

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.19

During the oral communication section of the agenda for Tuesday, February 23, 2010, Garry Grant read from a redevelopment book regarding "unknown government."

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
9.19**

oral

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: 27068 JARVIS ST PERRIS
(only if follow-up mail response requested)

City: PERRIS **Zip:** 92570

Phone #: 951-657-9319

Date: FEB **Agenda #** PUBLIC COM.

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
 Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

2-23-10 9.19