

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.14

During the oral communication section of the agenda for Tuesday, March 16, 2010, Michael Cook spoke regarding Support Our Troops Ranch.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
9.14**

Draft

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Michael Cook

Address: PO Box 814
(only if follow-up mail response requested)

City: Calimesa **Zip:** 92320

Phone #: (909) 557-4781

Date: 3/16/10 **Agenda #** Public

PLEASE STATE YOUR POSITION BELOW: Comment

Position on "Regular" (non-appealed) Agenda Item:
 Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

3-16-10 9.14