

Chino, Ca 917710  
Phone: 909-590-2626  
Fax: 909-590-4117  
License No. 826870

Sealed Bid for Santa Rosa Plateau Visitor  
Center Improvement Project

Request for Bid # PKARC-027

Bid Time 2:30 pm  
Bid Date: 3/24/10

**DO NOT OPEN WITH REGULAR MAIL**  
Riverside County Regional Parks and  
Open – Space District  
Attn: County Clerk of the Board (1<sup>st</sup> Floor)  
4080 Lemon Street  
Riverside, Ca 92501  
**DO NOT OPEN WITH REGULAR MAIL**

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS:**

RECEIVED RIVERSIDE  
2010 MAR 24 PM 2:15

**BID FORM**

DATE: 3-23-2010

**TO: Riverside County Regional Park and Open-Space District**

**BIDDER:** Sean Malek Engineering And Construction  
(Full Legal Business Name)

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Santa Rosa Plateau Visitor Center Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

**By submitting this bid, bidder agrees:**

- A. If this bid is accepted, the bidder will enter into a written contract with the District.
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.
- K. All bids received by the District are good for ninety (90) days from the date of receipt.

**A. BID ITEMS**

**BASE BID** - Provide all of the following in accordance with the Contract Documents:

ITEM NO.	BID ITEM (Written in Words)	UNIT	UNIT PRICE	ITEM TOTAL (Lump Sum in Figures)
1.	<b>Mobilization (including bonds and insurance):</b>	L.S.	\$ 30,000.	\$ 30,000.
				(In Figures)
	thirty thousand dollars and zero cents			(In Words)
2.	<b>De-Mobilization and Clean Up:</b>	L.S.	\$ 10,000.	\$ 10,000. <sup>00</sup>
				(In Figures)
	Ten thousand dollars and zero cents			(In Words)
3.	<b>Pre-Fabricated Shade Structure:</b> Furnish and install a pre-fabricated shade structure including concrete slab:	L.S.	\$ 65,000.	\$ 65,000.
				(In Figures)
	sixty five thousand dollars and zero cents			(In Words)
4.	<b>Construction of a Deck:</b> Construct a raised deck adjacent to the existing Visitor Center:	L.S.	\$ 120,000.	\$ 120,000.
				(In Figures)
	one hundred twenty thousand dollars and zero cents			(In Words)
5.	<b>Construction of Trails:</b> Construct a short interpretive trail and add interpretive elements, such as signs, metal cutouts, rocks, etc.	L.S.	\$ 96,000.	\$ 96,000.
				(In Figures)
	Ninty Six Thousand Dollars and zero cents			(In Words)
6.	<b>Construction of a new entryway:</b> Construct the new entryway, including gates, pilasters, and free-standing monument sign according to plans and specifications:	L.S.	\$ 65,000.	\$ 65,000.
				(In Figures)
	Sixty Five Thousand Dollars and zero cents			(In Words)
7.	<b>Paving of the entry apron:</b> Pave the entry apron according to the plans and specifications:	L.S.	\$ 20,000.	\$ 20,000.
				(In Figures)
	Twinty Thousand Dollars and zero cents			(In Words)

8.	<b>Landscaping/Irrigation:</b> Furnish and install all landscaping and irrigation per plans:	L.S.	\$	30,000'	\$	30,000'
						(In Figures)
Thirty Thousand Dollars and zero cents						(In Words)
9.	<b>Parking Lot Improvements:</b> Furnish and install gravel, bollards, wheel stops, and trash enclosure per plans and specifications:	L.S.	\$	158,000.	\$	158,000'
						(In Figures)
One Hundred Fifty Eight Thousand Dollars and zero cents						(In Words)

**BASE BID (TOTAL AMOUNT OF ALL BID ITEMS 1 through 9):**

Five Hundred Ninty Four Thousand Dollars \$ 594,000'  
 (In Words) (In Figures)  
 and zero cents





**3. CONSTRUCTION LITIGATION**

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

**4. ADDENDA**

Bidder acknowledges receipt of the following addenda:

No. 1, No. 2, No. 3

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**5. SITE INSPECTION**

Person who inspected the site on behalf of the bidder:

NAME: Sean A. Malekzadeh

TITLE: President

DATE OF INSPECTION: 3-10-2010

**6. PROJECTS OF SIMILAR NATURE**

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

*See Attachment*

PROJECT NAME	PROJECT ADDRESS	DEPARTMENTS NAME	DEPARTMENTS PHONE/FAX
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:

## JOB HISTORY

### Foothill High School

#### Science Center "Increment 2"

Date: 6/22/2009 through 8/30/2009

#### OWNER

Tustin Unified School District  
300 South C St.  
Tustin, CA - 92780  
Tel: 714-730-7515 (Donna)

#### CONST. MANAGER

Barnhart Inc.  
14471 Chambers Rd. Suite #102  
Tustin, CA - 92780

#### CONTACT

Dev Jadhav  
Tel: 714-731-4687  
Fax: 714-731-4691

#### Architect/Engineer:

NTD Architecture

#### DESCRIPTION OF JOB

Demolition, Asphalt paving, Concrete Paving

#### PROJECT AMOUNT

\$483,000.00

### Foothill High School

#### Aquatic Center, Demolition & Site Clearing

Date: 6/22/2009 through 8/30/2009

#### OWNER

Tustin Unified School District  
300 South C St.  
Tustin, CA - 92780  
Tel: 714-730-7515 (Donna)

#### CONST. MANAGER

Barnhart Inc.  
14471 Chambers Rd. Suite #102  
Tustin, CA - 92780

#### CONTACT

Dev Jadhav  
Tel: 714-731-4687  
Fax: 714-731-4691

#### Architect/Engineer:

NTD Architecture

#### DESCRIPTION OF JOB

Demolition

#### PROJECT AMOUNT

\$56,000.00

## JOB HISTORY

### WOLF CREEK SPORT PARK COMPLEX

**Date:** 10/23/2006 through 4/15/2007

**OWNER:**  
Temecula Valley Unified School Dist.  
31350 Rancho Vista Rd  
Temecula Ca 92592

**CONST. MANAGER:**

Douglas E. Barnhart  
P O BOX 270399  
San Diego Ca 92198-2399

**CONTACT:**

JOANNA HENRICH  
Tel: 951-506-3117  
Fax: 951-693-1874

**Architect/Engineer:**

**DESCRIPTION OF PROJECT:**

Grading, Concrete, Storm Drain

**PROJECT AMOUNT:**

\$128,000.00

### **Vail Elementary Modernization Project 2007**

**Date:** 6/11/2007 through 8/26/2007

**OWNER:**  
Temecula Valley Unified School Dist.  
31350 Rancho Vista Rd  
Temecula Ca 92592

**CONST. MANAGER:**

Douglas E. Barnhart  
P O BOX 270399  
San Diego Ca 92198-2399

**CONTACT:**

Micheal Villegas  
Tel: 951-325-7233  
Fax: 951-325-5028

**Architect/Engineer:**

Mohseni Gualda Associates, Inc.

**DESCRIPTION OF PROJECT:**

Demolition, Grading, Asphalt paving, concrete  
Framing, Drywall, Painting, door, window, underground  
Utility

**PROJECT AMOUNT:**

\$1,733,000.00

### Rancho California Road Widening

**Date:** 4/16/2007 through 12/02/2007

**OWNER:**  
City of Temecula  
43200 Business Park Drive  
Temecula CA 92589-9033

**CONTACT:**

William Becerra  
Tel: 951-694-6411  
Fax: 951-693-3929

**Architect/Engineer:**

**DESCRIPTION OF PROJECT:**

Retaining Wall, Electrical, Stop light, Median, Landscaping

**PROJECT AMOUNT:**

\$1,607,357.16



## JOB HISTORY

### TEMECULA VALLEY HIGH SCHOOL

#### New Gym, Pool, & Site Work

Date: 8/7/2006 through 8/7/2007

**OWNER**

Temecula Valley Unified School District  
31350 Rancho Vista Rd  
Temecula Ca 92592

**CONST. MANAGER**

EDGE DEVELOPMENT  
27368 Via Industrial, Suite 101  
Temecula Ca 92590

**CONTACT**

Joseph Kresel  
TEL: 951-296-0776  
FAX: 951-296-0775

**Architect/Engineer:**

**DESCRIPTION OF JOB**

Grading, Paving, Base & Striping

**PROJECT AMOUNT**

\$830,000.00

### WOLF CREEK ELEMENTARY SCHOOL

Date: 1/22/2006 through 8/27/2006

**OWNER:**

Temecula Valley Unified School Dist.  
31350 Rancho Vista Rd  
Temecula Ca 92592

**CONST. MANAGER:**

Douglas E. Barnhart  
P O BOX 270399  
San Diego Ca 92198-2399

**CONTACT:**

JOANNA HENRICH  
Tel: 951-506-3117  
Fax: 951-693-1874

**Architect/Engineer:**

**DESCRIPTION OF PROJECT:**

Grading, Concrete, Retaining Wall &  
Landscaping

**PROJECT AMOUNT:**

\$789,000.00

### PALOMA HIGH SCHOOL

Date: 12/25/2005 through 10/8/2006

**OWNER**

Perris Union School District  
155 E. 4th Street  
Perris Ca 92570-2124

**CONST. MANAGER**

WLC  
10470 Foothill Blvd. , Suite 107  
Rancho Cucamonga CA 91730-3754

**CONTACT**

Dary Van Dran  
Tel: 909-476-6005  
Fax: 909-476-6055

**Architect/Engineer:**

WLC ARCHITECTS, Inc.

**DESCRIPTION OF PROJECT**

Grading, Concrete, Cast in place concrete, Tennis Court

**PROJECT AMOUNT:**

\$1,083,779.00

### SUMMER 2006 MULTIPLE SITE PROJECT

Date: 6/12/2006 through 1/14/2007

**OWNER:**

Temecula Valley Unified School Dist.  
31350 Rancho Vista Rd  
Temecula Ca 92592

**CONST. MANAGER:**

Douglas E. Barnhart  
P O BOX 270399  
San Diego Ca 92198-2399

**CONTACT:**

JOANNA HENRICH  
Tel: 951-506-3117  
Fax: 951-693-1874

**Architect/Engineer:**

**DESCRIPTION OF PROJECT:**

Demolition, Grading, Asphalt paving, concrete  
Framing, Drywall, Painting, door, window, underground  
Utility

**PROJECT AMOUNT:**

\$3,000,000.00

6. **LICENSE**

Bidder currently has the following license(s):

License Class: BA License No: 535009

Expiration Date: 4-30-2010 Additional Classification(s) \_\_\_\_\_

7. **BIDDER DATA:**

Full legal name of firm: Sean Malek Engineering And Construction

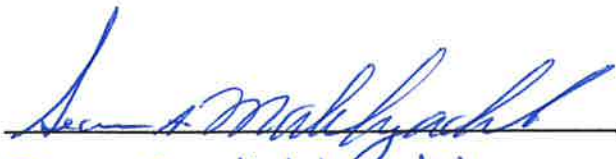
Name under which firm does business: Sean Malek Engineering And Construction

Address: 43905 Margarita Rd.  
Temecula, CA - 92592

Phone: 951-302-7723 Fax 951-302-9384

Type of Organization (corporation, partnership, etc.):  
Corporation

8. **BIDDER SIGNATURE**

Signature: 

Name: Sean A. Malek Zardeh

Title: President

Date: 3-23-2010

**BID BOND**

1. SEAN MALEK ENGINEERING AND CONSTRUCTION, hereafter called "Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "District," for the construction referred to generally as the **Santa Rosa Plateau Visitor Center Improvement Project** in accordance with a Notice Inviting Bids from the District dated MARCH 24, 2010.

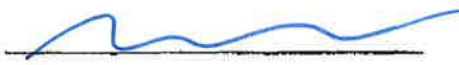

2. FIRST NATIONAL INSURANCE COMPANY OF AMERICA, hereafter called "Surety," is the surety of this bond.

**Agreement:**

We, Contractor as principal and Surety as surety, jointly and separately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

**SIGNATURES MUST BE NOTARIZED** - Attach Acknowledgments

<b><u>SURETY</u></b>		<b><u>CONTRACTOR</u></b>	
FIRST NATIONAL INSURANCE COMPANY OF AMERICA		SEAN MALEK ENGINEERING AND CONSTRUCTION	
BY: 		BY: 	
NAME: <u>DWIGHT REILLY</u>		NAME: <u>Sean A. Malekzadeh</u>	
TITLE: <u>ATTORNEY-IN-FACT</u>		TITLE: <u>President</u>	
DATE: <u>MARCH 22, 2010</u>		DATE: <u>3-23-2010</u>	

# ACKNOWLEDGMENT

State of California  
County of ORANGE )

On MARCH 22, 2010 before me, SUSAN PUGH, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared DWIGHT REILLY  
who proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the  
person(s), or the entity upon behalf of which the person(x) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Susan Pugh* (Seal)  
SUSAN PUGH



POWER OF ATTORNEY

First National Insurance Company of America
1001 4th Avenue
Suite 1700
Seattle, WA 98154

KNOW ALL BY THESE PRESENTS:

No. 9551

That FIRST NATIONAL INSURANCE COMPANY OF AMERICA, a Washington corporation, does hereby appoint

\*\*\*\*\*H. J. DUECK; DWIGHT REILLY; Anaheim, California\*\*\*\*\*

its true and lawful attorney(s)-in-fact, with full authority to execute on behalf of the company fidelity and surety bonds or undertakings and other documents of a similar character issued by the company in the course of its business, and to bind FIRST NATIONAL INSURANCE COMPANY OF AMERICA thereby as fully as if such instruments had been duly executed by its regularly elected officers at its home office.

IN WITNESS WHEREOF, FIRST NATIONAL INSURANCE COMPANY OF AMERICA has executed and attested these presents

this 21st day of March, 2009

[Signature of Dexter R. Legg]

Dexter R. Legg, Secretary

[Signature of Timothy A. Mikolajewski]

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of FIRST NATIONAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of FIRST NATIONAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
(ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
(iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of FIRST NATIONAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of this corporation, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 22ND day of MARCH, 2010



[Signature of Dexter R. Legg]

Dexter R. Legg, Secretary

**AFFIDAVIT FOR CORPORATE CONTRACTOR  
NON-COLLUSION**

I, Sean A. Malekzarleh, being first duly sworn,  
deposes and says:

That he or she is President of  
Sean Malek Engineering And Construction,

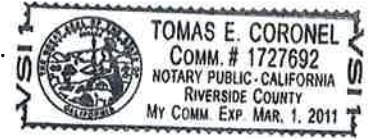
a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: Sean A. Malekzarleh  
NAME: Sean A. Malekzarleh  
TITLE: President  
DATE: 3-23-2010

**SEE ATTACHED CALIFORNIA  
JURAT WITH AFFIANT STATEMENT  
TOMAS E. CORONEL  
(NOTARY PUBLIC)**

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.



Signature and stamp of Notary  
administering oath



# State of California Jurat

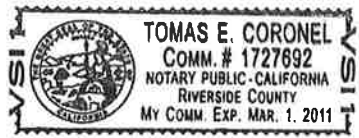
State of California }  
County of Riverside } ss.

Subscribed and sworn to (or affirmed) before me  
on this 23 day of MARCH, 2010, by  
SEAN A. MALEKZADEH

\_\_\_\_\_  
Person 1  
\_\_\_\_\_  
Person 2  
\_\_\_\_\_  
Person 3  
\_\_\_\_\_  
Person 4

proved to me to on the basis of satisfactory evidence to be the person(s)  
who appeared before me.

Tomas E. Coronel  
Notary Public Signature



Notary Public Seal

**AFFIDAVIT FOR JOINT VENTURE OR COPARTNERSHIP CONTRACTOR  
NON-COLLUSION**

I, \_\_\_\_\_, being first duly sworn,  
deposes and says:

That he or she is a member of the joint venture or copartnership firm designated as

\_\_\_\_\_;

which is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

That he has been and is duly vested with authority to make and sign instruments for the joint venture or copartnership by

\_\_\_\_\_

who constitute the other members of the joint venture or copartnership.

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature and stamp of Notary  
administering oath

**AFFIDAVIT FOR INDIVIDUAL CONTRACTORS  
NON-COLLUSION**

I, Sean A. Malekzadeh, being first duly sworn,  
deposes and says:

That he or she is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: \_\_\_\_\_

NAME: Sean A. Malekzadeh

TITLE: President

DATE: 3-23-2010

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature and stamp of Notary  
administering oath

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

SEAN MALEK ENGINEERING AND CONSTRUCTION  
43905 MARGARITA RD.  
TEMECULA, CA- 92592

RECEIVED RIVERSIDE  
2010 MAR 24 PM 2:13

RIVERSIDE COUNTY CLERK  
4080 LEMON ST. 1<sup>ST</sup> FLOOR  
RIVERSIDE, CA-92501

**PROJECT: SANTA ROSA PLATEAU VISITOR CENTER IMPROVEMENT**  
**REQUEST FOR BID#: PKARC-027**  
**BID DATE: MARCH 24<sup>TH</sup>, 2010**  
**BID TIME: 2:30 P.M.**

Riverside County Regional Park and Open-Space District  
Santa Rosa Plateau Visitor Center Improvement Project

Request for Bid #PKARC-027

**BID BOND**

1. KLAER BRITTAIN INC., hereafter called Contractor," has submitted its bid to the RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, hereafter called "District," for the construction referred to generally as the Santa Rosa Plateau Visitor Center Improvement Project in accordance with a Notice Inviting Bids from the District dated MARCH 24, 2010.

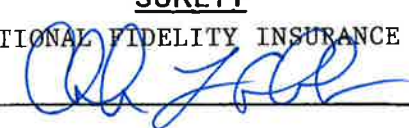
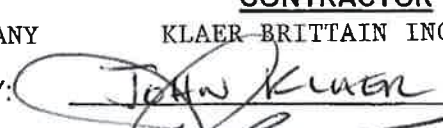

2. INTERNATIONAL FIDELITY INSURANCE COMPANY, hereafter called "Surety," is the surety of this bond.

**Agreement:**

We, Contractor as principal and Surety as surety, jointly and seperately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

**SIGNATURES MUST BE NOTARIZED** - Attach Acknowledgments

<u>SURETY</u>	<u>CONTRACTOR</u>
INTERNATIONAL FIDELITY INSURANCE COMPANY	KLAER BRITTAIN INC.
BY: <u></u>	BY: <u></u>
NAME: <u>CHARLES L. FLAKE</u>	NAME: <u></u>
TITLE: <u>ATTORNEY-IN-FACT</u>	TITLE: <u>President</u>
DATE: <u>MARCH 23, 2010</u>	DATE: <u>3/24/2010</u>

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange

On 3/23/10  
Date

before me, Lexie Sherwood, Notary Public

Here Insert Name and Title of the Officer

personally appeared Charles L. Flake

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public



Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT  
OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT  
OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_



# POWER OF ATTORNEY INTERNATIONAL FIDELITY INSURANCE COMPANY

HOME OFFICE: ONE NEWARK CENTER, 20TH FLOOR  
NEWARK, NEW JERSEY 07102-5207

**KNOW ALL MEN BY THESE PRESENTS:** That **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing laws of the State of New Jersey, and having its principal office in the City of Newark, New Jersey, does hereby constitute and appoint

**CHARLES L. FLAKE, RICHARD A. COON, DAVID L. CULBERTSON**

Anaheim, CA.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, stature, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of Article 3-Section 3, of the By-Laws adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting called and held on the 7th day of February, 1974.

The President or any Vice President, Executive Vice President, Secretary or Assistant Secretary, shall have power and authority

- (1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and,
- (2) To remove, at any time, any such attorney-in-fact and revoke the authority given.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 29th day of April, 1982 of which the following is a true excerpt:

Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.



IN TESTIMONY WHEREOF, **INTERNATIONAL FIDELITY INSURANCE COMPANY** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 16th day of October, A.D. 2007.

**INTERNATIONAL FIDELITY INSURANCE COMPANY**

STATE OF NEW JERSEY  
County of Essex

Secretary

On this 16th day of October 2007, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of the **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate Seal of said Company; that the said Corporate Seal and his signature were duly affixed by order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Nov. 21, 2010

### CERTIFICATION

I, the undersigned officer of **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the **ORIGINALS ON IN THE HOME OFFICE OF SAID COMPANY**, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect

IN TESTIMONY WHEREOF, I have hereunto set my hand this 23RD day of MARCH, 2010

Assistant Secretary



# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of ORANGE

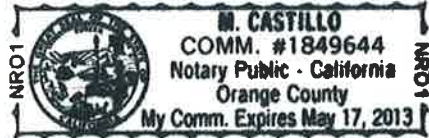
On 03/24/2010 before me, M. CASTILLO, NOTARY PUBLIC,  
(Here insert name and title of the officer)

personally appeared JOHN KLAER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
[Signature]  
\_\_\_\_\_  
Signature of Notary Public



(Notary Seal)

## ADDITIONAL OPTIONAL INFORMATION

### INSTRUCTIONS FOR COMPLETING THIS FORM

*Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

**DESCRIPTION OF THE ATTACHED DOCUMENT**

\_\_\_\_\_  
(Title or description of attached document)

\_\_\_\_\_  
(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

\_\_\_\_\_  
(Additional information)

**CAPACITY CLAIMED BY THE SIGNER**

Individual (s)

Corporate Officer

\_\_\_\_\_  
(Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other \_\_\_\_\_

**BID FORM**

DATE: March 24, 2010

**TO: Riverside County Regional Park and Open-Space District**

**BIDDER:** Klaer Brittain, Inc. dba KBI General Contractors  
**(Full Legal Business Name)**

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Santa Rosa Plateau Visitor Center Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

**By submitting this bid, bidder agrees:**

- A. If this bid is accepted, the bidder will enter into a written contract with the District.
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.
- K. All bids received by the District are good for ninety (90) days from the date of receipt.

**A. BID ITEMS**

**BASE BID** - Provide all of the following in accordance with the Contract Documents:

ITEM NO.	BID ITEM (Written in Words)	UNIT	UNIT PRICE	ITEM TOTAL (Lump Sum in Figures)
1.	<b>Mobilization (including bonds and insurance):</b>	L.S.	\$	\$ 52,300 (In Figures)
	FIFTYTWO THOUSAND THREE HUNDRED DOLLARS (In Words)			
2.	<b>De-Mobilization and Clean Up:</b>	L.S.	\$	\$ 21,300 (In Figures)
	TWENTY ONE THOUSAND THREE HUNDRED DOLLARS (In Words)			
3.	<b>Pre-Fabricated Shade Structure:</b> Furnish and install a pre-fabricated shade structure including concrete slab:	L.S.	\$	\$ 82,700 (In Figures)
	EIGHTYTWO THOUSAND SEVEN HUNDRED DOLLARS (In Words)			
4.	<b>Construction of a Deck:</b> Construct a raised deck adjacent to the existing Visitor Center:	L.S.	\$	\$ 77,700 (In Figures)
	SEVENTY SEVEN THOUSAND SEVEN HUNDRED DOLLARS (In Words)			
5.	<b>Construction of Trails:</b> Construct a short interpretive trail and add interpretive elements, such as signs, metal cutouts, rocks, etc.	L.S.	\$	\$ 101,150 (In Figures)
	ONE HUNDRED ONE THOUSAND ONE HUNDRED FIFTY DOLLARS (In Words)			
6.	<b>Construction of a new entryway:</b> Construct the new entryway, including gates, pilasters, and free-standing monument sign according to plans and specifications:	L.S.	\$	\$ 115,130 (In Figures)
	ONE HUNDRED FIFTEENTH THOUSAND ONE HUNDRED THIRTY DOLLARS (In Words)			
7.	<b>Paving of the entry apron:</b> Pave the entry apron according to the plans and specifications:	L.S.	\$	\$ 37,920 (In Figures)
	THIRTY SEVEN THOUSAND NINE HUNDRED TWENTY DOLLARS (In Words)			

8.	<b>Landscaping/Irrigation:</b> Furnish and install all landscaping and irrigation per plans:	L.S.	\$		\$	35,300
						(In Figures)
THIRTY FIVE THOUSAND THREE HUNDRED DOLLARS						
(In Words)						
9.	<b>Parking Lot Improvements:</b> Furnish and install gravel, bollards, wheel stops, and trash enclosure per plans and specifications:	L.S.	\$		\$	145,775
						(In Figures)
ONE HUNDRED FORTY FIVE THOUSAND SEVEN HUNDRED SEVENTY FIVE DOLLARS						
(In Words)						

**BASE BID (TOTAL AMOUNT OF ALL BID ITEMS 1 through 9):**

SIX HUNDRED SIXTY NINE THOUSAND (In Words) \$ 669,275.00 (In Figures)  
 TWO HUNDRED SEVENTY FIVE DOLLARS & NO CENTS.

2. DESIGNATION OF SUBCONTRACTORS

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of 1/2 of 1% of the total bid. Additional information requested by District must be provided by bidder.

PORTION OF THE WORK	SUBCONTRACTOR NAME AND LICENSE NUMBER	ADDRESS	PHONE FAX
ELECTRICAL	EXTREME ELECTRICAL	LIC CAC 806497	Ph: 951.657.2558 Fax:
FRAMING	R & P CONTRACTORS	LIC B-935055	Ph: 951.479.2449 Fax:
CONCRETE	R & P CONTRACTORS	LIC B-935055	Ph: 951.479.2449 Fax:
GRADING	FM UNITED	LIC 825728	Ph: 951.681.3436 Fax:
TRAIL MARKERS	FAB ACTS	SAN DIEGO, CA	Ph: 619.232.5087 Fax: 800.264.7225
SHADE STRUCTURE	PORTER CORP	4240 N. 136th AVE HOLLAND, MI 49424	Ph: Fax:
ASPHALT	A & Y COMPANY	LIC A-494782	Ph: 951.340.4190 Fax:
LANDSCAPE	CRUZ LANDSCAPE		Ph: 951.2175448 Fax:
			Ph: Fax:
			Ph: Fax:
			Ph: Fax:
			Ph: Fax:
			Ph: Fax:
			Ph: Fax:
			Ph: Fax:
			Ph: Fax:

Note: If additional space is needed attach a separate sheet.



3. CONSTRUCTION LITIGATION

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

4. ADDENDA

Bidder acknowledges receipt of the following addenda:

1, 2 & 3

5. SITE INSPECTION

Person who inspected the site on behalf of the bidder:

NAME: JOHN KLAER

TITLE: PRESIDENT

DATE OF INSPECTION: MARCH 10, 2010

6. PROJECTS OF SIMILAR NATURE

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

PROJECT NAME	PROJECT ADDRESS	DEPARTMENTS NAME	DEPARTMENTS PHONE/FAX
THEO LACY CONSOLIDATED MAINTENANCE	501 THE CITY DRIVE SOUTH ORANGE, CA 92868	OCSFD ART McCLORE	Ph: 714.935-8479 Fax: 714.935.8211
TLF NON-CONTACT VISITING CONVERSION PROJ.	501 THE CITY DRIVE SOUTH ORANGE, CA 92868	OCSFD GRACE FELIX	Ph: 714.935.6291 Fax: 714.935.6669
CALEXICO SHOP BUILDING	2534 ROCKWOOD AVE CALEXICO, CA 92231	DANIEL BLACKBURN	Ph: 949.474.0440 Fax: 949.474.0330
UPLAND CHRISTIAN HIGH SCHOOL	85 NORTH EUCLID AVE UPLAND, CA 91784	SUE CHIAPPONE	Ph: 909.982.1364 Fax: 909.920.5866
SCA LA ANIMAL VILLAGE	7700 SPRING ST. LONG BEACH, CA 90815		Ph: 888.772.2521 Fax: 562.733.3141



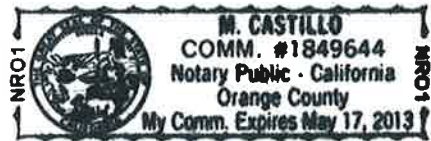
**AFFIDAVIT FOR CORPORATE CONTRACTOR  
NON-COLLUSION**

I, JOHN KLAER, being first duly sworn,  
deposes and says:

That he or she is PRESIDENT of  
KLAER BRITAIN INC.

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: [Signature]  
NAME: JOHN KLAER  
TITLE: PRESIDENT  
DATE: 3/24/2010



Subscribed and sworn to before me

this 24TH day of MARCH, 2010.

[Signature]

Signature and stamp of Notary  
administering oath

M. CASTILLO  
NOTARY PUBLIC

# BID PROPOSAL

**KBI**

General Contractors

2685 Dow Avenue • Suite B • Tustin, CA 92780  
Tel: (714) 832-5777 • Fax: (714) 832-8112

TO: RIVERSIDE REGIONAL PARKS  
AND OPEN SPACE DISTRICT.  
Bid Proposal:  
SANTA RESA PLATEAU  
VISITOR CENTER IMPROVEMENTS

SEALED BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS



RECEIVED RIVERSIDE REGIONAL PARKS AND OPEN SPACE DISTRICT

2010 MAR 24 PM 2:24

## **Section 3**

# **BID DOCUMENTS**

## PROJECT DESCRIPTION

The Project includes, but is not limited to, the following:

- Installation of a pre-fabricated shade structure near the rear of the visitor center. This will include the construction of a concrete slab for the building plus the installation of the appropriate utilities, all of which are currently on-site.
- Construction of an interpretive deck immediately to the east of the existing visitor center. This deck will be attached to the existing building and will provide seating and interpretive areas for use on-site.
- Installation of some landscaping throughout the project site.
- Construction of approximately ¼ mile of decomposed granite trail with accompanying interpretive features and signs.
- Reshaping of the existing parking lot to accommodate an increased number of parking spaces.
- Surfacing the parking lot with compacted gravel.
- Construction of a new entryway to include new gates, gate pilasters, and fencing.
- Paving of the entryway from Clinton Keith Road.



**BID FORM**

**DATE:** March 24, 2010

**TO: Riverside County Regional Park and Open-Space District**

**BIDDER:** Oakview Constructors, Inc.

**(Full Legal Business Name)**

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Santa Rosa Plateau Visitor Center Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

**By submitting this bid, bidder agrees:**

- A. If this bid is accepted, the bidder will enter into a written contract with the District.
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.
- K. All bids received by the District are good for ninety (90) days from the date of receipt.

**A. BID ITEMS**

**BASE BID** - Provide all of the following in accordance with the Contract Documents:

ITEM NO.	BID ITEM (Written in Words)	UNIT	UNIT PRICE	ITEM TOTAL (Lump Sum in Figures)
1.	<b>Mobilization (including bonds and insurance):</b>	L.S.	\$	\$
	<i>Twenty four thousand nine hundred fifty</i>			<i>24,950</i> (In Figures)
	(In Words)			
2.	<b>De-Mobilization and Clean Up:</b>	L.S.	\$	\$
	<i>Eight thousand four hundred</i>			<i>8,400</i> (In Figures)
	(In Words)			
3.	<b>Pre-Fabricated Shade Structure:</b> Furnish and install a pre-fabricated shade structure including concrete slab:	L.S.	\$	\$
	<i>Sixty five thousand eight hundred fifty six</i>			<i>65,856</i> (In Figures)
	(In Words)			
4.	<b>Construction of a Deck:</b> Construct a raised deck adjacent to the existing Visitor Center:	L.S.	\$	\$
	<i>J.F. One hundred three thousand two hundred sixty four</i>			<i>103,264</i> (In Figures)
	(In Words)			
5.	<b>Construction of Trails:</b> Construct a short interpretive trail and add interpretive elements, such as signs, metal cutouts, rocks, etc.	L.S.	\$	\$
	<i>One hundred forty three thousand eight hundred ninety eight</i>			<i>143,898</i> (In Figures)
	(In Words)			
6.	<b>Construction of a new entryway:</b> Construct the new entryway, including gates, pilasters, and free-standing monument sign according to plans and specifications:	L.S.	\$	\$
	<i>Sixty five thousand seven hundred forty four</i>			<i>65,744</i> (In Figures)
	(In Words)			
7.	<b>Paving of the entry apron:</b> Pave the entry apron according to the plans and specifications:	L.S.	\$	\$
	<i>Fifty-three thousand two hundred</i>			<i>53,200</i> (In Figures)
	(In Words)			

8.	<b>Landscaping/Irrigation:</b> Furnish and install all landscaping and irrigation per plans:	L.S.	\$		\$	900.	
		<i>Nine hundred</i>					(In Figures)
		(In Words)					
9.	<b>Parking Lot Improvements:</b> Furnish and install gravel, bollards, wheel stops, and trash enclosure per plans and specifications:	L.S.	\$		\$	209,104	
		<i>Two hundred nine thousand one hundred four</i>					(In Figures)
		(In Words)					

**BASE BID (TOTAL AMOUNT OF ALL BID ITEMS 1 through 9):**

*Six hundred seventy-five thousand three hundred sixteen* \$ 675,316  
 (In Words) (In Figures)



**2. DESIGNATION OF SUBCONTRACTORS**

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of 1/2 of 1% of the total bid. Additional information requested by District must be provided by bidder.

PORTION OF THE WORK	SUBCONTRACTOR NAME AND LICENSE NUMBER	ADDRESS	PHONE
			FAX
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
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			Ph:
			Fax:
			Ph:
			Fax:

n/a

Note: If additional space is needed attach a separate sheet.

**3. CONSTRUCTION LITIGATION**

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

See Attached

**4. ADDENDA**

Bidder acknowledges receipt of the following addenda:

1 - 3/16/10

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**5. SITE INSPECTION**

Person who inspected the site on behalf of the bidder:

NAME: John Field

TITLE: President/Treasurer

DATE OF INSPECTION: March 15, 2010

**6. PROJECTS OF SIMILAR NATURE**

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

PROJECT NAME	PROJECT ADDRESS	DEPARTMENTS NAME	DEPARTMENTS PHONE/FAX
See Attached			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:

6. **LICENSE**

Bidder currently has the following license(s):

License Class:     B     License No:     462847    

Expiration Date:     6/30/10     Additional Classification(s)     n/a    

7. **BIDDER DATA:**

Full legal name of firm:     Oakview Constructors, Inc.    

Name under which firm  
does business:     Oakview Constructors, Inc.    

Address:     PO Box 625 (959 Calimesa Blvd)    

    Calimesa, CA 9232-    

Phone:     909-795-0990     Fax     909-795-3150    

Type of Organization (corporation, partnership, etc.):

    Corporation    

8. **BIDDER SIGNATURE**

Signature:       
    

Name:     John Field    

Title:     President/ Treasurer    

Date:     March 24, 2010



**BID BOND**

1. Oakview Constructors, Inc., hereafter called Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "District," for the construction referred to generally as the **Santa Rosa Plateau Visitor Center Improvement Project** in accordance with a Notice Inviting Bids from the District dated March 24, 2010

2. Insurance Company of the West, hereafter called "Surety," is the surety of this bond.

**Agreement:**

We, Contractor as principal and Surety as surety, jointly and seperately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

**SIGNATURES MUST BE NOTARIZED** - Attach Acknowledgments

**SURETY**

**CONTRACTOR**

Insurance Company of the West

Oakview Constructors, Inc.

BY: 

BY: 

NAME: Julia B. Gladding

NAME: John Field

TITLE: Attorney-In-Fact

TITLE: President/Treasurer

DATE: March 18, 2010

DATE: March 24, 2010

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of San Bernardino

On 03/24/2010 before me, Candy M. Coons, Notary Public  
Date Here Insert Name and Title of the Officer

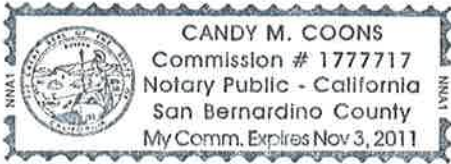
personally appeared John Field  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Candy M. Coons  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On MAR 18 2010

Date

before me, Stephanie D. Montague, Notary Public

Here Insert Name and Title of the Officer

personally appeared Julia B. Gladding

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

ICW GROUP  
Power of Attorney  
Insurance Company of the West  
Explorer Insurance Company Independence Casualty and Surety Company

KNOW ALL MEN BY THESE PRESENTS: That Insurance Company of the West, a Corporation duly organized under the laws of the State of California, Explorer Insurance Company, a Corporation duly organized under the laws of the State of California, and Independence Casualty and Surety Company, a Corporation duly organized under the laws of the State of Texas, (collectively referred to as the "Companies"), do hereby appoint

KENNETH A. COATE, JULIA B. GLADDING

their true and lawful Attorney(s)-in-Fact with authority to date, execute, sign, seal, and deliver on behalf of the Companies, fidelity and surety bonds, undertakings, and other similar contracts of suretyship, and any related documents.

In witness whereof, the Companies have caused these presents to be executed by its duly authorized officers this 2nd day of January, 2008.



*Jeffrey D. Sweeney*

Jeffrey D. Sweeney, Assistant Secretary

State of California } ss.

County of San Diego

INSURANCE COMPANY OF THE WEST  
EXPLORER INSURANCE COMPANY  
INDEPENDENCE CASUALTY AND SURETY COMPANY

*J. Douglas Browne*

J. Douglas Browne, Senior Vice President

On May 21, 2009, before me, JoAnn Pache, Notary Public, personally appeared J. Douglas Browne and Jeffrey D. Sweeney, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



*JoAnn Pache*

JoAnn Pache, Notary Public

RESOLUTIONS

This Power of Attorney is granted and is signed, sealed and notarized with facsimile signatures and seals under authority of the following resolutions adopted by the respective Boards of Directors of each of the Companies:

"RESOLVED: That the President, an Executive or Senior Vice President of the Company, together with the Secretary or any Assistant Secretary, are hereby authorized to execute Powers of Attorney appointing the person(s) named as Attorney(s)-in-Fact to date, execute, sign, seal, and deliver on behalf of the Company, fidelity and surety bonds, undertakings, and other similar contracts of suretyship, and any related documents.

RESOLVED FURTHER: That the signatures of the officers making the appointment, and the signature of any officer certifying the validity and current status of the appointment, may be facsimile representations of those signatures; and the signature and seal of any notary, and the seal of the Company, may be facsimile representations of those signatures and seals, and such facsimile representations shall have the same force and effect as if manually affixed. The facsimile representations referred to herein may be affixed by stamping, printing, typing, or photocopying."

CERTIFICATE

I, the undersigned, Assistant Secretary of Insurance Company of the West, Explorer Insurance Company, and Independence Casualty and Surety Company, do hereby certify that the foregoing Power of Attorney is in full force and effect, and has not been revoked, and that the above resolutions were duly adopted by the respective Boards of Directors of the Companies, and are now in full force.

MAR 18 2010

IN WITNESS WHEREOF, I have set my hand this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

*Jeffrey D. Sweeney*

Jeffrey D. Sweeney, Assistant Secretary

To verify the authenticity of this Power of Attorney you may call 1-800-877-1111 and ask for the Surety Division. Please refer to the Power of Attorney Number, the above named individual(s) and details of the bond to which the power is attached. For information or filing claims, please contact Surety Claims, ICW Group, 11455 El Camino Real, San Diego, CA 92130-2045 or call (858) 350-2400.






**AFFIDAVIT FOR CORPORATE CONTRACTOR  
NON-COLLUSION**

I, John Field, being first duly sworn,  
deposes and says:

That he or she is President/ Treasurer of  
Oakview Constructors, Inc.,

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY:   
NAME: John Field  
TITLE: President/ Treasurer  
DATE: March 24, 2010

Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

~~\_\_\_\_\_~~  
Signature and stamp of Notary  
administering oath

See Attached Notorial Certificate

# CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)  
 See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

\_\_\_\_\_  
Signature of Document Signer No. 1

\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)

State of California

County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this  
24th day of March, 2010, by  
Date Month Year

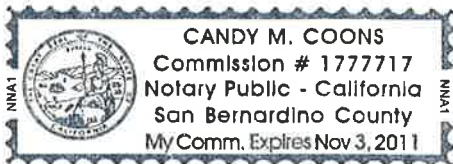
(1) John Field  
Name of Signer

proved to me on the basis of satisfactory evidence  
to be the person who appeared before me (.) (,)

(and  
(2) N/A  
Name of Signer

proved to me on the basis of satisfactory evidence  
to be the person who appeared before me.)

Signature Candy M. Coons  
Signature of Notary Public



Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Further Description of Any Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**RIGHT THUMBPRINT  
OF SIGNER #1**  
Top of thumb here

**RIGHT THUMBPRINT  
OF SIGNER #2**  
Top of thumb here



**AFFIDAVIT FOR JOINT VENTURE OR COPARTNERSHIP CONTRACTOR  
NON-COLLUSION**

I, \_\_\_\_\_ N/A \_\_\_\_\_, being first duly sworn,  
deposes and says:

That he or she is a member of the joint venture or copartnership firm designated as

\_\_\_\_\_ ,

which is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

That he has been and is duly vested with authority to make and sign instruments for the joint venture or copartnership by

\_\_\_\_\_

who constitute the other members of the joint venture or copartnership.

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature and stamp of Notary  
administering oath

List of Litigation for Oakview Construction, Inc.

Jacqueline Carroll adba Anaheim Floor Covering Supplies v. Oakview Construction Inc., et al.  
San Bernardino Superior Court SCVSS 083687

Oakview Construction Inc. v. Department of General Services et al.  
Los Angeles County Superior Court BC 273163 and BC 329423

Oakview Construction, Inc. v. McDaniel  
San Bernardino Superior Court SCISS 131820

Oakview Constructors, Inc  
Projects of Similar Nature  
Attachment Page 15, Item 6

New Banning Police Station  
Banning, California  
City of Banning  
\$11,089,836.00  
Duane Burke 951/922-3141  
99 East Ramsey Street, Banning, CA 92220


Agua Caliente Parking Lot Renovation  
Palm Springs, California  
Palm Springs Unified School District  
\$1,483,113  
Delia Diaz 760/416-6113  
980 E Tahquitz Canyon Way, Bldg B, Ste 202, Palm Springs, CA 92262

ARMC Site Preparation Project  
Colton, California  
County of San Bernardino  
\$880,000  
Arcie Cummings 909/387-5227  
385 N Arrowhead Avenue, Third Floor, San Bernardino, CA 92415

Calipatria HS Swimming Pool &  
Service Building  
Calipatria, CA  
Calipatria Unified School District  
\$2,552,022  
Mary Ann Morales 760/348-2154  
501 W Main Street, Calipatria, CA 92233

San Bernardino Valley College  
M&O Building & Interim Housing  
Bid Pkg 1 –Site work  
San Bernardino, California  
San Bernardino Community College District  
\$924,000  
Steve Worley-Tilden Coil 909-885-3680  
701 South Mount Vernon Avenue, San Bernardino, CA 92410

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

 RIVERSIDE COUNTY  
10 MAR 24 PM 2:17

Santa Rosa Plateau Visitor Center  
Improvement Project  
Bids: March 24, 2010 @ 2:30 PM

Oakview Constructors Inc  
PO Box 625  
Calimesa CA 92320  
CCL 462847

"Bid Proposal"

## PROJECT DESCRIPTION

The Project includes, but is not limited to, the following:

- Installation of a pre-fabricated shade structure near the rear of the visitor center. This will include the construction of a concrete slab for the building plus the installation of the appropriate utilities, all of which are currently on-site.
- Construction of an interpretive deck immediately to the east of the existing visitor center. This deck will be attached to the existing building and will provide seating and interpretive areas for use on-site.
- Installation of some landscaping throughout the project site.
- Construction of approximately ¼ mile of decomposed granite trail with accompanying interpretive features and signs.
- Reshaping of the existing parking lot to accommodate an increased number of parking spaces.
- Surfacing the parking lot with compacted gravel.
- Construction of a new entryway to include new gates, gate pilasters, and fencing.
- Paving of the entryway from Clinton Keith Road.

**BID FORM**

DATE: March 15, 2010

**TO: Riverside County Regional Park and Open-Space District**

**BIDDER:** Fischer, Inc.  
**(Full Legal Business Name)**

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Santa Rosa Plateau Visitor Center Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

**By submitting this bid, bidder agrees:**

- A. If this bid is accepted, the bidder will enter into a written contract with the District.
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.
- K. All bids received by the District are good for ninety (90) days from the date of receipt.

**A. BID ITEMS**

**BASE BID** - Provide all of the following in accordance with the Contract Documents:

ITEM NO.	BID ITEM (Written in Words)	UNIT	UNIT PRICE	ITEM TOTAL (Lump Sum in Figures)
1.	<b>Mobilization (including bonds and insurance):</b>	L.S.	\$	\$ <b>75,000</b>
				(In Figures)
	<i>Seventy five thousand</i>			(In Words)
2.	<b>De-Mobilization and Clean Up:</b>	L.S.	\$	\$ <b>25,000</b>
				(In Figures)
	<i>Twenty five thousand</i>			(In Words)
3.	<b>Pre-Fabricated Shade Structure:</b> Furnish and install a pre-fabricated shade structure including concrete slab:	L.S.	\$	\$ <b>125,000</b>
				(In Figures)
	<i>One hundred twenty five thousand</i>			(In Words)
4.	<b>Construction of a Deck:</b> Construct a raised deck adjacent to the existing Visitor Center:	L.S.	\$	\$ <b>155,000</b>
				(In Figures)
	<i>One hundred fifty five thousand</i>			(In Words)
5.	<b>Construction of Trails:</b> Construct a short interpretive trail and add interpretive elements, such as signs, metal cutouts, rocks, etc.	L.S.	\$	\$ <b>165,000</b>
				(In Figures)
	<i>One hundred sixty five thousand</i>			(In Words)
6.	<b>Construction of a new entryway:</b> Construct the new entryway, including gates, pilasters, and free-standing monument sign according to plans and specifications:	L.S.	\$	\$ <b>175,000</b>
				(In Figures)
	<i>One hundred seventy five thousand</i>			(In Words)
7.	<b>Paving of the entry apron:</b> Pave the entry apron according to the plans and specifications:	L.S.	\$	\$ <b>20,000</b>
				(In Figures)
	<i>Twenty thousand</i>			(In Words)



8.	<b>Landscaping/Irrigation:</b> Furnish and install all landscaping and irrigation per plans:	L.S.	\$		\$	85,000
						(In Figures)
<i>Eighty five thousand</i>						(In Words)
9.	<b>Parking Lot Improvements:</b> Furnish and install gravel, bollards, wheel stops, and trash enclosure per plans and specifications:	L.S.	\$		\$	90,000
						(In Figures)
<i>Nine thousand</i>						(In Words)

**BASE BID (TOTAL AMOUNT OF ALL BID ITEMS 1 through 9):**

*Nine hundred fifteen thousand* (In Words)      \$ 915,000 (In Figures)

**2. DESIGNATION OF SUBCONTRACTORS**

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of 1/2 of 1% of the total bid. Additional information requested by District must be provided by bidder.

PORTION OF THE WORK	SUBCONTRACTOR NAME AND LICENSE NUMBER	ADDRESS	PHONE FAX
Landscape		14376 Chantry Dr. Moreno Valley, CA 92253	Ph: 951-722-8570 Fax: 951-862-9521
Grading	D.T. Wright, Inc. 802035	40960 Calif. Oaks Rd. Ste 322 Murrieta, CA 92562	Ph: 951-587-0171 Fax: 951-587-0182
Electrical	Mark Ready 818450	1970 Furlow Dr Redlands, CA 92374	Ph: 909-433-0603 Fax: 909-433-0604
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
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Note: If additional space is needed attach a separate sheet.

**3. CONSTRUCTION LITIGATION**

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

**4. ADDENDA**

Bidder acknowledges receipt of the following addenda:

\_\_\_\_\_

\_\_\_\_\_

**5. SITE INSPECTION**

Person who inspected the site on behalf of the bidder:

NAME: Gretchen Fischer

TITLE: Office Worker

DATE OF INSPECTION: March 10, 2010

**6. PROJECTS OF SIMILAR NATURE**

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

PROJECT NAME	PROJECT ADDRESS	DEPARTMENTS NAME	DEPARTMENTS PHONE/FAX
Big Bear Middle School	41275 Big Bear Blvd., Big bear Lake, CA 92315	Bear Valley USD	Ph: (909)866-4631 Fax: (909)866-2040
Severe Special Day Class Bldgs.	Various location within School District	SBCUSD	Ph: (388-6100 Fax:
TELACU	3251 West Highland Ave. San Bernardino, CA 92346	Ellias Const- ruction Co.	Ph: Fax:
Apple Valley Town Hall	14975 Dale Evans Pkwy. Apple Valley, CA 92307	Town of Apple Valley	Ph: (760)240-7000 Fax:
Desert Valley Hospital	16850 Bear Valley Rd., Victorville, CA 92392	HBE Corp.	Ph: (314)567-9000 Fax: (314)567-0602

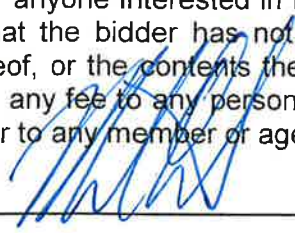


**AFFIDAVIT FOR CORPORATE CONTRACTOR  
NON-COLLUSION**

I, Mike Fischer, being first duly sworn,  
deposes and says:

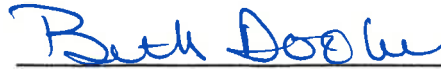
That he or she is President of  
Fischer, Inc.,

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY:   
NAME: Mike Fischer  
TITLE: President  
DATE: March 15, 2010

Subscribed and sworn to before me

this 17<sup>th</sup> day of March, 2010.

  
Signature and stamp of Notary  
administering oath  
Notary Attached

# JURAT

State of California }  
County of San Bernardino }

Subscribed and sworn to (or affirmed) before me on

this 17<sup>th</sup> day of March, 2010

by Mike Fischer

proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.



(Seal)

Signature: Beth Dooley  
Beth Dooley, Notary Public



**BID BOND**

1. Fischer, Inc., hereafter called "Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "District," for the construction referred to generally as the **Santa Rosa Plateau Visitor Center Improvement Project** in accordance with a Notice Inviting Bids from the District dated March 24, 2010.

2. Merchants Bonding Company (Mutual), hereafter called "Surety," is the surety of this bond.

**Agreement:**

We, Contractor as principal and Surety as surety, jointly and seperately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

**SIGNATURES MUST BE NOTARIZED** - Attach Acknowledgments

**SURETY**

**CONTRACTOR**

Merchants Bonding Company (Mutual)

Fischer, Inc.

BY: [Signature]

BY: [Signature]

NAME: Julia B. Gladding

NAME: Mike Fischer

TITLE: Attorney In Fact

TITLE: President

DATE: March 19, 2010

DATE: 3-22-10

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On MAR 19 2010 before me, Stephanie D. Montague, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Julia B. Gladding  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

  
**MERCHANTS**  
**BONDING COMPANY**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Kenneth A. Coate, Julia B. Gladding, Monica Marie Keehfuss

of Riverside and State of California its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

**SIX MILLION (\$6,000,000.00) DOLLARS**

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE II, SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 22nd day of October, 2009.



MERCHANTS BONDING COMPANY (MUTUAL)

By

*Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF POLK ss.

On this 22nd day of October, 2009, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



*Cindy Smyth*

Notary Public, Polk County, Iowa

STATE OF IOWA  
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this \_\_\_\_\_ day of \_\_\_\_\_

**MAR 19 2010**



*William Warner Jr.*  
Secretary

"SEALED I

TO:

Riverside County Cle  
4080 Lemon Stre  
Riverside, CA



RECEIVED RIVERSIDE COUNTY CLERK OF THE BOARD OF SUPERVISORS  
2010 MAR 24 PM 1:37

SEALD BID RECEIVED  
CLERK OF THE BOARD OF SUPERVISORS

## SANTA ROSA PLATEAU VISITOR CENTER IMPROVEMENT PROJECT

### General Construction

BID: March 24, 2010 @ 2:30PM

FROM: FISCHER INC.  
1355 W. 26<sup>TH</sup> STREET  
SAN BERNARDINO CA 92405  
P-909-881-2910 F-909-882-6281  
License # 853357