

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

534



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
April 8, 2010

**SUBJECT:** ADA Paving Improvements (Phase 3) at Riverside County Fairgrounds

**RECOMMENDED MOTION:** That the Board of Supervisors

1. Authorize the Chairman to execute the Notice of Completion for the ADA Paving Project (Phase 3) at Riverside County Fairgrounds; and
2. Authorize the Clerk of the Board to file the attached Notice of Completion

**BACKGROUND:**

On November 3, 2009, the Board of Supervisors awarded a contract to Dateland Construction Company for the construction of the improvements. The project was completed March 10, 2010. All items are complete. Staff recommends the Notice of Completion be executed and filed.

Attachment: Notice of Completion

Robert Field  
Assistant County Executive Officer

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
 BY: Jennifer L. Sargent  
 County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: April 20, 2010  
 xc: EDA, Recorder

Kecia Harper-Ihem  
 Clerk of the Board  
 By: Deputy

<b>Prev. Agn. Ref.:</b> 3.16 of 11/03/09; 3.8 of 9/29/09; 3.79 of 6/30/09	<b>District:</b> 4	<b>Agenda Number:</b>
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ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

3.33

FORM APPROVED BY COUNTY COUNSEL  
 BY: NEAL R. KIPNIS DATE: 3/31/10  
 Departmental Concurrence

Policy  
 Policy  
 Consent  
 Consent  
 Dep't Recomm.:  
 Per Exec. Ofc.:



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR AREA OBSCURED:

FORM APPROVED COUNTY COUNSEL

BY: \_\_\_\_\_  
NEAL R. KIPNIS DATE

CLARIFICATION FOR WORDS OBSCURED BY ABOVE STAMP:

THE  
SAME IS

Date: 4-20-10

Signature: *Karen Barton*

Print Name: Karen Barton, Board Assistant

2010-01183551  
04/21/2010 08:00A  
2 of 3





LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrclrec.com>

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

4-20-10

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

