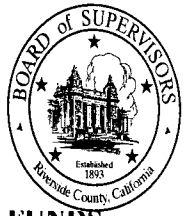


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Ashley

SUBMITTAL DATE: March 30, 2010

SUBJECT: FIFTH DISTRICT USE OF COMMUNITY IMPROVEMENT DESIGNATION FUNDS

RECOMMENDED MOTION:

That the Board of Supervisors:

- 1) Approve the use of Community Improvement Designation funds for Rape Crisis Center;
- 2) Approve the use of Community Improvement Designation funds for Nuevo Citizen's Patrol;
- 3) Approve the use of Community Improvement Designation funds for City of Calimesa Street Fair;
- 4) Approve the use of Community Improvement Designation funds for The Unforgettables Foundation;
- 5) Approve and direct the Auditor-Controller to make the following budget adjustments:

Decrease Board Designation:

10000-1000100000-320135	Community Improvement	\$7,850
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Increase Appropriations:

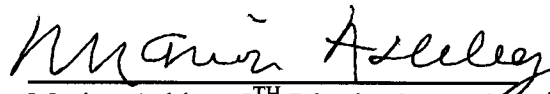
10000-1000100000-536200	Contribution to Non County Agency	\$7,850
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Riverside Area Rape Crisis Center 1845 Chicago Ave., Suite A Riverside, CA 92507	\$1,250	Nuevo Citizen's Patrol P.O. Box 245 Nuevo, CA 92567	\$2,500
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City of Calimesa 908 Park Avenue Calimesa, CA 92320	\$1,600	The Unforgettables Foundation 7197 Brockton Ave., Suite 5 Riverside, CA 92506	\$2,500
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BACKGROUND:

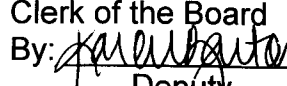
The Riverside Area Rape Crisis Center will hold their annual fundraiser. The Nuevo Citizen's Patrol provides public safety support. The Calimesa Street Fair supports and promotes local businesses. The Unforgettables Foundation provides families with desperately needed services. These funds will be used for events, programs and services in the 5th District. I urge Board approval of these uses of Community Improvement Designation funds.


Marion Ashley, 5TH District Supervisor **REQUIRES 4/5th's VOTE**

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: April 6, 2010
xc: Supvr. Ashley, E.O., Auditor(2), COB/Sue

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy