

Safety Equipment

EPDM is also commonly used as a material for the face seals of industrial respirators, most frequently chosen where the use of silicone must be avoided, typically in automotive paint spray environments.

Solar Pool Panels

Extruded EPDM is used to make a solar heat collector for swimming pool solar water heating systems.

Roofing

EPDM is used as a covering to waterproof roofs. It has the benefit that it does not pollute the runoff rainwater, which is of vital importance if the house owner wishes to use this water for personal sanitation/hygiene. Several houses equipped with rainwater harvesting thus make use of this type of roofing.

Playground/Pool Deck Surfacing

Granulated, colored EPDM granules are mixed with Polyurethane binders and trowled or sprayed onto concrete, asphalt, screenings, interlocking brick, wood etc.. to create a non-slip, soft, pourous safety surface for wet-deck areas such as pool decks or playgrounds.

References

- [^] Green, Mark M.; Wittcoff, Harold A. (July 2003). *Organic Chemistry Principles and Industrial Practice*. Weinheim, Germany: Wiley. p. 170. ISBN 978-3-527-30289-5. "In addition to natural rubber, many synthetic rubbers...such as...ethylene-propylene-diene monomer rubber..."
- [^] Louie, Douglas K. (2005). "Elastomers". *Handbook of sulphuric acid manufacturing*. Richmond Hill, Canada: DKL Engineering, Inc.. p. 16-116. ISBN 9780973899207. "EPDM (Ethylene Propylene Diene Monomer is a M class Rubber containing a saturated chain of the polyethylene type."

Retrieved from "http://en.wikipedia.org/wiki/EPDM_rubber"

Categories: Elastomers

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system (granules and binder) shall be tested for a minimum of 10,000 hours and show no less than 15% tensile strength (PSI) degradation.

2.7 Installer must supply written manufacturers warranty for water play.

2.8 Installer must provide product liability insurance certificate with project owner as certificate holder.

2.9 ASTM 1292 – Attenuation test results shall be submitted by the installer to the requiring agency prior to installation of the surface. The results shall be submitted on the letterhead of the independent testing lab. Impact attenuation results will need to exceed the Consumer Product Safety Commission Guidelines for impact attenuation (G-Max and Head Injury Criteria “HIC”) The Lab test results must be administered and evaluated under the same test and these results must be shown for three drops at each required temperature: 32 degrees, 72 degrees, and 120 degrees. The results for each fall height required shall be less than standard requirements for both HIC and G-Max .


2.10 Edge detail to abutting concrete surfaces and/or other playground surfacing materials.

2.11 All required test results as listed in this specification.

2.12 All required MSDS and Product data sheets listed in this specification.

2.13 A copy of the warranty for the installed surface.

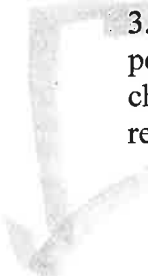
3. Products

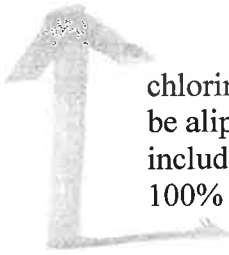
3.1 Product: Aqua-Flex NP non porous water play resurfacing system. 

3.2 Materials: Aqua-Flex two-component, Aliphatic Polyurethane Primer, A combination of Pebble-Flex aliphatic thermoplastic large pebbles and small pebbles, Aqua-Flex aliphatic, 100% solids, two component, chlorine resistant polyurethane binder. Aqua-Flex NP Two-component Chlorine resistant Aliphatic Polyurethane Grout. Aqua-Flex NP two-component Aliphatic Polyurethane Top Coat.

3.3 Impact layer: The impact layer is to be made of a composite of foam and rubber or rubber alone. The foam material shall be 100% recycled cross-linked closed cell foam that is heat sealed together. The rubber is to be select rubber strands of not more than 1” in length. The binder to be used is Pebble Flex 2 part Flexible Epoxy.

3.4 Equal Materials: The Pebble-Flex pebbles are a thermoplastic aliphatic polyurethane. The system is 100% color. The Aqua-Flex binder is a two part aliphatic chlorine resistant polyurethane. The Aqua Flex NP Grout is a two part chlorine resistant aliphatic polyurethane grout. The Aqua Flex NP Top Coat is a two part





chlorine resistant aliphatic polyurethane. Any equal product granule or pebble must be aliphatic polyurethane based, not rubber based such as EPDM or TPV, must include an aliphatic polyurethane binder proven to be chlorine resistant, and must be 100% color. Additionally any equal product must be non porous.



3.5 Finish Texture: rough grain non-skid finish.

3.6 Color: Selected from Manufacturer's Color Chart by owner prior to bid.

4. Surface Preparation

4.1 New or Existing Concrete: New concrete must be at least 28 days old, and can be prepared simply by acid etching. Add acid slowly to water in clean polyethylene buckets at a ratio of three parts acid to one part water. Care should be taken to prevent splashing on workers. Protective clothes such, as rubber gloves, boots, etc. should be used. The acid solution should be used on the floor at a rate of 100 square feet per 5 gallons of acid. Using a stiff broom, scrub acid solution into the surface where the solution was poured and continue the process to other areas. Never let the floor dry with acid on it, after 5 minutes rinse the floor with large amounts of clean water to remove all the acid solutions, and then allow the floor to dry. Old concrete that is contaminated with grease or oil can be cleaned with a power washer. Use a degreasing agent before power washing. For concrete where a power washer cannot be used, a diamond grinder can be used to lightly grind the surface to remove contamination.

4.2 Metal Preparation: All metal surfaces must be rigid and structurally sound. Contamination such as grease, oil, dirt, etc. must be removed prior to coating. Rust or scale should be removed through mechanical means such as sanding or sand blasting. The surface should be abraded until bright metal is showing. If the surface is to be left for an extended period of time, it should be treated with a 10% phosphoric acid solution to prevent new rust formation.

4.4 Wood Preparation: Aqua-Flex should not be applied over plank or strip flooring. Sheets of one half inch or thicker plywood may be used to cover this type of floor. Exterior grade "C" plugged, with extended glue line should be used. The plywood sheets should be staggered for strength. Lightly sand the wood surface to clean off any contaminants or power wash. Allow 24 hours for wood to dry thoroughly.

4.5 Stone or Tile Preparation: Any unstable or loose tile must be removed. Contamination should be removed with a power washer or mechanically abraded.

4.6 Fiberglass Preparation: Power wash any contaminants off the surface. Allow 24 hours for the surface to dry. Solvent wipe the fiberglass surface before coating with primer.

4.7 Curb Preparation: Cut a minimum ½ inch X ½ inch keyway groove into the existing surrounding curbing. Groove shall be swept clean and be free of all residual residue.

5. Installation

5.1 Forming: Following the shape of the area to be surfaced, form out the area with 1 x 4 inch wood strips or plywood cut into 4 inch strips. Stabilize the wood with spikes or stakes and thoroughly wax the wood surfaces with carnauba wax.

5.2 Impact Layer: The impact layer is to be made of a composite of foam and rubber or rubber alone. The foam material shall be 100% recycled cross-linked closed cell foam that is heat sealed together. The rubber is to be select rubber strands of not more than 1" in length.

The manufacturer's minimum depth or greater shall be installed as required by the fall height(s) required by the water play equipment that is or is to be installed and to meet the test results of the finished surface as expressly required within this specification.

1. Foam.

The foam panels should be laid out in accordance with the playground design including the appropriate use zone. Cut the foam to fit around the legs of the equipment. Leave a gap of 1 inch between all the panels during the installation. Over concrete, adhere the foam to the sub-base using a polyurethane binder. For compacted stone sub-base, apply layer of geotextile material over sub-base. Apply a minimum of 1" SBR Buffings over the top of the foam panels creating a consistent and even surface.

2. SBR Buffings.

Over concrete, adhere the SBR to the sub-base by applying a coat of Pebble Flex Flexible Epoxy over the entire surface. Over a compacted stone sub-base, apply a layer of a geotextile material over the entire surface. Over foam panels, adhere the SBR to the foam by applying a coat of Pebble Flex Flexible Epoxy over the entire surface. For surrounding curbing, prime the vertical surface of the curb using the Pebble Flex Flexible Epoxy. Mix two fifty-pound bags of SBR buffings with two and one half gallons of Pebble Flex Flexible Epoxy so that the buffings are covered evenly. Spread the mix and trowel to the appropriate depth immediately after the application of the primer. Spread the mixture 1/8 inch lower than the keyway cut in the curbing. Let cure for 24 hours.

5.3 Priming: Roll or brush Aqua-Flex two-component Aliphatic Polyurethane Primer (5 Parts A to 4 Parts B cut w/ 30% Xylene), onto the surface being sure to liberally cover the entire area. Mix an amount of primer that will be used in less than 30

minutes. Normally this would be approximately one gallon at a temperature of 85 degrees F. If it is warmer, the primer will cure faster and less material should be mixed. Only prime 200 square feet at a time and as the installers approach an unprimed area, prime 200 additional square feet.

5.4 Aqua-Flex Mixing and Finishing: Mix a ratio of 2 Part Large Pebbles to 1/2 Part Small Pebbles creating 100 pounds of Pebble-Flex pebbles in a mortar mixer. Pre-mix 9 pints of Aqua-Flex aliphatic, two component (5 Parts A to 4 Parts B), chlorine resistant polyurethane binder in an appropriate plastic container with a paddle mixer. Add the premixed 9 pints of binder to the pebbles in the mortar mixer. Mix thoroughly so that all pebbles are covered evenly. Dump the mix onto the primed area and spread it with a cam rake at a thickness of 0.375 inches, Fresno the area keeping the surface as level as possible. Hand or power trowel the surface using a solution of soapy water to spray the surface of the trowel. This will allow easier manipulation of the trowel as well as aid in the curing of the Polyurethane. The compounded mixture will compress to approximately 0.25 inches. Let the surface set for 24 to 72 hours or until dry to the touch before applying the grout and top coat layers.

5.5 Aqua-Flex NP Grout and Top Coat: Thoroughly mix the Aqua Flex NP grout 7 Parts A to 6 Parts B with 8% of Pebble Flex P20 antiskid additive and 20% by volume of Xylene. Using a grout float, float the PF grout into the surface at approximately 35 square feet per gallon. Allow the grout to dry for 24 hours.

5.6 Aqua-Flex NP Topcoat: After the grout coat is dry to the touch, apply one coat of Aqua-Flex Top Coat. Thoroughly mix the Aqua Flex NP Top Coat 7 Parts A to 6 Parts B with 8% of Pebble Flex P20 antiskid additive and 50% by volume of Xylene. Using a ¾ inch nap roller, roll down the grout at approximately 35 square feet per gallon. Allow to cure thoroughly for 48 to 72 hours before exposing to chlorine solution.

6. Cleaning and Demonstration

6.1 The contractor should clean the jobsite of excess materials and if necessary backfill any excavation around the perimeter with earth or other appropriate material.

6.2 The contractor shall instruct the owner's personnel on proper maintenance and repair of the Pebble-Flex surface.

7. Special Considerations

7.1 Colored Concrete - For a colored concrete surface, shot blast or power scarify as required to obtain optimum bond of the Aqua Flex material to the concrete. Remove sufficient colored material (greater than 90%) to provide a sound surface, free of glaze, efflorescence, or from release agents. Remove grease, oil, and other penetrating contaminants. Concrete will have a pitch of 0.25 inches per foot and should not have low areas that will hold water under the system.

7.2 Existing Caulk filled Edges - Prepare edges of existing splash pad to meet surrounding concrete. Remove any and all silicone or caulking where the splash pad and the surrounding concrete meet. Cut a groove into the surrounding concrete ½ inch deep by ½ inch wide located 1" beyond the current layout where the concrete splash pad meets the surrounding concrete.

7.3 Existing Ground Spray Features - Prepare the spray jets submerged into the existing splash pad by cutting a 45 degree ½ inch deep keyway. Remove all concrete adhered to the existing sides of the spray jets. Solvent wipe the spray jets to remove any contaminants.

7.4 Existing Drains - Prepare the drains submerged into the existing splash pad by cutting a 45 degree deep keyway. Remove all concrete adhered to the existing sides of the drains. Solvent wipe the drains to remove any contaminants.

8. Warranty

8.1 The installed surfacing system in chlorine shall be warranted by the manufacturer and installer for any defects in material and or workmanship labor for a period of no less than three (3) years.

8.2 The installed surfacing system shall be warranted by the manufacturer and the installer for color degradation and fading of not less than 10% for a period of no less than Five (5) years.

8.3 The written and dated warranty must be submitted to the requiring agency by the manufacturer and/or installer prior to receiving final payment.

Aqua-Flex NP Water Play Resurfacing System with Cushion Layer Manufacturer's Specifications

1. General

1.1 Scope: These are the manufacturer's specifications for the Aqua-Flex NP resurfacing system.

1.2 Description: Aqua-Flex NP is a non porous thermoplastic aliphatic rubber designed to be used in the resurfacing of: concrete, wood, asphalt, stone, metal, and fiberglass. It will bond to most surfaces and will resist surface movements. It has been designed to be totally light stable and will not deteriorate under harsh weather/chlorine conditions.

1.3 Work: Provide all necessary materials, labor, tools, and equipment to perform the work included in the section for the installation of the poured-in-place resurface.

1.4 The installation of the new surface shall be completed by a Pebble-Flex - ***Aqua-Flex Preferred*** Contractor supervised by the Pebble-Flex Services Company. Manufacturer's detailed installation procedures shall be submitted to the Architect and made part of the Bid Specifications.

1.5 Temperature must remain above 50 degrees throughout the installation and curing process.

1.6 Site must be secured against vandalism during installation and curing period.

2. Submittals

2.1 Manufacturer's Product Literature and Specification Data.

2.2 ASTM 1028 Skid Resistance Test.

2.3 Submit manufacturer's written instructions for recommended maintenance practices.

2.4 Color samples for customer verification.

2.5 Written statement on Manufacturers letterhead certifying that the top surface will not discolor for a period of 5 years from date of installation.

2.6 Test results from a Weatherometer exposure test shall be submitted by the installer to the requiring agency prior to installation of the surface. The surfacing



DALKE & SONS CONSTRUCTION, INC.

March 22, 2010

Riverside County Regional Parks and Open-Space District
Attention: **Steve Lech**
4600 Crestmore Road
Riverside, CA 92509

RE: Product Data for Rubberized Surfacing
Project Name: Rancho Jurupa Park Splash Pad Improvement Project

Dear Sirs,

As per your request, please see the attached product data for the Tumble Zone rubberized surfacing from our subcontractor RFL Construction. Since there was no "product data" given on the plans or specs, only the name "Aqua Flex", it is our opinion that this is an "Equal Product" as it meets the intent of the plans and specs in every way of the bid documents. We made our own side by side comparison of the products and can find no significant difference between the two. As you will see in the Supplement to the Tumble Zone Specifications, this system can be Non-Permeable.

Also, as you are aware that per public contracting code section 3400, equal products are allowed. In the event that you feel the products are not equal, please let us know immediately so that we can provide additional information or an alternate materials specification.

Sincerely,

Barry Dalke
Vice President – Bidding & Estimating

RFL Development

**P. O. Box 11685
Palm Desert, CA 92255**

**Phone: 760-772-8420
Fax: 760-772-8490
Csl # 413689 B, C61-D12, D34**

3-19-10

Jurupa Splash Pad

Supplement to Tumble Zone Manufacturers Specifications

When used as concrete resurfacer apply 3/8" to 1/2" wear layer of 1-3 EPDM granules blended with Marchem Mistabond H3168 thermoplastic aliphatic binder.

MISTABOND H3168 exhibits excellent color fastness and exterior durability allowing use of light colored EPDM granules without the objectionable yellowing encountered when using MDI and TDI binders. In addition, MISTABOND H3168 exhibits improved resistance to deterioration by water and pool chemicals, making it the surfacing material of choice in areas subject to water and chemical immersion.

This product is well suited as non skid pool decks and splash pads and will drain following natural slope of the subsurface. If a non permeable surface is desired a Marchem aliphatic seal cote can be applied as well as adding non-skid granules.



RFL Development

TUMBLE ZONE

Playground safety surfacing

TUMBLE ZONE PLAYGROUND SYSTEM

Manufacturer's Specification Poured-In-Place Safety System

PART 1 - GENERAL

1.00 SCOPE: This is a Manufacturer's Short Form Specification and does not contain all the requirements for the use of Tumble Zone System.

1.01 DESCRIPTION: Provide all labor, materials and equipment necessary to install the Tumble Zone System.

1.02 QUALITY ASSURANCE

A. Qualifications:

1. The Applicator shall be trained and registered by R F L Construction.

B. Design and Detailing

1. General

- a. Tumble Zone Playground System is utilized wherever an impact, absorbing cushioned surface is required. Playground areas should meet criteria set by the CPSC.

2. Substrate and Substrate Systems

- a. Check application manual for specific instructions on substrate.
3. Acceptable Substrates for the Tumble Zone System include asphalt, concrete and compacted stone.
4. Other Substrates shall be approved by R F L Construction specifications prior to application.
5. The Trained Applicator shall verify that the proposed Substrate is acceptable with application of the Tumble Zone System.
6. Substrate Systems shall be engineered with regard to structural performance.
7. Follow R F L Construction's specification's published details with specific recommendations for this project.

1.03 SUBMITTALS:

- A. Trained Applicator shall submit 2' (610mm) x 4' (1220mm) samples of the Tumble Zone System.

1.04 DELIVERY, STORAGE AND HANDLING:

- A. Deliver all materials in original unopened packages with labels intact.
- B. Store all materials protected from weather and at a temperature not less than 40°F (4°C).

1.05 JOB CONDITIONS:

- A. Ambient air temperature shall be 40° (4°C) or greater and rising at the time of installation of the Tumble Zone System.
- B. Adjacent materials and the Tumble Zone System shall be protected during installation while curing and/or unattended from weather and other damage.

1.06 ALTERNATES AND ALLOWANCES:

- A. Systems to be considered equal to those specified herein shall be approved by then Architect, in writing, at least ten working days prior to the project bid date.

PART II-PRODUCTS

2.01 GENERAL: All components of the Tumble Zone System shall be obtained from R F L Construction specifications or its authorized distributors. No substitutions of, or additions of, other materials shall be submitted without prior written permission from R F L Construction specifications.

2.02 MATERIALS:

- A. Tumble Zone Primer: A single component moisture cured polyurethane primer.
- B. Tumble Zone Binder: A proprietary aromatic elastic Polyurethane Pre-Polymer, MDI based. Extremely low odor, capable of excellent weathering and binding characteristics. Binder shall contain no TDI Monomers.

1. **Tumble Zone Aliphatic Binder:** In lieu of standard Tumble Zone Binder, owner may require aliphatic binder for use on wearing course. This polyurethane binder is ultra violet resistant and has the ability to increase the color retention for a longer period of time.
- C. **Tumble Zone Black SSR:** Shall be recycled SBR Rubber.
 1. Shall be cryogenically processed.
 2. Shall be chopped to 1-3mm or 3/8 shredded granules and contain less than 4% dust.
 3. Shall be packed in suitable bags to protect SBR from moisture.
- D. **Tumble Zone EDM Rubber:** A man-made rubber containing minimum of 30% EPDM and having a density of 1.5-0.05.
 1. Is available in assorted colors.
 2. Is available in three sizes: 1-3mm, 0.5-1.5mm and 0.40-0.08mm (dust).
- E. **Thinner C:** Use for cleaning tools.
- F. **The Tumble Zone playground System**
 1. Shall have been tested for shock attenuation under ASTM F-1292-1995.

2.03 MIXING AND PREPARATION

- A. Mixture of binder/EPDM or binder/SBR will be determined by the system which is specified. Check **Tumble Zone Application Manual** for specific detailing.

PART III—EXECUTION

3.01 INSPECTION:

- A. Prior to application of Tumble Zone System the Substrates shall be examined for compliance with the contract documents of R F L Construction specifications. The General Contractor and Architect shall be advised of all discrepancies. Work shall not proceed until unsatisfactory conditions are corrected.

RFL CONSTRUCTION

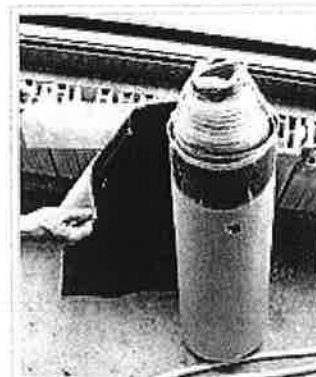
Palm Desert, CA 92255
760-772-8420 fax 760-772-8490

EPDM rubber

From Wikipedia, the free encyclopedia

EPDM rubber (ethylene propylene diene Monomer (M-class) rubber),^{[1][2]} a type of synthetic rubber, is an elastomer which is characterized by wide range of applications. The E refers to Ethylene, P to Propylene, D to diene and M refers to its classification in ASTM standard D-1418. The "M" class includes rubbers having a saturated chain of the polymethylene type. The diene(s) currently used in the manufacture of EPDM rubbers are DCPD (dicyclopentadiene), ENB (ethylidene norbornene) and VNB (vinyl norbornene).

The ethylene content is around 45% to 75%. The higher the ethylene content the higher the loading possibilities of the polymer, better mixing and extrusion. Peroxide curing these polymers give a higher crosslink density compared with their amorphous counterpart. The amorphous polymer are also excellent in processing. This is very much influenced by their molecular structure. The dienes, typically comprising between 2.5 wt% up to 12 wt% of the composition serve as crosslinks when curing with sulphur and resin, with peroxide cures the diene (or third monomer) functions as a coagent, which provide resistance to unwanted tackiness, creep or flow during end use.



A roll of EPDM foil, used for waterproofing roofs

Contents

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Usage

EPDM rubber is used in vibrators and seals; glass-run channel; radiator, garden and appliance hose; tubing; washers; belts; electrical insulation, and speaker cone surrounds. It is also used as a medium for water resistance in high-voltage polymeric cable jointing installations, roofing membrane, geomembranes, rubber mechanical goods, plastic impact modification, thermoplastic, vulcanizates, as a motor oil additive, pond liner, electrical cable-jointing, RV roofs, and chainmail applications.

EPDM exhibits satisfactory compatibility with fireproof hydraulic fluids, ketones, hot and cold water, and alkalis, and unsatisfactory compatibility



An EPDM rubber roof

with most oils, gasoline, kerosene, aromatic and aliphatic hydrocarbons, halogenated solvents, and concentrated acids.

The main properties of EPDM are its outstanding heat, ozone and weather resistance. The resistance to polar substances and steam are also good. It has excellent electrical properties. It has the ability to retain light colour.

Typical properties of EPDM vulcanisates are given below. EPDM can be compounded to meet specific properties to a limit depending first on the EPDM polymers available, then the processing and curing method(s) employed. EPDMs are available in a range of molecular weights (indicated in terms of Mooney viscosity ML(1+4)@125°C), varying levels of ethylene, third monomer and oil content.

| Mechanical Properties | |
|------------------------------|--|
| Hardness, Shore A | 40 - 90 |
| Tensile Strength, Ultimate | 25 MPa |
| Density | Can be compounded from 0.90 to >2.00 gcm ⁻³ |
| Abrasion resistance | 450 mm ³ |

| Thermal Properties | |
|----------------------------------|------------|
| CTE, linear 68°F | |
| 875µm/m-°C | |
| Maximum Service Temperature, Air | 100-120 °C |
| Minimum Service Temperature, Air | -54 °C |
| Glass Temperature | -54 °C |

Common Application

Vehicles

EPDM rubber is commonly used in weatherseals on all vehicles. This includes door seals, window seals, trunk seals, and sometimes hood seals. Frequently these seals are the source of noise due to movement of the door versus the car body. This is due to friction between the EPDM rubber and the mating surface (car painted sheet metal or glass). This can be alleviated using specialty coatings that are applied at the time of manufacture of the weatherseal, not as an aftermarket application. Such coatings can also greatly increase the chemical resistance of EPDM rubber. Some vehicle manufacturers such as General Motors also recommend a light application of silicone dielectric grease to weatherstripping to reduce noise.

In general, EPDM is especially used in cooling system circuit hoses in an automobile. Water pump, thermostat, EGR valve, EGR cooler, Heater, oil cooler, radiator and degas bottle is connected with hoses of which material is usually EPDM. Avon Automotive is one of the most famous company as a supplier of EPDM hoses for worldwide customers like Ford, Toyota, GM, Renault.

Additionally, EPDM can be used as charge air tubing on turbo charged engines. More specifically, it can be used to connect the cold side of the charge air cooler(aka "intercooler") to the intake manifold.

Dalke & Sons Construction, Inc.
4585 Allstate Drive
Riverside, CA 92501-1701

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS



RECEIVED RIVERSIDE 03/17/10

2010 MAR 17 PM 12:56

**Riverside County Regional Park & Open
Space District**
4080 Lemon Street, 1st Floor
Riverside, CA 92501

Rancho Jurupa Park Splash Pad Improvement
Project

Bid Date: Wednesday, March 17, 2010
Bid Time: 2:00 p.m.

Section 3

BID DOCUMENTS

PROJECT DESCRIPTION

The Project includes, but is not limited to, the following:

- The removal of certain elements of the existing water splash pad feature and the installation of additional features.
- Installation of perimeter drains around portions of the existing water splash pad feature.
- Preparation for and installation of a non-porous rubberized surfacing around the existing water splash pad feature.
- Installation of four (4) pre-fabricated shade structures with accompanying concrete slabs and picnic tables.
- Installation of a short walkway between the existing parking lot and water splash pad feature.

BID FORM

DATE: 03/16/2010

TO: Riverside County Regional Park and Open-Space District

BIDDER: 4-Con Engineering, Inc.
(Full Legal Business Name)

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Rancho Jurupa Park Splash Pad Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

By submitting this bid, bidder agrees:

- A. If this bid is accepted, the bidder will enter into a written contract with the Riverside County Regional Park and Open-Space District (District).
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.

Rancho Jurupa Park Splash Pad Improvement Project Bid Form (Addendum No. 2)

BID ITEMS

BASE BID - Provide all of the following in accordance with the Contract Documents:

| ITEM NO. | BID ITEM (Written in Words) | UNIT | | UNIT PRICE | | ITEM TOTAL (Lump Sum in Figures) |
|----------|---|------|----|------------|----|-------------------------------------|
| 1. | Mobilization (including bonds and insurance): | L.S. | \$ | 10,000 | \$ | 10,000 - |
| | TEN THOUSAND DOLLARS | | | | | (In Figures) |
| | (In Words) | | | | | |
| 2. | De-Mobilization and Clean Up: | L.S. | \$ | 1,000 | \$ | 1,000 - |
| | ONE THOUSAND DOLLARS | | | | | (In Figures) |
| | (In Words) | | | | | |
| 3. | Pre-Fabricated Shade Structures: Furnish and install four (4) pre-fabricated shade structures including concrete slab and picnic tables: | L.S. | \$ | 65,000 | \$ | 65,000 |
| | SIXTY FIVE THOUSAND DOLLARS | | | | | (In Figures) |
| | (In Words) | | | | | |
| 4. | Construction of a Walkway: Construct a short walkway between the parking lot and water splash pad feature: | L.S. | \$ | 3,500 | \$ | 3,500 |
| | THREE THOUSAND FIVE HUNDRED DOLLARS | | | | | (In Figures) |
| | (In Words) | | | | | |
| 5. | Removal/Replacement of Water Splash Pad Elements: Remove some elements of the water splash pad feature and replace them with others as specified in the plans and specifications: | L.S. | \$ | 99,400 | \$ | 99,400 |
| | NINETY NINE THOUSAND FOUR HUNDRED DOLLARS | | | | | (In Figures) |
| | (In Words) | | | | | |
| 6. | Installation of Rubberized Surfacing: Prepare the existing concrete slab according to plans and specifications and then install rubberized surfacing: | L.S. | \$ | 90,000 | \$ | 90,000 |
| | NINETY THOUSAND DOLLARS | | | | | (In Figures) |
| | (In Words) | | | | | |
| 7. | Installation of Perimeter Drains: Install perimeter drains and tie into existing water recycling system: | L.S. | \$ | 15,000 | \$ | 15,000 |
| | FIFTEEN THOUSAND DOLLARS | | | | | (In Figures) |
| | (In Words) | | | | | |

| | | | | | | |
|----|---|------|----|-------|----|--------------|
| 8. | Installation of Landscaping and Irrigation: Install landscaping and irrigation improvements per the plans and specifications: | L.S. | \$ | 6,000 | \$ | 6,000 |
| | SIX THOUSAND DOLLARS | | | | | (In Figures) |
| | | | | | | |
| | | | | | | (In Words) |

TOTAL AMOUNT OF ALL BID ITEMS (1 through 8):

TWO HUNDRED EIGHTY NINE THOUSAND AND NINE \$ 289,900
 (In Words) HUNDRED DOLLARS (In Figures)

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of ½ of 1% of the total bid. Additional information requested by District must be provided by bidder.

Note: If additional space is needed attach a separate sheet.

3. CONSTRUCTION LITIGATION

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

4. ADDENDA

Bidder acknowledges receipt of the following addenda:

1, 2

5. SITE INSPECTION

Person who inspected the site on behalf of the bidder:

NAME: Richard J. Garabedian

TITLE: President

DATE OF INSPECTION: 03/16/2010

6. PROJECTS OF SIMILAR NATURE

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

| PROJECT NAME | PROJECT ADDRESS | DEPARTMENTS NAME | DEPARTMENTS PHONE/FAX |
|---|--|-----------------------------|---------------------------------------|
| Gilman Historic Ranch Wagon Museum Site Improvements | 1937 W. Gilman Street Banning, CA 92220 | Stere Lech, Park Planner | Ph: 951-955-4318 Fax: 951-955-1383 |
| Jurupa Area Parks - Harvey Field / Knowles Field | Harvey - 8623 Jurupa Road, Riverside, CA 92509 Knowles - 50001 Pointsettia Place, Riverside, CA 92509 | Eric Sydow | Ph: 951-218-8552 Fax: 951-955-6686 |
| The Village Plaza C.I.P. No. 2007-01 City of Claremont | North West Corner of First St. And Indian Hill Blvd. Claremont, CA 91711 | Kirk Phillips | Ph: 909-399-5478 Fax: 909-399-5327 |
| Renovation of The Dominguez And Indian Terrace Parks | Intersection of Crown Way & Monroe St / Intersection of Hopi Ave. & Avenida Isabella Indio, CA 92202 | Mark Hodnick | Ph: 760-391-4005 Fax: 760-391-4008 |
| Lake Gregory Regional Park - Playground Shelter And Skate Park Addition | 24171 Lake Drive, Crestline, CA | Arcie Cummings | Ph: 909-387-5227 Fax: 909-387-5050 |

| JOB No. | NAME | AGENCY | CONTACT | PHONE | PERCENT COMPLETED | CONTRACT VALUES ORIGINAL | CONTRACT VALUES FINAL | START | FINISH |
|-----------|--|--|---|--------------------------------------|-------------------|--------------------------|-----------------------|----------|----------|
| PC114 | Rancho Verde Elementary School Kindergarten Building Replacement; Bid No. 08-02; NTDS Proj. No. 2005-0130 | Apple Valley Unified School District | Lynette Kachelmeyer | P-(760) 403-4503 F-(760) 247-8907 | 100.00% | 1,760,000 | 1,818,602 | 12/03/07 | 10/15/08 |
| PC115 | Village Park, Restroom & Snack Bar Replacement Project, SB-64-PW-08; AAI #05-874 | City of Fontana | Thomas M. Haugh | P-(909) 322-4707 F-(909) 350-6755 | 100.00% | 456,000 | 470,400 | 03/03/08 | 08/27/08 |
| PC116 (a) | Phase 2-A Wastewater Reclamation Facility Expansion | City of Adelanto | Wilson F. So, P.E. | (760) 242-2365 | 100.00% | 5,286,000 | 5,526,414 | 03/31/08 | 04/24/09 |
| PC116 (b) | Phase 2-A Wastewater Reclamation Facility Expansion (Head Works & Piping) | City of Adelanto | Wilson F. So, P.E. | (760) 242-2365 | 95.00% | 1,192,200 | | 06/18/09 | Pending |
| PC117 | Sandburg Middle School New Canopy | Glendora Unified School District | Mr. Robert Jole, PM (Douglas E. Barnhart, Inc.) | (714) 262-3530 | 100.00% | 1,649,000 | 1,937,213 | 06/13/08 | 01/02/09 |
| PC118 * | Gilman Historic Ranch and Wagon Museum Site Improvement Project | Riverside County Regional Park & Open Space District | Steve Lech, Park Planner | (951) 955-4318 | 100.00% | 1,032,600 | 1,080,437 | 10/20/08 | 05/04/09 |
| PC119 | Garey Avenue under Union Pacific Railroad, ET AL: Project No. RDC0014375 | L.A. County Dept. of Public Works | Robert Eisenhamer | (626) 458-3155 | 100.00% | 385,705 | 409,848 | 12/02/08 | 04/10/09 |
| PC120 | Sturtevant Debris Basin: Project No. WRDM000025 | L.A. County Dept. of Public Works | Robert Eisenhamer | (626) 458-3155 | 100.00% | 1,015,005 | 963,506 | 10/15/08 | 02/24/09 |
| PC121 | SCLA Industrial Wastewater Treatment Facility - Site Development, Site Utilities, Construction of Process Tank Structures and Lift Station | City of Victorville | Lauson Kostka, Benham Constructors, LLC | (314) 456-9887 | 95.61% | 4,991,000 | | 06/01/09 | Pending |
| PC122 | Monitoring Well SAR-5 Rehabilitation; Contract No. SAR-2009-1 | Orange County Water District | Chuck Steinbergs | (714) 378-3230 | | 177,771 | | Pending | Pending |
| PC123 | Project ID No. RDC0015308 Station Fire - Angeles Forest Highway Culvert Improvement | L.A. County Dept. of Public Works | Colin McCarter | (626) 458-3116 | 100.00% | 239,500 | 236,957 | 12/02/09 | 01/11/10 |
| PC124 | Gravity Thickener Feed Modification Project; Project No 3304100 | Veolia Water, City of Palm Springs | Jeff Phillips | (562) 430-8133; Ext. 202 | | 304,860 | | Pending | Pending |

| JOB No. | NAME | AGENCY | CONTACT | PHONE | PERCENT COMPLETED | CONTRACT VALUES ORIGINAL | CONTRACT VALUES FINAL | START | FINISH |
|---------|--|---|--|--------------------------------------|-------------------|-----------------------------|--------------------------|----------|----------|
| PC098 | Project No. 50745 - Lake Gregory Regional Park-Playground, Shelter and Skate Park Addition | County of San Bernardino, Architecture and Engineering Department | Archie Cummings | P-(909) 387-5227 F-(909) 387-5050 | 100.00% | 1,095,000 | 1,139,471 | 06/26/06 | 04/26/07 |
| * PC099 | Puesta Del Sol Elementary School Additions and Site Renovations; Project No. 052800 | Victor Elementary School District | Wayne Johnson | P-(909) 476-6005 F-(909) 476-6055 | 100.00% | 578,773 | 615,749 | 10/02/06 | 05/18/07 |
| PC100 | City Park Restaurant/Restroom Building | City of Lake Elsinore | David S. Solomon, Ext. 242 | P-(951) 674-3124 F-(951) 674-8761 | 100.00% | 496,032 | 541,305 | 12/04/06 | 06/29/07 |
| PC101 | Bid No. 06P121, Maintenance Drainage | Chaffey Community College District | Mark Logan | (909) 692-6703 | 100.00% | 329,397 | 339,462 | 12/07/06 | 05/01/07 |
| PC102 | Bid No. 07P29, Community Trail - Phase I | Chaffey Community College District | Mark Logan | (909) 652-6703 | 100.00% | 206,020 | 216,870 | 12/08/06 | 03/06/07 |
| PC103 | New Multipurpose Building - The Academy Elementary School | Victor Elementary School District | Wayne Johnson | P-(909) 476-6005 F-(909) 476-6055 | 100.00% | 1,224,000 | 1,293,562 | 12/06/06 | 01/03/08 |
| PC104 | Seville & Tamarind Parks Restroom Replacements | City of Fontana | Tom Halligh | (909) 322-4707 | 100.00% | 157,500 | 157,500 | 01/18/07 | 03/20/07 |
| PC105 | Renovation of the Dominguez and Indian Terrace Parks | City of Indio | Mark Hodnick | P-(760) 391-4005 F-(760) 391-4008 | 100.00% | 1,759,500 | 1,859,225 | 03/25/07 | 10/19/07 |
| * PC107 | The Village Plaza; C.I.P. No. 2007-01 | City of Claremont | Kirk Phillips | P-(909) 399-5478 F-(909) 399-5327 | 100.00% | 830,000 | 846,000 | 05/21/07 | 12/04/07 |
| * PC108 | Cactus Channel Wall; City Project No. 060212; City of Rialto Bid No. 07-073 | City of Rialto | John Wheatley Ext. 2101 | P-(909) 820-2525 F-(909) 421-7210 | 100.00% | 1,242,406 | 1,364,965 | 05/14/07 | 10/05/07 |
| PC109 | Community Center/John Swisher Museum | Herperia Recreation and Park District | Cal Camara, General Manager | P-(760) 244-5488 F-(760) 244-2513 | 100.00% | 919,000 | 1,211,208 | 07/23/07 | 11/25/08 |
| PC110 | Victor Jr. High School Growth Portables 2006 - 2007, Bid Package 01 General Construction | Victor Valley Union High School District | Keith B. Coon, CAL K-12, Construction Management | P-(909) 795-9169 F-(909) 795-9432 | 100.00% | 729,000 | 773,732 | 07/11/07 | 10/01/07 |
| PC111 | Memorial Park Restroom Improvements; Project No. 8205 & 9635; Bid No. 2007-13 | City of Upland, Public Works Department | Annette Guthrie | P-(909) 291-2962 F-(909) 795-9432 | 100.00% | 479,825 | 484,152 | 10/16/07 | 03/18/08 |
| PC112 | Jurupa Area Recreation and Park District- Harvey Field and Knowles Field | Riverside County Economic Development Agency | Erik Sydow | P-(951) 218-8552 F-(951) 955-6686 | 100.00% | 4,066,000 | 4,450,545 | 09/05/07 | 07/29/08 |
| * PC113 | Chaffey Community College District - Accessibility Upgrades and Fire Lane Extension; Contract No. 07P113 | Chaffey Community College District | Mark Logan | (909) 652-6703 | 100.00% | 366,470 | 371,565 | 09/18/07 | 01/03/08 |

| JOB No. | NAME | AGENCY | CONTACT | PHONE | PERCENT COMPLETED | CONTRACT VALUES ORIGINAL | CONTRACT VALUES FINAL | DATES START | DATES FINISH |
|---------|---|--|---|--------------------------------------|-------------------|-----------------------------|--------------------------|----------------|-----------------|
| PC085 | Amargosa Creek Trailhead and Pathway - Cash Contract No. 628 | City of Landcaster | Mike Slayton, P.E./P.M. | P-(661) 510-4320 F-(661) 723-5873 | 100.00% | 634,719 | 653,142 | 03/10/05 | 10/22/05 |
| PC087 | Sycamore Canyon Park Phase II Improvements, Diamond Bar; CDBG Project No. 600400-99 | City of Diamond Bar | Ryan Wright | (909) 860-3195 | 100.00% | 184,925 | 202,178 | 05/16/05 | 08/29/05 |
| PC088 | Civic Center ADA Accessibility Improvements; CC-1245 | City of Huntington Beach | Robert A. Martinez | (714) 536-5423 | 100.00% | 233,905 | 260,555 | 06/28/05 | 03/02/06 |
| PC089 | The Adelanto Marketplace Road Improvement; EDA Award No. 074905428 | City of Adelanto | Wilson F. So, P.E. | P-(760) 242-2365 F-(760) 242-3083 | 100.00% | 1,796,669 | 2,300,235 | 06/24/05 | 03/26/06 |
| PC090 | Phase II, Flatwork, Landscape, Electrical & Other for 4 Fields @ Hesperia Community Park; Bid No. 2005-04-01 | Herperia Recreation and Park District | Cal Camara, General Manager | P-(760) 244-5488 F-(760) 244-2513 | 100.00% | 1,415,020 | 1,453,629 | 07/19/05 | 04/07/06 |
| PC091 | Orange Coast College Baseball Field Renovations; Bid No. 1888; Package No. 2 | Coast Community College District | Tere Meredith, PM (c/o Douglas E. Barnhart) | P-(714) 731-4687 F-(714) 731-4691 | 100.00% | 1,099,000 | 1,099,000 | 07/05/05 | 03/16/06 |
| PC092 | Garage Addition | Riverside County Flood Control and Water Conservation District | Ed Lotz, Construction Engineer | P-(951) 955-1266 F-(951) 788-9965 | 100.00% | 1,293,176 | 1,567,786 | 12/05/05 | 08/11/06 |
| PC093 | Project ID No. WMD0000099 - Paseo del Rio at Rio Hondo & San Gabriel Coastal Basin Spreading Grounds | L.A. County Dept. of Public Works | Ali Dana | P-(626) 458-3110 F-(626) 458-2197 | 100.00% | 2,281,691 | 2,415,724 | 01/10/06 | 12/05/06 |
| PC094 | Santiago Creek Bike Trail - Bridge Project from 75' Down Stream to 850' Upstream of Glassell Street Overcrossing along Santiago Creek | City of Orange | Alan Truong, Assistant Engineer | P-(714) 744-5568 F-(714) 744-5573 | 100.00% | 447,007 | 475,766 | 01/23/06 | 06/20/06 |
| PC095 | Park Avenue Sidewalk Construction Project (from Wendt Terrace to Hidden Valley Canyon Road) | City of Laguna Beach | Bob Koch / Mark Trestik | P-(949) 497-0300 F-(949) 497-0771 | 100.00% | 527,454 | 526,613 | 04/12/06 | 07/14/06 |
| PC096 | Beach Blvd. Parkway Landscape Enhancement Project - Cash Contract No. 1229 | City of Huntington Beach | Dwayne Wentworth | P-(714) 536-5431 F-(714) 374-1573 | 100.00% | 999,893 | 1,042,398 | 07/17/06 | 01/29/07 |
| PC097 | Eastern Ave. Drain Channel Replacement - Project No. 64; Project ID No. FCC0000835 | L.A. County Dept. of Public Works | Ali Dana | P-(626) 458-3110 F-(626) 458-2197 | 100.00% | 1,912,332 | 1,871,483 | 06/22/06 | 03/02/07 |

| JOB No. | NAME | AGENCY | CONTACT | PHONE | PERCENT COMPLETED | CONTRACT VALUES ORIGINAL | CONTRACT VALUES FINAL | DATES START | DATES FINISH |
|---------|---|--|---|--------------------------------------|-------------------|-----------------------------|--------------------------|----------------|-----------------|
| PC070 | Aurantia Park; Project No. 010318, Bid No. 2003-05 | City of Highland | Terry Vernon, EDGE Development Inc. | P-(951) 296-0776 F-(951) 296-0775 | 100.00% | 1,069,700 | 1,161,023 | 11/17/03 | 05/21/04 |
| PC071 | Inwindale Skate Park (Subcontract) | City of Inwindale | Ron Hallquist L.A. Engineering, Inc. (Prime Contractor) | P-(626) 454-5222 F-(626) 454-5226 | 100.00% | 433,000 | 428,773 | 01/19/04 | 05/07/04 |
| PC072 | Blair Skate Park; Plans and Special Provisions No. 10667 | City of San Bernardino | Robert Sepulveda, Associate Engineer | (909) 384-5167 | 100.00% | 229,361 | 229,547 | 01/12/04 | 03/12/04 |
| PC073 | WRDM000008 - Thompson Creek @ Sycamore Cyn Park & Webb Cyn Site Fire Emergency Protective Meas. | L.A. County Dept. of Public Works | Ms. Chandra McLoud | (626) 458-4967 | 100.00% | 286,850 | 288,350 | 01/05/04 | 02/16/04 |
| PC074 | Laguna Niguel Elementary School Restroom | City of Laguna Niguel | Randy Trinkaus, P.M. | (949) 362-4337 | 100.00% | 231,000 | 282,879 | 06/16/04 | 12/03/04 |
| PC075 | CSA 9 Phelan Park; Project No. 20030001 | County of San Bernardino, County Service Area 9 (Phelan) | Mr. Greg Bacon | (909) 387-6076 | 100.00% | 343,000 | 356,208 | 05/10/04 | 10/08/04 |
| PC076 | Centennial Regional Park, Dan Young Youth Soccer Field; Project No. 6369 | City of Santa Ana | William Albright, P.E. | P-(714) 647-5029 F-(714) 647-5058 | 100.00% | 1,274,672 | 1,297,868 | 05/05/04 | 03/11/05 |
| PC077 | Construction Of Mesa Linda Park; Project No. CC04-035 | City of Victorville | Celeste Calderon | P-(760) 355-5085 F-(760) 269-0045 | 100.00% | 1,715,024 | 1,790,522 | 06/03/04 | 03/16/05 |
| PC078 | Santa Fe Reservoir Spreading Grounds and Horse Trail Modifications - FCC 0000627 | L.A. County Dept. of Public Works | Ali Dana | P-(626) 458-3110 F-(626) 458-2197 | 100.00% | 344,535 | 442,325 | 08/30/04 | 04/13/05 |
| PC079 | New Restroom and Utilities; Ramp 6 & 7 Boat Launch Area, Lake Perris SRA, Riverside | California Department Of Boating And Waterways | Mr. Carl Rose | P-(916) 263-0358 F-(916) 263-1852 | 100.00% | 448,900 | 458,131 | 10/22/04 | 06/03/05 |
| PC080 | Engineering Laboratory Facility (E.L.F.) Strongwall Enhancements; Project No. 990081 | University of California, Irvine Campus | Omar Nabahani, P.M. | (949) 824-7145 | 100.00% | 897,332 | 919,690 | 10/05/04 | 04/06/05 |
| PC081 | Construction of Canada Vista Skate Park | City of Rancho Santa Margarita | Jacquelyn Niemi, P.E. | P-(949) 635-1800 F-(949) 635-1667 | 100.00% | 588,200 | 691,933 | 12/06/04 | 08/26/05 |
| PC082 | Relocatables at Various Sites, Adelanto School District | Adelanto School District | David Brown, Project Architect Ext. 12 | P-(760) 955-2446 F-(760) 955-2446 | 100.00% | 648,258 | 622,075 | 10/28/04 | 04/11/05 |
| PC083 | El Cerrito - Kayne Street Storm Drain; Project No. 2-0-0112 | Riverside County Flood Control and Water Conservation District | Dale Anderson, Construction Engineer | P-(951) 955-1345 F-(951) 788-9965 | 100.00% | 645,679 | 737,086 | 06/14/05 | 12/23/05 |
| PC084 | Pelona Vista Park, Phase 3 Stairway | City of Palmdale | Mr. Tim Hughes | (661) 267-5300 | 100.00% | 107,450 | 119,027 | 04/15/05 | 09/26/05 |

| JOB No. | NAME | AGENCY | CONTACT | PHONE | PERCENT COMPLETED | CONTRACT VALUES | | DATES | |
|---------|---|--|---|--------------------------------------|-------------------|-----------------|-----------|----------|----------|
| | | | | | | ORIGINAL | FINAL | START | FINISH |
| PC056 | Camelian Street Underpass Earthquake Retrofit; Contract No. 03-018 | SANBAG - San Bernardino Associated Governments | Joe Poirot, PE, Resident Engineer | (909) 884-8276 | 100.00% | 186,896 | 200,697 | 10/30/02 | 03/10/03 |
| PC057 | South Gate Skateboard Park; City Project No. 284-ARC | City of South Gate | Abdulla Ahmed - Senior Engineer | (323) 357-9657 | 100.00% | 326,623 | 392,057 | 12/02/02 | 03/19/03 |
| PC058 | Loynes Drive over Los Cerritos Channel, Et Al. - Project No. RDC0014210 | L.A. County Dept. of Public Works | Salaman Khan, Construction Liaison | (626) 458-4956 | 100.00% | 647,870 | 653,787 | 02/24/03 | 06/04/03 |
| PC059 | Arcadia Skate Park; Project No. 2255022 | City of Arcadia | Mr. Ken Herman, Associate Civil Engineer | (626) 256-6654 | 100.00% | 540,256 | 546,076 | 02/10/03 | 06/25/03 |
| PC060 | Construction of Brea Skatepark Soundwall; Project No. 7848 | City of Brea | Mr. John Hogan | (714) 671-4450 | 100.00% | 174,950 | 174,950 | 02/24/03 | 05/16/03 |
| PC061 | North Phase - Civic Center Carport Structures; Project No. 2225.00 | City of Palm Desert | Mr. Martin Alvarez | (760) 346-0611 | 100.00% | 417,501 | 412,802 | 04/21/03 | 07/24/03 |
| PC062 | Artesia-Norwalk Drain Project No. 21 Line "C" Backslope Repair; Project ID No. FCC0000617 | L.A. County Dept. of Public Works | Mr. Paul Keizer | (626) 458-3122 | 100.00% | 284,941 | 324,842 | 05/22/03 | 08/04/03 |
| PC063 | Bluebird Park Renovation | City of Laguna Beach | Mr. Mark Trestik | P-(949) 497-0300 F-(949) 497-0771 | 100.00% | 1,005,128 | 1,148,978 | 09/15/03 | 06/23/04 |
| PC064 | Memorial Park Restrooms | City of Azusa | Mr. Randy Noriega | (626) 812-5266 | 100.00% | 318,000 | 342,743 | 07/08/03 | 01/10/04 |
| PC065 | Santa Clara River Invert Access Ramps at PD T832, PD T771, and PD T911 - Project No. FCC0000744 | L.A. County Dept. of Public Works | Ms. Stringer | (626) 458-5100 | 100.00% | 263,866 | 347,087 | 09/24/03 | 12/03/03 |
| PC066 | Sierra Avenue Street Improvements; Bid No. SB-39-03 | City of Fontana | Anthony Salam, P.E. | (909) 350-7632 | 100.00% | 267,025 | 388,593 | 08/12/03 | 01/16/04 |
| PC067 | Grace Yokley Middle School Retaining Wall & Storage Bld.; Project No. 02513A.40 | Mountain View School District | Jeff Miller, Sr. Project Manager, WLC Construction Services, Inc. | (909) 476-6005 | 100.00% | 172,807 | 182,655 | 07/07/03 | 09/22/03 |
| PC068 | Widen Northbound Portola, from San Marino to El Cortez - Block Wall; Project No. 630-99 B; Contract No. C20920B | City of Palm Desert | Jeremy Vela | (762) 346-0611 | 100.00% | 129,950 | 109,800 | 08/04/03 | 09/02/03 |
| PC069 | Valley Drive Storm Drain at Aubrey Circle | City of Villa Park | Kamran Saber, P.E. Project Manager (Norris - Repke) | (714) 973-2230 | 100.00% | 88,748 | 94,866 | 09/29/03 | 11/05/03 |

| JOB No. | NAME | AGENCY | CONTACT | PHONE | PERCENT COMPLETED | CONTRACT VALUES | | DATES | |
|---------|--|--|--|----------------|-------------------|-----------------|-----------|----------|----------|
| | | | | | | ORIGINAL | FINAL | START | FINISH |
| PC040 | State Street Sidewalk and Miscellaneous Improvements | City of San Jacinto | Habib Motlagh | (909) 654-7337 | 100.00% | 413,000 | 398,676 | 09/24/01 | 01/09/02 |
| PC041 | Lemon Park Improvements | City of Fullerton | Mike Pickens | (714) 738-6391 | 100.00% | 816,951 | 914,847 | 09/24/01 | 07/11/02 |
| PC042 | Parking Lot / Landscape Revisions at Anthony Elementary School (Project No. F0002-002) | Corona-Norco Unified School District | Greg Chapman, PCH Architects, LLP, Project Manager | (909) 792-7397 | 100.00% | 121,121 | 144,754 | 11/08/01 | 03/07/02 |
| PC043 | Eastbluff Park Walkway Reconstruction, Phase II - Contract No. 3334 | City of Newport Beach | Fong Tse | (949) 644-3340 | 100.00% | 113,015 | 113,815 | 12/12/01 | 01/24/02 |
| PC044 | Flintridge Drive Slope Rehabilitation | City of Glendale | Kevin Carter | (818) 548-3945 | 100.00% | 85,460 | 92,405 | 02/11/02 | 04/01/02 |
| PC045 | Subsurface Drainage Project At Various Locations; Project No. 31-1001 | City of Corona | Nadeem Syed | (909) 279-3515 | 100.00% | 57,180 | 67,525 | 01/03/02 | 01/22/02 |
| PC046 | East Rialto Storm Drain | San Bernardino County Flood Control District | Gary Landry | (909) 387-7920 | 100.00% | 240,226 | 260,210 | 02/08/02 | 04/26/02 |
| PC047 | The Club at Big Bear Village, Phase 1B (Site Work); Detention Basin | The Bergman Companies | Dale Colosi, Project Manager | (909) 627-3651 | 100.00% | 249,000 | 281,262 | 01/24/02 | 05/02/02 |
| PC048 | Rialto Street Improvements | City of Rialto | Bruce L. Cluff | (909) 820-2530 | 100.00% | 32,932 | 30,356 | 04/29/02 | 05/29/02 |
| PC049 | Parking Lots Improvement at Elsinore & Wilomar | Lake Esinore Unified School District | Grand J. Hamel | (909) 296-0776 | 100.00% | 282,107 | 306,578 | 04/02/02 | 06/03/02 |
| PC050 | Azusa Skatepark at Memorial Park | City of Azusa | Joe Jacobson | (626) 812-5280 | 100.00% | 379,752 | 429,933 | 03/18/02 | 07/12/02 |
| PC051 | Montebello Skate Park | City of Montebello, c/o TELACU Construction | Mr. Bill Torres, TELACU Construction | (323) 726-0734 | 100.00% | 232,000 | 270,512 | 05/28/02 | 10/17/02 |
| PC052 | Independence Skate Park and Tennis Center, Cash Contract No. 623, City of Downey | City of Downey | Mr. Lea Sharp | (562) 904-7118 | 100.00% | 981,435 | 1,062,127 | 05/20/02 | 10/25/02 |
| PC053 | Bridge Repairs; City Project No. 97-20 | City of Palm Springs | Marcus Fuller P.E. | (760) 323-5253 | 100.00% | 97,610 | 98,636 | 09/20/02 | 11/01/02 |
| PC054 | San Sevaine Creek Bike and Recreational Trail, Project No. SB-41-02 | City of Fontana | Mr. Harry Foley | (909) 350-7361 | 100.00% | 256,214 | 360,389 | 07/29/02 | 11/30/02 |
| PC055 | Montclair Station Improvements; Federal Project No. RPSTPL-5326 (005) | City of Montclair | Morteza Ghandehari | (714) 814-4513 | 100.00% | 845,060 | 903,879 | 09/30/02 | 03/12/03 |

| JOB No. | NAME | AGENCY | CONTACT | PHONE | PERCENT COMPLETED | CONTRACT VALUES | | DATES | |
|---------|--|-----------------------------------|----------------------|----------------|-------------------|-----------------|-----------|----------|----------|
| | | | | | | ORIGINAL | FINAL | START | FINISH |
| PC024 | Jaboneria/Shull Park Improvements | City of Bell Gardens | Bill Pagett | (562) 806-7770 | 100.00% | 587,047 | 620,686 | 03/06/00 | 08/22/00 |
| PC025 | Skate Park at Peterson Park | City of Diamond Bar | Bob Rose | (909) 860-3195 | 100.00% | 282,884 | 311,162 | 04/10/00 | 07/15/00 |
| PC026 | Heritage Trail Bikeway Project | City of Palm Springs | Marcus Fuller P.E. | (760) 323-5253 | 100.00% | 873,781 | 879,416 | 05/22/00 | 11/09/00 |
| PC027 | Beverly Blvd. Over San Gabriel River; Cash Contract 8344 | L.A. County Dept. of Public Works | Jolene Guerrero | (626) 458-3137 | 100.00% | 669,423 | 707,272 | 07/07/00 | 02/07/01 |
| PC028 | Seismic Retrofit of Brea Blvd. Bridges 1 & 2 (Nos. 55C-0123 & 55C-0122) Over Brea Creek | Orange County PF&R Department | Gerald Shubert | (714) 567-7795 | 100.00% | 411,210 | 431,606 | 10/04/00 | 03/21/01 |
| PC029 | Hermosa Ave. Storm Drain and Street Improvements | City of Rancho Cucamonga | Jerry Dyer | (909) 427-2740 | 100.00% | 61,326 | 62,559 | 10/16/00 | 11/17/00 |
| PC030 | Dale Page Park Improvements, and Ford and Sneary Parkettes Improvements | City of Redondo Beach | Thomas Baldwin | (310) 318-0661 | 100.00% | 151,800 | 155,657 | 12/13/00 | 01/19/01 |
| PC031 | Storm Drain Improvements at Holt Blvd. | City of Ontario | Fe M. Rama | (909) 395-2025 | 100.00% | 151,157 | 165,579 | 01/16/01 | 03/23/01 |
| PC032 | Construction of Storm Drain and Parkway Improvements - Project No. 4-R-00 | City of La Habra | Eduardo L. Lanuza | (562) 905-9700 | 100.00% | 319,134 | 320,892 | 01/17/01 | 10/04/01 |
| PC033 | Public Works Central Maint. Yard Perimeter Wall Improvements - Cash Contract No. 415A | City of Palmdale | Mr. Tim Hughes | (661) 267-5300 | 100.00% | 469,668 | 468,316 | 02/19/01 | 06/07/01 |
| PC034 | Canada Blvd. & Verdugo Rd. POC at Glendale Community College - Project ID No. RDC0011407 | L.A. County Dept. of Public Works | Mr. Ricardo Gordillo | (626) 458-3142 | 100.00% | 247,481 | 286,570 | 04/02/01 | 06/26/01 |
| PC035 | Carmelitos Storm Drain Improvement | City of Long Beach | Mr. Jose M. Rosas | (323) 890-7086 | 100.00% | 159,700 | 159,700 | 07/06/01 | 08/15/01 |
| PC036 | McDermott West Park, Village of Heritage, Fontana; Bid No. SB-43-01 | City of Fontana | Mr. Harry Foley | (909) 350-7661 | 100.00% | 1,199,768 | 1,299,783 | 05/14/01 | 01/10/02 |
| PC037 | Hurlless Barton Park | City of Yorba Linda | Mr. Steve Campbell | (714) 961-7168 | 100.00% | 222,223 | 226,841 | 04/24/01 | 08/17/01 |
| PC038 | Whites Channel Invert Access Ramps & Medea Creek Invert Repair - Project No. FCC0000764 | L.A. County Dept. of Public Works | Mr. Sumitha Shival | (626) 458-3137 | 100.00% | 251,550 | 252,530 | 08/20/01 | 11/02/01 |
| PC039 | Gene Autry Trail Bikeway, CP99-14, A4371 | City of Palm Springs | Marcus Fuller P.E. | (760) 323-5253 | 100.00% | 230,604 | 230,423 | 08/23/01 | 09/26/01 |

| JOB No. | NAME | AGENCY | CONTACT | PHONE | PERCENT COMPLETED | CONTRACT VALUES ORIGINAL | CONTRACT VALUES FINAL | DATES START | DATES FINISH |
|---------|---|--|---|----------------|-------------------|-----------------------------|--------------------------|----------------|-----------------|
| PC001 | Lincoln Ave. Coyote Creek Bridge Retrofit | City of Cypress | Kamren Dadbeh | (714) 229-6456 | 100.00% | 175,576 | 196,755 | 09/03/98 | 11/04/98 |
| PC002 | Edmondson Alley Reconstruction | City of Pasadena | George Martinez | (626) 744-3842 | 100.00% | 198,862 | 211,224 | 10/02/98 | 12/12/98 |
| PC003 | Valencia Park Picnic Area | City of Fullerton | Eliseo Bravo | (714) 738-5348 | 100.00% | 61,993 | 63,101 | 11/02/98 | 12/15/98 |
| PC004 | Alley No. 77 Storm Drain Repair & Iowa Street Drain Improvements | City of Costa Mesa | Tom Banks | (714) 758-5222 | 100.00% | 99,860 | 106,913 | 12/07/98 | 12/21/98 |
| PC005 | Street Improvements Spruce & Blaine (Schedule A) | City of Riverside | Karl Mosby | (909) 782-5346 | 100.00% | 55,734 | 67,201 | 11/30/98 | 01/22/99 |
| PC006 | On-Site and Off-Site Improvements on Ramona Blvd. and Cogswell Rd. | City of El Monte | Kev Tcharkhoutian | (626) 580-2056 | 100.00% | 173,205 | 209,460 | 12/07/98 | 02/01/99 |
| PC007 | San Jose Creek Water Reclamation Plant - East Stoplog Storage Structure | Los Angeles County Sanitation District | Samuel Espinoza | (323) 283-0881 | 100.00% | 121,850 | 122,450 | 01/12/99 | 05/20/99 |
| PC008 | Construction of 43 Curb Ramps at Various Locations Throughout the City | City of Fountain Valley | Bob Kellison | (714) 593-4517 | 100.00% | 30,837 | 34,527 | 02/23/99 | 03/16/99 |
| PC009 | Pepper Street | San Bernardino County | Jerry Ivy | (909) 387-2800 | 100.00% | 83,583 | 84,797 | 03/15/99 | 04/12/99 |
| PC010 | Del Amo Blvd. Over Compton Creek | L.A. County Dept. of Public Works | Neil Menuwaria | (818) 458-4953 | 100.00% | 45,260 | 41,076 | 03/25/99 | 04/07/99 |
| PC011 | Wash Water Recycling Facility | City of Ontario | Dennis N. Watson | (909) 391-2507 | 100.00% | 124,969 | 134,529 | 04/05/99 | 05/21/99 |
| PC012 | Mechanical Ventilation and Substation Replacement Phase I & II, L.A. Valley College; Contract No. 98-1045 | Los Angeles Community College District | Hickman Mechanical, Inc. (Prime Contractor) | (626) 442-5626 | 100.00% | 66,500 | 83,558 | 05/14/99 | 02/11/00 |
| PC013 | Ronald Regan & Heritage Park | City of Diamond Bar | Bob Rose | (909) 860-3195 | 100.00% | 373,378 | 386,511 | 04/09/99 | 07/15/99 |
| PC014 | Garvey Park Pool Renovation | City of Rosemead | Ron Bravo | (310) 370-6724 | 100.00% | 204,153 | 226,157 | 04/08/99 | 07/09/99 |
| PC015 | City Park Skate Park Facility; Project No. 431-8062 | City of Corona | Jonathan Jones | (909) 279-2241 | 100.00% | 196,000 | 223,976 | 06/08/99 | 08/20/99 |
| PC016 | Hook-East & West Debris Basin Enlargement in Glendora | L.A. County Dept. of Public Works | Primo Candia | (626) 447-5362 | 100.00% | 229,195 | 241,174 | 07/12/99 | 09/24/99 |
| PC017 | Franklin Ave. Drain in the City of | L.A. County Dept. of Public Works | Primo Candia | (626) 447-5362 | 100.00% | 155,815 | 186,687 | 09/20/99 | 12/20/99 |
| PC018 | Rehabilitation of the Nature Trail | City of Fountain Valley | Bob Kellison | (714) 593-4517 | 100.00% | 245,664 | 302,805 | 08/16/99 | 03/24/00 |
| PC019 | Two Bridge Seismic Retrofit | San Bernardino County | Jerry Ivy | (909) 387-2800 | 100.00% | 112,158 | 118,249 | 08/31/99 | 10/25/99 |
| PC020 | Indian Ave. Overhead Seismic Retrofit | City of Palm Springs | Marcus Fuller | (760) 323-5253 | 100.00% | 186,462 | 212,898 | 10/26/99 | 01/26/00 |
| PC021 | Terry Road Storm Drain | City of Laguna Beach | Lisa Penna | (949) 497-0711 | 100.00% | 145,208 | 180,521 | 11/29/99 | 02/08/00 |
| PC022 | Construction of Skatepark at Harvard Athletic Park; CIP 8110 | City of Irvine | Douglas Davidson | (949) 724-6675 | 100.00% | 642,068 | 670,761 | 01/03/00 | 06/02/00 |
| PC023 | Rio Hondo Park Rehabilitation Site Work | City of Pico Rivera | Juan Balanay | (562) 801-4415 | 100.00% | 82,400 | 100,077 | 06/12/00 | 07/25/00 |

6. **LICENSE**

Bidder currently has the following license(s):

License Class: A License No: 748284

Expiration Date: 04/30/2012 Additional Classification(s) B, C-27, C-8

7. **BIDDER DATA:**

Full legal name of firm: 4-Con Engineering, Inc.

Name under which firm
does business: Same

Address: 2751 Avalon Street
Riverside, CA 92509

Phone: 951-222-2241 Fax 951-222-2285

Type of Organization (corporation, partnership, etc.):

Corporation

8. **BIDDER SIGNATURE**

Signature: 

Name: Richard J. Garabedian

Title: President

Date: 03/16/2010

BID BOND

1. 4-Con Engineering, Inc., hereafter called "Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "District," for the construction referred to generally as the **Rancho Jurupa Park Splash Pad Improvement Project** in accordance with a Notice Inviting Bids from the District dated March 17, 2010.

2. Great American Insurance Company, hereafter called "Surety," is the surety of this bond.

Agreement:

We, Contractor as principal and Surety as surety, jointly and separately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

SIGNATURES MUST BE NOTARIZED - Attach Acknowledgments

SURETY

Great American Insurance Company

BY: Pamela McCarthy
NAME: Pamela McCarthy
TITLE: Attorney-in-Fact
DATE: March 16, 2010

CONTRACTOR

4-Con Engineering, Inc.

BY: Richard J. Garabedian
NAME: Richard J. Garabedian
TITLE: President
DATE: 03/16/2010

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of San Bernardino

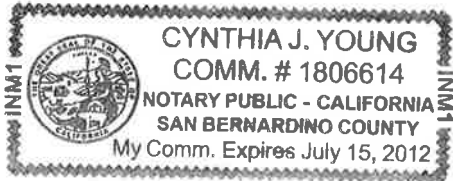
SS.

On March 16, 2010 before me, Cynthia J. Young, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

Personally appeared Pamela McCarthy

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Individual

☐ Corporate Officer

Title _____

☐ Partner -- ☐ Limited ☐ General

☐ Attorney-in-Fact

☐ Trustee

☐ Guardian or Conservator

Other: _____

Signer is Representing: _____

RT THUMBPRINT
OF SIGNER

Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

ss.

On March 16, 2010

Date

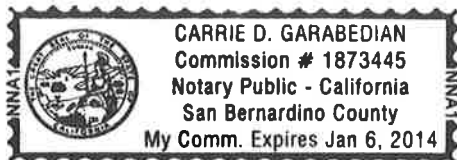
before me, Carrie D. Garabedian, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Richard J. Garabedian

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: _____ Number of Pages: 1

Signer(s) Other Than Named Above: Pamela McCarthy

Capacity(ies) Claimed by Signer(s)

Signer's Name: Richard J. Garabedian

- ☐ Individual
☒ Corporate Officer
Title(s): President
☐ Partner -- ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing:

4-Con Engineering, Inc.

Signer's Name: N/A

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner -- ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing:

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than FOUR

No. 014627

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

| Name | Address | Limit of Power |
|------------------|-----------------|-----------------|
| JAY P. FREEMAN | ALL OF | ALL |
| PAMELA MCCARTHY | SAN BERNARDINO, | \$75,000,000.00 |
| SUSAN C. MONTEON | CALIFORNIA | |
| CYNTHIA J. YOUNG | | |

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 18th day of, FEBRUARY, 2010.

Attest

GREAT AMERICAN INSURANCE COMPANY

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 18th day of FEBRUARY, 2010, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is the Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated March 1, 1993.

RESOLVED: That the Division President, the Division Senior Vice President, the several Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract or suretyship or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 16th day of, March, 2010

**AFFIDAVIT FOR INDIVIDUAL CONTRACTORS
NON-COLLUSION**

I, _____, being first duly sworn,
deposes and says:

That he or she is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: _____

NAME: _____

TITLE: _____

DATE: _____

Subscribed and sworn to before me

this _____ day of _____, 20____.

Signature and stamp of Notary
administering oath

**AFFIDAVIT FOR CORPORATE CONTRACTOR
NON-COLLUSION**

I, Richard J. Garabedian, being first duly sworn,
deposes and says:

That he or she is President of
4-Con Engineering, Inc.,

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: _____

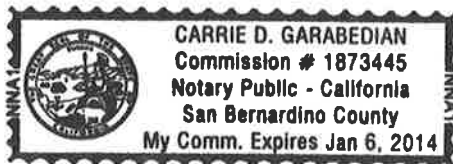
NAME: _____

TITLE: _____

DATE: _____

Subscribed and sworn to before me

this 16th day of March, 2010.



Carrie D. Garabedian

Signature and stamp of Notary
administering oath

**AFFIDAVIT FOR JOINT VENTURE OR COPARTNERSHIP CONTRACTOR
NON-COLLUSION**

I, _____, being first duly sworn,
deposes and says:

That he or she is a member of the joint venture or copartnership firm designated as

_____ ,

which is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

That he has been and is duly vested with authority to make and sign instruments for the joint venture or copartnership by

who constitute the other members of the joint venture or copartnership.

BY: _____

NAME: _____

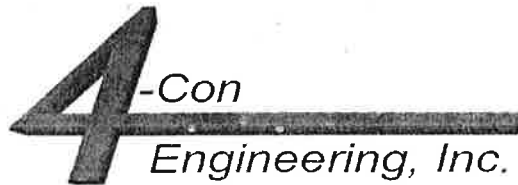
TITLE: _____

DATE: _____

Subscribed and sworn to before me

this _____ day of _____, 20____.

Signature and stamp of Notary
administering oath



March 17, 2010

**RIVERSIDE COUNTY
REGIONAL PARK AND OPEN SPACE DISTRICT
4600 Crestmore Road
Riverside , CA 92509**

Attention: **Mr. Steve Lech**
Phone (951) 955-4300
Fax (951) 955-1383

Reference: **BID PROTEST
RANCHO JURUPA PARK SPLASH PAD IMPROVEMENT PROJECT
BID March 17, 2010 @ 2:00 P.M.**

Mr. Lech,

4-Con Engineering, Inc. is protesting the bid that the County received from Dalke and Sons Construction. This protest is based on the following:

In their bid proposal Dalke and Sons bid listed as a subcontractor , RFL Construction, who will be installing Tumble Zone Playground Safety Surfacing. Tumble zone is NOT a similar or an "OR EQUAL" product to Aqua Flex. I have attached a portion of RFL's quote (Manufactures specification) that 4-Con Engineering, Inc. also received this morning. This product is a chopped rubber product that is used extensively in park playgrounds, but not water play areas. This product is significantly less costly than the specified product for obvious reasons.

Aqua Flex is a specific product that is designed and used with water play features and pools etc. It is a round pebble rubber product that stands up to chlorine and water etc. Please see attached letter from Miracle Playgrounds along with portions of Aqua Flex's website. 4-Con Engineering, Inc. listed MICON Construction as the certified installer of Aqua Flex.

Most importantly the Aqua Flex Product is approved by the Riverside County Health Department for this type of use. Also Please consult with Aquatic Design Group, I am sure they can give you specific differences of the product.

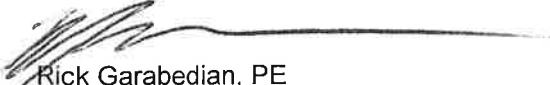
4-Con Engineering, Inc. is using all specified products for the entire project. You will get exactly what is shown on your plans.

Please let me know as soon as possible what the County's intentions are for the award of this project. The schedule on this project is critical and 4-Con Engineering, Inc. will meet the schedule

Should you have any questions, please call anytime.

Thank you,

4-Con Engineering, Inc.


Rick Garabedian, PE
President

Rick Garabedian - AquaFlex

From: Kevin Spence <kevin.spence@miracleplayground.com>
To: <rick@4-con.com>
Date: 3/17/2010 3:06 PM
Subject: AquaFlex

Rick:

The AquaFlex product is a specially engineered product designed to stand up to the harsh environment of UV and Chlorine.

It is non porous

It is Thermoplastic pebbles – not EPDM (rubber or TPV (rubber)

The binder is custom designed for the environment and to chemically bond the thermoplastic pellets together.

It carries 3 year warranty against failure and 5 year against fading.

It is only installed by certified installers (Micon is one of them)

It has passed specific testing on chlorine resistance and it has passed very strict weatherometer tests. I know of no other product that passes these tests.

The product is the only one I am aware of approved by Riverside County Environmental health.

Hope that helps.

Thank you.

Kevin Spence
Miracle Playground Sales
9196 Stellar Ct
Corona, CA 92883
(800) 264-7225 x306
(951) 695-4515 x306
(951) 676-8706 FAX
(951) 258-8403 MOBILE
kevin.spence@miracleplayground.com
www.miracleplayground.com

TUMBLE ZONE

Playground safety surfacing

TUMBLE ZONE PLAYGROUND SYSTEM

Manufacturer's Specification Poured-In-Place Safety System

PART 1 - GENERAL

1.00 SCOPE: This is a Manufacturer's Short Form Specification and does not contain all the requirements for the use of Tumble Zone System.

1.01 DESCRIPTION: Provide all labor, materials and equipment necessary to install the Tumble Zone System.

1.02 QUALITY ASSURANCE

A. Qualifications:

1. The Applicator shall be trained and registered by R F L Construction.

B. Design and Detailing

1. General

- a. Tumble Zone Playground System is utilized wherever an impact, absorbing cushioned surface is required. Playground areas should meet criteria set by the CPSC.

2. Substrate and Substrate Systems

- a. Check application manual for specific instructions on substrate.
3. Acceptable Substrates for the Tumble Zone System include asphalt, concrete and compacted stone.
 4. Other Substrates shall be approved by R F L Construction specifications prior to application.
 5. The Trained Applicator shall verify that the proposed Substrate is acceptable with application of the Tumble Zone System.
 6. Substrate Systems shall be engineered with regard to structural performance.
 7. Follow R F L Construction's specification's published details with specific recommendations for this project.

1.03 SUBMITTALS:

- A. Trained Applicator shall submit 2' (610mm) x 4' (1220mm) samples of the Tumble Zone System

1.04 DELIVERY, STORAGE AND HANDLING:

- A. Deliver all materials in original unopened packages with labels intact.
- B. Store all materials protected from weather and at a temperature not less than 40°F (4°C).

1.05 JOB CONDITIONS:

- A. Ambient air temperature shall be 40° (4°C) or greater and rising at the time of installation of the Tumble Zone System.
- B. Adjacent materials and the Tumble Zone System shall be protected during installation while curing and/or unattended from weather and other damage.

1.06 ALTERNATES AND ALLOWANCES:

- A. Systems to be considered equal to those specified herein shall be approved by then Architect, in writing, at least ten working days prior to the project bid date.

PART II-PRODUCTS

2.01 GENERAL: All components of the Tumble Zone System shall be obtained from R F L Construction specifications or its authorized distributors. No substitutions of, or additions of, other materials shall be submitted without prior written permission from R F L Construction specifications.

2.02 MATERIALS:

- A. **Tumble Zone Primer:** A single component moisture cured polyurethane primer.
- B. **Tumble Zone Binder:** A proprietary aromatic elastic Polyurethane Pre-Polymer, MDI based. Extremely low odor, capable of excellent weathering and binding characteristics. Binder shall contain no TDI Monomers.

1. **Tumble Zone Aliphatic Binder:** In lieu of standard Tumble Zone Binder, owner may require aliphatic binder for use on wearing course. This polyurethane binder is ultra violet resistant and has the ability to increase the color retention for a longer period of time.
- C. **Tumble Zone Black SSR:** Shall be recycled SBR Rubber.
 1. Shall be cryogenically processed.
 2. Shall be chopped to 1-3mm or 3/8 shredded granules and contain less than 4% dust.
 3. Shall be packed in suitable bags to protect SBR from moisture.
- D. **Tumble Zone EDM Rubber:** A man-made rubber containing minimum of 30% EPDM and having a density of 1.5-0.05.
 1. Is available in assorted colors.
 2. Is available in three sizes: 1-3mm, 0.5-1.5mm and 0.40-08mm (dust).
- E. Thinner C: Use for cleaning tools.
- F. The **Tumble Zone** playground System
 1. Shall have been tested for shock attenuation under ASTM F-1292-1995.

2.03 MIXING AND PREPARATION

- A. Mixture of binder/EPDM or binder/SBR will be determined by the system which is specified. Check **Tumble Zone Application Manual** for specific detailing.

PART III—EXECUTION

3.01 INSPECTION:

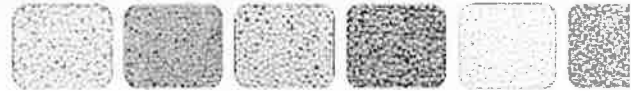
- A. Prior to application of **Tumble Zone** System the Substrates shall be examined for compliance with the contract documents of R F L Construction specifications. The General Contractor and Architect shall be advised of all discrepancies. Work shall not proceed until unsatisfactory conditions are corrected.

RFL CONSTRUCTION

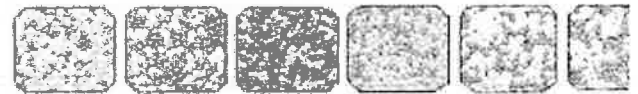
Palm Desert, CA 92255
760-772-8420 fax 760-772-8490



A Breakthrough In Surfacing !



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Water Play

Pool Deck

The Miracle Surface


- Composition -
- Softer & Safer -
- Doesn't Fade or Discolor -
- Cooler Underfoot and Skid Resistant -
- Totally Maintanable and Cleanable -
- Durable and Long Lasting -
- Environmentally Friendly -
- Made in the USA -




Water Play

**The Latest Trend In
Safer Water Recreation**






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Sample Colors



Sample Blends

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Pebble-Flex® - The first truly light stable soft rubber surfacing material

Waterplay

Chlorine Resistant and UV light stable, Pebble Flex has the perfect solution for resilient soft surfacing for all Water Play applications. Whether you are looking for a skid resistant surface or a surface to meet your critical fall heights Pebble Flex has the perfect product for you.

We have a Breakthrough System - Pebble-Flex®, to address your needs.

The Pebble-Flex® system, with a world-wide satisfied customer provides:

Ease and Speed of Installation

- No costly Demolition
- No need to repair cracks
- Covers just about anything
- One step, efficient installation process

Durability and Low Maintenance

- Doesn't fade, discolor or chalk
- Chlorine, salt, bleach - no problem
- Doesn't harden, brittle or crack
- Easy to clean too!

Outstanding Appearance and Safety

- Colors and patterns

The Most Economical Long Term Solution

- Last years and years

- Traction even when wet
- A softer safer solution

- Lowest total cost of ownership
- No constant annual repairs

Waterplay Surfacing Products:

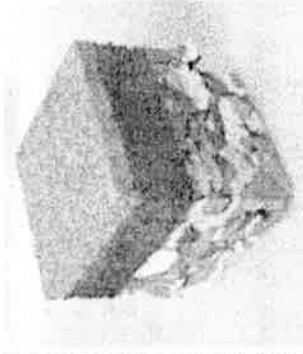
Pebble-Flex CL



Pebble-Flex NP



Pebbl-Flex SBR/Foam



Pebble-Flex NP
SBR/Foam



Click individual photos for more detailed product information

Photo Gallery



Waterplay




Playgrounds




Pool Decks



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Sample Colors



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Pebble-Flex® - The first truly light stable soft rubber surfacing material

Skid Resistance


| | Pebble-Flex Standard | Aqua-Flex w/ abrasive |
|-----------------------------------|----------------------|-----------------------|
| Dry as Received | | |
| | Neolite | Neolite |
| Sensor Wt., grams | | |
| Normal Load, lbs | 50 | 50 |
| Direction 1 | 35 | 43 |
| Direction 2 | 38 | 45 |
| Direction 3 | 38 | 45 |
| Direction 4 | 35 | 43 |
| Average Force | 36.5 | 44 |
| Raw Coeff/Friction | 0.71 | 0.86 |
| Correction | 0.11 | 0.11 |
| Cor. Coeff/Friction | 0.82 | 0.97 |
| | | |
| 8/22 Report Results: As Received | | |
| Dry | 0.87 | 0.97 |
| Wet | 0.75 | 0.84 |
| 8/22 Report Results: As Renovated | | |
| Dry | 0.88 | 0.95 |



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Sample Colors



Sample Blends

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Pebble-Flex® - The first truly light stable soft rubber surfacing material

Chlorine Resistance

Chlorine Resistance Testing

Pebble-Flex CL Samples

6 inch by 6 inch by 0.50 inch thick samples

Exposure

45 days immersed in 2% (2000ppm) sodium hypochlorite solution

Results

Pebble-Flex CL

EPDM

| | | | |
|------------------------------------|-------------------------------------|-----|--|
| Tensile strength before exposure | (PSI) | 122 | 90 |
| Tensile strength after exposure | (PSI) | 122 | 53 |
| Tensile elongation before exposure | (%) | 48 | 62 |
| Tensile strength after exposure | (%) | 47 | 31 |
| Appearance after exposure | no visible change in color or gloss | | severe fading of color and loss of gloss |
| Toughness after exposure | unchanged elasticity | | loss of elasticity breaks easily |

A Breakthrough In Surfacing!



**Sample
Colors**



"Click above to see all colors"

**Sample
Blends**



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Pebble-Flex® - The first truly light stable soft rubber surfacing material

Safety and Fall Heights

| Critical Fall Height (Drop Height) | Total PF System Depth PF 3/8 top layer over SBR Rubber | Total PF System Depth PF 3/8 top layer over Fibar Foam* |
|------------------------------------|---|--|
| 2 feet | 1 ½ inches | 55 mm |
| 3 feet | 1 ½ inches | 55 mm |
| 4 feet | 1 ½ inches | 55 mm |
| 5 feet | 2 inches | 55 mm |
| 6 feet | 2 ½ inches | 55 mm |
| 7 feet | 3 inches | 55 mm |
| 8 feet | 3 ½ inches | 110 mm |
| 9 feet | 4 inches | 110 mm |
| 10 feet | 4 ½ inches | 165 mm |
| 11 feet | | 165 mm |
| 12 feet | | 165 mm |

4-Con Engineering, Inc.
2751 Avalon Street
Riverside, CA 92509

SEALD BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS



RECEIVED RIVERSIDE CO. 17

2000 APR 17 PM 12:55

"BID PROPOSAL"
RANCHO JURUPA PARK SPLASH
PAD IMPROVEMENT PROJECT

RIVERSIDE COUNTY
CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLR.
RIVERSIDE, CA 92501

Section 3

BID DOCUMENTS

3-2-10 13.1

PROJECT DESCRIPTION

The Project includes, but is not limited to, the following:

- The removal of certain elements of the existing water splash pad feature and the installation of additional features.
- Installation of perimeter drains around portions of the existing water splash pad feature.
- Preparation for and installation of a non-porous rubberized surfacing around the existing water splash pad feature.
- Installation of four (4) pre-fabricated shade structures with accompanying concrete slabs and picnic tables.
- Installation of a short walkway between the existing parking lot and water splash pad feature.

BID FORM

DATE: 03-17-2010

TO: **Riverside County Regional Park and Open-Space District**

BIDDER: ICORSTON CONSTRUCTION INC.
(Full Legal Business Name)

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Rancho Jurupa Park Splash Pad Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

By submitting this bid, bidder agrees:

- A. If this bid is accepted, the bidder will enter into a written contract with the Riverside County Regional Park and Open-Space District (District).
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.

Rancho Jurupa Park Splash Pad Improvement Project Bid Form (Addendum No. 2)

BID ITEMS

BASE BID - Provide all of the following in accordance with the Contract Documents:

| ITEM NO. | BID ITEM (Written in Words) | UNIT | | UNIT PRICE | | ITEM TOTAL (Lump Sum in Figures) |
|----------|---|------|----|------------|----|-------------------------------------|
| 1. | Mobilization (including bonds and insurance): | L.S. | \$ | 75,800 | \$ | 75,800 |
| | | | | | | (In Figures) |
| | Seventy Five Thousand and Eight Hundred Dollar | | | | | (In Words) |
| 2. | De-Mobilization and Clean Up: | L.S. | \$ | 7,000 | \$ | 7,000 |
| | | | | | | (In Figures) |
| | Seven Thousand Dollar | | | | | (In Words) |
| 3. | Pre-Fabricated Shade Structures: Furnish and install four (4) pre-fabricated shade structures including concrete slab and picnic tables: | L.S. | \$ | 91,000 | \$ | 91,000 |
| | | | | | | (In Figures) |
| | Ninety One Thousand Dollar | | | | | (In Words) |
| 4. | Construction of a Walkway: Construct a short walkway between the parking lot and water splash pad feature: | L.S. | \$ | 5,000 | \$ | 5,000 |
| | | | | | | (In Figures) |
| | Five Thousand Dollar | | | | | (In Words) |
| 5. | Removal/Replacement of Water Splash Pad Elements: Remove some elements of the water splash pad feature and replace them with others as specified in the plans and specifications: | L.S. | \$ | 106,000 | \$ | 106,000 |
| | | | | | | (In Figures) |
| | One Hundred Six Thousand Dollar | | | | | (In Words) |
| 6. | Installation of Rubberized Surfacing: Prepare the existing concrete slab according to plans and specifications and then install rubberized surfacing: | L.S. | \$ | 3,000 | \$ | 3,000 |
| | | | | | | (In Figures) |
| | Three Thousand Dollar | | | | | (In Words) |
| 7. | Installation of Perimeter Drains: Install perimeter drains and tie into existing water recycling system: | L.S. | \$ | 10,000 | \$ | 10,000 |
| | | | | | | (In Figures) |
| | Ten Thousand Dollar | | | | | (In Words) |

2. DESIGNATION OF SUBCONTRACTORS

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of 1/2 of 1% of the total bid. Additional information requested by District must be provided by bidder.

| PORTION OF THE WORK | SUBCONTRACTOR NAME AND LICENSE NUMBER | ADDRESS | PHONE FAX |
|---------------------|---|--|--|
| Demolition/Grading | AMCON Development #819852 | 16035 Phonex Dr., City of Industry, CA | Ph: 626.36P.5845 Fax: 626.36P.5846 |
| Concrete paver | Pacific Paving Stone Inc #715731 | 8309 Tujunga Ave. #201 Sun Valley, CA 91352 | Ph: 888.600.PACIFIC Fax: 818.248.6925 |
| Playground Surface | RTN Construction (#413689) PO Box 11685, Palm Desert, CA 92255 | | Ph: 760.772.8420 Fax: 760.772.8440 |
| Landscaping | Moreno Valley #809327 | PO Box 758, Perris, CA | Ph: 951-916-1613 Fax: 951-277-7570 |
| | | | Ph: |
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Note: If additional space is needed attach a separate sheet.

3. **CONSTRUCTION LITIGATION**

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

4. **ADDENDA**

Bidder acknowledges receipt of the following addenda:

Addendum #1 (3/11/2010)
Addendum #2 (3/12/2010)

5. **SITE INSPECTION**

Person who inspected the site on behalf of the bidder:

NAME: John Kinn
TITLE: Project Manager
DATE OF INSPECTION: 3/11/2010, 10:00 AM

6. **PROJECTS OF SIMILAR NATURE**

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

| PROJECT NAME | PROJECT ADDRESS | DEPARTMENTS NAME | DEPARTMENTS PHONE/FAX |
|---------------------------------|--|--|---|
| Norco Senior Center Renovation | 2690 Clark Ave Norco, CA | City of Norco | Ph: (951) 582-5540 Fax: (951) 270-5644 |
| Via Princessa Metrolink Station | Via Princessa Metrolink, Santa Clarita, CA | Santa Clarita | Ph: (213) 703-5506 Fax: (213) 480-1044 |
| Doheny State Beach | 25300 Dana Point Dana Point, CA | Park and Recreation | Ph: (213) 700-8243 Fax: |
| Carlson Park | Carlson Park, Riverside | Park and Recreation | Ph: (213) 200-3933 Fax: |
| Mission College Monument | 13356 Eldridge Ave Sylmar, CA | Los Angeles Community College District | Ph: (213) 500-9651 Fax: |

6. **LICENSE**

Bidder currently has the following license(s):

License Class: BK C15 License No: 883920

Expiration Date: 09/30/2010 Additional Classification(s) _____

7. **BIDDER DATA:**

Full legal name of firm: KORSTON CONSTRUCTION INC

Name under which firm
does business: KORSTON CONSTRUCTION INC

Address: 1325 N. Red Gum St. #4
Anaheim, CA 92806

Phone: (714) 622.6639 Fax (714) 632.6692

Type of Organization (corporation, partnership, etc.):

Corporation

8. **BIDDER SIGNATURE**

Signature: 

Name: Peter Jun

Title: President

Date: 3/17/2010

BID BOND

1. KORSTON CONSTRUCTION INCORPORATED, hereafter called "Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "District," for the construction referred to generally as the **Rancho Jurupa Park Splash Pad Improvement Project** in accordance with a Notice Inviting Bids from the District dated MARCH 17, 2010.


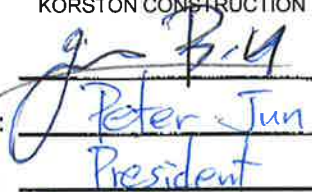
2. WESTERN INSURANCE COMPANY, hereafter called "Surety," is the surety of this bond.

Agreement:

We, Contractor as principal and Surety as surety, jointly and separately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

SIGNATURES MUST BE NOTARIZED - Attach Acknowledgments

| | <u>SURETY</u> | <u>CONTRACTOR</u> |
|--------|---|--|
| | WESTERN INSURANCE COMPANY | KORSTON CONSTRUCTION INCORPORATED |
| BY: |  |  |
| NAME: | YUNG T. MULLICK | Peter Jun |
| TITLE: | ATTORNEY-IN-FACT | President |
| DATE: | MARCH 16, 2010 | 3/17/2010 |

ACKNOWLEDGMENT

State of California
County of Orange)

On MARCH 16, 2010 before me, JENNIFER C. GIBONEY, Notary Public
(insert name and title of the officer)

personally appeared YUNG T. MULLICK
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)



WESTERN INSURANCE COMPANY
POWER OF ATTORNEY

330147

KNOW ALL MEN BY THESE PRESENTS: That WESTERN INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Nevada and having its principal office at the City of Reno, in the State of Nevada, does hereby constitute and appoint

Yung T. Mullick, James W. Moilanen, Jennifer C. Giboney
Christine T. Hoang, P. Austin Neff

Of the STATE OF NEVADA its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, the said WESTERN INSURANCE COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary, this 19th day of June, 2006.

WESTERN INSURANCE COMPANY



(Signed) By

[Signature]
President

(Signed) By

[Signature]
Secretary

STATE OF NEVADA)

SS:

COUNTY OF WASHOE)

On this 19th day of June, 2006, before me personally came DICK L. ROTTMAN, PRESIDENT of the WESTERN INSURANCE COMPANY and CAROL B. INGALLS, SECRETARY of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said DICK L. ROTTMAN and CAROL B. INGALLS were respectively the PRESIDENT and the SECRETARY of the said WESTERN INSURANCE COMPANY, the corporation described in which executed the foregoing Power of Attorney, that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so affixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order as PRESIDENT and SECRETARY, respectively, of the Company.

My Commission expires the 31st day of March, 2010.



(Signed)

[Signature]
Patricia A. Letson Notary Public

This Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of the WESTERN INSURANCE COMPANY on June 19, 2006.

RESOLVED, that in connection with the fidelity and surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by person or entities appointed as Attorney(s)-in-Fact pursuant to a Power or Attorney issued in accordance with these resolutions. Said Power(s) of Attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman, or the President, or a Vice President, jointly with the Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the foregoing officers and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and, unless subsequently revoked and subject to any limitations set forth therein, any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

RESOLVED, that Attorney(s)-in-Fact shall have the power and authority, unless subsequently revoked and, in any case, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested to by the Secretary of the Company.

I, CAROL B. INGALLS, Secretary of the WESTERN INSURANCE COMPANY, do hereby certify that the foregoing is a true excerpt from the Resolution of the said Company as adopted by its Board of Directors on June 19, 2006 and that this Resolution is in full force and effect.

I, the undersigned Secretary of the WESTERN INSURANCE COMPANY do hereby certify that the foregoing Power of Attorney is in full force and effect and has not been revoked.

In Testimony Whereof, I have hereunto set my hand and the seal of the WESTERN INSURANCE COMPANY on this
16th day of MARCH 2010



[Signature]
Secretary

**AFFIDAVIT FOR CORPORATE CONTRACTOR
NON-COLLUSION**

I, Peter Jun, being first duly sworn,
deposes and says:

That he or she is President of
Korston Construction, Inc,

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: Korston Construction, Inc

NAME: Peter Jun

TITLE: President

DATE: 3/17/2010

Subscribed and sworn to before me

this _____ day of _____, 20____.

Signature and stamp of Notary
administering oath

ACKNOWLEDGMENT

State of California
County of Orange)

On MARCH 17, 2010 before me, JENNIFER C. GIBONEY, Notary Public
(insert name and title of the officer)

personally appeared PETER JUN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



RIVERSIDE COUNTY
Regional Park And Open-Space District

4600 Crestmore Road • Riverside, CA 92509-6858 • (951) 955-4310 • Fax (951) 955-4305



SCOTT BANGLE
General Manager/Parks Director

Rancho Jurupa Park
Splash Pad Improvement Project
PKARC - 088

March 11, 2010

ADDENDUM #1 TO REQUEST FOR BIDS

1. *The following statements are to be added to the general provisions and considered as part of the full bid:*

Article 4.1. Incentive/Disincentive For Interim Completion of Work

A. General This item shall consist of either an incentive payment or a disincentive pay reduction as specified below.

The contractor shall complete all of the work necessary for removal and replacement of the Water Splash Pad Elements and installation of Rubberized Surfacing and Perimeter Drains by 12:01 AM, May 29, 2010, or within such extended time as may be allowed, and ensure that the water splash pad is completely operable. The completion time allowed for this contract is based on an expedited work schedule.

Under this Incentive/Disincentive plan, no time extensions will be granted for adverse weather conditions; for delays in material deliveries; or for labor disputes unless it can be shown that such disputes are industry wide.

Each day shall be defined as a twenty-four (24) hour period beginning at 12:01 AM. The maximum incentive payment is for District accounting purposes. The actual incentive payment the contractor may receive shall be in accordance with Section B of this provision.

Incentive payments will not be considered as part of the money value of the work completed for computing time extensions.

B. Incentive Payment. The contractor shall be entitled to an incentive payment for completion of all of the work necessary for removal and replacement of the Water Splash Pad Elements and Installation of Rubberized Surfacing and Perimeter Drains by 12:01 AM, May 29, 2010, or within such extended time as may be allowed, provided the water splash pad is completely operable.

The incentive payment shall be paid at the rate of \$500 per calendar day for each day or portion thereof, of completion prior to 12:01 AM, May 29, 2010. The maximum amount of incentive payment shall not exceed \$15,000.

C. Disincentive Pay Reduction. Should the contractor fail to complete all of the work necessary for removal and replacement of the Water Splash Pad Elements and Installation of Rubberized Surfacing and Perimeter Drains by 12:01 AM, May 29, 2010, or within such extended time as may be allowed, or the water splash pad is inoperable, the contractor shall be liable to the District for a pay reduction in the amount of \$500 per day or portion thereof, for each calendar day after 12:01 AM, May 29, 2010 that work remains incomplete or the water splash pad is inoperable.

If contract time expires prior to completing the work necessary for removal and replacement of the Water Splash Pad Elements and Installation of Rubberized Surfacing and Perimeter Drains by 12:01 AM, May 29, 2010, liquidated damages in accordance with Section 9.1 of the General Provisions will be affixed in addition to the disincentive pay reduction.

RIVERSIDE COUNTY

Regional Park And Open-Space District



4600 Crestmore Road • Riverside, CA 92509-6858 • (951) 955-4310 • Fax (951) 955-4305

SCOTT BANGLE
General Manager/Parks Director

Rancho Jurupa Park **Splash Pad Improvement Project** **PKARC - 088**

March 12, 2010

ADDENDUM #2 TO REQUEST FOR BIDS

1. *All bidders are instructed that this project is on an extremely tight timeline, and timing of the approval of the agreement is essential for this project. As such, the apparent low-bidder must have the agreement documents signed, and all insurance and bond documents signed, notarized, and returned to the District by **12:00 noon on Monday, March 22.***
2. *The following statements are to be added to the general provisions and considered as part of the full bid:*

Article 4.1. Incentive/Disincentive For Interim Completion of Work

A. General This item shall consist of either an incentive payment or a disincentive pay reduction as specified below.

The contractor shall complete all of the work necessary for removal and replacement of the Water Splash Pad Elements and installation of Rubberized Surfacing and Perimeter Drains by 12:01 AM, May 29, 2010, or within such extended time as may be allowed, and ensure that the water splash pad is completely operable. The completion time allowed for this contract is based on an expedited work schedule.

Under this Incentive/Disincentive plan, no time extensions will be granted for adverse weather conditions; for delays in material deliveries; or for labor disputes unless it can be shown that such disputes are industry wide.

Each day shall be defined as a twenty-four (24) hour period beginning at 12:01 AM. The maximum incentive payment is for District accounting purposes. The actual incentive payment the contractor may receive shall be in accordance with Section B of this provision.

Incentive payments will not be considered as part of the money value of the work completed for computing time extensions.

B. Incentive Payment. The contractor shall be entitled to an incentive payment for completion of all of the work necessary for removal and replacement of the Water Splash Pad Elements and Installation of Rubberized Surfacing and Perimeter Drains by 12:01 AM, May 29, 2010, or within such extended time as may be allowed, provided the water splash pad is completely operable.

The incentive payment shall be paid at the rate of \$500 per calendar day for each day or portion thereof, of completion prior to 12:01 AM, May 29, 2010. The maximum amount of incentive payment shall not exceed \$15,000.

C. Disincentive Pay Reduction. Should the contractor fail to complete all of the work necessary for removal and replacement of the Water Splash Pad Elements and Installation of Rubberized Surfacing and Perimeter Drains by 12:01 AM, May 29, 2010, or within such extended time as may be allowed, or the water splash pad is inoperable, the contractor shall be liable to the District for a pay reduction in the amount of \$500 per day or portion thereof, for each calendar day after 12:01 AM, May 29, 2010 that work remains incomplete or the water splash pad is inoperable.

If contract time expires prior to completing the work necessary for removal and replacement of the Water Splash Pad Elements and Installation of Rubberized Surfacing and Perimeter Drains by 12:01 AM, May 29, 2010, liquidated damages in accordance with Section 9.1 of the General Provisions will be affixed in addition to the disincentive pay reduction.

3. *All prospective bidders are instructed to use the attached "Rancho Jurupa Park Splash Pad Improvement Project Bid Form (Addendum No. 2)"*
4. *The Contractor is responsible for removing specified water play elements intact and undamaged for turnover to Parks staff.*
5. *The quantity for the trench drain, callout 9 on sheet CP-1, is correctly shown at 100 linear feet.*
6. *The Polygon structure model number, callout 5 on sheet CP-1, is revised to SSH-12-2P-SP. The roof shall have sandwich panels with asphalt shingles applied by the contractor. The total quantity is four (4).*
7. *Contact information for the new waterplay equipment: WhiteWater Aquaplay, (604) 273-1068 ext 331, Andrew.Dyal@whitewaterwest.com.*
8. *Callout 11 on sheet CP-1 should read "INSTALL TIPPING BUCKET (AQUAPLAY MODEL #-BUK003) AND DUMP ROOT (AQUAPLAY MODEL #-ROOF07-3)".*
9. *Callout 12 on sheet CP-1 should read "INSTALL INTERACTIVE ARCHING JETS (AQUAPLAY MODEL #-GR104-1a)".*
10. *Callout 13 on sheet CP-1 should read INSTALL INTERACTIVE TIPPING CONE (AQUAPLAY MODEL #-GR102-1b)".*
11. *The original plans for the Splash Pad feature have been uploaded to OCB and are part of this addendum.*

General Questions:

12. *Drawing CP-1 item 10 is identified 3 times on the plans, but the schedule indicates 2 slides to be removed. Please confirm qty 2 is correct.*
 - a. 2 is correct
13. *Drawing CP-1 item 11 is noted on schedule indicates to add a tipping bucket and c/w dump roof. Is this correct or is this item already in place?*
 - a. These items must be added. See #8 above.
14. *Drawing CP-1 item 12 is indicated 2 times on the plans and schedule. Is item 12 to be added? One of the item 12s is located in the middle of the new walkway. Is that correct?*
 - a. Item 12 is to be added – please see #9 above. The second callout 12, which points to the middle of the new concrete walkway, should be labeled as 14. Callout 14 requires the removal of portions of the existing concrete mow curb, which must be done to facilitate the installation of the walkway.

15. *Drawing CD-1 Detail D is the anchor detail for the new picnic tables. This detail does not correspond with the specified picnic tables. The specified picnic tables do not have posts that will go into the ground. Also, there is no details for the concrete to attach the tables. Please clarify this detail.*
- a. Disregard Detail D on Drawing CD-1. The picnic tables will not be fixed to the concrete slab/pavers.

**Business Entities (BE)**

Online Services

- **Business Search**
- **Disclosure Search**
- **E-File Statements**
- **Mail Processing Times**

Main Page

Service Options

Name Availability

Forms, Samples & Fees

Annual/Biennial Statements

Filing Tips

Information Requests

(certificates, copies & status reports)

Service of Process

FAQs

Contact Information

Resources

- **Business Resources**
- **Tax Information**
- **Starting A Business**
- **International Business Relations Program**

Customer Alert

(misleading business solicitations)

Business Entity Detail

Data is updated weekly and is current as of Friday, March 19, 2010. It is not a complete or certified record of

| | |
|--------------------------------------|-----------------------------------|
| Entity Name: | KORSTON CONSTRUCTION INCORPORATED |
| Entity Number: | C2831719 |
| Date Filed: | 03/28/2006 |
| Status: | ACTIVE |
| Jurisdiction: | CALIFORNIA |
| Entity Address: | 315 N ASSOCIATED RD #1313 |
| Entity City, State, Zip: | BREA CA 92821 |
| Agent for Service of Process: | PETER JUN |
| Agent Address: | 315 N ASSOCIATED RD #1313 |
| Agent City, State, Zip: | BREA CA 92821 |

* Indicates the information is not contained in the California Secretary of State's database.

- If the status of the corporation is "Surrender," the agent for service of process is automatically revoked. Corporations Code **section 2114** for information relating to service upon corporations that have surrendered.
- For information on checking or reserving a name, refer to **Name Availability**.
- For information on ordering certificates, copies of documents and/or status reports or to request a more **Information Requests**.
- For help with searching an entity name, refer to **Search Tips**.
- For descriptions of the various fields and status types, refer to **Field Descriptions and Status Definitions**.

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Department of Consumer Affairs
Contractors State License Board

Contractor's License Detail - License # 883920



DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- » CSLB complaint disclosure is restricted by law (B&P 7124.6). If this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.
- » Per B&P 7071.17, only construction related civil judgments reported to the CSLB are disclosed.
- » Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.
- » Due to workload, there may be relevant information that has not yet been entered onto the Board's license database.

| | | | | | | | | |
|--|---|---------------------------------|--------------|--------------------|---|------------------------------------|-----|------------------------------------|
| License Number: | 883920 | Extract Date: 03/23/2010 | | | | | | |
| KORSTON CONSTRUCTION INCORPORATED | | | | | | | | |
| Business Information: | 1325 N RED GUM ST #4 ANAHEIM, CA 92806 | | | | | | | |
| | Business Phone Number: (714) 632-6639 | | | | | | | |
| Entity: | Corporation | | | | | | | |
| Issue Date: | 09/11/2006 | | | | | | | |
| Expire Date: | 09/30/2010 | | | | | | | |
| License Status: | This license is current and active. All information below should be reviewed. | | | | | | | |
| Additional Status: | The license may be suspended on 03/31/2010 if the workers' compensation insurance policy is not filed with the CSLB. | | | | | | | |
| Classifications: | <table border="0"> <tr> <td>CLASS</td> <td>DESCRIPTION</td> </tr> <tr> <td>B</td> <td><u>GENERAL BUILDING CONTRACTOR</u></td> </tr> <tr> <td>C15</td> <td><u>FLOORING AND FLOOR COVERING</u></td> </tr> </table> | | CLASS | DESCRIPTION | B | <u>GENERAL BUILDING CONTRACTOR</u> | C15 | <u>FLOORING AND FLOOR COVERING</u> |
| CLASS | DESCRIPTION | | | | | | | |
| B | <u>GENERAL BUILDING CONTRACTOR</u> | | | | | | | |
| C15 | <u>FLOORING AND FLOOR COVERING</u> | | | | | | | |
| | CONTRACTOR'S BOND This license filed Contractor's Bond number GCL1253521 in the amount of \$12,500 with the bonding company <u>OLD REPUBLIC SURETY COMPANY</u> . Effective Date: 09/08/2008 <u>Contractor's Bonding History</u> | | | | | | | |
| Bonding: | BOND OF QUALIFYING INDIVIDUAL 1. The Responsible Managing Officer (RMO) STEPHEN SIYOON LIM certified that he/she owns 10 percent or more of the voting stock/equity of the corporation. A bond of qualifying individual is not required. Effective Date: 09/11/2006 2. The Responsible Managing Officer (RMO) PETER BAI JUN certified that he/she owns 10 percent or more of the voting stock/equity of the corporation. A bond of qualifying individual is not required. Effective Date: 02/19/2008 | | | | | | | |
| Workers' Compensation: | This license has workers compensation insurance with the <u>SOUTHERN INSURANCE COMPANY</u> Policy Number: WSI000990801 Effective Date: 03/01/2009 Expire Date: 03/01/2010 | | | | | | | |

Workers' Compensation History

Personnel listed on this license (current or disassociated) are listed on other licenses.



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Company Profile

Company Search

Company Search
ResultsCompany
InformationOld Company
Names

Agent for Service

Reference
Information

NAIC Group List

Lines of Business

Financial Statements
PDF's

Annual Statements

Quarterly
Statements

CA Supplements

Company Complaint

Company
Performance &
Comparison DataCompany
Enforcement ActionComposite
Complaints Studies

Additional Info

Find A Company
Representative In
Your AreaView Financial
Disclaimer**COMPANY PROFILE****Company Information****WESTERN INSURANCE COMPANY****P.O. BOX 21030
RENO, NV 89515****Old Company Names****Effective Date****back to top****Agent For Service**SARGE KLIMOW
8300 UTICA AVENUE
SUITE 193
RANCHO CUCAMONGA CA 91730**back to top****Reference Information**

| | |
|--------------------------------|---------------------|
| NAIC #: | 10008 |
| California Company ID #: | 4750-6 |
| Date Authorized in California: | 09/20/2002 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | NEVADA |

back to top**NAIC Group List**

NAIC Group #: 4641 D & J Rottman Grp

back to top**Lines Of Business**The company is authorized to transact business within these lines of insurance.
For an explanation of any of these terms, please refer to the glossary.

SURETY

back to top

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KORSTON CONSTRUCTION COMPANY INC

1325 N. RED GUM ST.,#4, ANAHEIM, CA 92860
TEL NO.: 714.632.6639, FAX NO.: 714.632.6698

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

2010 MAR 17 PM 12:27

RECEIVED RIVERSIDE COUNTY



Bid Due: 2:00 PM, March 17, 2010

4080 Lemon St., 1st Floor, Riverside, CA 92501

Project Name: Rancho Jurupa Park Splash Pad Improvement Project

BID FORM

DATE: 17 MARCH 2010

TO: Riverside County Regional Park and Open-Space District

BIDDER: LIFESTYLE LANDSCAPES, INC.
(Full Legal Business Name)

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Rancho Jurupa Park Splash Pad Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

By submitting this bid, bidder agrees:

- A. If this bid is accepted, the bidder will enter into a written contract with the Riverside County Regional Park and Open-Space District (District).
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.

Rancho Jurupa Park Splash Pad Improvement Project Bid Form (Addendum No. 2)

BID ITEMS

BASE BID - Provide all of the following in accordance with the Contract Documents:

| ITEM NO. | BID ITEM (Written in Words) | UNIT | UNIT PRICE | ITEM TOTAL (Lump Sum in Figures) |
|----------|---|------|-------------------------|-------------------------------------|
| 1. | Mobilization (including bonds and insurance): | L.S. | \$ 26,975 ⁰⁰ | \$ 26,975 ⁰⁰ |
| | TWENTY SIX THOUSAND NINE HUNDRED SEVENTY FIVE | | | (In Figures) |
| | (In Words) | | | |
| 2. | De-Mobilization and Clean Up: | L.S. | \$ 26,661 ⁰⁰ | \$ 26,661 ⁰⁰ |
| | TWENTY SIX THOUSAND SIX HUNDRED SIXTY ONE | | | (In Figures) |
| | (In Words) | | | |
| 3. | Pre-Fabricated Shade Structures: Furnish and install four (4) pre-fabricated shade structures including concrete slab and picnic tables: | L.S. | \$ 58,736 ⁰⁰ | \$ 58,736 ⁰⁰ |
| | FIFTY EIGHT THOUSAND SEVEN HUNDRED THIRTY SIX | | | (In Figures) |
| | (In Words) | | | |
| 4. | Construction of a Walkway: Construct a short walkway between the parking lot and water splash pad feature: | L.S. | \$ 14,852 ⁰⁰ | \$ 14,852 ⁰⁰ |
| | FOURTEEN THOUSAND EIGHT HUNDRED FIFTY TWO | | | (In Figures) |
| | (In Words) | | | |
| 5. | Removal/Replacement of Water Splash Pad Elements: Remove some elements of the water splash pad feature and replace them with others as specified in the plans and specifications: | L.S. | \$ 79,920 ⁰⁰ | \$ 79,920 ⁰⁰ |
| | SEVENTY NINE THOUSAND NINE HUNDRED TWENTY | | | (In Figures) |
| | (In Words) | | | |
| 6. | Installation of Rubberized Surfacing: Prepare the existing concrete slab according to plans and specifications and then install rubberized surfacing: | L.S. | \$ 78,478 ⁰⁰ | \$ 78,478 ⁰⁰ |
| | SEVENTY EIGHT THOUSAND FOUR HUNDRED SEVENTY EIGHT | | | (In Figures) |
| | (In Words) | | | |
| 7. | Installation of Perimeter Drains: Install perimeter drains and tie into existing water recycling system: | L.S. | \$ 13,613 ⁰⁰ | \$ 13,613 ⁰⁰ |
| | THIRTEEN THOUSAND SIX HUNDRED THIRTEEN | | | (In Figures) |
| | (In Words) | | | |

| | | | | | | |
|----|--|------|----|---------------------|----|---------------------|
| 8. | Installation of Landscaping and Irrigation: Install landscaping and irrigation improvements per the plans and specifications: | L.S. | \$ | 8,900 ⁰⁰ | \$ | 8,900 ⁰⁰ |
| | | | | | | (In Figures) |
| | EIGHT THOUSAND NINE HUNDRED | | | | | |
| | (In Words) | | | | | |

TOTAL AMOUNT OF ALL BID ITEMS (1 through 8):

| | |
|--|--------------------------|
| THREE HUNDRED EIGHT THOUSAND ONE HUNDRED | \$ 308,135 ⁰⁰ |
| (In Words) THIRTY-FIVE | (In Figures) |

2. DESIGNATION OF SUBCONTRACTORS

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of ½ of 1% of the total bid. Additional information requested by District must be provided by bidder.

| PORTION OF THE WORK | SUBCONTRACTOR NAME AND LICENSE NUMBER | ADDRESS | PHONE FAX |
|---------------------------|---------------------------------------|---|-------------------|
| SHADE STRUCTURE COATING | MICUN CONSTRUCTION 744 198 CA | 11616 E. SIERRA MADRE CIRCLE PLACENTIA, CA 92876 | Ph: 714 666 0604 |
| | | | Fax: 714 666 1007 |
| WATER SPLASH PAD ELEMENTS | WHITEWATER WEST | 6700 McMILLAN WAY RICHMOND, B.C. CANADA V6W 1J7 | Ph: 604 273 1068 |
| | | | Fax: 604 273 4518 |
| | | | Ph: |
| | | | Fax: |
| | | | Ph: |
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Note: If additional space is needed attach a separate sheet.

3. **CONSTRUCTION LITIGATION**

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

4. **ADDENDA**

Bidder acknowledges receipt of the following addenda:

Addenda 1 Dated 3/11/10

Addenda 2 Dated 3/15/10

5. **SITE INSPECTION**

Person who inspected the site on behalf of the bidder:

NAME: Lann Hamilton

TITLE: President

DATE OF INSPECTION: 3/10/10

6. **PROJECTS OF SIMILAR NATURE**

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

| PROJECT NAME | PROJECT ADDRESS | DEPARTMENTS NAME | DEPARTMENTS PHONE/FAX |
|---------------------------------------|---|------------------|-----------------------|
| Quechan Casino Resort | 525 Algodones Road Winterhaven, CA 92284 | Brent Huges | Ph: 619-297-4156 |
| | | | Fax: 619-688-7960 |
| Chaffey College Parking Lot | 16855 Merrill Avenue Fontana, CA | Sean Blingit | Ph: 951-845-4607 |
| | | | Fax: 951-845-3106 |
| Countryside Marketplace | SWC I-215 & Newport Road Menifee, CA 92584 | Bob Rabun | Ph: 714-632-3210 |
| | | | Fax: 714-632-5409 |
| Orthopaedic Hospital | N/W corner of Hope Street and Adams Blvd. Los Angeles, CA | Mike McCroskey | Ph: 909-594-7523 |
| | | | Fax: 909-594-2794 |
| Pomona College Clark/Norton Residence | 345 & 355 E. 6th St. Claremont, CA 91711 Residence Hall Renovations | Ryan Tovey | Ph: 951-471-5677 |
| | | | Fax: 951-471-5345 |

3 **CONSTRUCTION LITIGATION**

| PROJECT NAME | PROJECT ADDRESS | GENERAL CONTRACTOR | DEPARTMENTS NAMES | DEPARTMENTS PHONE/FAX |
|------------------------------|---|--------------------------------|-------------------|--------------------------------------|
| Grand Plaza onsite & Offsite | SEC of Grand Avenue & Las Posas San Marcos, CA | Lyle Parks Jr. Construction | Bob Rabun | Ph: 714-632-3210 Fax: 714-32-5409 |

6. **LICENSE**

Bidder currently has the following license(s):

License Class: B License No: 758573/813663

Expiration Date: 1/31/2011 Additional Classification(s) C27/B/C8/C53/HIC

7. **BIDDER DATA:**

Full legal name of firm: Lifestyle Landscapes, Inc.

Name under which firm
does business: The Lifestyle Companies, Inc.

Address: 8588 Utica Avenue, Suite 200

Rancho Cucamonga, CA 91730

Phone: 909-476-5900 Fax 909-476-7355

Type of Organization (corporation, partnership, etc.):

Corporation

8. **BIDDER SIGNATURE**

Signature: 

Name: Lynn Hamilton

Title: President

Date: March 15, 2010

BID BOND

1. Lifestyle Landscapes, Inc., hereafter called "Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "**District**," for the construction referred to generally as the **Rancho Jurupa Park Splash Pad Improvement Project** in accordance with a Notice Inviting Bids from the District dated March 17, 2010.

2. Developers Surety and Indemnity Company, hereafter called "Surety," is the surety of this bond.

Agreement:

We, Contractor as principal and Surety as surety, jointly and separately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District.
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

SIGNATURES MUST BE NOTARIZED - Attach Acknowledgments

SURETY
Developers Surety and Indemnity Company

BY: Shannon Lopez

NAME: Shannon Lopez

TITLE: Attorney-In-Fact

DATE: March 11, 2010

CONTRACTOR
Lifestyle Landscapes, Inc.

BY: Jeremy D. Watson

NAME: Jeremy D. Watson

TITLE: V. President

DATE: March 17, 2010

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

On March 11, 2010 before me S. Lynn Ewer, Notary Public, personally appeared

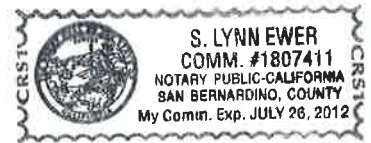
Shannon Lopez

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature(s) on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

☐ INDIVIDUAL
☐ CORPORATE OFFICER

☐ PARTNERS ☐ LIMITED
☐ GENERAL
☒ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

Title(s)

DESCRIPTION OF ATTACHED DOCUMENT

Bid Bond

Title or Type of Document

1

Number of Pages

March 11, 2010

Date of Document

SIGNER IS REPRESENTING:

Developers Surety and Indemnity Company

Lifestyle Landscapes, Inc.

Signer(s) other than Named Above

POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY
INDEMNITY COMPANY OF CALIFORNIA
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, do each hereby make, constitute and appoint:

Peter M. Davis, Kenzie K. Thompson, Shannon Lopez, Martin M. Davis, George A. DeCristo, Gale Delo, jointly or severally

as their true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporations, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporations could do, but reserving to each of said corporations full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the respective Boards of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or any Vice President of the corporations be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporations, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of either of the corporations be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporations when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA have severally caused these presents to be signed by their respective officers and attested by their respective Secretary or Assistant Secretary this January 1st, 2008.

By: Daniel Young
Daniel Young, Vice-President

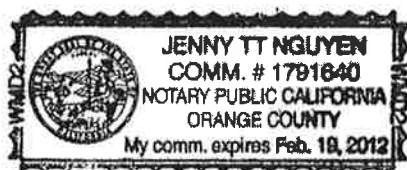
By: SV Pate
Stephen T. Pate, Senior Vice-President



State of California
County of Orange

On August 13th, 2008 before me, Jenny TT Nguyen, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Daniel Young and Stephen T. Pate
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jenny TT Nguyen
Jenny TT Nguyen, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 11th day of March, 2010.

By: Gregg Okura
Gregg Okura, Assistant Secretary

SITE DEVELOPMENT
Design Build
Landscape ~ Irrigation
Maintenance
Concrete ~ Masonry
Pools ~ Water Feature

LIFESTYLE COMPANIES

Mailing Address:
P.O. Box 1527
Rancho Cucamonga, CA 91729
909.476.5900
888.98.DESIGN
f. 909.476.7355

California All Purpose Acknowledgement

State of California

County of San Bernardino

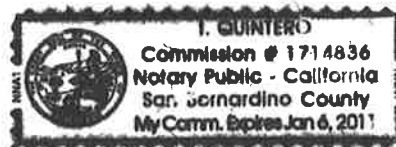
On before me, March 17, 2010, Irene Quintero, Notary Public, personally

Appeared Jeremy D. Watson who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is~~are~~ subscribed to the within instrument and acknowledged to me that he~~/she/they~~ executed the same in his~~/her/their~~ authorized capacity~~(ies)~~, and that by his~~/her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
The foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public



(Optional) My commission expires on: Jan. 6, 2011

(Optional) Phone No.: 909-476-5900-228

CORPORATE ADDRESS: 8588 Utica Avenue, Suite 200 ~ Rancho Cucamonga, CA 91730

California Contractor License 758573 ~ Nevada Contractor License 0071543

**AFFIDAVIT FOR CORPORATE CONTRACTOR
NON-COLLUSION**

I, Lann Hamilton, being first duly sworn,
deposes and says:

That he or she is President of
Lifestyle Landscapes, Inc.,

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: [Signature]

NAME: Lann Hamilton

TITLE: President

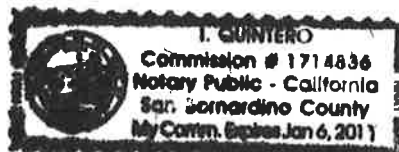
DATE: March 15, 2010

Subscribed and sworn to before me

this 15th day of March, 2010.

[Signature]

Signature and stamp of Notary
administering oath



SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS



RECEIVED RIVERSIDE COUNTY

10 MAR 17 PM 12:48

LIFESTYLE
COMPANIES

SITE DEVELOPMENT
DESIGN BUILD

Landscape • Irrigation • Maintenance • Concrete • Masonry • Pools • Water Features

Bid Date: 17 March 2010 2:00pm

Bid Proposal: #PKARC-088

Rancho Jurupa Splash Pad Improvement Project

From: The Lifestyle Companies

8588 Utica Ave., Suite 200

Rancho Cucamonga, CA 91730

To: Riverside County Clerk of the Board

4080 Lemon St., 1st Floor

Riverside, CA 92501

8588 UTICA AVENUE, SUITE 200 • RANCHO CUCAMONGA, CA 91730 • 909.476.5900 • 888.98.DESIGN • F. 909.476.7355