

APN: 170220021 ASMT: 170220021 JACQUELINE MARIE CHANNER P O BOX 526 BLOOMINGTON CA 92316 APN: 170220022 ASMT: 170220022 JAVIER HERNANDEZ ARACELI HERNANDEZ 4389 CAMINO MONTURA RIVERSIDE CA. 92509

APN: 170220023 ASMT: 170220023 HENRY L TORRES

367 CAMINO MONTURA RIVERSIDE CA. 92509 APN: 170220024 ASMT: 170220024 GILBERT GUTIERREZ SUSAN C GUTIERREZ 4343 CAMINO MONTURA RIVERSIDE CA. 92509

APN: 170220025 ASMT: 170220025 AMADOR T SANDOVAL

4321 CAMINO MONTURA RIVERSIDE CA. 92509 APN: 170220026 ASMT: 170220026 REGULO JIMENEZ

4310 CAMINO MONTURA RIVERSIDE CA. 92509

APN: 170220027 ASMT: 170220027

FERMIN RIVERA

4320 CAMINO MONTURA RIVERSIDE CA. 92509 APN: 170220028 ASMT: 170220028

JACKIE L KASINGER 4344 CAMINO MONTURA RIVERSIDE CA. 92509

APN: 170220029 ASMT: 170220029

RUDY ALCANTAR P O BOX 8530

MORENO VALLEY CA 92552

APN: 170220030 ASMT: 170220030

ERNESTO CARLOS 4390 CAMINO MONTURA RIVERSIDE CA. 92509



APN: 170230001 ASMT: 170230001

JUAN M GUZMAN 9885 UNION AVE RIVERSIDE CA. 92509

APN: 170230004 ASMT: 170230004 ANDY QUANG DUC QUACH ADA KWAN WING KWONG 9879 UNION ST

RIVERSIDE CA 92509

APN: 170230009 ASMT: 170230009

EFRAIN MARQUEZ MARIA ELENA MARQUEZ 9859 UNION AVE RIVERSIDE CA 92509

APN: 170230016 ASMT: 170230016 RICARDO MARTINEZ FLORES FRANCISCA MARTINEZ 9855 UNION AVE RIVERSIDE CA 92509

APN: 170230021 ASMT: 170230021 CIPRIANO AGUILAR

MARGARET AGUILAR 5886 TYLER ST RIVERSIDE CA 92503

APN: 170230023 ASMT: 170230023

DELBERT TURNER
MARITYN TURNER
JAMES C TURNER
C/O JAMES C TURNER
9833 UNION ST
RIVERSIDE CA. 92509

APN: 170230028 ASMT: 170230028

RICARDO MARTINEZ FRANCISCA MARTINEZ 4261 MAYFIELD LN RIVERSIDE CA. 92509 APN: 170230002 ASMT: 170230002 ALEXANDER PRADIN GLORIA PRADIN MICHELLE A PRADIN BARRON 5261 NORWOOD AVE RIVERSIDE CA 92505

APN: 170230005 ASMT: 170230005

JESUS PEREZ GRACIELA PEREZ HECTOR PEREZ MARIA GUADALUPE PEREZ 705 S INDIANA ST ANAHEIM CA 92805

APN: 170230011 ASMT: 170230011

MATIAS VILLANUEVA 9863 UNION AVE RIVERSIDE CA. 92509

APN: 170230020 ASMT: 170230020

CESARIO SANCHEZ 9847 UNION AVE RIVERSIDE CA. 92509

APN: 170230022 ASMT: 170230022

DOMINGO AGUILAR 17180 CUCAMONGA AVE CORONA CA 92880

APN: 170230024 ASMT: 170230024

DONNA C MURPHY 9861 UNION AVE RIVERSIDE CA. 92509

APN: 170230029 ASMT: 170230029 DEUTSCHE BANK NATL TRUST CO 4600 REGENT BLV NO 200 IRVING TX 75063



,PN: 170280001 ASMT: 170280001 WELLS FARGO BANK C/O CARRINGTON MORTGAGE SERVICES 1610 ST ANDREW PL SANTA ANA CA 92705 APN: 170280002 ASMT: 170280002 EARLENE MAY KETCHUM 3487 CAMPBELL ST RIVERSIDE CA 92509

APN: 170280003 ASMT: 170280003
RAUL GARCIA
LOURDES GARCIA
MAURICIO RAMIREZ
ROSARIO RAMIREZ
11387 BIG DIPPER DR
MIRA LOMA CA 91752

APN: 170280007 ASMT: 170280007 ROBERT MARSH MARIE E MARSH 9827 UNION ST RIVERSIDE CA. 92509

APN: 170280008 ASMT: 170280008 BENJAMIN GARCIA ELVIA R GARCIA JESUS GARCIA 4375 LINDSAY ST RIVERSIDE CA. 92509 APN: 170280011 ASMT: 170280011 WILLIAM F RYAN 9829 BELLEGRAVE AVE RIVERSIDE CA. 92509

APN: 170280012 ASMT: 170280012 IOHN TAGGART ATHRYN E TAGGART J031 MARLATT ST MIRA LOMA CA 91752 APN: 170280013 ASMT: 170280013 HERACLIO GUITRON ARACELI GUITRON 9825 UNION AVE RIVERSIDE CA. 92509

APN: 170280014 ASMT: 170280014 JACQUELINE Y ESCAJEDA 9829 UNION AVE RIVERSIDE CA. 92509 APN: 170320001 ASMT: 170320001 CHURCH OF GOD 9875 BELLEGRAVE AVE RIVERSIDE CA. 92509

APN: 170320003 ASMT: 170320003 FRED VIRAMONTES 11091 MULBERRY AVE FONTANA CA 92337 APN: 170320007 ASMT: 170320007 LORENA URIBE SALVADOR N URIBE 9840 UNION AVE RIVERSIDE CA. 92509

APN: 170320008 ASMT: 170320008 RONNIE K YOUNG 5465 DODD ST MIRA LOMA CA 91752 APN: 170320011 ASMT: 170320011 VINCENZO CARBONARA 601 W FLORENCE AVE LA HABRA CA 90631



APN: 170320012 ASMT: 170320012

MARIO CONTRERAS 9910 UNION AVE RIVERSIDE CA, 92509 APN: 170320013 ASMT: 170320013 9930 UNION AVENUE TRUST 12523 LIMONITE NO 440 302 MIRALOMA CA 91752

APN: 170320014 ASMT 170320014 9950 UNION AVENUE TRUST PMB 302 12523 LHOONITE STE 440 MIRACOMA CA 91752...

APN: 170320015 ASMT: 170320015 SOUTHERN CALIFORNIA EDISON CO 14799 CHESTNUT ST **WESTMINSTER CA 92683**

APN: 170320017 ASMT: 170320017 WHITE ETHEL A TRUST ETHEL A WHITE C/O ETHEL A WHITE 9836 UNION AVE RIVERSIDE CA. 92509

APN: 170320018 ASMT: 170320018 DONALD D GALLEANO CHARLENE ANN GALLEANO **4220 WINEVILLE AVE** MIRA LOMA CA 91752

APN: 170330001 ASMT: 170830001 UNION PACIFIC BR REGIONAL MANAGER OF PROPERTY TAXES 1700 FARNAM ST NO 105-FL **OMAHA NE 68102**

APN: 170330004 ASMT: 170330004 RIVERSIDE COUNTY FLOOD CONTROL 1995 MARKET ST **RIVERSIDE CA 92501**

APN: 170330024 ASMT: 170330024 ROBERT H DREYER 26603 LEESDALE AVE HARBOR CY CA 90710

APN: 170330025 ASMT: 170330025 PREM SALHOTRA P O BOX 1809 YUCCA VALLEY CA 92286

APN: 170330026 ASMT: 170330026 MIRA LOMA DEV GROUP 27 CALLE AMENO SAN CLEMENTE CA 92672

APN: 170330027 ASMT: 170330027 BIRTCHER MIRA LOMA BELLEGRAVE AVE 18201 VON KARMAN STE 1170 **IRVINE CA 92612**



FERMADES9 / CZO75176/Easy Peel Feature 43



Bureau of Land Management, U.S. Department of the Interior 22835 Calle San Juan de los Lagos V o Valley, CA 92553

Centralized Correspondence, Southern California Gas Company P.O. Box 3150 San Dimas, CA 91773 Eastern Information Center
Dept. of Anthropology
1334 Watkins Hall, University of
California, Riverside
Riverside, CA 92521-0418

Jurupa Community Service District 11201 Harrell St Mira Loma, CA 91752 Jurupa Mountains Cultural Center 7621 Granite Hill Dr. Riverside, CA 92509-1202 ATTN: Pam Lauzon & Janet Dewhirst Jurupa Unified School District 4850 Pedley Rd. Riverside, CA 92509-3966

Native American Heritage Commission 915 Capitol Mall, Rm 364 Sacramento, CA 95814-4801 Pechanga Indian Reservation Council P.O. Box 1477 Temecula, CA 93593 Processing & Distribution Center, U.S. Postal Service 1900 W. Redlands Blvd. San Bernardino, CA 92403-9997

ATTN: Executive Officer Reg. Water Quality Control Board #8 Santa Ana 3737 Main St., Suite 500 Riverside, CA 92501-3348

Soboba Band of Luiseno Indians P.O. Box 487 San Jacinto, CA 92581 Southern California Edison 2244 Walnut Grove Ave., Rm 312 P.O. Box 600 Rosemead, CA 91770

United Strategies Inc. Anna Hendrix 1902 Orange Tree Lane #200 Redlands, CA 92373

IW Consulting, Inc. 3544 University Ave. Riverside, Ca 92501

Don Galleano 4231 Wineville Rd. Mira Loma, CA 91752 Fred Viramontes 1109 Mulberry Ave. Fontana, CA 92337

Bruce and Susan Vanderhost 5930 Natchez Rd. Riverside, CA 92509

Ronnie K. Young 5465 Dodd St. Mira Loma, CA 91752



OFFICE OF CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER

P.O. BOX 1147, 4080 LEMON STREET RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060 FAX: (951) 955-1071 KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

January 26, 2010

THE PRESS ENTERPRISE ATTN: LEGALS P.O. BOX 792 RIVERSIDE, CA 92501

E-MAIL: legals@pe.com VIA FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: GPA 859 ZC 7517 PP 22794

To Whom It May Concern:

Attached is a copy for publication in your newspaper for One (1) Time on Thursday, January 28, 2010.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From:

PE Legals [legals@pe.com]

Sent:

Tuesday, January 26, 2010 1:32 PM

To:

Gil, Cecilia

Subject:

RE: FOR PUBLICATION: GPA 859 ZC 7517 PP 22794

Received for publication on Jan. 28. Proof to follow shortly.

Thank You! ~Maria G. Tinajero • The Press Enterprise Legal Adv. • 1.800.880.0345 (Phone) • 951.368.9018 (fax) • Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Tuesday, January 26, 2010 1:22 PM

To: PE Legals

Subject: FW: FOR PUBLICATION: GPA 859 ZC 7517 PP 22794

NO CHANGES. Please confirm. THANK YOU!

Cecília Gil

Board Assistant to the Clerk of the Board of Supervisors 951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE. PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

From: Gil, Cecilia

Sent: Tuesday, January 26, 2010 10:29 AM

To: 'PE Legals'

Subject: FOR PUBLICATION: GPA 859 ZC 7517 PP 22794

Hello! Attached is a DRAFT for a Notice of Public Hearing, for above-mentioned subject matter, for publication on Thursday, Jan. 28, 2010. NO Need to confirm now, until I've finalized later. Thanks!

Cecilia Gil

Board Assistant to the Clerk of the Board of Supervisors 951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.



OFFICE OF CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER

P.O. BOX 1147, 4080 LEMON STREET RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060 FAX: (951) 955-1071 KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

January 26, 2010

RIVERSIDE COUNTY RECORD ATTN: LEGALS PO BOX 3187 RIVERSIDE, CA 92519

E-MAIL: recordmde@aol.com

VIA FAX: (951) 685-2961

RE: NOTICE OF PUBLIC HEARING: GPA 859 ZC 7517 PP 22794

To Whom It May Concern:

Attached is a copy for publication in your newspaper for One (1) Time on Thursday, January 28, 2010.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From:

recordmde@aol.com

Sent:

Tuesday, January 26, 2010 1:57 PM

To:

Gil, Cecilia

Subject:

Re: FOR PUBLICATION: GPA 859 ZC 7517 PP 22794

Hello Again,

I have received the notice for publication. Thank you AGAIN!

THAIR you AG

Mike

-----Original Message-----

From: Gil, Cecilia < CCGIL@rcbos.org>

To: recordmde@aol.com

Sent: Tue, Jan 26, 2010 1:19 pm

Subject: FOR PUBLICATION: GPA 859 ZC 7517 PP 22794

Hello! I have one more here..Notice of Public Hearing, for publication on Thursday, Jan. 28, 2010. Please confirm. Thank

you!

Cecilia Gil
Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE. PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, CHANGE OF ZONE AND PLOT PLAN IN THE GLEN AVON ZONING DISTRICT – JURUPA AREA PLAN, SECOND SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, February 9, 2010 at 1:30 P.M. to consider the application submitted by United Strategies, Inc. – IW Consulting, Inc. on General Plan Amendment No. 859, which proposes to change the land use designation from Community Development: Low Density Residential (CD:LDR) (1/2 Acre Minimum) to Community Development: Light Industrial (CD:L1) (0.25-0.60 Floor Area Ratio); Change of Zone No. 7517, which proposes to change the zone from Light Agriculture (A-1) and One-Family Dwellings (R-1) to Manufacturing-Service Commercial (M-SC), or such other zones as the Board may find appropriate; and, Plot Plan No. 22794, which proposes to legalize an existing truck and equipment storage area within a 4.00 gross acre parcel ("the project"). The proposal consists an existing 3,562 sq. ft. storage and maintenance structure, a 484 sq. ft. office, a 2,938 sq. ft. care taker residence, a 695 sq. ft. garage, and a 802 sq. ft. storage container and additional areas of outdoor storage, and 25 parking spaces. The project is located northerly of Van Buren Boulevard and easterly of Bain Street in the Glen Avon Zoning District – Jurupa Area Plan, Second Supervisorial District.

The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for **Environmental Assessment No. 41376.**

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JEFF CHILDERS, PROJECT PLANNER, AT (951) 955-3626 OR EMAIL jchilder@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: January 26, 2010

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on January 26, 2010, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 859 ZC 7517 PP 22794

to be posted, pursuant to Government Code Section 21092 et seq, in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date:	February 9, 2010	0 @ 1:30 PM	
	Mcgíl ecilia Gil	DATE:	January 26, 2010

Gil, Cecilia

From: Sent: Meyer, Mary Ann [MaMeyer@asrclkrec.com] Wednesday, January 27, 2010 7:43 AM

To:

Gil, Cecilia

Subject:

RE: FOR POSTING: GPA 859 ZC 7517 PP 22794

I was out yesterday and usually Tammie does them while I'm gone but she was sick. It will be done today.

From: Gil, Cecilia

Sent: Tuesday, January 26, 2010 3:46 PM

To: Meyer, Mary Ann **Cc:** Marshall, Tammie

Subject: FW: FOR POSTING: GPA 859 ZC 7517 PP 22794

Hello? Did you get this?

Cecilia Gil

Board Assistant to the Clerk of the Board of Supervisors 951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE. PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

From: Gil, Cecilia

Sent: Tuesday, January 26, 2010 1:21 PM

To: Meyer, Mary Ann **Cc:** Marshall, Tammie

Subject: FOR POSTING: GPA 859 ZC 7517 PP 22794

Good Morning! Attached is a Notice of Public Hearing, for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the Clerk of the Board of Supervisors 951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE. PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, <u>Cecilia Gil, Board Assistar</u>	
County of Riverside, do hereby certify	that I am not a party to the within action of the the following the following
>	PUBLIC HEARING 2 7517 PP 22794
	s, by depositing said copy with postage thereor Office, 3890 Orange St., Riverside, California
Board Agenda Date: February 9, 2010 (@ 1:30 PM
SIGNATURE: <u>Mcgíl</u> Cecilia Gil	DATE:January 26, 2010



APN: 156210005 ASMT: 156210005 JURUPA COMMUNITY SERVICES DIST

8621 JURUPA RD **RIVERSIDE CA 92509**

APN: 156210078 ASMT: 156210078 RIVERSIDE COUNTY FLOOD CONT

1995 MARKET ST **RIVERSIDE CA 92501**

APN: 156210087 ASMT: 156210087

TRAILER TRAIN CO 101 N WACKER DR CHICAGO IL 60606

APN: 170220006 ASMT: 170220006

TRINIDAD DELGADO 4350 CONNING ST RIVERSIDE CA. 92509

APN: 170220008 ASMT: 170220008

ARMANDO G FLORES 4370 CONNING ST RIVERSIDE CA. 92509

APN: 170220011 ASMT: 170220011

YOLANDA CASTANO 9997 UNION AVE RIVERSIDE CA. 92509

APN: 170220014 ASMT: 170220014

ADOLPH L LYONS PATRICIA F LYONS CLAUDE LYONS C/O CLAUDE LYONS P O BOX 126 TOPOCK AZ 86436

APN: 156210006 ASMT: 156210006 UNION PACIFIC RR CO

REGIONAL MANAGER OF PROPERTY TAXES 1700 FARNAM ST NO 105-FL

OMAHA NE 68102

APN: 156210082 ASMT: 156210082 UNION PACIFIC RAILROAD CO C/O UNION PAC RAILROAD CO 1700 FARNAM ST 10TH FL S

OMAHA NE 68102

APN: 156210093 ASMT: 156210093 **GONSALVES & SANTUCCI INC** 5141 COMMERCIAL CIR CONCORD CA 94520

APN: 170220007 ASMT: 170220007

JOSE LUIS SOTO 4360 CONNING ST RIVERSIDE CA. 92509

APN: 170220009 ASMT: 170220009

MAGDALENO BIBIAN ISIDRO VIVIAN 4380 CONNING ST RIVERSIDE CA. 92509

APN: 170220012 ASMT: 170220012

JORGE A ALVARADO MARIA J ALVARADO 5045 DODD ST MIRA LOMA CA 91752

APN: 170220016 ASMT: 170220016

JAMES D ROWE DEANNA L ROWE 9931 UNION AVE RIVERSIDE CA. 92509

GPA 859 707517 PP22794



APN: 170220017 ASMT: 170220017

TOMAS MEDINA
ALBERTA MEDINA
9927 UNION AVE
RIVERSIDE CA. 92509

APN: 170220018 ASMT: 170220018 MARIA E ALVAREZ 9921 UNION AVE RIVERSIDE CA. 92509

APN: 170220019 ASMT: 170220019 AURORA MARGARITA DIAZ P O BOX 3634 RIVERSIDE CA 92519 APN: 170220020 ASMT: 170220020 MARIA J ALVARADO 9999 UNION AVE RIVERSIDE CA. 92509

APN: 170220021 ASMT: 170220021 JACQUELINE MARIE CHANNER P O BOX 526 BLOOMINGTON CA 92316 APN: 170220022 ASMT: 170220022 JAVIER HERNANDEZ ARACELI HERNANDEZ 4389 CAMINO MONTURA RIVERSIDE CA. 92509

APN: 170220023 ASMT: 170220023 HENRY L TORRES 4367 CAMINO MONTURA RIVERSIDE CA. 92509 APN: 170220024 ASMT: 170220024 GILBERT GUTIERREZ SUSAN C GUTIERREZ 4343 CAMINO MONTURA RIVERSIDE CA. 92509

APN: 170220025 ASMT: 170220025 AMADOR T SANDOVAL 4321 CAMINO MONTURA RIVERSIDE CA. 92509 APN: 170220026 ASMT: 170220026 REGULO JIMENEZ 4310 CAMINO MONTURA RIVERSIDE CA. 92509

APN: 170220027 ASMT: 170220027 FERMIN RIVERA 4320 CAMINO MONTURA RIVERSIDE CA, 92509 APN: 170220028 ASMT: 170220028 JACKIE L KASINGER 4344 CAMINO MONTURA RIVERSIDE CA. 92509

APN: 170220029 ASMT: 170220029 RUDY ALCANTAR P O BOX 8530 MORENO VALLEY CA 92552 APN: 170220030 ASMT: 170220030 ERNESTO CARLOS 4390 CAMINO MONTURA RIVERSIDE CA. 92509



APN: 170230001 ASMT: 170230001

JUAN M GUZMAN 9885 UNION AVE RIVERSIDE CA. 92509

APN: 170230004 ASMT: 170230004 ANDY QUANG DUC QUACH ADA KWAN WING KWONG 9879 UNION ST RIVERSIDE CA 92509

APN: 170230009 ASMT: 170230009

EFRAIN MARQUEZ MARIA ELENA MARQUEZ 9859 UNION AVE RIVERSIDE CA 92509

APN: 170230016 ASMT: 170230016 RICARDO MARTINEZ FLORES

FRANCISCA MARTINEZ 9855 UNION AVE RIVERSIDE CA 92509

APN: 170230021 ASMT: 170230021

CIPRIANO AGUILAR MARGARET AGUILAR 5886 TYLER ST RIVERSIDE CA 92503

APN: 170230023 ASMT: 170230023

DELBERT TURNER MARILYN TURNER JAMES C TURNER C/O JAMES C TURNER 9833 UNION ST RIVERSIDE CA. 92509

APN: 170230028 ASMT: 170230028

RICARDO MARTINEZ FRANCISCA MARTINEZ 4261 MAYFIELD LN RIVERSIDE CA. 92509 APN: 170230002 ASMT: 170230002 ALEXANDER PRADIN GLORIA PRADIN MICHELLE A PRADIN BARRON

5261 NORWOOD AVE RIVERSIDE CA 92505

APN: 170230005 ASMT: 170230005

JESUS PEREZ GRACIELA PEREZ HECTOR PEREZ MARIA GUADALUPE

MARIA GUADALUPE PEREZ

705 S INDIANA ST ANAHEIM CA 92805

APN: 170230011 ASMT: 170230011

MATIAS VILLANUEVA 9863 UNION AVE RIVERSIDE CA. 92509

APN: 170230020 ASMT: 170230020

CESARIO SANCHEZ 9847 UNION AVE RIVERSIDE CA. 92509

APN: 170230022 ASMT: 170230022

DOMINGO AGUILAR 17180 CUCAMONGA AVE CORONA CA 92880

APN: 170230024 ASMT: 170230024

DONNA C MURPHY 9861 UNION AVE RIVERSIDE CA. 92509

APN: 170230029 ASMT: 170230029 DEUTSCHE BANK NATL TRUST CO 4600 REGENT BLV NO 200 IRVING TX 75063



APN: 170280001 ASMT: 170280001 WELLS FARGO BANK C/O CARRINGTON MORTGAGE SERVICES 1610 ST ANDREW PL SANTA ANA CA 92705 APN: 170280002 ASMT: 170280002 EARLENE MAY KETCHUM 3487 CAMPBELL ST RIVERSIDE CA 92509

APN: 170280003 ASMT: 170280003 RAUL GARCIA LOURDES GARCIA MAURICIO RAMIREZ ROSARIO RAMIREZ 11387 BIG DIPPER DR MIRA LOMA CA 91752 APN: 170280007 ASMT: 170280007 ROBERT MARSH MARIE E MARSH 9827 UNION ST RIVERSIDE CA. 92509

APN: 170280008 ASMT: 170280008 BENJAMIN GARCIA ELVIA R GARCIA JESUS GARCIA 4375 LINDSAY ST RIVERSIDE CA. 92509 APN: 170280011 ASMT: 170280011 WILLIAM F RYAN 9829 BELLEGRAVE AVE RIVERSIDE CA. 92509

APN: 170280012 ASMT: 170280012 JOHN TAGGART KATHRYN E TAGGART 6031 MARLATT ST MIRA LOMA CA 91752 APN: 170280013 ASMT: 170280013 HERACLIO GUITRON ARACELI GUITRON 9825 UNION AVE RIVERSIDE CA. 92509

APN: 170280014 ASMT: 170280014 JACQUELINE Y ESCAJEDA 9829 UNION AVE RIVERSIDE CA. 92509 APN: 170320001 ASMT: 170320001 CHURCH OF GOD 9875 BELLEGRAVE AVE RIVERSIDE CA. 92509

APN: 170320003 ASMT: 170320003 FRED VIRAMONTES 11091 MULBERRY AVE FONTANA CA 92337 APN: 170320007 ASMT: 170320007 LORENA URIBE SALVADOR N URIBE 9840 UNION AVE RIVERSIDE CA. 92509

APN: 170320008 ASMT: 170320008 RONNIE K YOUNG 5465 DODD ST MIRA LOMA CA 91752 APN: 170320011 ASMT: 170320011 VINCENZO CARBONARA 601 W FLORENCE AVE LA HABRA CA 90631



APN: 170320012 ASMT: 170320012

MARIO CONTRERAS 9910 UNION AVE RIVERSIDE CA. 92509 APN: 170320013 ASMF: 170320013 9930 UNION AVENUE TRUST 12523 LIMONITE NO 440 302 MIRA LOMA CA 91752

APN: 170320014 ASMT: 170320014 9950 UNION AVENUE TRUST PMB 302 12523 LHMONITE STE 440 MIRA LOMA CA 91752

APN: 170320015 ASMT: 170320015 SOUTHERN CALIFORNIA EDISON CO 14799 CHESTNUT ST **WESTMINSTER CA 92683**

APN: 170320017 ASMT: 170320017 WHITE ETHEL A TRUST ETHEL A WHITE C/O ETHEL A WHITE 9836 UNION AVE RIVERSIDE CA. 92509

APN: 170320018 ASMT: 170320018 DONALD D GALLEANO CHARLENE ANN GALLEANO 4220 WINEVILLE AVE MIRA LOMA CA 91752

APN: 170330001 ASMT: 170330001 UNION PACIFIC RR REGIONAL MANAGER OF PROPERTY TAXES 1700 FARNAM ST NO 105-FL **OMAHA NE 68102**

APN: 170330004 ASMT: 170330004 RIVERSIDE COUNTY FLOOD CONTROL 1995 MARKET ST **RIVERSIDE CA 92501**

APN: 170330024 ASMT: 170330024 ROBERT H DREYER 26603 LEESDALE AVE HARBOR CY CA 90710

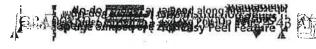
APN: 170330025 ASMT: 170330025 PREM SALHOTRA P O BOX 1809 YUCCA VALLEY ÇA 92286

APN: 170330026 ASMT: 170330026 MIRA LOMA DEV GROUP 27 CALLE AMENO SAN CLEMENTE CA 92672

APN: 170330027 ASMT: 170330027 BIRTCHER MIRA LOMA BELLEGRAVE AVE 18201 VON KARMAN STE 1170 **IRVINE CA 92612**

TESK PRES ANDAK-09-008-1







Bureau of Land Management, U.S. Department of the Interior 22835 Calle San Juan de los Lagos Moreno Valley, CA 92553

Centralized Correspondence, Southern California Gas Company P.O. Box 3150 San Dimas, CA 91773 Eastern Information Center
Dept. of Anthropology
1334 Watkins Hall, University of
California, Riverside
Riverside, CA 92521-0418

Jurupa Community Service District 11201 Harrell St Mira Loma, CA 91752

Jurupa Mountains Cultural Center 7621 Granite Hill Dr. Riverside, CA 92509-1202 ATTN: Pam Lauzon & Janet Dewhirst Jurupa Unified School District 4850 Pedley Rd. Riverside, CA 92509-3966

Native American Heritage Commission 915 Capitol Mall, Rm 364 Sacramento, CA 95814-4801 Pechanga Indian Reservation Council P.O. Box 1477 Temecula, CA 93593 Processing & Distribution Center, U.S. Postal Service 1900 W. Redlands Blvd. San Bernardino, CA 92403-9997

ATTN: Executive Officer Reg. Water Quality Control Board #8 Santa Ana 3737 Main St., Suite 500 Riverside, CA 92501-3348

Soboba Band of Luiseno Indians , P.O. Box 487 San Jacinto, CA 92581 Southern California Edison 2244 Walnut Grove Ave., Rm 312 P.O. Box 600 Rosemead, CA 91770

United Strategies unc Anna Hendrix 1902 Orange Tree lane #200 Rediands, CH 92373

Jnited Strategies Inc. Anna Hendrix 1902 Orange Tree Lane #200 Redlands, CA 92373

IW Consulting, Inc. 3544 University Ave. Riverside, Ca 92501

Don Galleano 1231 Wineville Rd. viira Loma, CA 91752

Fred Viramontes 1109 Mulberry Ave. Fontana, CA 92337 Bruce and Susan Vanderhost 5930 Natchez Rd. Riverside, CA 92509

Ronnie K. Young 3465 Dodd St. Jira Loma, CA 91752 Don Galleano 4231 Wineville Rd. Mira loma, OA 91752 Ronnie K. Young 5465 Dodd St. Mira Loma, CA 91752

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PROOF OF PUBLICATION (2010, 2015.5 C.C.P.)

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: GPA 859 ZC 7517 PP22794

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

01-28-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jan. 28, 2010 At: Riverside, California

BOARD OF SUPERVISORS

P.O. BOX 1147 COUNTY OF RIVERSIDE RIVERSIDE CA 92502

Ad #: 10141219

PO #:

Agency #:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMEND-MENT, CHANGE OF ZONE AND PLOT PLAN IN THE GLEN AVON ZONING DISTRICT - JURUPA AREA PLAN, SECOND SUPERVISORIAL DISTRICT AND NOTICE

DISTRICT AND NOTICE
OF INTENT TO ADOPT
A MITIGATED NEGATIVE DECLARATION

A MITIGATED NEGA-TIVE DECLARATION
NOTICE IS HEREBY
GIVEN that a public hearing at which all interested
persons will be heard, will
be held before the Board of
Supervisors of Riverside
County, California, on the
1st Floor Board Chambers,
County Administrative Center, 4080 Lemon Street,
Riverside, on Tuesday,
February 9, 2010 at 1:30
P.M. to consider the application submitted by United
Strategies, Inc. - IW Consulling, Inc. on General
Plan Amendment No. 859,
which proposes to change which proposes to change the land use designation from Community Development: Low Density Residential (CD:LDR) (1/2 Acre Minimum) to Community Development: Light Industrial (CD:L1) (0.25-0.60 Floor Area Ratio): Change of Zone No. 7517, which proposes to change the zone from Light Agriculture (A-1) and One-Family Dwellings (R-1) to Manufacturing-Service Commercial (M-SC), or such other zones on the Board may find appropriate; and, Plot Plan No. 22794, which proposes to legalize an existing truck and equipment storage area within a 4.00 gross acre parcel ('The project'). The proposal consists an existing 3.562 sq. ft. storage and maintenance structure, a 484 sq. ft. office, a 2,938 sq. ft. corage and sold specifical container and additional areas of outdoor storage, and 25 parking spaces. The project is located northerly of Van Buren Boulevard and easterly of Bain Street in the Glen Avon Zoning District - Ju-rupa Area Plan, Second Supervisorial District.

Supervisorial District.
The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for Environmental Assessment No. 41376.
The project case file may

Environmental Assessment No. 41376.

The project case file may be viewed from the date of this notice until the public hearing. Monday through Thursday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JEFF CHILDERS, PROJECT PLANNER, AT (951) 925-3626 OR EMAIL ichilder@ctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may

the public hearing, or may appear and be heard at the time and place noted

above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

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Dated: January 26, 2010 Keclia Harper-hem, Clerk of the Board By: Cecilia Gil, Board Assistant 1/28

The Riverside County Record Newspaper

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INVOICE

January 28, 2010

Riverside County Clerk of the Board 4080 Lemon Street, 1st Floor P.O. Box 1147 Riverside, CA 92502- 1147

Legal Advertising

Notice Public Hearing

Your: GPA 859; ZC7517:PP 2794

Our #0078

15.00 column inches x \$8.94 = \$134.10

Publish one (1) week: January 28, 2010

Amount Due: \$134.10

Thank You.

Cathy Sypin-Barnes

Planning
16.3 of 02/09/10
20-1517

Affidavit of Publication

(2015.5 C.C.P.)

County of Riverside

State of California

Catherine Sypin-Barnes, being first duly sworn, deposes and says: That at all times hereinafter, mentioned that she was a citizen of the United States, over the age of eighteen years, and a resident of said County, and was at and during all said times the principal clerk of the printer and publisher of The Riverside County Record-News, a newspaper of general circulation, adjudicated by court decree, printed and published weekly in said County of Riverside, State of California, that said Riverside County Record-News is and was at all times herein mentioned, a newspaper of general circulation as that term is defined in section 4460 of the Political Code, and, as provided by that section, is published for the dissemination of local and telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and is not devoted to nor published for the interest, entertainment or instruction of a particular class, profession, trade, calling, race of denominations; that at all said time said newspaper has been established, printed and published in said County and State at regular intervals for more than one year preceding the date of publication of the notice hereinafter mentioned; that said notice was set in type not smaller than nonpareil and was preceded with words printed in black face type not smaller than nonpareil describing and expressing in general terms the purport and character of the notice intended to be given; that the

RIVERSIDE COUNTY RECORD NEWSPAPER

of which the annexed is a printed copy, published and printed in said newspaper in at least 1 weekly issues, as follows:

January 28, 2010

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

Dated: January 28, 2010 at

Riverside, California

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, CHANGE OF ZONE AND PLOT PLAN IN THE GLEN AVON ZONING DISTRICT - JURUPA AREA PLAN, SECOND SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, February 9, 2010 at 1:30 P.M. to consider the application submitted by United Strategies, Inc. - IW Consulting, Inc. on General Plan Amendment No. 859, which proposes to change the land use designation from Community Development: Low Density Residential (CD:LDR) (1/2 Acre Minimum) to Community Development: Light Industrial (CD:L1) (0.25-0.60 Floor Area Ratio); Change of Zone No. 7517, which proposes to change the zone from Light Agriculture (A-1) and One-Family Dwellings (R-1) to Manufacturing-Service Commercial (M-SC), or such other zones as the Board may find appropriate; and, Plot Plan No. 22794, which proposes to legalize an existing truck and equipment storage area within a 4.00 gross acre parcel ("the project"). The proposal consists an existing 3,562 sq. ft. storage and maintenance structure, a 484 sq. ft. office, a 2,938 sq. ft. care taker residence, a 695 sq. ft. garage, and a 802 sq. ft. storage container and additional areas of outdoor storage, and 25 parking spaces. The project is located northerly of Van Buren Boulevard and easterly of Bain Street in the Glen Avon Zoning District - Jurupa Area Plan, Second Supervisorial District.

The Planning Commission approved the project, found that the project will not have a significant effect on the environment and recommended the adoption of a Mitigated Negative Declaration for Environmental Assessment No. 41376.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 9th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JEFF CHILDERS, PROJECT PLANNER, AT (951) 955-3626 OR EMAIL jchilder@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project. If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed. Please send all written corre-

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: January 26, 2010 Kecia Harper-Ihem Clerk of the Board

By: Cecllia Gil, Board Assistant Pub: January 28, 2010 RCR0078



Riverside County Clerk of the Board County Administrative Center 4080 Lemon Street, 1st Floor Annex P. O. Box 1147 2010 FEB - 1 PM 3: 31 Riverside, CA 92502-1147



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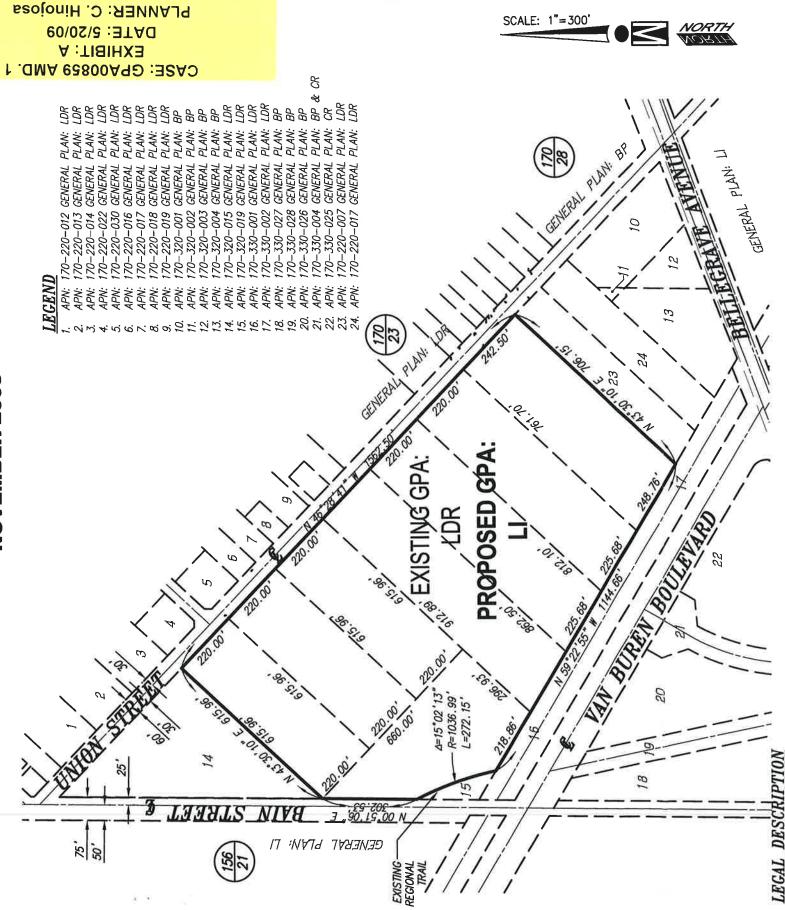


APN: 156210005 ASMT: 156210005 JURUPA COMMUNITY SERVICES DIST 8621 JURUPA RD RIVERSIDE CA 92509

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IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA NOVEMBER 2008





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APPLICANTS/OWNERS

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ENGINEER

REPRESENTATIVE
UNITED STRATEGIES, INC
BRUCE CASH
1902 ORANGE TREE LANE, S
REDLANDS, CA 92374
PHONE: (909) 793–3033
FAX: (909) 793–3277

WATER JCSD GAS COMPANY ELECTRICAL FLECTRIC BELL SEWER

TIAL & EQUIPMENT / MATERIAL STORAGE LANDUSE/GENERAL PLAN ZONING/

AMENDMENT DESCRIPTION

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