

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

260



FROM: Economic Development Agency

SUBMITTAL DATE:
March 2, 2010

SUBJECT: Edward-Dean Museum Waterproofing and Rehabilitation Improvement Project – Notice of Completion

- RECOMMENDED MOTION:** That the Board of Supervisors:
1. Accept the construction of the Edward-Dean Museum Waterproofing and Rehabilitation Improvement Project as complete;
 2. Authorize the Chairman to execute the attached Notice of Completion for the Project; and
 3. Authorize the Clerk of the Board to file the attached Notice of Completion for the Project.

BACKGROUND: On July 21, 2009, the Board of Supervisors accepted and awarded the construction contract for the Edward-Dean Museum Waterproofing and Rehabilitation Improvement Project ("Project") to New Millennium Construction, Inc. The Project included the repair and replacement of water damaged areas of interior walls; the removal of mold, lead, and asbestos containing material; the painting of interior and exterior surfaces; and the waterproofing of exterior portions of the building.

Construction of the Project has been completed, and formal acceptance of the improvements is recommended.

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	09/10

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: Jennifer L. Sargeny

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley
 Nays: None
 Absent: Tavaglione
 Date: March 16, 2010
 XC: EDA, RECORDER

Kecia Harper-Ihem
 Clerk of the Board
 By: Deputy

Prev. Agn. Ref.: 3.19 of 6/16/09; 3.18 of 7/21/09 | **District:** 5 | **Agenda Number:**

3.23

FORM APPROVED COUNTY COUNCIL
 BY: MARSHAL VICTOR
 DATE: 3/2/10

ATTACHMENTS FILED WITH
 THE CLERK OF THE BOARD

Departmental Concurrence

Policy
 Policy
 Consent
 Consent
 Dep't Recomm.:
 Per Exec. Ofc.:

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2010-0122476

03/17/2010 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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NOTICE OF COMPLETION



To be recorded with County Recorder
within 10 days after completion.
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work improvement has been completed, as follows:

Project title or description of work: Edward-Dean Museum Waterproofing and Rehabilitation Improvement Project

Date of Completion: Date hereof 03/16/10

Nature of owner: County of Riverside, public entity

Interest or estate of owner: In Fee

Address of owner: 3403 Tenth Street, Ste. 400, Riverside, CA 92501

Name of contractor: New Millennium Construction, Inc.

Street or legal description of site: 9401 Oak Glen Rd., Cherry Valley, CA 92223

Dated: March 16, 2010

Owner: County of Riverside
(Name of Public Entity)

By: Marion Ashley
Marion Ashley, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on March 16, 2010 (Date)

Marion Ashley,
Marion Ashley
Chairman of the Board of Supervisors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: M. Williams Deputy

FORM APPROVED COUNTY COUNSEL
BY: Marshall Victor 3/2/10
MARSHALL VICTOR DATE



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000
<http://riverside.asrclkrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date: 3-16-10

Signature: Karen Barton

Print Name: Karen Barton, Board Assistant, Riverside County Clerk of the Board

