

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

318A



FROM: County Counsel

SUBMITTAL DATE:
March 9, 2010

SUBJECT: Ordinance No. 348.4692

RECOMMENDED MOTION: That the Board of Supervisors adopt Ordinance No. 348.4692 amending the zoning in the Bautista Area shown on Map No. 2.2322 Change of Zone Case No. 7419.

BACKGROUND: Change of Zone Case No. 7419 was tentatively approved by the Board of Supervisors on March 2, 2010.

Departmental Concurrence

Pamela J. Walls, County Counsel

DAVID H. K. HUFF

| | | | | |
|-----------------------|-------------------------------|------|-------------------------|-----|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 0 | In Current Year Budget: | N/A |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | N/A |
| | Annual Net County Cost: | \$ 0 | For Fiscal Year: | N/A |

| | | |
|-------------------------|----------------------------------|--------------------------|
| SOURCE OF FUNDS: | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

BY:
Tina Grande

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
 Nays: None
 Absent: None
 Date: March 23, 2010
 xc: Co.Co., Planning, MC, COB(2)

Kecia Harper-Ihem
 Clerk of the Board
 By:
 Deputy

Prev. Agn. Ref.: | **District:** Third | **Agenda Number:**

2.8

ATTACHMENTS FILED WITH
THE CLERK OF THE BOARD

- Dept' Recomm.:
- Per Exec. Ofc.:
- Consent Policy
- Consent Policy

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STATE OF CALIFORNIA)
)
COUNTY OF RIVERSIDE) ss

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on March 23, 2010, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

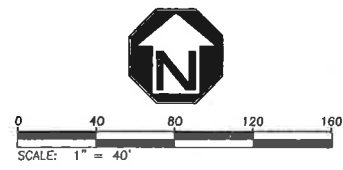
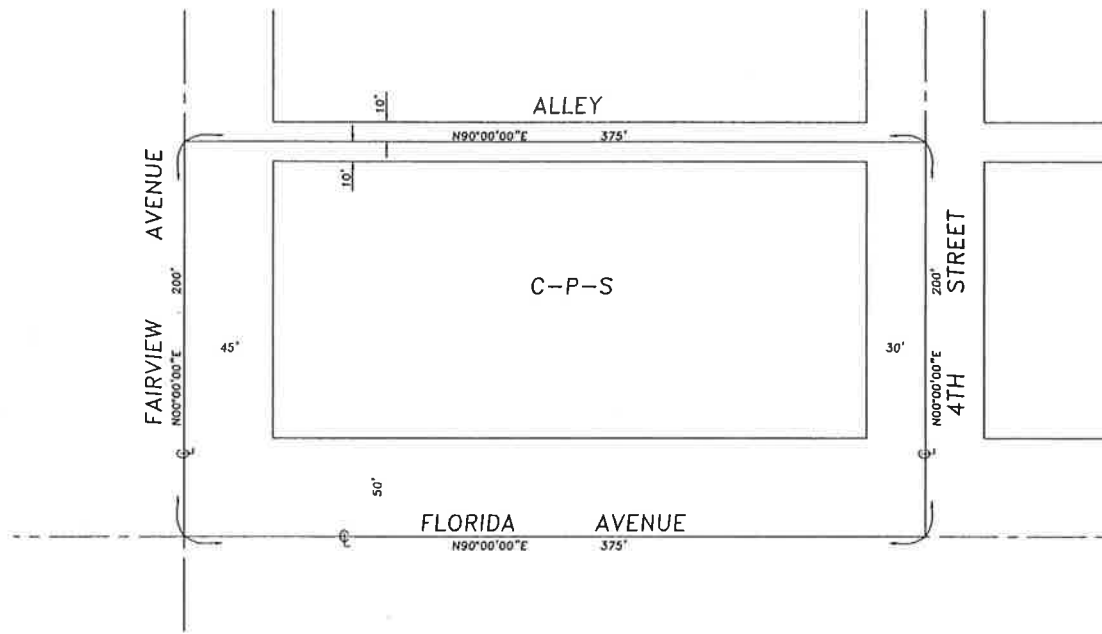
AYES: Buster, Tavaglione, Stone, Benoit, and Ashley
NAYS: None
ABSENT: None

DATE: March 23, 2010

KECIA HARPER-IHEM
Clerk of the Board
BY: *Jamie Johnson*
Deputy

SEAL

BAUTISTA AREA
SECTION 9, TOWNSHIP 5 SOUTH, RANGE 1 EAST, S.B.B.M.



LEGEND

C-P-S SCENIC HIGHWAY COMMERCIAL

MAP NO. 2.2322
CHANGE OF OFFICIAL ZONING PLAN
AMENDING
MAP NO. 2, ORDINANCE NO. 348

CHANGE OF ZONE CASE NO. 7419
ADOPTED BY ORDINANCE NO. 348.4692
DATE: MARCH 23, 2010
RIVERSIDE COUNTY BOARD OF SUPERVISORS

APN: 549-153-015

C:\MARCIA\LAND PROJECTS\WESTERN LAND CO-001\DWG\ZONE-CHG-RW-CO.DWG

COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY

George A. Johnson · Agency Director

Planning Department

Ron Goldman · Planning Director

Original Negative Declaration/Notice of Determination was routed to County Clerks for posting on.

3-25-10
Date

Jrd
Initial

NOTICE OF EXEMPTION

TO: Office of Planning and Research (OPR) FROM: Riverside County Planning Department
P.O. Box 3044 4080 Lemon Street, 9th Floor 38686 El Cerrito Road
Sacramento, CA 95812-3044 P. O. Box 1409 Palm Desert, CA 92201
 County of Riverside County Clerk Riverside, CA 92502-1409

Project Title/Case No.: Change of zone No. 7419 and Plot Plan No. 23535

Project Location: The project site is located in the San Jacinto Valley Area Plan, more specifically, Northerly of State Highway 74(Florida Ave), westerly of 4th Street, southerly of C Street, and easterly of Fairview Avenue.

Project Description: CHANGE OF ZONE NO. 7419 proposes to change a portion of the sites existing zoning from Rural Residential (R-R) to Scenic Highway Commercial (C-P-S). PLOT PLAN NO. 23535 proposes a 9,825 square foot commercial retail building on 0.90 net acre parcel, 5,577 square feet of landscaping, and 49 parking spaces.

ADOPTED by Riverside County Board of Supervisors on March 23, 2010.
Name of Public Agency Approving Project: Riverside County Planning Department

Project Sponsor: Western Land Co.

Exempt Status: (Check one)
 Ministerial (Sec. 21080(b)(1); 15268) Categorical Exemption (15303(c))
 Declared Emergency (Sec. 21080(b)(3); 15269(a)) Statutory Exemption ()
 Emergency Project (Sec. 21080(b)(4); 15269 (b)(c)) Other: _____

Reasons why project is exempt: Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The numbers of structures described in this section are the maximum allowable on any legal parcel. Examples of this exemption include, but are not limited to: (c), A store, motel, office, restaurant or similar structure not involving the use of significant amounts of hazardous substances and not exceeding 2,500 sq. ft. in floor area. In urbanized areas, up to four (4) such commercial buildings not exceeding 10,000 sq. ft. in floor area where all necessary public services and facilities are available and the surrounding area is not environmentally sensitive.

Jeff Horn (951) 955- 4641
County Contact Person Phone Number
[Signature] Project Planner 5/21/09
Signature Title Date

Date Received for Filing and Posting at OPR: _____

Y:\Planning Case Files-Riverside office\PP23535\PP23535 NOE.doc

Adoption verified by: [Signature], Deputy Clerk of the Board on 3/23/10.
Sandi Schlemmer for Kecia Harper-Ihem, Clerk of the Board of Supervisors



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

March 30, 2010

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

FAX: (951) 368-9018
E-MAIL: legals@pe.com

RE: ADOPTION OF ORDINANCE NO. 348.4692 (ZC 7419)

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Thursday, April 1, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

*** TX REPORT ***

TRANSMISSION OK

| | | |
|----------------|-------------|----------|
| TX/RX NO | 1268 | |
| CONNECTION TEL | | 93689018 |
| CONNECTION ID | PRESS ENT. | |
| ST. TIME | 03/30 09:49 | |
| USAGE T | 00'42 | |
| PGS. SENT | 5 | |
| RESULT | OK | |

FAX

CLERK OF THE BOARD'S OFFICE



FOR IMMEDIATE DELIVERY

| | |
|-------------------------------------|---|
| DATE: March 30, 2010 9:52 AM | Total Pages: 5 (Including Cover Sheet) |
| TO: The Press Enterprise | FROM: Cecilia Gil, Board Assistant |
| FAX NO: 951-368-9018 | FAX NO: 951-955-1071 |
| PHONE: 951-368-9266 | PHONE: 951-955-8464 |

Attached is Adoption of Ord. No. 348.4692 (ZC 7419), which is for publication on Thursday, April 1, 2010.

Thank you!

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

(INSERT ORDINANCE NO. 348.4692 HERE)

(insert map exhibit here)

Marion Ashley, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **March 23, 2010**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

ORDINANCE NO. 348.4692

AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Bautista Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2322, Change of Zone Case No. 7419" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE, STATE OF CALIFORNIA

By: _____
Chairman, Board of Supervisors

ATTEST:
Clerk of the Board

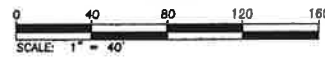
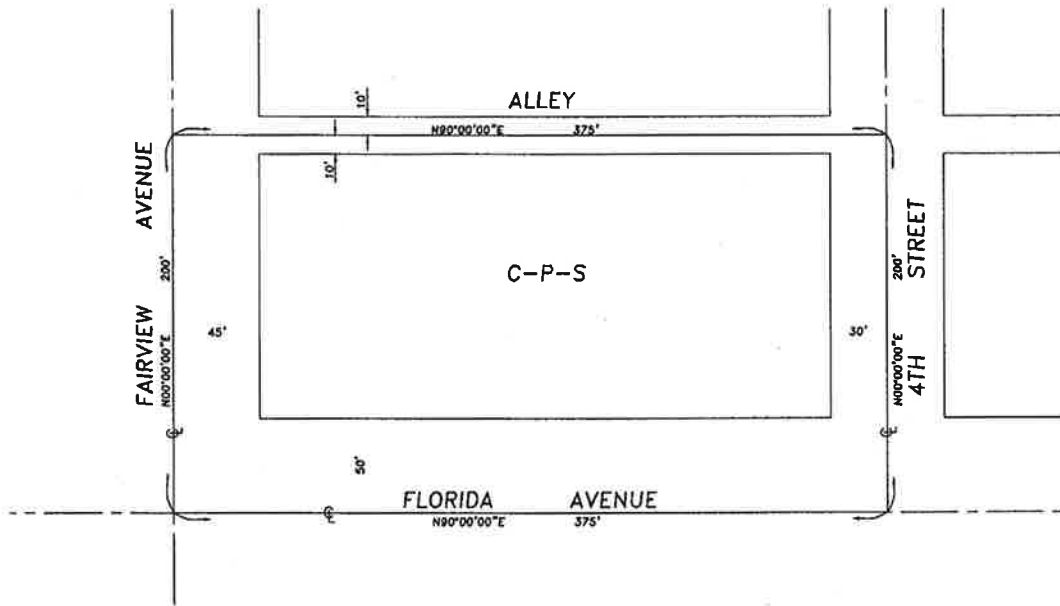
By: _____
Deputy

(SEAL)

APPROVED AS TO FORM
March 10, 2010

By: _____
DAVID H.K. HUFF
Deputy County Counsel

BAUTISTA AREA
SECTION 9, TOWNSHIP 5 SOUTH, RANGE 1 EAST, S.B.B.M.



LEGEND

C-P-S

SCENIC HIGHWAY COMMERCIAL

MAP NO. 2.2322

CHANGE OF OFFICIAL ZONING PLAN
AMENDING
MAP NO. 2, ORDINANCE NO. 348

CHANGE OF ZONE CASE NO. 7419
ADOPTED BY ORDINANCE NO. 348.4692
DATE: MARCH 23, 2010
RIVERSIDE COUNTY BOARD OF SUPERVISORS

APN: 549-153-015

① REMITTANCE ADDRESS
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209
 FAX (951) 368-9026

① BILLING PERIOD 04/01/10 - 04/01/10
 ② BILLING DATE 04/01/10
 ③ TOTAL AMOUNT DUE 191.10
 ② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS
 FOR BILLING INFORMATION CALL (951) 368-9713
 * UNAPPLIED AMOUNT ③ TERMS OF PAYMENT Due Upon Receipt
 ④ PAGE NO 1

⑥ BILLED ACCOUNT NAME AND ADDRESS
 BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE CA 92502

⑥ BILLED ACCOUNT NUMBER 045202
 REP NO LE04

Statement #: 56533207 Amount Paid \$ _____ Your Check # _____

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

| ① DATE | ① REFERENCE | ② ③ ④ DESCRIPTION OTHER COMMENTS/CHARGES | ⑤ SAU SIZE ⑥ BILLED UNITS | ⑦ RATE | ⑧ GROSS AMOUNT | ⑨ NET AMOUNT |
|--------|-------------|---|------------------------------|--------|----------------|--------------|
| 04/01 | 4172508 CO | ORD. NO. 348.4692 (ZC 7419) Class : 10 Ctext Ad# 10216280 Placed By : Cecilia Gil | 147 L | 1.30 | | 191.10 |

⑩ APR 12 PM 3:26
 Planning
 2.8 of 03/23/10
 ZC 7419
 1 hr

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| | | | | | 191.10 |

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 (951) 368-9720 □ (951) 368-9713

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THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Ord. No. 348.4692 (ZC 7419)

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04-01-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Apr. 1, 2010
At: Riverside, California



BOARD OF SUPERVISORS
P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Ad #: 10216280

PO #:

Agency #: _____

Ad Copy:

BOARD OF SUPERVISORS OF THE COUNTY OF
RIVERSIDE, STATE OF CALIFORNIA

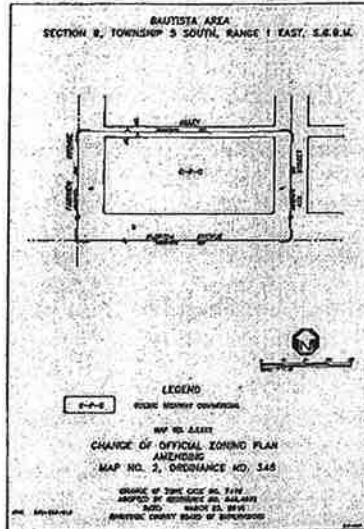
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Marion Ashley, Chairman of the Board
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NAYS: None
ABSENT: None
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

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