Dopartmental Concurrence

Consent

SUBMITTAL TO THE BOARD OF DIRECTORS OF THE REDEVELOPMENT AGENCY COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

March 4, 2010

FROM: Redevelopment Agency

SUBJECT: Notice of Completion-Mecca 33" Irrigation Line Relocation Project

RECOMMENDED MOTION: That the Board of Directors:

- Accept the project as complete;
- 2. Authorize the Chairman to execute the Notice of Completion for the Mecca 33" Irrigation Line Relocation Project; and
- Authorize the Clerk of the Board to file the Notice of Completion.

BACKGROUND: On July 21, 2009, the Board awarded the contract to Tri-Star Contracting II, Inc. for the relocation of the Mecca 33" irrigation line. The project was completed on February 3, 2010 and RDA staff is recommending that the Board of Directors execute and file the attached Notice of Completion.

		The residence			
		Robert Field			
		Executive Director	or		
FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:		I/A
	Current F.Y. Net County Cost	\$ 0	Budget Adjustment:		I/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:		I/A
COMPANION ITI	EM ON BOARD OF SUPER	VISORS AGENDA:	No		
SOURCE OF FUNDS:				Positions To Be Deleted Per A-30	
				Requires 4/5 Vote	
C.E.O. RECOMM		PPROVE	by		
	BY	annifor Eargo	f ICt		
County Executiv	ve Office Signature	Jennifer L. Sarger	TL.		
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MINUTES OF THE BOARD OF DIRECTORS OF THE REDEVELOPMENT AGENCY

On motion of Supervisor Buster, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Tavaglione, Stone, Benoit, and Ashley

Nays:

None

Absent:

None

Date:

March 16, 2010

XC:

RDA, RECORDER

Prev. Agn. Ref.: 4.1 of 7/21/09

District: 4

Agenda Number:

Kecia Harper-Ihem

RF: CC: AR

S:\Indio EDA Administration\ANNA's Files\RDA-Mecca\Mecca Irrigation Line Relocation Project\BOD 9907 Notice of Completion Irrigation Line Relocation Project-February 2010.doc

PLEASE COMPLETE THIS INFORMATION RECORDING REQUESTED BY:

ANNA RODRIGUEZ, REGIONAL MANAGER REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE 44-199 MONROE STREET, SUITE B INDIO, CA 92001

MAIL STOP # 4080

AND WHEN RECORDED MAIL TO:

Anna Rodriguez at STOP #4080

RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

DOC # 2010-0128623

Customer Copy Label

The paper to which this label is affixed has not been compared with the recorded document

Larry W Ward County of Riverside Assessor, County Clerk & Recorder

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

To be recorded with County Recorder within 10 days after completion. No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

Relocation of Mecca 33" Irrigation Line

Date of Completion:

Date hereof

03/16/10

Nature of owner:

Public Entity

Interest or estate of owner:

Construction Easement

Address of owner:

3403 Tenth Street, Suite 300, Riverside, CA 92501

Name of contractor:

Tri-Star Contracting II, Inc.

Street or legal description of site: Located in the North ½ Section 17, Township 7 South, Range 9 East, San Bernadino Meridian, according to the Official Plat thereof, lying North and East of a line parallel with and 260' distant Northeasterly from the centerline of the main track of the Union Pacific Railroad Company, as located through Section 17.

Dated:

March 16, 2010

Owner: Redevelopment Agency for the County of Riverside

(Name of Public Entity)

By:

Marion Ashley, Chairman, Board of Diffectors

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

I am the <u>Chairman</u> of the governing board of the <u>Redevelopment Agency for the County of Riverside</u>, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____03/16/10 _____(Date)

Magno Atteller Ma

Marion Ashley, Chairman of the Board of Directors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

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BY MARSHAL VICTOR 3/1/