

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

952



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
February 23, 2010

**SUBJECT: AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT(S) FOR TEMPORARY NURSING SERVICES**

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve and authorize the Chairman to execute the amendments to the professional services agreements with twelve (12) Contractors as listed in Attachment "A" for the period between March 1, 2010 through June 30, 2010, in an aggregate amount of \$14,500,000, and;
2. Authorize the Purchasing Agent, in accordance with Ordinance No. 459.4, to exercise the renewal option, for four (4) additional one-year periods, based on the availability of fiscal funding, and to sign amendments that do not change the substantive terms of the agreement, and;
3. Authorize the Purchasing Agent to move dollars between these agreements as the need dictates as long as the aggregate amount does not exceed \$17,500,000 annually, and;
4. Authorize the Purchasing Agent to execute agreements not to exceed \$100,000 annually with any additional qualified Nurse Registries who agree to the same uniform rates, and;
5. Approve the Uniform Rates for Nurse Registry Services as listed in Attachment "B.", and;
6. Receive the report on Use of Registries for Registered Nurse Staffing in Attachment "C".

(Continued on Page 2)

*Douglas Bagley*  
\_\_\_\_\_  
DOUGLAS BAGLEY  
Hospital Administrator

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 14,500,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 09/10
<b>SOURCE OF FUNDS:</b> 100% - Hospital Enterprise Funds				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

*Debra Cournoyer*  
BY: \_\_\_\_\_  
Debra Cournoyer

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED to approve the contract amendments for 90 days.  
IT WAS FURTHER ORDERED, that a final decision on nursing registries be made during the budget process.

**Ayes:** Buster, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** Tavaglione  
**Date:** February 23, 2010  
**xc:** RCRMC, Purchasing, E.O., COB

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.45

FORM APPROVED COUNTY COUNSEL  
BY: *[Signature]* DATE: 2/16/10  
NEAL R. KIPNIS  
Purchasing: *[Signature]* Billy Cornett, Purchasing Manager  
Departmental Concurrence

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH  
ALL STAR STAFFING**

**CONTRACTOR:** All Star Staffing  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-001-06/14

The Agreement between Riverside County, herein referred to as COUNTY; All Star Staffing, herein referred to as CONTRACTOR, is amended as follows:

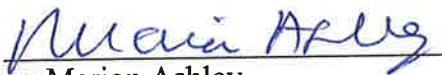
1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
2. On page 5 of the Agreement, amend Section 4 the "Compensation":  
Maximum payments by the COUNTY to all CONTRACTORS for services performed shall not exceed the aggregate amount of four million five hundred thousand dollars (\$4,500,000), including all expenses, based on the availability of fiscal funding.
3. All other terms and conditions of the Agreement are to remain unchanged.

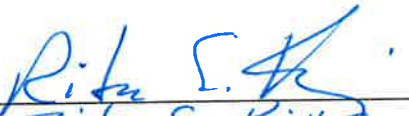
**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By:   
DEPUTY

County  
County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

Contractor  
All Star Staffing  
7040 Avenida Encinas, Suite 201  
Carlsbad, CA 92011

By:   
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By:   
Name: Rita S. King  
Title: DIRECTOR  
Date: 2-25-10

FORM APPROVED COUNTY COUNSEL  
BY:  3/2/10  
NEAL R. KIPNIS DATE

RFQ: MCARC-104  
BOS agenda # & Date 12-22-2009 3.55  
Form #116-311 Revision Date: 04/21/09

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH  
ASSOCIATED HEALTH PROFESSIONALS, INC.**

**CONTRACTOR:** **Associated Health Professionals, Inc.**  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-002-06/14

The Agreement between Riverside County, herein referred to as COUNTY; Associated Health Professionals, Inc., herein referred to as CONTRACTOR, is amended as follows:

1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
2. On page 5 of the Agreement, amend Section 4 the "Compensation":  
Maximum payments by the COUNTY to all CONTRACTORS for services performed shall not exceed the aggregate amount of four million five hundred thousand dollars (\$4,500,000), including all expenses, based on the availability of fiscal funding.
3. All other terms and conditions of the Agreement are to remain unchanged.

**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

ATTEST:  
KECIA HARPER-IHEM, Clerk  
*[Signature]*  
DEPUTY

**County**  
County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**  
Associated Health Professionals, Inc.  
6095 Bristol Parkway, 2<sup>nd</sup> Floor  
Culver City, CA 90230-6601

By: *Marion Ashley*  
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

*Mary Anderson*  
By: \_\_\_\_\_  
Name: MARY ANDERSON  
Title: PRESIDENT  
Date: 2/24/10

FORM APPROVED COUNTY COUNSEL  
BY: *Neal R. Kipnis* DATE: 3/2/10  
NEAL R. KIPNIS

RFQ: MCARC-104  
BOS agenda # & Date 12-22-2009 3.55  
Form #116-311 Revision Date: 04/21/09

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH  
HRN SERVICES, INC.**

**CONTRACTOR:** **HRN Services, Inc.**  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-003-06/14

The Agreement between Riverside County, herein referred to as COUNTY; HRN Services, Inc., herein referred to as CONTRACTOR, is amended as follows:


1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
2. On page 5 of the Agreement, amend Section 4 the "Compensation":  
Maximum payments by the COUNTY to all CONTRACTORS for services performed shall not exceed the aggregate amount of four million five hundred thousand dollars (\$4,500,000), including all expenses, based on the availability of fiscal funding.
3. All other terms and conditions of the Agreement are to remain unchanged.


**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

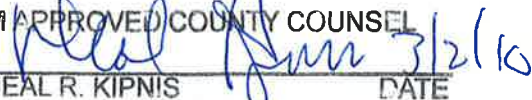
**County**  
County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**  
HRN Services, inc.  
8383 Wilshire Blvd., Suite 258  
Beverly Hills, CA 90211

ATTEST:  
KECIA HARPER-IHEM, Clerk  
BY:   
DEPUTY

By:   
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By:   
Name: Arthur Flaster  
Title: CEO  
Date: February 24, 2010

FORM APPROVED COUNTY COUNSEL  
BY:   
NEAL R. KIPNIS DATE 3/2/10  
RFQ: MCARC-104  
BOS agenda # & Date 12-22-2009 3.55  
Form #116-311 Revision Date: 04/21/09

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH  
JUNO HEALTHCARE STAFFING SYSTEM, INC.**

**CONTRACTOR:** Juno Healthcare Staffing System, Inc.  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-004-06/14

The Agreement between Riverside County, herein referred to as COUNTY; Juno Healthcare Staffing System, Inc., herein referred to as CONTRACTOR, is amended as follows:

1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
2. On page 5 of the Agreement, amend Section 4 the "Compensation":  
Maximum payments by the COUNTY to all CONTRACTORS for services performed shall not exceed the aggregate amount of four million five hundred thousand dollars (\$4,500,000), including all expenses, based on the availability of fiscal funding.
3. All other terms and conditions of the Agreement are to remain unchanged.

**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

**County**

County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**

Juno Healthcare Staffing System, Inc.  
4929 Wilshire Blvd., Suite 328  
Los Angeles, CA 90010

By: Marion Ashley  
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By: Dante Raul O. Teodoro  
Name: DANTE RAUL O. TEODORO  
Title: PRESIDENT  
Date: 02/25/2010

FORM APPROVED COUNTY COUNSEL  
BY: Neal R. Kipnis DATE: 3/2/10

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH**

**MAXIM HEALTHCARE SERVICES, Inc., DBA-MAXIM STAFFING  
SOLUTIONS**

**CONTRACTOR:** Maxim Healthcare Services, Inc., DBA-  
Maxim Staffing Solutions.  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-005-06/14

The Agreement between Riverside County, herein referred to as COUNTY; Maxim Healthcare Services, Inc., DBA-Maxim Staffing Solutions., herein referred to as CONTRACTOR, is amended as follows:

1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.

2. On page 5 of the Agreement, amend Section 4 the "Compensation":  
Maximum payments by the COUNTY to all CONTRACTORS for services performed shall not exceed the aggregate amount of four million five hundred thousand dollars (\$4,500,000), including all expenses, based on the availability of fiscal funding.


3. All other terms and conditions of the Agreement are to remain unchanged.


**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By  DEPUTY

**County**  
County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**  
Maxim Healthcare Services, Inc,  
DBA-Maxim Staffing Solutions  
17291 Irvine Blvd., Suite 403  
Tustin, CA 92780

By:   
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By:   
Name: Michael Hemelt  
Title: Regional Controller  
Date: 2/25/10

FORM APPROVED COUNTY COUNSEL  
BY:   
NEAL R. KIPNIS  
DATE: 3/2/10

RFQ: MCARC-104  
BOS agenda # & Date 12-22-2009 3.55  
Form #116-311 Revision Date: 04/21/09

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH  
MEDSTAFF, INC.**

**CONTRACTOR:** MEDStaff, Inc  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-006-06/14

The Agreement between Riverside County, herein referred to as COUNTY; MEDStaff, Inc, herein referred to as CONTRACTOR, is amended as follows:

1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
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**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

**County**  
County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**  
MEDStaff, Inc  
3805 West Chester Pike, Suite 200  
Newton Square, PA 19073

By: Marion Ashley  
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By: Jennifer Hemborg  
Name: Jennifer Hemborg  
Title: Branch Manager  
Date: 2/25/10

FORM APPROVED COUNTY COUNSEL  
BY: Neal R. Kipnis DATE: 3/2/10  
NEAL R. KIPNIS

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By: [Signature]  
DEPUTY

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH  
NURSE STAFFING GROUP CA, LLC**

**CONTRACTOR:** **Nurse Staffing Group CA, LLC**  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-007-06/14

The Agreement between Riverside County, herein referred to as COUNTY; Nurse Staffing Group CA, LLC, herein referred to as CONTRACTOR, is amended as follows:

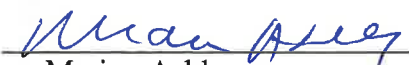
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ATTEST:  
KECIA HARPER-IHEM, Clerk  
By:   
DEPUTY

**County**  
County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**  
Nurse Staffing Group CA, LLC,  
11860 Magnolia Ave., Suite K  
Riverside, CA 92503

By:   
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By:   
Name: Jasmin Moreno  
Title: Branch Leader  
Date: 2/26/10

FORM APPROVED COUNTY COUNSEL  
BY:   
NEAL R. KIPNIS DATE 3/2/10

RFQ: MCARC-104  
BOS agenda # & Date 12-22-2009 3.55  
Form #116-311 Revision Date: 04/21/09



**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH**

**PROCARE ONE NURSES, LLC**

<b>CONTRACTOR:</b>	<b>Procare One Nurses, LLC</b>
Contract Term:	January 01, 2010 through March 01, 2010
Effective Date of Amendment:	March 01, 2010
Maximum Contract Amount:	\$4,500,000.00
Contract no: MCARC-96130-008-06/14	

The Agreement between Riverside County, herein referred to as COUNTY; Procure One Nurses, LLC, herein referred to as CONTRACTOR, is amended as follows:

1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
2. On page 5 of the Agreement, amend Section 4 the "Compensation":  
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**County**  
County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**  
Procure One Nurses, LLC,  
4041 MacArthur Blvd., Suite 150  
Newport Beach, CA 92660

By: Marion Ashley  
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By: Aram Srajan  
Name: Aram Srajan  
Title: Area Manager  
Date: 2/25/10

FORM APPROVED COUNTY COUNSEL  
BY: Neal R. Kipnis DATE 3/2/10  
NEAL R. KIPNIS DATE

ATTEST:  
KECIA HARPER-IHEM Clerk  
By: [Signature] DEPUTY

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH**

**PROCEL TEMPORARY SERVICES, INC.**

**CONTRACTOR:** **Procel Temporary Services, Inc.**  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-009-06/14

The Agreement between Riverside County, herein referred to as COUNTY; Procel Temporary Services, Inc. herein referred to as CONTRACTOR, is amended as follows:


1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
2. On page 5 of the Agreement, amend Section 4 the "Compensation":  
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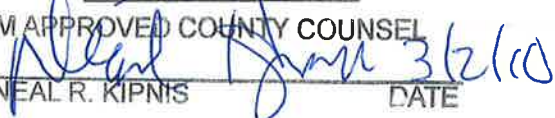
ATTEST:  
KECIA HARPER-IHEM, Clerk  
By:   
DEPUTY

**County**  
County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**  
Procel Temporary Services, Inc.  
2447 Pacific Coast Highway, Suite 207  
Hermosa Beach, CA 90254

By:   
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By:   
Name: MARYLIN STEPHENS, RN  
Title: CEO  
Date: 02-25-2010

FORM APPROVED COUNTY COUNSEL  
BY:   
NEAL R. KIPNIS DATE

RFQ: MCARC-104  
BOS agenda # & Date 12-22-2009 3.55  
Form #116-311 Revision Date: 04/21/09

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH  
PRO-TEM PERSONNEL AGENCY, INC.**

**CONTRACTOR:** Pro-Tem Personnel Agency, Inc.  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-010-06/14

The Agreement between Riverside County, herein referred to as COUNTY; Pro-Tem Personnel Agency, Inc, herein referred to as CONTRACTOR, is amended as follows:

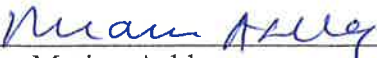
1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
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3. All other terms and conditions of the Agreement are to remain unchanged.


**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By:   
DEPUTY

County  
County Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

Contractor  
Pro-Tem Personnel Agency, Inc.  
6840 Indiana Ave., Suite 210  
Riverside, CA 92506

By:   
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By:   
Name: GIOIA R. SHELDON  
Title: General Manager  
Date: 2/25/2010

FORM APPROVED COUNTY COUNSEL  
BY:   
NEAL R. KIPNIS DATE: 3/2/10

RFQ: MCARC-104  
BOS agenda # & Date 12-22-2009 3.55  
Form #116-311 Revision Date: 04/21/09

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH**

**SOS NURSES ON-CALL, INC.**

<b>CONTRACTOR:</b>	<b>SOS Nurses On-Call, Inc.</b>
Contract Term:	January 01, 2010 through March 01, 2010
Effective Date of Amendment:	March 01, 2010
Maximum Contract Amount:	\$4,500,000.00
Contract no: MCARC-96130-011-06/14	

The Agreement between Riverside County, herein referred to as COUNTY; SOS Nurses On-Call, Inc., herein referred to as CONTRACTOR, is amended as follows:


1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
2. On page 5 of the Agreement, amend Section 4 the "Compensation":  
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3. All other terms and conditions of the Agreement are to remain unchanged.


**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.


**County**  
County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**  
SOS Nurses On-Call, Inc.  
1091 N. Palm Canyon Drive  
Palm Springs, CA 92262

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By:   
DEPUTY

By:   
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-3-10

By:   
Name: Miles G. Goda  
Title: Chief Executive Officer  
Date: 2-25-2010

FORM APPROVED COUNTY COUNSEL  
BY:   
NEAL R. KIPNIS DATE

RFQ: MCARC-104  
BOS agenda # & Date 12-22-2009 3.55  
Form #116-311 Revision Date: 04/21/09

**COUNTY OF RIVERSIDE  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH**

**WESTWAYS STAFFING SERVICES, INC.**

**CONTRACTOR:** **Westways Staffing Services, Inc.**  
Contract Term: January 01, 2010 through March 01, 2010  
Effective Date of Amendment: March 01, 2010  
Maximum Contract Amount: \$4,500,000.00  
Contract no: MCARC-96130-012-06/14

The Agreement between Riverside County, herein referred to as COUNTY; Westways Staffing Services, Inc., herein referred to as CONTRACTOR, is amended as follows:

1. On page 4 of the Agreement, amend Section 3 the "Period of Performance":  
To amend all reference to the Period of Performance from expiration of March 1, 2010 to a Period of Performance of March 01, 2010 through May 31, 2010, unless terminated as specified in Section 9 TERMINATION.
2. On page 5 of the Agreement, amend Section 4 the "Compensation":  
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3. All other terms and conditions of the Agreement are to remain unchanged.

**IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

**County**

County of Administration Center  
4080 Lemon Street, 4<sup>th</sup> Floor  
Riverside, CA 92501  
Board of Supervisors

**Contractor**

Westways Staffing Services, Inc.  
225 E. Airport Drive, Suite 120  
San Bernardino, CA 92408

By: Marion Ashley  
Name: Marion Ashley  
Title: Chairman of the Board  
Date: 3-31-10

By: JULINDA GOODRICH  
Name: Julinda Goodrich  
Title: REGIONAL DIRECTOR OF MARKETING  
Date: 2/25/10

FORM APPROVED COUNTY COUNSEL  
BY: Neal R. Kipnis DATE: 3/2/10  
NEAL R. KIPNIS DATE

ATTEST:  
KECIA HARPER, IHEM, Clerk  
By: [Signature]  
DEPUTY

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Steve Matthews

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 2/23/10 **Agenda #** 3.45

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**  
\_\_\_\_\_ **Support**     **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

2-23-10

3.45