

Malcon Civils Inc.

3200 El Camino Real Suite 150

Irvine Ca 92602

General Contractor B & C8 License 881020

714-673-6611 Office

714-673-6614 Fax

SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE  
2010 MAR 24 PM 2:24

SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS

~~RECEIVED RIVERSIDE  
2010 MAR 24 PM 1:55~~  
js

Riverside County Clerk of the Board  
4080 Lemon St.  
1st Floor  
Riverside CA 92501

**BID FORM**

**DATE:** March 24, 2010

**TO:** **Riverside County Regional Park and Open-Space District**

**BIDDER:** Dalke & Sons Construction, Inc.  
**(Full Legal Business Name)**

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Santa Rosa Plateau Visitor Center Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

**By submitting this bid, bidder agrees:**

- A. If this bid is accepted, the bidder will enter into a written contract with the District.
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.
- K. All bids received by the District are good for ninety (90) days from the date of receipt.

**A. BID ITEMS**

**BASE BID** - Provide all of the following in accordance with the Contract Documents:

ITEM NO.	BID ITEM (Written in Words)	UNIT	UNIT PRICE	ITEM TOTAL (Lump Sum in Figures)
1.	<b>Mobilization (including bonds and insurance):</b>	L.S.	\$ 28,691-	\$ 28,691
	<i>Twenty eight thousand six hundred ninety one</i>			(In Figures)
	(In Words)			
2.	<b>De-Mobilization and Clean Up:</b>	L.S.	\$ 4,894-	\$
	<i>four thousand eight hundred ninety four</i>			(In Figures)
	(In Words)			
3.	<b>Pre-Fabricated Shade Structure:</b> Furnish and install a pre-fabricated shade structure including concrete slab:	L.S.	\$ 85,282-	\$
	<i>eighty five thousand two hundred eighty two</i>			(In Figures)
	(In Words)			
4.	<b>Construction of a Deck:</b> Construct a raised deck adjacent to the existing Visitor Center:	L.S.	\$ 98,131-	\$
	<i>ninety eight thousand one hundred thirty one</i>			(In Figures)
	(In Words)			
5.	<b>Construction of Trails:</b> Construct a short interpretive trail and add interpretive elements, such as signs, metal cutouts, rocks, etc.	L.S.	\$ 93,932-	\$
	<i>ninety three thousand nine hundred thirty two</i>			(In Figures)
	(In Words)			
6.	<b>Construction of a new entryway:</b> Construct the new entryway, including gates, pilasters, and free-standing monument sign according to plans and specifications:	L.S.	\$ 92,152-	\$
	<i>Ninety two thousand one hundred fifty two</i>			(In Figures)
	(In Words)			
7.	<b>Paving of the entry apron:</b> Pave the entry apron according to the plans and specifications:	L.S.	\$ 15,017-	\$
	<i>fifteen thousand seventeen</i>			(In Figures)
	(In Words)			

8.	<b>Landscaping/Irrigation:</b> Furnish and install all landscaping and irrigation per plans:	L.S.	\$	30,452-	\$	
						(In Figures)
						thirty thousand four hundred fifty two
						(In Words)
9.	<b>Parking Lot Improvements:</b> Furnish and install gravel, bollards, wheel stops, and trash enclosure per plans and specifications:	L.S.	\$	115,729-	\$	
						(In Figures)
						One hundred fifteen thousand seven hundred forty nine
						(In Words)

**BASE BID (TOTAL AMOUNT OF ALL BID ITEMS 1 through 9):**

~~Five hundred sixty four thousand~~ (In Words)      \$ 564,280<sup>00</sup> (In Figures)  
 two hundred eighty dollars

**2. DESIGNATION OF SUBCONTRACTORS**

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of 1/2 of 1% of the total bid. Additional information requested by District must be provided by bidder.

PORTION OF THE WORK	SUBCONTRACTOR NAME AND LICENSE NUMBER	ADDRESS	PHONE FAX
Monument Sign	Bravo Sign + Design 641391	520 E Central Park Anaheim CA 92802	Ph: 714 284 0500 Fax: 714 284-0300
Shade Structure	Creative Recreation 319917	8001 Irvine Center Dr Irvine CA 92618	Ph: 949 930 0001 Fax: 949-271-4125
Landscape	SunShine Landscape 431886	39845 Beronda Rd Temecula CA 92591	Ph: 951-695-7095 Fax: 951-695-9307
Concrete	Above all Names Const 925480	1648 W Persimmon Rialto CA 92377	Ph: 909-421-1770 Fax: 909-357-3404
Asphalt Paving	Patriot Paving 929054	218 W Lincoln Ave Orange CA 92865	Ph: 714-283-0727 Fax: 714-283-2777
Metal Roof	Cardinal 720833 Sheet Metal	3184 Sunnyside St Riverside CA 92507	Ph: 951-788-8800 Fax: 951-788-8600
Grading	Knudsen Grading 655616	40420 Kia Canyon Temecula CA 92592	Ph: 951 696-0208 Fax: 951 695 0213
Electrical	Electralux 854599	45292 Loral Glen Ct Temecula CA 92592	Ph: 888-998-9190 Fax: 951-491-0290
Rough Carpentry	KCC 662394	40854 Bacarath Rd Temecula CA 92591	Ph: 951 587-2116 Fax: 951 587 2116
Fencing	JM Justus Fence 847857	31501 Corte Pacheco Temecula CA 92592	Ph: 951-699-1563 Fax: 951 693-1925
Masonry	Clarke Masonry 638944	19121 Gothard St Huntington Beach 92648	Ph: 714-898-0382 Fax: 714-375-1858
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:

Note: If additional space is needed attach a separate sheet.



**3. CONSTRUCTION LITIGATION**

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

**4. ADDENDA**

Bidder acknowledges receipt of the following addenda:

1, 2, 3

**5. SITE INSPECTION**

Person who inspected the site on behalf of the bidder:

NAME: Philip Putt

TITLE: Superintendent

DATE OF INSPECTION: March 10, 2010

**6. PROJECTS OF SIMILAR NATURE**

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

PROJECT NAME	PROJECT ADDRESS	DEPARTMENTS NAME	DEPARTMENTS PHONE/FAX
Job Order Contract #15	Cal State Fullerton 800 N. State College Blvd. Fullerton, CA 92501	Design & Construction	Ph: 657-278-2354 Fax: 657-278-3408
Bryant Park	City of Riverside 3900 Main Street Riverside, CA 92501	Parks & Recreation	Ph: 951-826-2012 Fax: 951-826-2038
Central Kitchen Trailer	Moreno Valley USD 25634 Alessandro Blvd. Moreno Valley, CA 92553	Facilities	Ph: 951-571-7690 Fax: 951-571-7685
Job Order Contract #J8	Cal Poly 3801 West Temple Ave. Pomona, CA 91768	Design & Construction	Ph: 909-869-5316 Fax: 909-869-2292
McMan House	Cal State San Marcos 333 S. Twin Oaks Valley Road San Marcos, CA 92096	Design & Construction	Ph: 760-750-4659 Fax: 760-750-4656

6. **LICENSE**

Bidder currently has the following license(s):

License Class:     B     License No:     612500    

Expiration Date:   2/28/2011   Additional Classification(s)     C-10    

7. **BIDDER DATA:**

Full legal name of firm:     Dalke & Sons Construction, Inc.,    

Name under which firm  
does business:     Dalke & Sons Construction, Inc.    

Address:     4585 Allstate Drive      
    Riverside, CA 92501    

Phone:     951-274-9880     Fax     951-274-0319    

Type of Organization (corporation, partnership, etc.):  
    Corporation    

8. **BIDDER SIGNATURE**

Signature:         

Name:     Barry Dalke    

Title:     Vice President    

Date:     March 24, 2010



**BID BOND**

1. Dalke and Sons Construction, Inc., hereafter called "Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "**District**," for the construction referred to generally as the **Santa Rosa Plateau Visitor Center Improvement Project** in accordance with a Notice Inviting Bids from the District dated March 24, 2010.

2. Westchester Fire Insurance Company, hereafter called "Surety," is the surety of this bond.

**Agreement:**

We, Contractor as principal and Surety as surety, jointly and seperately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

**SIGNATURES MUST BE NOTARIZED** - Attach Acknowledgments

**SURETY**

Westchester Fire Insurance Company

BY: 

NAME: Melody L. Spaur

TITLE: Attorney-in-Fact

DATE: March 19, 2010

**CONTRACTOR**

Dalke and Sons Construction, Inc.

BY: 

NAME: Barry Dalke

TITLE: Vice President

DATE: March 23, 2010

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Riverside }

On March 23, 2010 before me, Elvia Villeda, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Barry Dalke  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: BID BOARD and RIVERSIDE County Regional

Document Date: 3/23/10 Number of Pages: 1 (17 of 72)

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

# Power of Attorney

## WESTCHESTER FIRE INSURANCE COMPANY

Know all men by these presents: That WESTCHESTER FIRE INSURANCE COMPANY, a corporation of the State of New York, having its principal office in the City of Atlanta, Georgia pursuant to the following Resolution, adopted by the Board of Directors of the said Company on December 11, 2006, to wit:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such persons written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested.

FURTHER RESOLVED, that the Resolution of the Board of Directors of the Company adopted at the meeting held on November 8, 1999 relating to the authorization of certain persons to execute, for and on behalf of the Company, Written Commitments and appointments and delegations, is hereby rescinded.

Does hereby nominate, constitute and appoint John A Ruiz, Karen A Eby, Melody L Spaur, Timothy C Baker, all of the City of TEMECULA, California, each individually if there be more than one named, its true and lawful attorney-in-fact, to make, execute, seal and deliver on its behalf, and as its act and deed any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof in penalties not exceeding Three million dollars & zero cents (\$3,000,000.00) and the execution of such writings in pursuance of these presents shall be as binding upon said Company, as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office,

IN WITNESS WHEREOF, the said Stephen M. Haney, Vice-President, has hereunto subscribed his name and affixed the Corporate seal of the said WESTCHESTER FIRE INSURANCE COMPANY this 29 day of May 2009.

WESTCHESTER FIRE INSURANCE COMPANY



*Stephen M. Haney*  
Stephen M. Haney, Vice President

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF PHILADELPHIA ss.

On this 29 day of May, AD. 2009 before me, a Notary Public of the Commonwealth of Pennsylvania in and for the County of Philadelphia came Stephen M. Haney, Vice-President of the WESTCHESTER FIRE INSURANCE COMPANY to me personally known to be the individual and officer who executed the preceding instrument, and he acknowledged that he executed the same, and that the seal affixed to the preceding instrument is the corporate seal of said Company; that the said corporate seal and his signature were duly affixed by the authority and direction of the said corporation, and that Resolution, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Philadelphia the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
KAREN E. BRANDT, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires September 26, 2010

*Karen E. Brandt*  
Notary Public

I, the undersigned Assistant Secretary of the WESTCHESTER FIRE INSURANCE COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a substantially true and correct copy, is in full force and effect.

In witness whereof, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of the Corporation, this 19 day of March, 2010



*William L. Kelly*  
William L. Kelly, Assistant Secretary

THIS POWER OF ATTORNEY MAY NOT BE USED TO EXECUTE ANY BOND WITH AN INCEPTION DATE AFTER May 29, 2011.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

State of California }  
County of Riverside } SS.

On 19 March 2010 Before Me

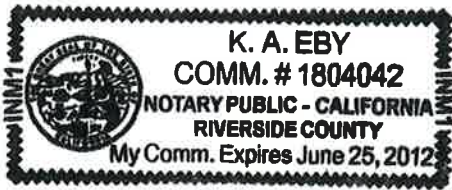
K. A. EBY, a Notary Public  
Name of Notary Public

Personally Appeared

Melody L. Spaur  
Name(s) of Signer(s)

Proved to me on the basis of satisfactory evidence

To be the person(e) whose name(s) is subscribed to the within instrument and acknowledged to me that she ~~he~~ ~~they~~ executed the same in his ~~her~~ ~~their~~ authorized capacity(ies) and that by his ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

1804042 6/25/12  
License Number Expires

Notary Stamp

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

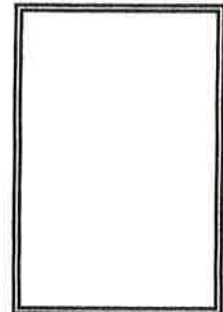
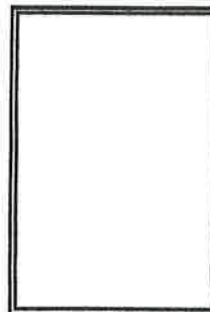
Signers Name: \_\_\_\_\_

- Individual:
- Corporate Officer - Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney-in-fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing \_\_\_\_\_

Right Thumb Print  
of Signer 1

Right Thumb Print  
of Signer 2





DALKE & SONS CONSTRUCTION, INC.

Corporation Certificate

State of California )
County of Riverside )

I HEREBY CERTIFY that during a meeting of the Board of Directors of Dalke & Sons Construction, Inc. a corporation existing under the Laws of the State of California, held on June 23, 1994, the following resolution was duly passed and adopted:

Resolved, that Barry Dalke, Troy Dalke, Todd Dalke, Calvin Dalke Jr. as Vice President of the corporation, be and is hereby authorized to execute all Bid and Contract documents for this corporation and that his execution thereof and with the Corporate Seal affixed, shall be the official act and deed of this Corporation.

I further certify that said resolution is now in full force and effect.

IN WHITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the corporation this 23rd , day of June, 1994.

Handwritten signature of Calvin R. Dalke
Calvin R. Dalke, President


Handwritten signature of Carol A. Dalke
Carol A. Dalke, Secretary

**AFFIDAVIT FOR CORPORATE CONTRACTOR  
NON-COLLUSION**

I, Barry Dalke, being first duly sworn,  
deposes and says:


That he or she is Vice President of  
Dalke & Sons Construction, Inc.,

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY:   
NAME : Barry Dalke  
TITLE: Vice President  
DATE: March 19, 2010

Subscribed and sworn to before me

this 19th day of March, 2010.

  
Signature and stamp of Notary  
administering oath

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of RIVERSIDE }

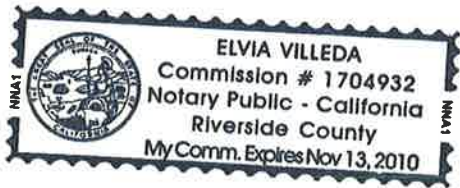
On MARCH 19, 2010 before me, ELVIA VILLEDA  
Date Here Insert Name and Title of the Officer

personally appeared BARRY DANKE  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Handwritten Signature]  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: AFFIDAVIT FOR CORPORATE CONTRACTOR (NON-COLLECTOR)

Document Date: 3/19/10 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

**Dalke & Sons Construction, Inc.**  
**4585 Allstate Drive**  
**Riverside, CA 92501-1701**

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**



RECEIVED RIVERSIDE  
2010 MAR 24 PM 2:27

**RIVERSIDE COUNTY REGIONAL  
PARK & OPEN SPACE DISTRICT**

4080 Lemon Street, 1<sup>st</sup> Floor

Riverside, CA 92501

Santa Rosa Plateau Visitor Center Improvement Project

Bid Date: March 24, 2010

Bid Time: 2:30 p.m.



**BID FORM**

DATE: March 24, 2010

**TO: Riverside County Regional Park and Open-Space District**

**BIDDER:** Lifetime Industries, Inc. dba: Parkwest Construction Company

**(Full Legal Business Name)**

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**A. BID ITEMS**

**BASE BID** - Provide all of the following in accordance with the Contract Documents:

ITEM NO.	BID ITEM (Written in Words)	UNIT	UNIT PRICE	ITEM TOTAL (Lump Sum in Figures)
1.	<b>Mobilization (including bonds and insurance):</b>	L.S.	\$ 55,000	\$ 55,000 (In Figures)
	Fifty Five thousand dollars (In Words)			
2.	<b>De-Mobilization and Clean Up:</b>	L.S.	\$ 10,000	\$ 10,000 (In Figures)
	Ten thousand dollars (In Words)			
3.	<b>Pre-Fabricated Shade Structure:</b> Furnish and install a pre-fabricated shade structure including concrete slab:	L.S.	\$ 61,000	\$ 61,000 (In Figures)
	Sixty one thousand dollars (In Words)			
4.	<b>Construction of a Deck:</b> Construct a raised deck adjacent to the existing Visitor Center:	L.S.	\$ 104,000	\$ 104,000 (In Figures)
	One hundred four thousand dollars (In Words)			
5.	<b>Construction of Trails:</b> Construct a short interpretive trail and add interpretive elements, such as signs, metal cutouts, rocks, etc.	L.S.	\$ 102,000	\$ 102,000 (In Figures)
	One hundred two thousand dollars (In Words)			
6.	<b>Construction of a new entryway:</b> Construct the new entryway, including gates, pilasters, and free-standing monument sign according to plans and specifications:	L.S.	\$ 46,000	\$ 46,000 (In Figures)
	Forty Six thousand dollars (In Words)			
7.	<b>Paving of the entry apron:</b> Pave the entry apron according to the plans and specifications:	L.S.	\$ 44,000	\$ 44,000 (In Figures)
	Forty four thousand dollars (In Words)			

8.	<b>Landscaping/Irrigation:</b> Furnish and install all landscaping and irrigation per plans:	L.S.	\$ 41,000	\$	41,000
					(In Figures)
					forty one thousand dollars
					(In Words)
9.	<b>Parking Lot Improvements:</b> Furnish and install gravel, bollards, wheel stops, and trash enclosure per plans and specifications:	L.S.	\$ 116,000	\$	116,000
					(In Figures)
					One hundred sixteen thousand dollars
					(In Words)

**BASE BID (TOTAL AMOUNT OF ALL BID ITEMS 1 through 9):**

five hundred seventy nine thousand dollars 579,000  
 (In Words) (In Figures)

**2. DESIGNATION OF SUBCONTRACTORS**

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of 1/2 of 1% of the total bid. Additional information requested by District must be provided by bidder.

PORTION OF THE WORK	SUBCONTRACTOR NAME AND LICENSE NUMBER	ADDRESS	PHONE FAX
Earthwork	D.T. Wright 802035	Murrieta	Ph: 951-587-0182 Fax: 951-587-0171
Paving	Pacific Asphalt 670736	Ontario	Ph: 909-428-1142 Fax: 909-879-7861
Fence	Fence Works 745223	Hesperia	Ph: 760-949-3493 Fax: 760-956-3403
Landscape	So. Cal. Landscape 753861	Fontana	Ph: 909 350 3522 Fax: 909 350 3553
Concrete	Holtz Construction 571968	Hesperia	Ph: 760 244 1942 Fax: 760 244 1528
Masonry	Clarke Masonry 638904	Huntington Beach	Ph: 714 898 0382 Fax: 714 375-1858
Rough Carpentry	D. Kiefer Const. 897847	Highland	Ph: 909 864 2707 Fax: 909 864 2559
Electrical	FEC Electric 743507	Redlands	Ph: 909 793 0965 Fax: 909 793 4625
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:

Note: If additional space is needed attach a separate sheet.

**3. CONSTRUCTION LITIGATION**

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

**4. ADDENDA**

Bidder acknowledges receipt of the following addenda:

1, 2, 3

**5. SITE INSPECTION**

Person who inspected the site on behalf of the bidder:

NAME: Anthony Emilio

TITLE: Superintendent

DATE OF INSPECTION: March 10, 2010

**6. PROJECTS OF SIMILAR NATURE**

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

PROJECT NAME	PROJECT ADDRESS	DEPARTMENTS NAME	DEPARTMENTS PHONE/FAX
Glen Helen Reg. Park landscape & Trail Improve.	2555 Glen Helen Parkway Devore, CA 92407	County of San Bernardino	Ph: (909) 387-5227
			Fax (909) 387-5050
Veterna's Park W. Expansion	9055 Mango Ave. Fontana, CA 92335	City of Fontana	Ph: (909) 350-6683
			Fax (909) 350-6709
Memorial Park Comm. Ctr. Remodel	4393 Riverview Dr. Rubidoux, CA 92509	County of Riverside	Ph: (951) 955-1918
			Fax (951) 955-1383
Krystal Element. School	17160 Krystal Rd. Hesperia, CA 92345	Hesperia Unified School Dist.	Ph: (760) 244-9323
			Fax (760) 244-2806
Yucca Valley Transit Station	57430 Yucca Trail Yucca Valley, CA 92284	Morongo Basin Transit Author.	Ph: (760) 366-2986
			Fax (760) 366-2445

6. **LICENSE**

Bidder currently has the following license(s):

License Class: A, B, C7, C10 License No: 580133

Expiration Date: 10/31/11 Additional Classification(s) N/A

7. **BIDDER DATA:**

Full legal name of firm: Lifetime Industries, Inc. dba:

Name under which firm  
does business: Parkwest Construction Company

Address: P.O. Box 790

Redlands, CA 92373

Phone: (909) 798-1333 Fax (909) 793-2485

Type of Organization (corporation, partnership, etc.):

Corporation

8. **BIDDER SIGNATURE**

Signature:  \_\_\_\_\_

Name: Ronald G. Moore

Title: President

Date: March 24, 2010

**BID BOND**

1. Lifetime Industries, Inc. dba Parkwest Construction Company, hereafter called "Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "District," for the construction referred to generally as the **Santa Rosa Plateau Visitor Center Improvement Project** in accordance with a Notice Inviting Bids from the District dated January 2010.

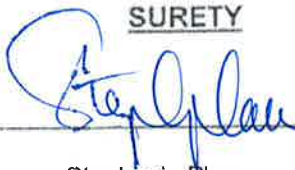
2. Travelers Casualty and Surety Company of America, hereafter called "Surety," is the surety of this bond.

**Agreement:**


We, Contractor as principal and Surety as surety, jointly and seperately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

**SIGNATURES MUST BE NOTARIZED** - Attach Acknowledgments

**SURETY**  
BY:   
NAME: Stephanie Pham  
TITLE: Attorney-in-Fact  
DATE: March 19, 2010

Travelers Casualty and Surety Company of America

**CONTRACTOR**  
BY:   
NAME: Ronald G. Moore  
TITLE: President  
DATE: March 19, 2010

Lifetime Industries, Inc. dba:  
Parkwest Construction Company

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of San Bernardino }

On March 23, 2010 before me, Joanne D. Tomsello, Notary Public  
Date Here Insert Name and Title of the Officer

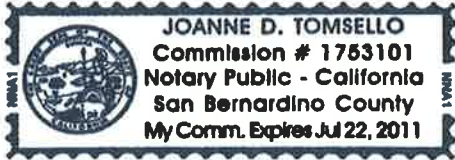
personally appeared Ronald G. Moore  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Joanne D. Tomsello  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Bid Bond

Document Date: March 19, 2010 Number of Pages: -1-

Signer(s) Other Than Named Above: Stephanie Pham

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Ronald G. Moore

- Individual
- Corporate Officer — Title(s): President
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On 3/19/10 before me, Barbara Copeland, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Stephanie Pham  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Barbara Copeland  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Stephanie Pham

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 222078

Certificate No. 003471414

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Eric Lowey, Mark Richardson, Stephanie Pham, and Shawn Blume

of the City of Costa Mesa, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of February, 2010.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 1st day of February, 2010, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.




[Signature]
Marie C. Tetreault, Notary Public

**AFFIDAVIT FOR CORPORATE CONTRACTOR  
NON-COLLUSION**

I, Ronald G. Moore, being first duly sworn,  
deposes and says:

That he or she is president of  
Lifetime Industries, Inc. dba: Parkwest Construction Company,

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY:   
\_\_\_\_\_  
NAME: Ronald G. Moore  
TITLE: President  
DATE: March 23, 2010

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

See attached jurat  
\_\_\_\_\_  
Signature and stamp of Notary  
administering oath



Bid Proposal for: Santa Rosa Plateau Visitor Center  
Improvement Project

March 24, 2010 2:30 p.m.

RECEIVED RIVERSIDE  
2010 MAR 24 PM 2:22

**SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS**



**Parkwest Construction Company**  
P.O. Box 790  
Redlands, CA 92373

Riverside County Clerk of the Board  
4080 Lemon St., 1st Floor  
Riverside, CA 92501

**FIRST CLASS MAIL**

## **Section 3**

# **BID DOCUMENTS**

## PROJECT DESCRIPTION

The Project includes, but is not limited to, the following:

- Installation of a pre-fabricated shade structure near the rear of the visitor center. This will include the construction of a concrete slab for the building plus the installation of the appropriate utilities, all of which are currently on-site.
- Construction of an interpretive deck immediately to the east of the existing visitor center. This deck will be attached to the existing building and will provide seating and interpretive areas for use on-site.
- Installation of some landscaping throughout the project site.
- Construction of approximately ¼ mile of decomposed granite trail with accompanying interpretive features and signs.
- Reshaping of the existing parking lot to accommodate an increased number of parking spaces.
- Surfacing the parking lot with compacted gravel.
- Construction of a new entryway to include new gates, gate pilasters, and fencing.
- Paving of the entryway from Clinton Keith Road.

**BID FORM**

DATE: 3/23/10

**TO: Riverside County Regional Park and Open-Space District**

**BIDDER:** C.S. Legacy Construction, Inc.  
(Full Legal Business Name)

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Santa Rosa Plateau Visitor Center Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

**By submitting this bid, bidder agrees:**

- A. If this bid is accepted, the bidder will enter into a written contract with the District.
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.
- K. All bids received by the District are good for ninety (90) days from the date of receipt.



**A. BID ITEMS**

**BASE BID** - Provide all of the following in accordance with the Contract Documents:

ITEM NO.	BID ITEM (Written in Words)	UNIT	UNIT PRICE	ITEM TOTAL (Lump Sum in Figures)
1.	<b>Mobilization (including bonds and insurance):</b>	L.S.	\$ 39,743.00	\$ 39,743.00 (In Figures)
	Thirty - nine thousand seven hundred forty - three dollars no cents. (In Words)			
2.	<b>De-Mobilization and Clean Up:</b>	L.S.	\$ 6,578.00	\$ 6,578.00 (In Figures)
	Six thousand five hundred seventy - eight dollars and zero cents. (In Words)			
3.	<b>Pre-Fabricated Shade Structure:</b> Furnish and install a pre-fabricated shade structure including concrete slab:	L.S.	\$ 64,578.00	\$ 64,578.00 (In Figures)
	Sixty - four thousand five hundred seventy - eight dollars and zero cents. (In Words)			
4.	<b>Construction of a Deck:</b> Construct a raised deck adjacent to the existing Visitor Center:	L.S.	\$ 104,623.00	\$ 104,623.00 (In Figures)
	One hundred four thousand six hundred twenty - three dollars and zero cents. (In Words)			
5.	<b>Construction of Trails:</b> Construct a short interpretive trail and add interpretive elements, such as signs, metal cutouts, rocks, etc.	L.S.	\$ 148,943.00	\$ 148,943.00 (In Figures)
	One hundred forty - eight thousand nine hundred forty - three dollars and zero cents. (In Words)			
6.	<b>Construction of a new entryway:</b> Construct the new entryway, including gates, pilasters, and free-standing monument sign according to plans and specifications:	L.S.	\$ 81,864.00	\$ 81,864.00 (In Figures)
	Eighty - one thousand eight hundred sixty - four dollars and zero cents. (In Words)			
7.	<b>Paving of the entry apron:</b> Pave the entry apron according to the plans and specifications:	L.S.	\$ 19,220.00	\$ 19,220.00 (In Figures)
	nineteen thousand two hundred twenty dollars and zero cents. (In Words)			

8.	<b>Landscaping/Irrigation:</b> Furnish and install all landscaping and irrigation per plans:	L.S.	\$ 35,581.00	\$	35,581.00
					(In Figures)
					Thirty-five thousand five hundred eighty-one dollars and zero cents.
					(In Words)
9.	<b>Parking Lot Improvements:</b> Furnish and install gravel, bollards, wheel stops, and trash enclosure per plans and specifications:	L.S.	\$ 90,403.00	\$	90,403.00
					(In Figures)
					ninety-thousand four hundred three dollars and zero cents.
					(In Words)

**BASE BID (TOTAL AMOUNT OF ALL BID ITEMS 1 through 9):**

Five hundred ninety-one thousand five hundred \$ 591,533.00  
 (In Words) thirty-three dollars (In Figures)  
 and zero cents.

**2. DESIGNATION OF SUBCONTRACTORS**

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of 1/2 of 1% of the total bid. Additional information requested by District must be provided by bidder.

PORTION OF THE WORK	SUBCONTRACTOR NAME AND LICENSE NUMBER	ADDRESS	PHONE FAX
Survey	adkan Engineers LS 5376	6820 Airport Dr. Riverside, Ca 92504	Ph: 951-688-0241 Fax: 951-688-3029
Clear + Grub	Leonard Chaiidez Tree service 735558	P.O. Box 29 Arroyo, Ca 92815	Ph: 714-279-8119 Fax: 714-279-8133
Shade shelter Installation	Park Specialties 702942	1917 Rainbow valley Blvd. Fallbrook, Ca 92028	Ph: 760-728-1101 Fax: 760-728-1177
Asphalt	Haitbrink Asphalt Paving Inc. 517707	1548 maple st. Corona, Ca 92880	Ph: 951-273-0111 Fax: 951-273-0911
Landscape, Irrigation	Kristensen Landscape, Inc. 495103	4387 Rainbow Vista Dr. Fallbrook, Ca 92028	Ph: 760-728-4383 Fax: 760-723-2555
Rough carpentry	A mort construction, Inc. 704402	1751 N. Batavia st. Orange, Ca 92865	Ph: 714-998-2401 Fax: 714-998-2402
Fencing	Fence Corp, Inc. 886544	882 N. Main st. Riverside, Ca 92501	Ph: 951-686-3170 Fax: 951-788-7759
Electrical	Ozuna Electric Company, Inc. 647855	P.O. Box 995 West Covina, Ca 91793	Ph: 626-339-8026 Fax: 626-332-4074
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:

Note: If additional space is needed attach a separate sheet.

**3. CONSTRUCTION LITIGATION**

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

**4. ADDENDA**

Bidder acknowledges receipt of the following addenda:

1, 2, 3

---



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**5. SITE INSPECTION**

Person who inspected the site on behalf of the bidder:

NAME: Gregg Strumpf

TITLE: President

DATE OF INSPECTION: 3/23/10

**6. PROJECTS OF SIMILAR NATURE**

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

PROJECT NAME	PROJECT ADDRESS	DEPARTMENTS NAME	DEPARTMENTS PHONE/FAX
Robinson Park	1081 N. Fair Oaks Pasadena, Ca	Engineering	Ph: 626-744-7389 Fax: 626-744-4625
Westminster H.S. South Parking Lot	14325 Goldenwest St. Westminster, Ca 92683	Purchasing	Ph: 714-903-7000 Fax: 714-372-8105
Marina High School courts	15871 Springdale St. Huntington Beach, Ca 92649	Purchasing	Ph: 714-903-7100 Fax: 714-372-8105
Downtown Infrastructure	x Street, Towne Street, Miles Street. Indio, Ca	Engineering	Ph: 760-541-4261 Fax: 760-391-4008
1000 Palms Community Park	31001 Roberts Road Thousand Palms, Ca	Engineering	Ph: 951-683-1282 Fax: 951-683-4352

## REFERENCES

### **Hesperia Civic Plaza**

City of Hesperia  
9700 Seventh Ave.  
Hesperia, Ca 92345  
Contact: David R. Burkett  
(760) 947-1202  
Completed 9/2008 \$3,232,706.00

### **Meadows Park**

City of Lynwood  
11330 Bullis Road  
Lynwood, Ca 90262  
Contact: Arsenio Frontela  
(310) 603-0220  
(310) 635-0493  
Completed 9/08 \$1,473,593.20

### **College Park**

City of Oxnard  
1060 Pacific Avenue. Building 2  
Oxnard, Ca 93030  
Contact: Patricia C. Friend  
(805) 385-7821  
(805) 385-8329 Fax  
Completed 4/08 2,343,473.50

### **Whittier High School Quad**

Whittier Union High School District  
9401 So. Painter Ave.  
Whittier, Ca 90605  
Contact: Doug Orndorff  
(562) 698-8121 Ext 1537  
Completed 08/2008 \$1,009,783.00

### **Las Flores Park**

City of Malibu  
23815 Stuart Ranch Road  
Malibu, Ca 90265  
Contact: Arthur Aladjajian  
(310) 456-2489  
(310) 456-3356 Fax  
Completed 09/08 2,040,673.00

6. **LICENSE**

Bidder currently has the following license(s):

License Class: A, B, C-27 License No: 826870

Expiration Date: 10/31/11 Additional Classification(s) B, C-27

7. **BIDDER DATA:**

Full legal name of firm: C.S. Legacy Construction, Inc.

Name under which firm does business: C.S. Legacy Construction, Inc.

Address: 13263 Yorba Ave  
Chino, Ca 91710

Phone: 909-590-2626 Fax 909-590-4117

Type of Organization (corporation, partnership, etc.):  
Corporation

8. **BIDDER SIGNATURE**

Signature:   
\_\_\_\_\_

Name: Gregg Strumpf

Title: President

Date: 3/23/10

Riverside County Regional Park and Open-Space District  
Santa Rosa Plateau Visitor Center Improvement Project

Request for Bid #PKARC-027

**BID BOND**

1. C.S. Legacy Construction, Inc., hereafter called "Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "District," for the construction referred to generally as the **Santa Rosa Plateau Visitor Center Improvement Project** in accordance with a Notice Inviting Bids from the District dated MARCH 1, 2010.

2. Vigilant Insurance Company, hereafter called "Surety," is the surety of this bond.

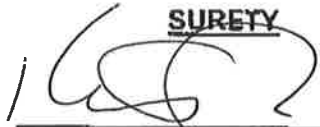
**Agreement:**

We, Contractor as principal and Surety as surety, jointly and separately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

**SIGNATURES MUST BE NOTARIZED - Attach Acknowledgments**

**SURETY**

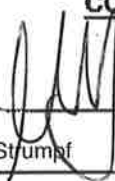
BY: 

NAME: Kevin P. Reed

TITLE: Attorney-In-Fact

DATE: March 19, 2010

**CONTRACTOR**

BY: 

NAME: Gregg Strumpf

TITLE: President

DATE: MARCH 23, 2010



**Chubb  
Surety**

**POWER  
OF  
ATTORNEY**

**Federal Insurance Company  
Vigilant Insurance Company  
Pacific Indemnity Company**

**Attn: Surety Department  
15 Mountain View Road  
Warren, NJ 07059**

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint **Kevin P. Reed of Santa Ana, California**

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this 15<sup>th</sup> day of February, 2007

Kenneth C. Wendel, Assistant Secretary

John P. Smith, Vice President

STATE OF NEW JERSEY  
County of Somerset ss.

On this 15<sup>th</sup> day of February, 2007 before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel, being by me duly sworn, did depose and say that he is Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are each corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by the authority; and that he is acquainted with John P. Smith, and knows him to be Vice President of said Companies; and that the signature of John P. Smith, subscribed to said Power of Attorney is in the genuine handwriting of John P. Smith, and was thereto subscribed by authority of said By-Laws and in deponent's presence.



**KAREN A. EDER**  
Notary Public, State of New Jersey  
No. 2231647  
Commission Expires Oct. 28, 2009

Notary Public

**CERTIFICATION**

Extract from the By-Laws of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Kenneth C. Wendel, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this 19th Day of March, 2010



Kenneth C. Wendel, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (808) 803-3483 Fax (906) 803-3656  
e-mail: [surety@chubb.com](mailto:surety@chubb.com)



# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of SAN BERNARDINO

On March 23, 2010 before me, GLORIA MACIAS, NOTARY PUBLIC  
(Here insert name and title of the officer)

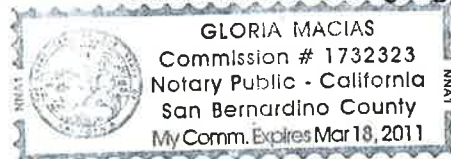
personally appeared GREGG STRUMPF

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Gloria Macias  
Signature of Notary Public



(Notary Seal)

## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

BID BOND

(Title or description of attached document)

(Title or description of attached document continuation)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer  
PRESIDENT  
(Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they- is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ◆ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ◆ Indicate title or type of attached document, number of pages and date.
  - ◆ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Orange

On March 19, 2010 before me, Brandon K. Grindel, Notary Public  
(Here insert name and title of the officer)

personally appeared Kevin P. Reed

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public



(Notary Seal)

## ADDITIONAL OPTIONAL INFORMATION

### INSTRUCTIONS FOR COMPLETING THIS FORM

*Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the documents carefully for proper notarial wording and attach this form if required.*

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  - ◆ Indicate title or type of attached document, number of pages and date.
  - ◆ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CFO, CFO, Secretary).
- Securely attach this document to the signed document

#### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date March 19, 2010

(Additional information)

#### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer  
\_\_\_\_\_  
(Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other \_\_\_\_\_



C.S. LEGACY CONSTRUCTION, INC.  
MINUTES OF BOARD OF DIRECTORS MEETING

A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF C.S. LEGACY CONSTRUCTION, INC., A CALIFORNIA CORPORATION, WAS HELD AT 13263 YORBA AVE., CHINO, CA. ON MARCH 8, 2010

THE BOARD OF DIRECTORS OF THE CORPORATION:

GREGG STRUMPF            DIRECTOR

CONSTITUTING ALL OF THE MEMBERS OF THE BOARD OF DIRECTORS WERE PRESENT AT THE MEETING.

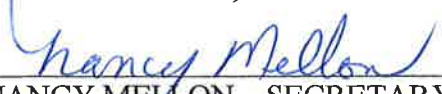
THE MOTION WAS DULY MADE, SECONDED AND CARRIED THE FOLLOWING RESOLUTION WAS ADOPTED:

RESOLVED, GREGG STRUMPF, PRESIDENT, IS SOLELY VESTED FULL AUTHORITY TO SIGN ANY AND AN ALL CONTRACTUAL DOCUMENTS FOR THE CORPORATION, AND THEREFORE HAS THE FULL AUTHORITY TO OBLIGATE THE CORPORATION IN ALL CONTRACTUAL MATTERS.

THE UNDERSIGNED, NANCY MELLON, SECRETARY, CERTIFIED THAT GREGG STRUMPF IS THE DULY APPOINTED PRESIDENT OF C.S. LEGACY CONSTRUCTION, INC. AND THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE RESOLUTION DULY ADOPTED AT A MEETING OF BYLAWS OF SAID CORPORATION ON MARCH 8, 2010

IN WITNESS THEREOF, I HAVE AFFIXED MY NAME AS SECRETARY OF THE CORPORATION, AND HAVE ATTACHED THE SEAL OF C.S. LEGACY CONSTRUCTION, INC. TO THIS RESOLUTION.

DATE: MARCH 8, 2010

  
NANCY MELLON    SECRETARY

**AFFIDAVIT FOR INDIVIDUAL CONTRACTORS  
NON-COLLUSION**

I, \_\_\_\_\_ NA \_\_\_\_\_, being first duly sworn,  
deposes and says:

That he or she is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Signature and stamp of Notary  
administering oath

**AFFIDAVIT FOR CORPORATE CONTRACTOR  
NON-COLLUSION**

I, Gregg Strumpf, being first duly sworn,  
deposes and says:

That he or she is President of  
C.S. Legacy Construction, Inc.,

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: [Signature]  
NAME: Gregg Strumpf  
TITLE: President  
DATE: 3/23/10

Subscribed and sworn to before me  
this 23rd day of March, 2010.

[Signature]  
Signature and stamp of Notary  
administering oath



**AFFIDAVIT FOR JOINT VENTURE OR COPARTNERSHIP CONTRACTOR  
NON-COLLUSION**

I, NA, being first duly sworn,  
deposes and says:

That he or she is a member of the joint venture or copartnership firm designated as

\_\_\_\_\_

which is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

That he has been and is duly vested with authority to make and sign instruments for the joint venture or copartnership by

\_\_\_\_\_

who constitute the other members of the joint venture or copartnership.

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Signature and stamp of Notary  
administering oath

**RIVERSIDE COUNTY**  
*Regional Park And Open-Space District*

4600 Crestmore Road • Riverside, CA 92509-6858 • (951) 955-4310 • Fax (951) 955-4305



SCOTT BANGLE  
General Manager/Parks Director

**Santa Rosa Plateau**  
**Visitor Center Improvement Project**  
**PKARC - 027**

March 15, 2010

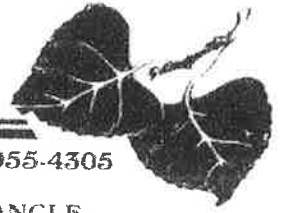
**ADDENDUM #1 TO REQUEST FOR BIDS**

**Items of Discussion:**

1. *Section 10 B of the Instructions to Bidders (on page 7 of the Project Manual) is amended to read:*
  - a. The award of the contract, if it is awarded, will be to the lowest responsive/responsible bidder whose bid complies with the requirements. The award, if made, will be made within ninety (90) days after the opening of the bids.
  
2. *Attached to this addendum are the approved set of improvement plans for the work to be done on Clinton Keith Road.*

RIVERSIDE COUNTY  
*Regional Park And Open-Space District*

4800 Crestmore Road • Riverside, CA 92509-6858 • (951) 955-4310 • Fax (951) 955-4305



SCOTT BANGLE  
General Manager/Parks Director

Santa Rosa Plateau  
Visitor Center Improvement Project  
PKARC - 027

March 19, 2010

**ADDENDUM #2 TO REQUEST FOR BIDS**

**Items of Discussion:**

1. *The Bid Form on page 14/72 under "Designation of Subcontractors" requires the bidder to complete Portion of the Work, Subcontractor Name and License Number, Address, Phone and Fax. The General Conditions, on page 64/72 under Article 17.1 requires the completion of only The Name and Location of the place of each subcontractor. We request that only the name and location be required with the bid and if desired, additional information be required after the bid.*
  - a. The quote cited from page 64 is incomplete. In its entirety, it clearly states: "In accordance with the Subletting and Subcontracting Fair Practices Act (commencing with Section 4100 of the Public Contract Code), each Bidder, in its bid, shall set forth: (1) the name and location of the place of business of each subcontractor who will perform work or labor, or render services to the CONTRACTOR in or about the construction of the work, or improvement, in an amount in excess of one-half of one percent (1/2 of 1%) of the CONTRACTOR 's total bid; and (2) **the portion of the work which will be done by each such subcontractor.** (Emphasis added)
2. *Article 1.6.1 page 33/72 states: "Contractor shall obtain any required permits. District will pay for any required permits." It further states: "Exclusive of off-site inspection specified herein to be the County's responsibility." The Technical Specifications (page 14 and page 22) state under paragraph titled "Permits and Inspections" "The Contractor shall obtain, coordinate and pay for all permits, fees and agency inspections as required." Please clarify.*
  - a. The District will obtain all permits and pay for all inspections.
3. *Will shrubs be required to be contract grown by the County as detailed per plan?*
  - a. Yes
4. *Sheet 3.1, note 6 describes the planting operations to take place starting November 1, 2010. Is this correct? The project is slated to have a duration of 120 calendar days. If this isn't correct, will installed plants still need to be hand watered until January 1, 2011?*
  - a. Clarification – Construction must be completed within 120 days (that is, everything except for the landscaping). Due to the time of the year in which construction will occur, the landscaping portion will commence on November 1 and be complete by December 1, with hand watering continuing through January 1, 2011.

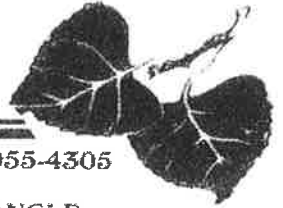


5. *Plan Sheet No 2.3 of the Construction Details, Section E calls out for a Stone Aggregate Overlay and refers to the plans and specifications for this product. Can you please reference the exact location in the specification Book for product details of this material?*
  - a. See page 2.2 note 5.
6. *Can and will the Stabilized Decomposed Granite be used as the same material for the Stone Aggregate Overlay on the parking lot?*
  - a. No
7. *Please reference page 10 of the Technical Specifications. This section under "License" states that the carpentry contractor shall be a C-29 California Licensed Carpentry or a C-27 Licensed Landscape Contractor if carpentry is apparent to landscape work. According to the Contractors State Licensing Board the license classification for rough carpentry is C-5. Please clarify.*
  - a. C-5
8. *Is there a soils report for this project available? Several of the plan details and the specifications refer to the soils report. Please advise.*
  - a. Attached to this addendum

Forthcoming items:

9. *Plan Sheet No 2.5 of the Construction Details, Section N calls out for Decomposed Granite Path. Can you please reference the exact location in the Specification Book for product details of this material?*
  - a. Information will be given in a subsequent addendum.
10. *The construction plans call for the trash enclosure and surrounding fence to be re-built after grading operations. Can you provide a detail for the construction?*
  - a. Detail is forthcoming.

**RIVERSIDE COUNTY**  
*Regional Park And Open-Space District*



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4800 Crestmore Road • Riverside, CA 92509-6858 • (951) 955-4310 • Fax (951) 955-4305

SCOTT BANGLE  
General Manager/Parks Director

**Santa Rosa Plateau**  
**Visitor Center Improvement Project**  
**PKARC - 027**

March 23, 2010

**ADDENDUM #3 TO REQUEST FOR BIDS**

**Items of Discussion:**

1. Please see attached detail for removal/replacement of the trash enclosure.
2. Please note on the construction legend – Item #4, Flagstone Paving – Color to be ‘Autumn Flame’, min. 2” thick.
3. Please note on the construction legend – Item #17, Decomposed Granite – Color to be ‘Apache Brown’.

## REFERENCES

- 1. Eagle Glen Corner Drainage Improvements**  
Eagle Glen Apartments LLC  
c/o Mr. Michael S. Aimola  
J & M Realty Company  
1651 E. Fourth St. Suite 250  
Santa Ana, Ca. 92701  
(714) 285-1170  
(714) 285-1178 FAX  
Completed March, 2004, \$56,000.00
- 2. Santa Ana Zoo DG**  
Howard S. Wright Construction  
Mr. Greg Ahman  
18500 Von Karman Ave. Suite 420  
Irvine, Ca. 92012  
(949) 567-1909  
(949) 567-1917 FAX  
Completed April, 2004 \$52,000.00
- 3. Canada Vista Park Parking Lot Expansion**  
City of Rancho Santa Margarita  
Jacque Niemi  
30211 Avenida de las Banderas Suite 101  
Rancho Santa Margarita, Ca. 92688  
(949) 635-1800  
(949) 635-1840 FAX  
Completed May, 2004 \$351,577.49
- 4. Crown Valley Park Synthetic Soccer Field**  
City of Laguna Niguel  
Nicholas Renn  
27911 La Paz Road  
Laguna Niguel, Ca. 92677  
(949) 362-4341  
(949) 362-4385 FAX  
Completed June 2004 \$539,217.49

**5. Freeman, Bell, & Thornburg Park Playground Renovation**

City of Gardena  
Dave Negrete  
P.O. Box 47003  
Gardena, Ca. 90247  
(310) 217-9500  
(310) 217-9876  
Completed June 2004 \$355,069.90

**6. Delta Plant Fencing & Landscaping**

City of Monterey Park  
Mr. Elias Saykali  
320 W. Newmark Ave.  
Monterey Park, Ca. 91754  
(626) 307-1320  
(626) 307-2500 FAX  
Completed July 2004 \$120,580.00

**7. Eagle Glen Street Improvements**

Eagle Glen Apartments, LLC  
c/o Mr. Michael S. Aimola  
J & M Realty Co.  
1651 E. Fourth St. Suite 250  
Santa Ana, Ca. 92701  
(714) 285-1170  
(714) 285-1178  
Completed July 2004 \$153,250.00

**8. Ayala Park Temporary Parking Lot**

City of Chino  
Carolyn Baltzer, Asst. Project Coordinator  
P.O. Box 667  
Chino, Ca. 91708  
(909) 627-7577  
(909) 464-0799 FAX  
Completed 9/04 \$95,730.00

**9. Site Prep for 2 Relocatables @ New Ventures**

Huntington Beach Union High School District  
Nelson M. Cayabyab Director of Facilities  
10251 Yorktown Ave.  
Huntington Beach, Ca. 92646  
(714) 964-3339  
(714) 963-7684 FAX  
Completed 9/04 \$227,455.00  
DSA Inspected

**10. SR 79S Sidewalk Improvement Project**

City of Temecula  
Avlin R. Odviar Asst. Engineer  
P.O. Box 9033  
Temecula, Ca. 92589  
(951) 694-6411  
(951) 693-3929 FAX  
Completed 9/04 \$147,328.00

**11. Lincoln Ave. Median Landscape Improvements**

City of Buena Park  
Wood Nousome Asst. Engineer  
P.O. Box 5009  
Buena Park, Ca. 90622  
(714) 562-3676  
(714) 562-3677 FAX  
Completed 6/05 \$816,000.00

**12. Floe Packer Landscape Improvement**

City of Lake Forest  
Steve Velasco, Engineer  
(949) 461-3480  
(949) 461-3511 FAX  
25550 Commercentre Drive  
Lake Forest, Ca. 92630  
Completed 5/05 \$91,974.32

**13. Replacement of Lang Park Play Equipment**

City of Laguna Beach  
Derek Wieske, Asst. City Engineer  
505 Forest Ave.  
Laguna Beach, Ca. 92651  
(949) 497-3311  
(949) 497-0771 FAX  
Completed 1/05 \$182,299.00

**14. Edison High School SAC Addition**

**15. Huntington Beach High School Elevators**

Huntington Beach Union High School District  
10251 Yorktown  
Huntington Beach, Ca. 92646  
Nelson Cayabyab Director of Facilities  
(714) 964-3339  
(714) 963-7684 FAX  
Edison High School Completed 5/05 \$391,576.42  
Huntington Beach Elevators Completed 05/06 \$780,956.00

**16. Talega Recreation Center Phase 3**

Talega Partners  
951 Calle Negocio Suites D  
San Clemente, Ca. 92673  
Charlie Mallon Project Manager  
(949) 498-1366  
(949) 369-7659  
Complete 6/05 \$490,679.55

**17. Rancho San Jacinto Play Areas Imp.**

City of San Jacinto  
201 East Main St.  
San Jacinto, Ca. 92583  
Ray Sanchez / Pam Stull  
(951) 487-7342  
(951) 654-3728 FAX  
Completed 3/05 \$294,836.00

**18. Shady Grove Park**

City of Chino  
13220 Central Avenue  
Chino, CA 91708-0667  
Mike Knolling  
(909) 464-0768  
(909) 464-0799 FAX  
Completed 10/05 \$1,344,705.00

**19. Pinacate Middle School**

Perris Union High School District  
155 East Fourt Street  
Perris, Ca 92570  
Jeremy Chou  
(909) 987-0909  
Completed 2005 \$298,182.00  
DSA Inspected

**20. Monte Vista Splashpad**

City of Chino  
P.O. Box 667  
Chino, Ca 91708  
Arlene Salazar  
(909) 464-0770  
(909) 590-5581 Fax  
Completed 4/06 \$227,187.12

**21. Playground Retrofit**

City of Chino  
13220 Central Ave.  
Chino, CA 91708-0667  
Carolyn Baltzer  
(909) 627-7577  
(909) 464-0799 FAX  
Completed 12/05 \$285,965.00

**22. Starshine Park**

City of Diamond Bar  
21825 Copley Drive  
Diamond Bar, CA 91765-4177  
Ryan Wright  
(909) 839-7072  
(909) 861-3117 FAX  
Completed 06/05 \$269,337.00

**23. Sycamore Canyon Park**

City of Diamond Bar  
21825 Copley Drive  
Diamond Bar, CA 91765-4177  
Ryan Wright  
(909) 839-7072  
(909) 861-3117 FAX  
Est. Completion 01/06 \$462,373.52

**24. Rancho San Jacinto Basins**

City of San Jacinto  
201 East Main St.  
San Jacinto, Ca. 92583  
Ray Sanchez / Pam Stull  
(951) 487-7342  
(951) 654-3728 FAX  
Completed 07/05 \$868,589.12

**25. Victoria Gardens Lane Median**

City of Rancho Cucamonga  
10500 Civic Center Drive  
Rancho Cucamonga, CA 91729-0807  
Jerry Dyer  
(909) 477-2700  
(909) 477-2849 FAX  
Completed 12/05 \$155,482.00

**26.MM O'Neil Park**

City of Mission Viejo  
200 Civic Center  
Mission Viejo, CA 92691  
Keith Rattay  
(949) 470-3000  
(949) 581-0983 FAX  
\$718,029.96

**27.ATL Building Irrigation & Landscape**

Chaffey College  
5885 Haven Ave.  
Rancho Cucamonga, CA 91737  
Sarah Riley  
(909) 477-8547  
(909) 477-8571 FAX  
Completed 05/06 \$286,910.61

**28. YMCA Daycare Center**

City of Mission Viejo  
200 Civic Center  
Mission Viejo, CA 92691  
Jerry Hill  
(949) 470-3052  
(949) 581-0983 FAX  
Completed 04/06 \$239,542.00

**29.Grass Playfields**

Long Beach Community College  
4901 E. Carson Street  
Long Beach, CA 90808  
Sandy Mathis  
(562) 938-4111  
(562) 938-4118 FAX  
Completed 05/06 \$520,247.88

**30.Yucca Park**

City of Los Angeles  
200 N. Spring Street  
Los Angeles, CA 90012  
Contact: Richard Chang  
(213) 978-1912  
(213) 978-1901 Fax  
Completed 10/06 \$574,960.24



**31. Fullerton High School Landscape**

**32. Fullerton High School Site Work**

Erickson-Hall Construction Co.

1021 W. Bastanchury #110

Fullerton, CA 92833

Contact: Santosh Mhapsekar

(714) 738-4995

(714) 738-5194 Fax

Fullerton High School Landscape Completed 03/06 \$113,051.00

Fullerton High School Site Work Completed 03/06 \$239,422.00

**33. Brea Blvd. Median Landscape**

City of Brea

1 Civic Center Circle

Brea, CA 92821

Contact: Raul Lising

(714) 671-4450

(714) 990-2258 Fax

Completed 08/06 \$1,344,650.00

**34. Villegas Park Improvements**

**35. Monroe Street Wall**

**36. Sidewalk Curb & Gutter**

City of Riverside

3900 Main Street

Riverside, CA 92522

Contact: Daniel J. Simmons

(951) 826-5591

(951) 826-5542 Fax

Villegas Park Imp. Completed 2006 \$306,523.00

Monroe Street Wall Completed 10/2006 \$200,679.00

Sidewalk Curb & Gutter Completed 10/2006 \$948,142.00

**37. Teen Square Improvements**

City of Lynwood

11330 Bullis Road

Lynwood, CA 90262

Contact: Jorge Roque

(310) 603-0220

(310) 635-0493 Fax

Completed 10/06 \$470,047.00

**38. Freeway Beautification**

City of Riverside  
3900 Main Street  
Riverside, CA 92522  
Contact: Daniel J. Simmons  
(951) 826-5591  
(951) 826-5542 Fax  
Completed 09/06 \$245,685.00

**39. Veterans Memorial**

City of Paramount  
16400 Colorado Ave.  
Paramount, CA 90723-5012  
Contact: Jack Perich  
(562) 220-2000  
(562) 630-6731 Fax  
Completed 10/06 \$995,680.77

**40. Lincoln St. Park**

City of Lake Elsinore  
130 S Main St.  
Lake Elsinore, Ca 92530  
Dave Solomon  
(951) 674-87-61  
(951) 674-3124 Fax  
Completed 3/07 \$769,634.40

**41. Mistletoe Park Imp.**

City of San Jacinto  
248 E. Street  
San Jacinto, Ca 92583  
Contact: Mike Emberton  
(951) 654-4041  
(951) 487-7382  
Completed 02/07 \$220,966.60

**42. Ramsey Street Medians**

City of Banning  
99 E. Ramsey Street  
Banning, Ca 92220  
Contact: Arturo Vela  
(951) 922-3130  
(909) 922-3141 Fax  
Completed 05/07 \$914,522.00

**43. Alicia Parkway Medians**

City of Laguna Hills  
24035 El Toro Road  
Laguna Hills, Ca 92653  
Contact: Kenneth Rosefield  
(949) 707-2650  
(949) 707-2633  
Completed 05/07 \$434,021.89

**44. Foothill Blvd. Medians**

Lewis Operating Corporation  
1156 North Mountain Ave.  
P.O. Box 670  
Upland, Ca 91785  
Contact: Stacy Lin  
(909) 985-0971  
Completed 05/07 \$166,373.29

**45. Foothill Blvd. Perimeter**

Lewis Operating Corporation  
1156 North Mountain Ave.  
P.O. Box 670  
Upland, Ca 91785  
Contact: Stacy Lin  
(909) 985-0971  
Completed 05/07 \$475,333.22

**46. Chino Hills Pkwy Monument**

City of Chino Hills  
2001 Grand Avenue  
Chino Hills, Ca 91709  
Contact: Anne Dutrey  
(909) 364-2760  
(909) 364-2791 Fax  
Completed 4/07 \$300,175.00

**47. Laguna Niguel Amphitheater**

City of Laguna Niguel  
27791 La Paz Road  
Laguna Niguel, Ca 92677  
Contact: Nicholas Renn  
(949) 362-43414  
Completed 5/07 \$157,900.00

**48.Chapman Ave and Katella Ave Streetscape**

City of Stanton  
7800 Katella Ave  
Stanton, Ca 90680  
Contact: Patricia A. Simpson  
(714) 379-9222  
(714) 890-3123 Fax  
Completed July 2007 \$905,480.50

**49.Cerritos Ave Streetscape**

City of Stanton  
7800 Katella Avenue  
Stanton, Ca 90680  
Contact: Sean Crumby  
(714) 379-9222 Ext.204  
Completed 9/07 \$1,059,468.62

**50.Foglesong Park**

City of Barstow  
220 East Mountain View Street  
Barstow, Ca 92311  
Contact: Jeanette Hayhurst  
(760)255-5146  
(760) 760-256-5621  
Completed 02/08 \$381,825.00

**51.Las Flores Park**

City of Malibu  
23815 Stuart Ranch Road  
Malibu, Ca 90265  
Contact: Arthur Aladjajian  
(310) 456-2489  
(310) 456-3356 Fax  
Completed 09/08 2,040.673.00

**52.Serrano Creek Play Structure**

City of Lake Forest  
25550 Commercentre Dr.  
Lake Forest, Ca 92630  
Contact: Jesse Caballero  
(949) 855-5764  
(949) 855-7050 Fax  
Completed 12/07 \$417,545.32

**53. Thompson Basketball Park**

City of Oxnard  
305 West Third Street  
Oxnard, Ca 93030  
Contact: Patricia C. Friend  
(805) 385-7821  
(805) 805-385-8329 Fax  
Completed 11/07 \$200,462.85

**54. College Park**

City of Oxnard  
1060 Pacific Avenue. Building 2  
Oxnard, Ca 93030  
Contact: Patricia C. Friend  
(805) 385-7821  
(805) 385-8329 Fax  
Completed 4/08 2,343,473.50

**55. Whittier High School Quad**

Whittier Union High School District  
9401 So. Painter Ave.  
Whittier, Ca 90605  
Contact: Doug Orndorff  
(562) 698-8121 Ext 1537  
Completed 08/2008 \$1,009,783.00

**56. Meadows Park**

City of Lynwood  
11330 Bullis Road  
Lynwood, Ca 90262  
Contact: Arsenio Frontela  
(310) 603-0220  
(310) 635-0493  
Completed 9/08 \$1,473,593.20

**57. Hesperia Civic Plaza**

City of Hesperia  
9700 Seventh Ave.  
Hesperia, Ca 92345  
Contact: David R. Burkett  
(760) 947-1202  
Completed 9/2008 \$3,232,706.00

**58.Garcia Park**

City of Rancho Cucamonga  
10500 Civic Center Dr.  
Rancho Cucamonga, Ca 91729  
Contact: Cathy Dawson  
(909) 477-2740 Ext. 4080  
(909) 477-2746 Fax  
Completed 09/08 \$1,831,717.25

**59.Westmister H.G Parking Lot**

Huntington Beach U.H.S.D  
10251 Yorktown Ave.  
Huntington Beach, Ca 92646  
Contact: Amanda Corbet  
(714) 891-0208  
(714) 891-5790  
Completed 01/09 \$854,832.00

**60. 1000 Palms Community Park**

Riverside County Redevelopment  
C/O Ian Davison Landscape Architecture, Inc.  
3744 Tenth St. Suite 200  
Riverside, Ca 92501  
Contract: Ian Davison  
(951) 683-1282  
(951) 683-4352  
Completed 12/08 \$ 775,000.00

**61.Moorpark College Walkway**

Ventura Community College  
C/O Heery  
103 Durley Avenue  
Camarillo, Ca 93010  
Contact: Edwin Gam  
(323) 651-1998  
(323) 606-4248  
Completed 12/08 \$359,956.00

**62.Banning Parking Lot**

City of Banning  
99 E. Ramsey Street  
Banning, Ca 92220  
Contact: Holly Stuart  
(951) 922-3138  
(951) 922-3141  
Completed 12/08 \$961,941.00

**63. Huntington Beach HS Tennis Courts**

Huntington Beach  
Union High School District  
5832 Bolsa Ave  
Huntington Beach, Ca 92649  
Contact: Celia Taylor  
(714) 903-7000  
(714) 372-8105  
Completed 03/2009 \$1,475,370.00

**64. Downtown Infrastructure**

City of Indio  
100 Civic Center Mall  
Indio, Ca 92201  
Contact: Mariano Aguirre  
(760) 541-4261  
(760) 391-4008  
Completed 09/2009 \$2,827,610.00

**65. Whit Carter Park**

City of Lancaster  
44933 Fern Ave  
Lancaster, Ca 93534  
Contact: Raymond M. Hunt  
(661) 945-6865  
(661) 952-5374  
Completed 09/2009 \$3,261,636.00

**66. Soccer Field**

Beverly Hills Unified School District  
255 S. Lasky Drive  
Beverly Hills, Ca 90212  
Contact: Arturo Arce  
(310) 550-8049  
(310) 551-0287  
Completed 05/2009 \$363,935.00

**67. Veterans Park Sports**

City of Colton  
650 N. La Cadena Dr  
Colton, Ca 92324  
Contact: Thomas I Williams  
(909) 370-5099  
Completed 11/2009 \$3,046,064.00

**68. South Laguna Streetscape**

City of Laguna Beach  
505 Forest Ave  
Laguna Beach, Ca 92651  
Contact: Steve W. May  
(949) 497-3311  
Completed 11/2009 \$848,282.00

**69. Marina High School Courts**

Huntington Beach U.H.S.D  
5832 Bolsa Ave  
Huntington Beach, Ca 92649  
Contact: Celia Taylor  
(714) 903-7000  
Completed 10/2009 \$1,268,639.00

**70. Thundersky Park**

City of Riverside  
3900 Main Street  
Riverside, Ca 92522  
Contact: Andrew Emery  
(951) 826-5311  
Completed 10/2009 \$1,259,000.00

**71. Mary Van Dyke Park**

City of South El Monte  
1415 N. Santa Anita Avenue  
South El Monte, Ca 91733  
Contact: Norma Macias  
(626) 579-6540  
Completes 12/2009 \$1,259,000.00

**72. Prime Desert Pavilion**

City of Lancaster  
44933 Fern Ave  
Lancaster, Ca 93534  
Contact: Neal Knopik  
(661) 72-6000  
Completed 10/2009 \$145,674.00



**73. Robinson Park**

City of Pasadena  
100 North Garfield Avenue  
Pasadena, Ca 91109  
Contact: Steven L. Wright  
(626) 744-7389  
Completed 12/2009 \$ 2,459,699.00

**74. Westminster H.S. South Parking Lot**

Huntington Beach Union High School District  
5832 Bolsa Avenue  
Huntington Beach, Ca 92649  
Contact: Nelson Cayabyab  
(714) 903-7000  
Completed 10/2009 \$ 1,065,526.00

**75. Huntington Beach H.S. Fire lane**

Huntington Beach Union High School  
5832 Bolsa Ave  
Huntington Beach, Ca 92649  
Contact: Nelson Cayabyab  
(714) 903-7000  
Completed 10/2009 \$664,687.00

**76. Villa & Singer Restrooms**

City of Pasadena  
100 North Garfield Avenue  
Pasadena, Ca 91109  
Contact: Steven L. Wright  
(626) 744-7389  
Still Working  
Original Contract \$458,855.00

**77. Taft College Courtyard**

West Kern Community College District  
C/O AP Architects  
3434 Truxtun Ave. Suite 240  
Bakersfield, Ca 93301  
Contact: Maggie Franco  
(661)327-1690  
(661) 327-7204  
Still Working  
Original Contract \$1,585,150.00

**78.Allan Hancock College**

Allan Hancock College  
800 S. College Drive Bldg B  
Santa Maria, Ca 93454  
Contact: Linda Shelby  
(805) 922-6966  
Still Working  
Original Contract \$1,443,928.00

**79.Lake Skinner Improvements**

Riverside County Regional Park & Open - Space District  
4600 Crestmore Rd  
Riverside, Ca 92509  
Contact: Claire Clark  
(951) 955-6515  
(951) 955-1383  
Still Working  
Original Contract \$4,162,378.55

**80.West Downtown Pedestrian Improvement**

City of Santa Barbara  
630 Garden Street  
Santa Barbara, Ca 93102  
Contact: Eric Maple  
(805) 564-5377  
(805) 897-2613  
Still Working  
Original Contract \$2,299,220.00

**81. Fairmount Park Universal Play Area**

City of Riverside  
3900 Main Street  
Riverside, Ca 92522  
(951) 826-2000  
(951) 826-2005  
Contact: Andy Emery  
Still Working  
Original Contract \$2,207,907.00

**82.Hesperia Streetscape**

City of Hesperia  
9700 Seventh Ave  
Hesperia, Ca 92345  
(760) 947-1000  
Contact: Tina Souza  
Still Working  
Original Contract \$865,26300

**83.Palm Dr & Pierson Streetscape**

City of Desert Hot Springs  
65-950 Pierson Blvd  
Desert Hot Springs  
(760) 329-6411  
Contact: Jonathan Joy  
Still Working  
Original Contract \$3,221,889.93

**84. Eastside Box & Woodward Parks**

City of Yorba Linda  
4845 Casa Loma Avenue  
Yorba Linda, Ca 92885  
(714) 961-7168  
Contact: Steve Campbell  
Still Working  
Original Contract \$ 1,067,515.41

**85.Peck Park**

City of Los Angeles  
1149 South Broadway  
Los Angeles, Ca 90015  
(213) 847-1922  
Contact: Mary Carter  
Still Working  
Original Contract \$3,636,946.00