

912A

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: County Counsel

SUBMITTAL DATE:
February 3, 2010

SUBJECT: Ordinance No. 348.4689

RECOMMENDED MOTION: That the Board of Supervisors adopt Ordinance No. 348.4689 amending the zoning in the Rancho California Area shown on Map No. 2.2320 Change of Zone Case No. 7692.

BACKGROUND: Change of Zone Case No. 7692 was tentatively approved by the Board of Supervisors on January 26, 2010.

Departmental Concurrence

[Handwritten Signature]
Pamela J. Walls, County Counsel

DAVID H. K. HUFF

| | | | | |
|-----------------------|-------------------------------|------|-------------------------|-----|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 0 | In Current Year Budget: | N/A |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | N/A |
| | Annual Net County Cost: | \$ 0 | For Fiscal Year: | N/A |

| | | |
|-------------------------|----------------------------------|--------------------------|
| SOURCE OF FUNDS: | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION: APPROVE

BY: *[Handwritten Signature]*
Tina Grande

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley
 Nays: None
 Absent: Tavaglione
 Date: February 23, 2010
 xc: Co.Co., Planning, MC, COB(2)

Kecia Harper-Ihem
 Clerk of the Board
 By: *[Handwritten Signature]*
 Deputy

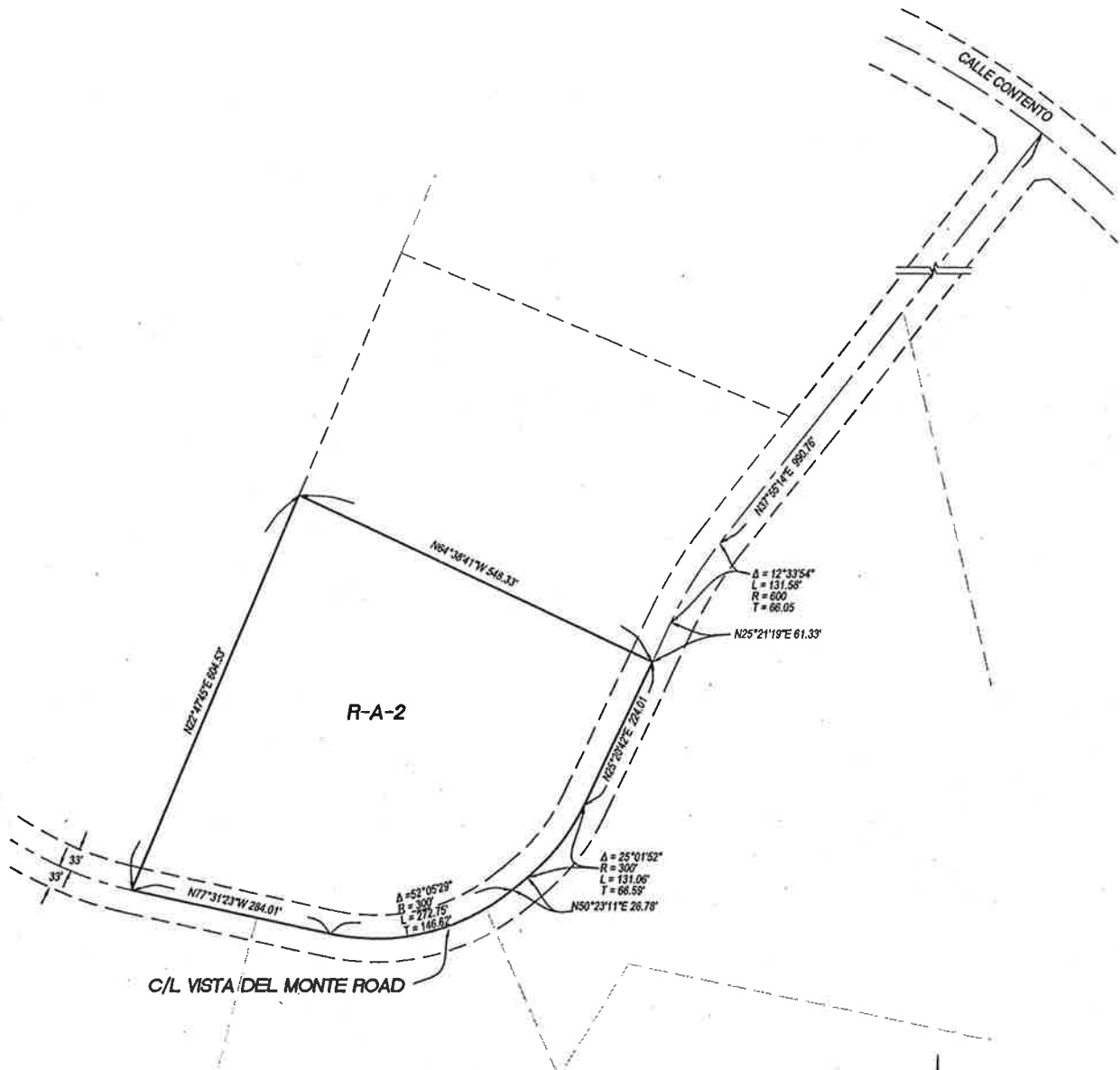
Prev. Agn. Ref.: _____ District: Third Agenda Number: _____

**ATTACHMENTS FILED WITH
THE CLERK OF THE BOARD**

2.8

Policy
 Policy
 Consent
 Consent
 Dept't Recomm.:
 Per Exec. Ofc.:

RANCHO CALIFORNIA AREA
 SEC. 27 T 7 S, R 2 W S. B. & M.

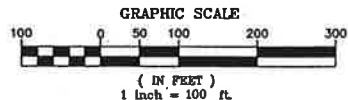


LEGEND
 [R-A-2] RESIDENTIAL AGRICULTURE, 2 ACRE MINIMUM

MAP NO. 2.2320
 CHANGE OF OFFICIAL ZONING PLAN
 AMENDING
 MAP NO. 2, ORDINANCE NO.348
 CHANGE OF ZONE CASE NO. 7692

ADOPTED BY ORDINANCE NO. 348.4689
 FEBRUARY 23, 2010

RIVERSIDE COUNTY BOARD OF SUPERVISORS



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STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on February 23, 2010, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

AYES: Buster, Stone, Benoit, and Ashley
NAYS: None
ABSENT: Tavaglione

DATE: February 23, 2010

KECIA HARPER-IHEM
Clerk of the Board
BY: Amie Ahlemms
Deputy

SEAL

COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director
Planning Department
Ron Goldman · Planning Director

Original Negative Declaration/Notice of
Determination was routed to County
Clerks for posting on.

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 9th Floor
P. O. Box 1409
Riverside, CA 92502-1409

2-25-10 Jan
 38686 El Cerrito Road Initial
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

EA 42091, Parcel Map No. 35849, Change of Zone No. 7692
Project Title/Case Numbers

Wendell Bugtai
County Contact Person

951-955-2419
Phone Number

N/A
State Clearinghouse Number (if submitted to the State Clearinghouse)

Nicole Schuler
Project Applicant

33100 Vista Del Monte, Temecula, CA 92591
Address

The project site is located within the southwest area plan and located northerly of Vista Del Monte Road and southerly of Calle Contento
Project Location

The tentative map proposes a Schedule H subdivision of 6.4 gross acres into three (3) residential parcels with a minimum parcel size of five (2) acres;
The change of zone proposes to change the zoning classification from Residential Agricultural - 5 Acre Minimum (R-A-5) to Residential Agricultural - 2 Acre Minimum (R-A-2)
Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on 2/23/10, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of the California Environmental Quality Act. (\$\$2010.75 plus \$64.00)
3. Mitigation measures WERE made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted.
5. A statement of Overriding Considerations WAS NOT adopted for the project.

This is to certify that the Mitigated Negative Declaration, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 9th Floor, Riverside, CA 92501.


Signature

Deputy Clerk
Title

February 23, 2010
Date

Sandi Schlemmer, Deputy Clerk

Date Received for Filing and Posting at OPR: _____

Y:\Planning Case Files-Riverside office\SP00362\SP362 PC September 17 approval\NOD Form sp362.doc Revised 01/15/08

01.26.10 16.1 ORD 02.23.10 2.8

Please charge deposit fee case#: ZPM35849 ZCFG5444

FOR COUNTY CLERK'S USE ONLY

COUNTY OF RIVERSIDE
TRANSPORTATION AND LAND MANAGEMENT AGENCY
George A. Johnson · Agency Director
Planning Department
Ron Goldman · Planning Director

MITIGATED NEGATIVE DECLARATION

Project/Case Number: EA42091, Change of Zone No. 7692, Tentative Parcel Map No. 35849

Based on the Initial Study, it has been determined that the proposed project, subject to the proposed mitigation measures, will not have a significant effect upon the environment.

PROJECT DESCRIPTION, LOCATION, AND MITIGATION MEASURES REQUIRED TO AVOID POTENTIALLY SIGNIFICANT EFFECTS. (see Environmental Assessment and Conditions of Approval)

COMPLETED/REVIEWED BY:

By: Wendell Bugtai Title: Project Planner Date: 12/21/2009

Applicant/Project Sponsor: Nicole Schuler Date Submitted: 11/17/2008

ADOPTED BY: Board of Supervisors on February 23, 2010

Person Verifying Adoption:  Date: February 23, 2010
Sandi Schlemmer, Deputy Clerk of the Board of Supervisors

The Mitigated Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:

Riverside County Planning Department 4080 Lemon Street, 9th Floor, Riverside, CA 92501

For additional information, please contact Wendell Bugtai at (951) 955-2419.

Revised: 10/16/07

Y:\Planning Case Files-Riverside office\PM35849\Mitigated Negative Declaration PM35849.doc

Please charge deposit fee case#: ZEA42091 ZCFG5444

FOR COUNTY CLERK'S USE ONLY

2-23-10 28

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

* REPRINTED * R0913857

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 600-6100

38686 El Cerrito Road
Palm Desert, CA 92211
(760) 863-8277

Received from: SCHULER NICOLE \$1,993.00
paid by: CK 128
paid towards: CFG05444 CALIF FISH & GAME: DOC FEE
CA F&G FEE FOR EA42091
at parcel #: 33100 VISTA DEL MONTE TEM
appl type: CFG3

By _____ Sep 29, 2009 15:36
SBROSTRO posting date Sep 29, 2009

| Account Code | Description | Amount |
|--------------------|-------------|------------|
| 658353120100208100 | CF&G TRUST | \$1,993.00 |

Overpayments of less than \$5.00 will not be refunded!

Additional info at www.rctlma.org

2-23-10 2.8

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

* REPRINTED * R0812534

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 600-6100

38686 El Cerrito Road
Palm Desert, CA 92211
(760) 863-8277

Received from: SCHULER NICOLE \$64.00
paid by: CK 116
paid towards: CFG05444 CALIF FISH & GAME: DOC FEE
CA F&G FEE FOR EA42091
at parcel #: 33100 VISTA DEL MONTE TEM
appl type: CFG3

By _____ Nov 17, 2008 13:42
DOKEITH posting date Nov 17, 2008

| Account Code | Description | Amount |
|--------------------|-------------------------|---------|
| 658353120100208100 | CF&G TRUST: RECORD FEES | \$64.00 |

Overpayments of less than \$5.00 will not be refunded!

Additional info at www.rctlma.org

2-23-1028



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

March 3, 2010

THE CALIFORNIAN
ATTN: LEGALS
28765 SINGLE OAK DR., STE. 100
TEMECULA, CA 92590

FAX: (951) 699-1467
E-MAIL: tswenson@nctimes.com

RE: ADOPTION OF ORDINANCE NO. 348.4689 (ZC 7692)

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Saturday, March 6, 2010**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Tammi Swenson [TSwenson@nctimes.com]
Sent: Wednesday, March 03, 2010 8:48 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: ADOPTION OF ORD. NO. 348.4689 (ZC 7692)

Received... Would it be OK to pub this on Saturday the 6th instead of Sunday the 7th ? I still have space if that's OK... Thanks :)

Tammi Swenson
Legal Advertising Representative
North County Times & The Californian
San Diego County: (760)745-6611 ext 2604
Riverside County: (951)676-4315 ext 2604
tswenson@nctimes.com

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, March 03, 2010 8:42 AM
To: Tammi Swenson
Subject: FOR PUBLICATION: ADOPTION OF ORD. NO. 348.4689 (ZC 7692)

Good Morning! Attached is an Adoption of Ordinance for publication on Sunday, March 7, 2010. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

(INSERT ORDINANCE NO. 348.4689 HERE)

(insert map exhibit here)

Marion Ashley, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **February 23, 2010**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Buster, Stone, Benoit and Ashley

NAYS: None

ABSENT: Tavaglione

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

1 ORDINANCE NO. 348.4689

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING
4

5 The Board of Supervisors of the County of Riverside Ordains as Follows:

6 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as
7 amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as
8 shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.
9 2.2320, Change of Zone Case No. 7692" which map is made a part of this ordinance.

10 Section 2. This ordinance shall take effect 30 days after its adoption.

11 ~~BOARD OF SUPERVISORS OF THE COUNTY~~
12 ~~OF RIVERSIDE, STATE OF CALIFORNIA~~

13 By: _____
14 Chairman, Board of Supervisors

15 ATTEST:

16 Clerk of the Board

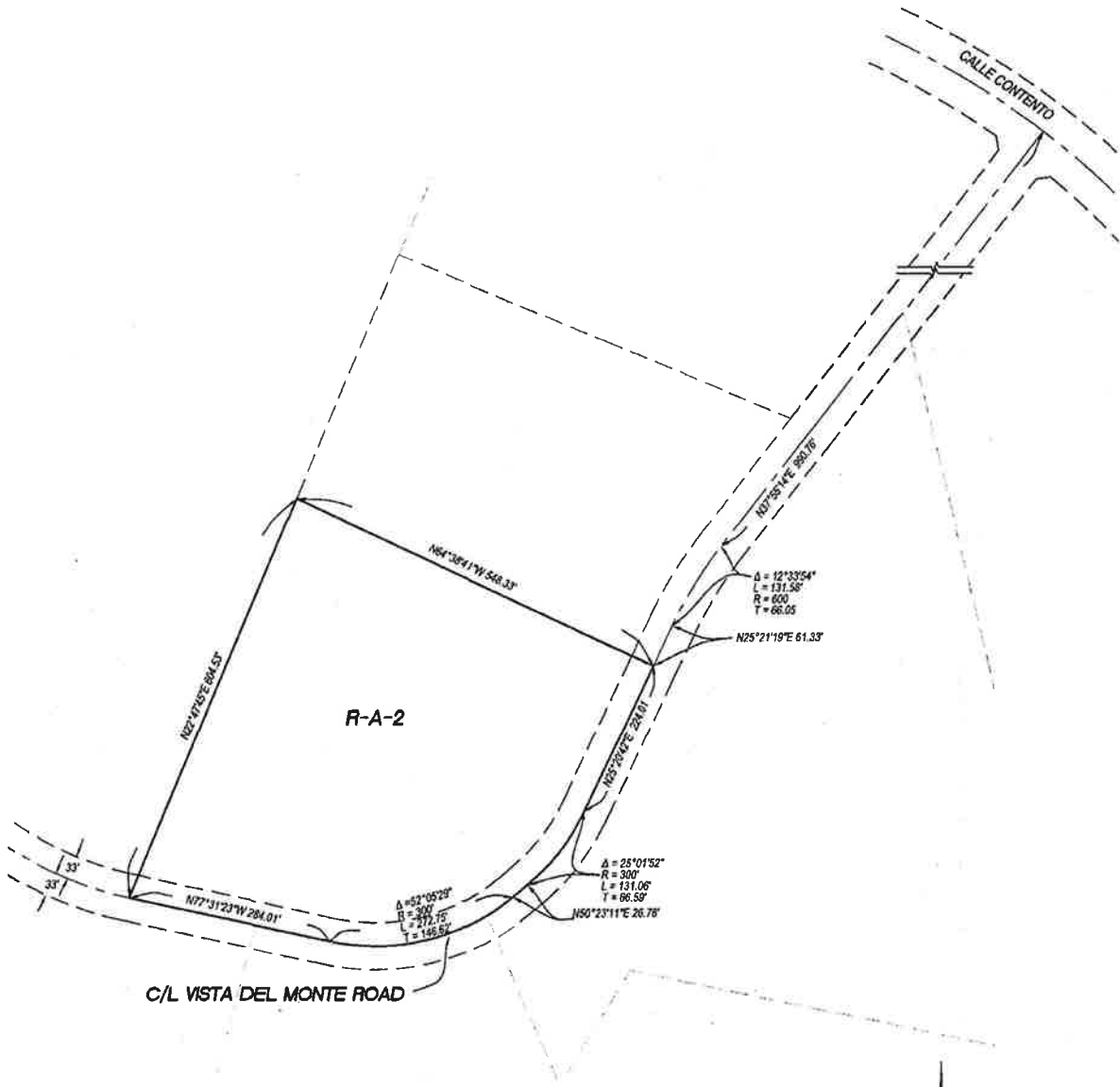
17
18 By: _____
19 Deputy

20 (SEAL)

21
22 APPROVED AS TO FORM
23 February 3, 2010

24
25 By: 
26 DAVID H.K. HUFF
27 Deputy County Counsel

RANCHO CALIFORNIA AREA
 SEC. 27 T 7 S, R 2 W S. B. & M.

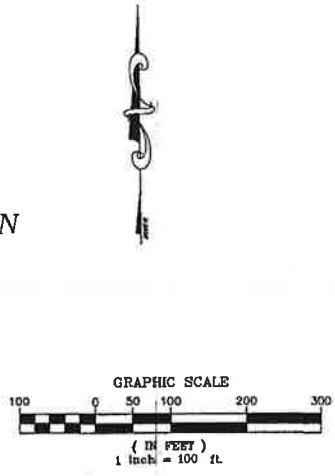


LEGEND
 [R-A-2] RESIDENTIAL AGRICULTURE, 2 ACRE MINIMUM

MAP NO. 2.2320
 CHANGE OF OFFICIAL ZONING PLAN
 AMENDING
 MAP NO. 2, ORDINANCE NO.348
 CHANGE OF ZONE CASE NO. 7692

ADOPTED BY ORDINANCE NO. 348.4689
 FEBRUARY 23, 2010

RIVERSIDE COUNTY BOARD OF SUPERVISORS



NORTH COUNTY TIMES

207 E. Pennsylvania Ave, Escondido, CA 92025
LEGAL INVOICE

| | | |
|------------------------------|--------------|----------------|
| AD NUMBER | BILLING DATE | NET DUE |
| 250852 | 03/06/10 | 218.80 |
| START DATE | STOP DATE | SALESPERSON |
| 03/06/10 | 03/06/10 | 06 |
| BILL TO | | PURCHASE ORDER |
| RIVERSIDE CO. BOARD OF SUPER | | ORD 348.4689 |

| PUBLICATION | CLASSIFICATION | AD DESCRIPTION | RATE | LINES | TIMES | NET AMOUNT |
|---|----------------|-----------------------------|----------|-------|--------|------------|
| 9 THE CALIFORNIAN 23 INTERNET TOTAL AD CHARGE | 16000 | BOARD OF SUPERVISORS OF THE | L1 L1 | 160 | 1 1 | 208.80 |
| 9 LEGAL AFFIDAVIT | | | PROOF | | | 10.00 |
| | | | | | | 218.80 |

GROSS AMOUNT 219.30* * AFTER 03/16/10

MESSAGE:

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INQUIRIES ON YOUR BILLING? CALL OUR BUSINESS OFFICE AT 760-739-6660.
58% OF NORTH COUNTY TIMES READERS LOOK AT THE DAILY CLASSIFIEDS.

When you pay by check you authorize North County Times to process the collection of your check payment electronically. The amount of your check may be withdrawn the same day we receive it and you will not receive your check back from your financial institution. Contact our Customer Service Representative at 760-739-6660 if you do not want your check processed electronically.

RECEIVED RIVERSIDE CO. MAR 15 PM 2:22

Planning
2.8 of 02/23/10
1 hr
ZC 7692

PLEASE DETACH AND RETURN THIS STUB WITH YOUR REMITTANCE

SIGNATURE: _____

EXPIRATION DATE: ___ / ___

VISA MASTERCARD DISCOVER AMERICAN EXPRESS

| | | |
|-----------|------------------|--------------|
| AD NUMBER | CUSTOMER PHONE # | BILLING DATE |
| 2250852 | 951-955-8464 | 03/06/10 |

LEGAL INVOICE

| |
|-----------------------|
| TOTAL AMOUNT DUE |
| 218.80 |
| ENTER AMOUNT ENCLOSED |
| \$ _____ |

REMIT TO:

ADDRESS SERVICE REQUESTED
RIVERSIDE CO. BOARD OF SUPERVISORS
ATTN: CECILIA GIL
P.O. BOX 1147
RIVERSIDE, CA 92502-1147

NORTH COUNTY TIMES
P.O. BOX 54358
LOS ANGELES, CA 90054-0358



202000002250852000000000000000002193000000218806

PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Riverside

I am a citizen of the United States and a resident of the County aforesaid. I am over the age of eighteen years, and not a party to, or interested in the above entitled matter. I am an authorized representative of



a newspaper of general circulation, published DAILY in the City of Temecula, California, 92590, County of Riverside, Three Lake Judicial District, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under the date of February 26, 1991, Case Number 209105; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof, on the following dates, to wit:

March 6 2010

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at TEMECULA, CALIFORNIA, this

6th day of March, 2010

Signature

Tammi E. Swenson
Legal Advertising Representative

Title

ORDINANCE 348.4689 Riverside County Board of Supervisors

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

ORDINANCE NO. 348.4689

**AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING
ORDINANCE NO. 348 RELATING TO ZONING**

The Board of Supervisors of the County of Riverside Ordains as Follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2320, Change of Zone Case No. 7692" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

RANCHO CALIFORNIA AREA
SEC. 27 T 7 S, R 2 W S. B. & M.

LEGEND
R-1-B RESIDENTIAL ALTERNATIVE, 2 ACRE MINIMUM

MAP NO. 2.2320
CHANGE OF OFFICIAL ZONING PLAN
AMENDING
MAP NO. 2, ORDINANCE NO. 348
CHANGE OF ZONE CASE NO. 7692

ADOPTED BY ORDINANCE NO. 348.4689
FEBRUARY 23, 2010
RIVERSIDE COUNTY BOARD OF SUPERVISORS

MAP NO. 2.2320-008

Marion Ashley, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **February 23, 2010**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following votes:

AYES: Buster, Stone, Benoit and Ashley
NAYS: None
ABSENT: Tavaglione

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

PUB: March 6, 2010