



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

504 B

FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
April 20, 2010

SUBJECT: Authorization to Relinquish a Portion of a District Owned Easement
Day Creek MDP Line F, RCFC Parcel No. 1247-500
Project No. 1-0-00247

RECOMMENDED MOTION:

Approve Resolution No. F2010-07, Authorization to Relinquish a portion of an Easement, said easement consisting of a portion of Assessor's Parcel No. 156-080-016, portion of RCFC Parcel No. 1247-500 by Quitclaim Deed to Costco Wholesale Corporation.

BACKGROUND:

See Page 2

FINANCIAL:

N/A

AU:rlp

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA

Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Alex Gann

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is received and filed as recommended.

Ayes: Buster, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: April 20, 2010
xc: Flood

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.: 03/23/2010 Item 11.2 | District: 2nd | Agenda Number:

11.3

FORM APPROVED COUNTY COUNSEL
BY:
DATE: SYNTHIA M. GUNZEL

Departmental Concurrence

Dept's Recomm.: Policy Consent
Per Exec. Ofc.: Policy Consent

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

SUBJECT: Authorization to Relinquish a Portion of a District Owned Easement
Day Creek MDP Line F, RCFC Parcel No. 1247-500
Project No. 1-0-00247

SUBMITTAL DATE: April 20, 2010
Page 2

BACKGROUND:

Costco Wholesale Corporation was originally conditioned to construct and dedicate an easement to the District pursuant to the development of Plot Plan 14420. The District was granted an easement across APN 156-080-016 to operate and maintain a storm drain for Day Creek MDP Line F referenced as RCFC Parcel No. 1247-500. A portion of this facility is being relocated. As the District has reviewed and approved the realigned right of way, and additional right of way has been dedicated, the District recommends that the easement referenced as RCFC Parcel No. 1247-500A, and shown on Exhibits A and B, be relinquished to Costco Wholesale Corporation. All costs shall be borne by Costco Wholesale Corporation.

1 BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

3 RESOLUTION NO. F2010-07

4 AUTHORIZATION TO RELINQUISH A PORTION
5 OF A DISTRICT OWNED EASEMENT
6 DAY CREEK MDP LINE F, RCFC PARCEL NO. 1247-500

7 Whereas the Riverside County Flood Control and Water Conservation District (the "District"),
8 pursuant to California Water Code – Appendix, Chapter 48, Section 48-9, Paragraph 5, intends to
9 relinquish all rights to a portion of the District's easement known as RCFC Parcel No. 1247-500, recorded
10 as Instrument No. 2004-0825295 on October 19, 2004, Official Records, Riverside County, California,
11 property consisting of a portion of Assessor's Parcel Number 156-080-016, referenced as RCFC Parcel
12 No. 1247-500A and described in Exhibit "A", attached hereto and made a part hereof, to Costco
13 Wholesale Corporation, the owner of fee title.

14 Now, therefore, BE IT RESOLVED, FOUND, DETERMINED AND ORDERED as follows by
15 the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on
16 April 20, 2010 in the meeting room of the Board of Supervisors, at least four-fifths of all members
17 concurring:

18 1. This Board finds and determines that it is no longer necessary for the District to retain the
19 RCFC Easement for the District's use as the facility has been realigned and an alternate right of way has
20 been provided by Costco Wholesale Corporation which the District has reviewed and approves.

21 2. The Chairman of the Board of Supervisors is authorized to execute the necessary documents to
22 complete the quitclaim of the easement.

23 3. The General Manager-Chief Engineer or his designee is authorized to execute any other
24 documents and administer all actions necessary to complete the transaction.

25 AU:rlp

26 ROLL CALL:

27 Ayes: Buster, Stone, Benoit, and Ashley
28 Nays: None
Absent: Tavaglione

The foregoing is certified to be a true copy of a
resolution adopted by said Board of Super-
visors on the date therein set forth.

KECIA HARPER-HEM Clerk of said Board

By _____ Deputy

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 3-9-10
DATE: _____
SYNTHIA M. GUNZEL

**EXHIBIT A
PARCEL 1247-500B
LEGAL DESCRIPTION**

THAT PORTION OF PARCEL 1 OF CERTIFICATE OF PARCEL MERGER NO. 01711, IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECORDED JUNE 5, 2007 AS INSTRUMENT NO. 2007-0367189, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 30.00 FEET IN WIDTH, LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EASTERLY TERMINUS OF THAT CERTAIN CENTERLINE COURSE DESCRIBED IN STRIP 2 OF AN EASEMENT DEED RECORDED OCTOBER 19, 2004, AS INSTRUMENT NO. 2004-0825295, OF OFFICIAL RECORDS OF SAID COUNTY, HAVING A BEARING AND DISTANCE OF "NORTH 88°48'04" WEST 650.11 FEET", SAID POINT REFERRED TO AS POINT "B" THEREIN;

THENCE NORTH 88°48'04" WEST 177.69 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 43°48'04" WEST 19.30 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 90.00 FEET;

THENCE NORTHWESTERLY AND NORTHERLY 70.68 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°59'44";

THENCE NORTH 01°11'40" EAST 437.89 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 90.00 FEET;

THENCE NORTHERLY, NORTHWESTERLY, AND WESTERLY 141.36 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°59'44";

THENCE NORTH 88°48'04" WEST 522.72 FEET TO THE EASTERLY TERMINUS THAT CERTAIN COURSE OF SAID CENTERLINE OF STRIP 2, HAVING A BEARING AND DISTANCE OF "NORTH 88°48'04" WEST 303.53 FEET" SAID POINT BEING THE TERMINUS OF THE STRIP OF LAND DESCRIBED THEREIN.

THE SIDELINES OF SAID STRIP TO BE SHORTENED OR LENGTHENED TO TERMINATE SOUTHERLY ON THE NORTHERLY LINE OF SAID STRIP 2 OF SAID EASEMENT DEED AND WESTERLY ON A RADIAL LINE BEARING NORTH 01°11'56" EAST THROUGH THE POINT OF TERMINUS OF SAID STRIP.

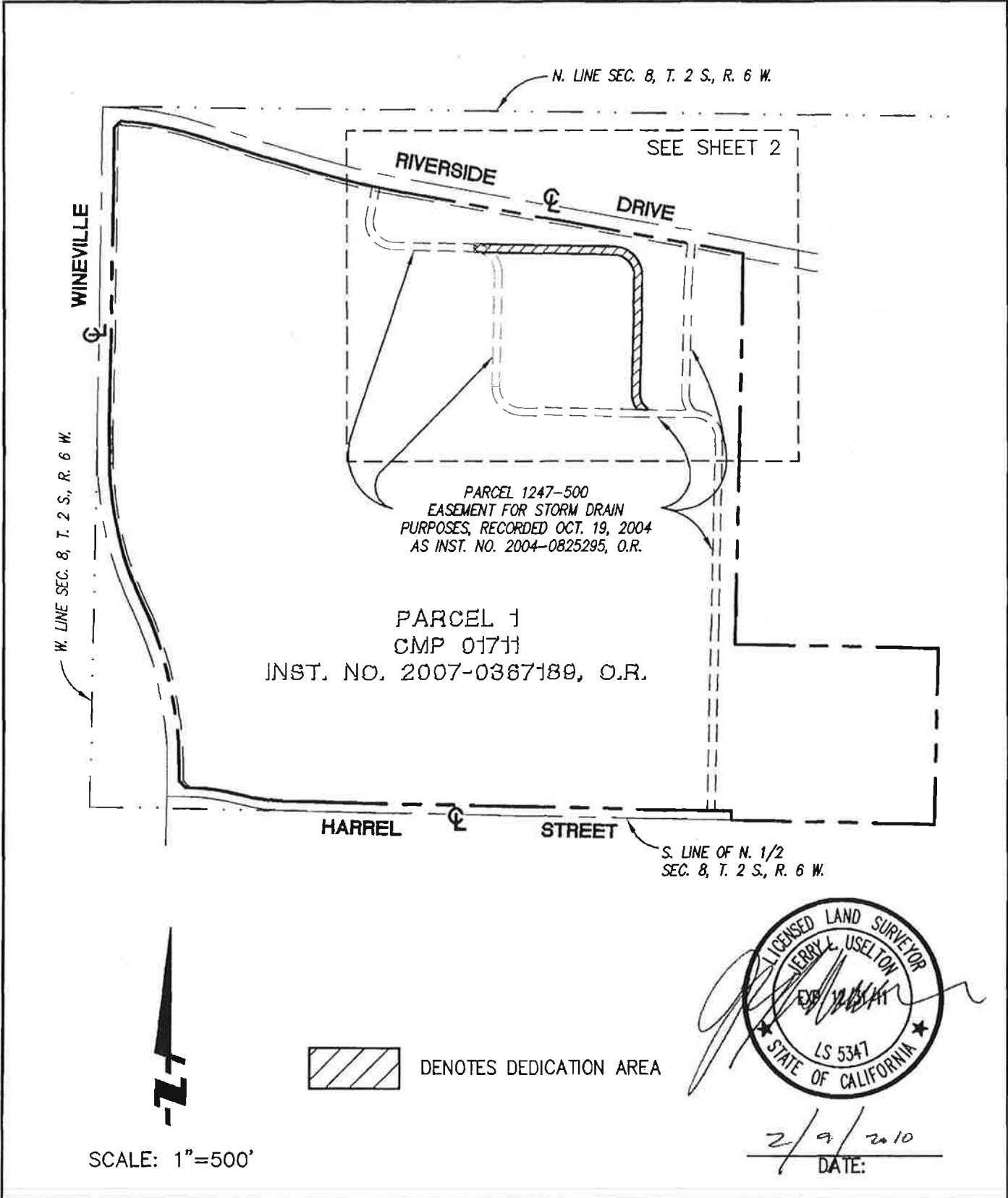
AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

DATED THIS 9th DAY OF February, 2010.



JERRY L. USELTON, L.S. 5347, EXP. 12/31/11

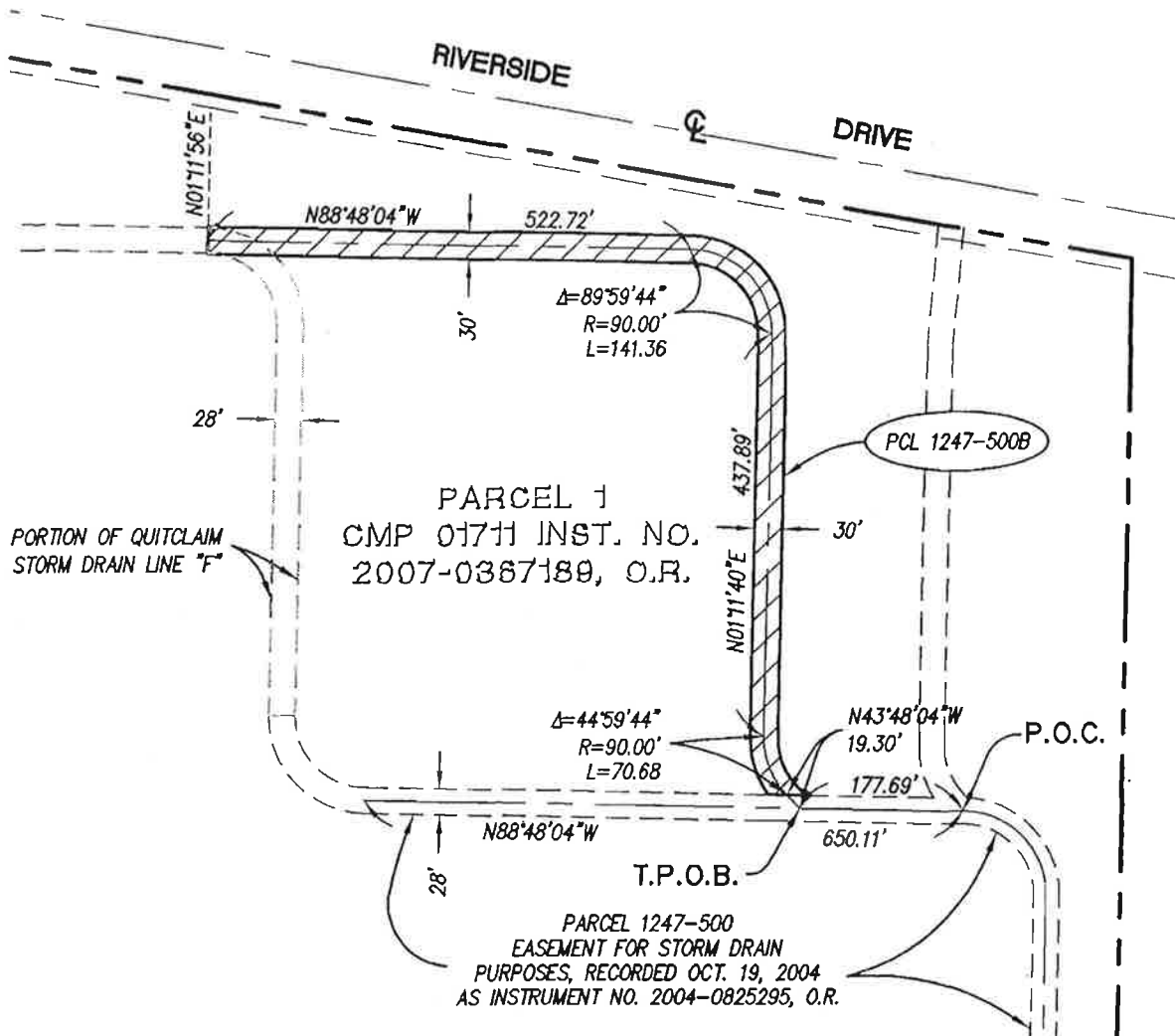




FUSCOE
ENGINEERING
16795 Von Karman, Suite 100, Irvine, California 92606
tel 949 474.1960 • fax 949 474.5315 • www.fuscoe.com

EXHIBIT 'B'
DEDICATION
RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
PARCEL 1247-500B
COUNTY OF RIVERSIDE, CALIFORNIA

DATE: 10/16/09
SCALE: 1"=500'
JN: 756.9001
1 OF 2



PORTION OF QUITCLAIM
STORM DRAIN LINE "F"

PARCEL 1
CMP 01711 INST. NO.
2007-0387189, O.R.

PARCEL 1247-500
EASEMENT FOR STORM DRAIN
PURPOSES, RECORDED OCT. 19, 2004
AS INSTRUMENT NO. 2004-0825295, O.R.



DENOTES QUITCLAIM PORTION



Jerry L. Ueselson
DATE: 2/2/2010

SCALE: 1"=200'



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tel 949.474.1960 • fax 949.474.5315 • www.fuscoe.com

EXHIBIT 'B'
DEDICATION
RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
PARCEL 1247-500B
COUNTY OF RIVERSIDE, CALIFORNIA

DATE: 10/16/09
SCALE: 1"=200'
JN: 756.9001
2 OF 2

Recorded at request of, and return to:
Riverside County Flood Control and
Water Conservation District
1995 Market Street
Riverside, California 92501-1770

DOC # 2010-0214924
05/10/2010

Customer Copy Label
The paper to which this label is
affixed has not been compared
with the recorded document

Larry W Ward
County of Riverside
Assessor, County Clerk & Recorder

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Day Creek MDP Line F, Stage 3
Project No. 1-0-00247-03
PP 14420 S8

The undersigned grantor(s) declare(s)
DOCUMENTARY TRANSFER TAX \$ NONE

RCFC Parcel No. 1247-500A

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, does hereby remise, release, and forever quitclaim all rights, title and interest to COSTCO WHOLESALE CORPORTATION, a Washington corporation, a portion of an Easement Deed recorded on October 19, 2004 as Instrument No. 2004-0825295 records of the Recorder's Office, Riverside county, State of California, that portion more particularly described as:

certain real property situated in the County of Riverside, State of California described in legal description attached hereto as Exhibit "A" and shown in Exhibit "B" and made a part hereof.

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT:

Date April 20, 2010

By: Marion Ashley
MARION ASHLEY
Chairman
Board of Supervisors

ATTESTS:

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

By: Karen [Signature]
Deputy
APR 21 2010 1:21
RECORDED BY THE COUNTY CLERK

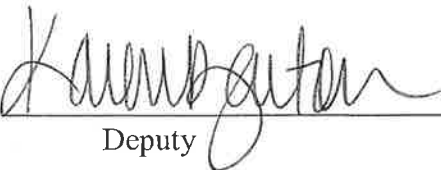
STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On April 20, 2010, before me, Karen Barton, Board Assistant, personally appeared **Marion Ashley**, Chairman of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District, State of California, who provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

By: 
Deputy

(Seal)

EXHIBIT A
PARCEL NO. 1247-500A
LEGAL DESCRIPTION

THAT PORTION OF PARCEL 1 OF CERTIFICATE OF PARCEL MERGER NO. 01711, IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECORDED JUNE 5, 2007 AS INSTRUMENT NO. 2007-0367189, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 28.00 FEET IN WIDTH, LYING 14.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EASTERLY TERMINUS OF THAT CERTAIN CENTERLINE COURSE DESCRIBED IN STRIP 2 OF AN EASEMENT DEED RECORDED OCTOBER 19, 2004, AS INSTRUMENT NO. 2004-0825295, OF OFFICIAL RECORDS OF SAID COUNTY, HAVING A BEARING AND DISTANCE OF "NORTH 88°48'04" WEST 650.11 FEET", SAID POINT REFERRED TO AS POINT "B" THEREIN;

THENCE ALONG SAID CENTERLINE NORTH 88°48'04" WEST 650.11 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 90.00 FEET;

THENCE WESTERLY AND NORTHERLY 141.37 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" TO THE **TRUE POINT OF BEGINNING**;

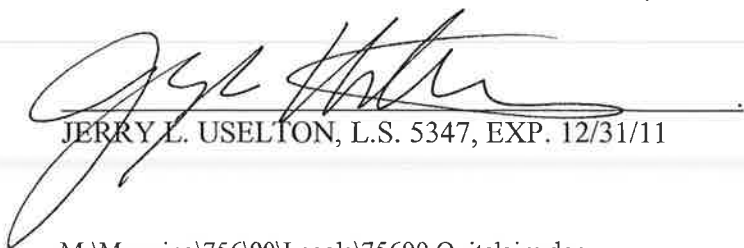
THENCE NORTH 01°11'56" EAST 425.16 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 90.00 FEET;

THENCE NORTHERLY AND WESTERLY 141.37 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" BEING THE TERMINUS OF SAID STRIP OF LAND.

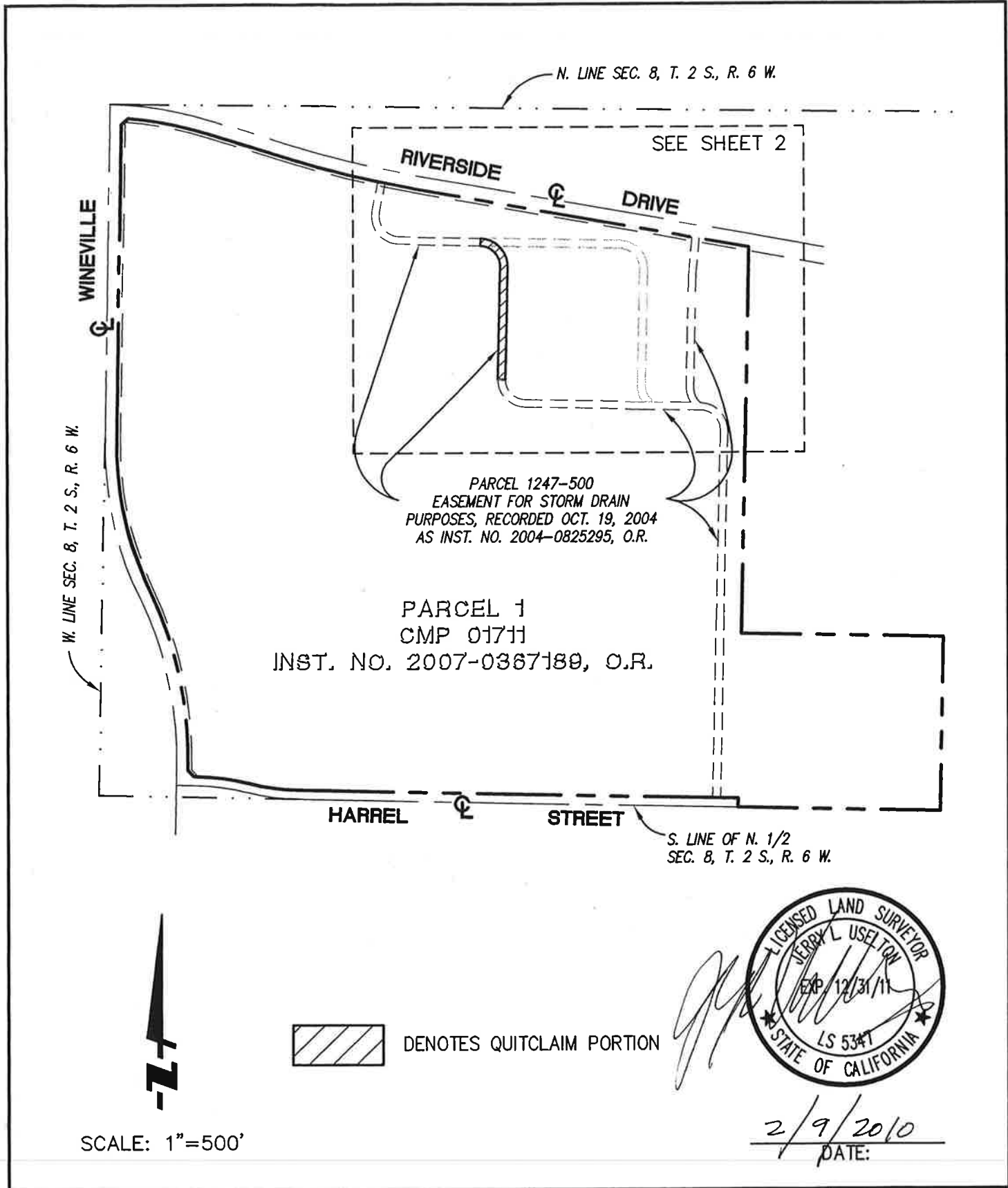
THE SIDELINES OF SAID STRIP TO BE SHORTENED OR LENGTHENED TO TERMINATE SOUTHERLY ON A RADIAL LINE BEARING NORTH 88°48'04" WEST THROUGH THE TRUE POINT OF BEGINNING AND WESTERLY ON A RADIAL LINE BEARING NORTH 01°11'56" EAST THROUGH THE POINT OF TERMINUS OF SAID STRIP.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

DATED THIS 9th DAY OF February, 2010.


JERRY L. USELTON, L.S. 5347, EXP. 12/31/11

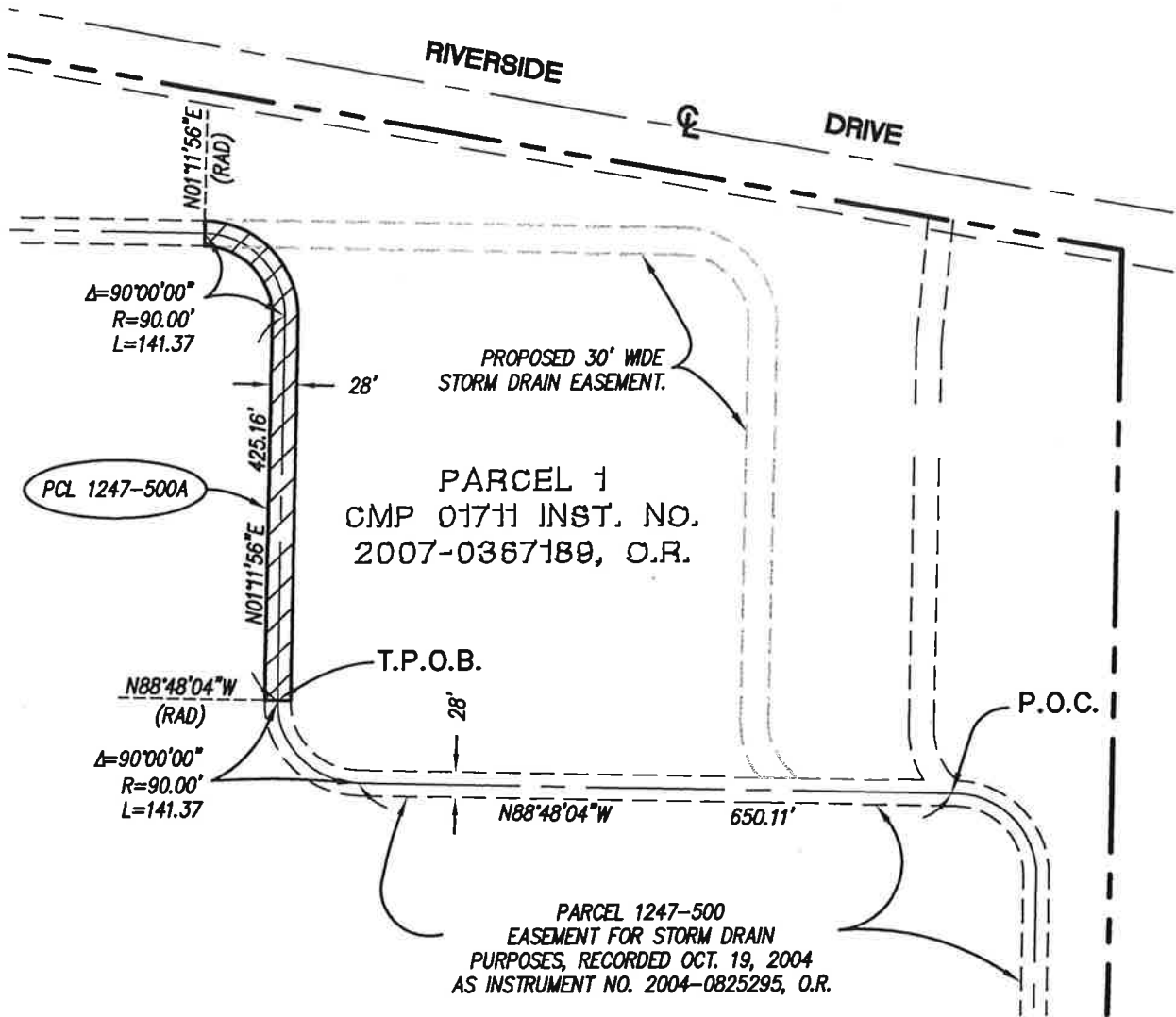





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EXHIBIT 'B'
QUITCLAIM
RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
PARCEL 1247-500A
COUNTY OF RIVERSIDE, CALIFORNIA

DATE: 10/16/09
SCALE: 1"=500'
JN: 756.9001
1 OF 2



SCALE: 1"=200'

 DENOTES QUITCLAIM PORTION

LICENSED LAND SURVEYOR
 JERRY L. USELTON
 EXP. 12/31/11
 LS 5347
 STATE OF CALIFORNIA

2/2/2009
 DATE:

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EXHIBIT 'B'
QUITCLAIM
 RIVERSIDE COUNTY FLOOD CONTROL
 AND WATER CONSERVATION DISTRICT
 PARCEL 1247-500A
COUNTY OF RIVERSIDE, CALIFORNIA

DATE: 10/16/09
 SCALE: 1"=200'
 JN: 756.9001
2 OF 2



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

4-20-10

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

311 B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
March 23, 2010

SUBJECT: Notice of Intent to Relinquish a Portion of a District Owned Easement
Day Creek MDP Line F, RCFC Parcel No. 1247-500
Project No. 1-0-00247

RECOMMENDED MOTION:

Approve Resolution No. F2010-06, Notice of Intent to Relinquish a Portion of an Easement, said easement consisting of a portion of Assessor's Parcel No. 156-080-016, portion of RCFC Parcel No. 1247-500 by Quitclaim Deed to Costco Wholesale Corporation, and authorize the Clerk of the Board to give notice pursuant to Section 6061 of the Government Code.

BACKGROUND:

See Page 2

FINANCIAL:

N/A

AU:rlp

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Alex Garn

County Executive Office Signature

- Dept's Recomm.: Consent
- Per Exec. Ofc.: Policy
- Policy
- Consent

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Ashley, seconded by Supervisor Buster and duly carried IT WAS ORDERED that the above matter is approved as recommended, and is set for April 20, 2010 at 1:30 p.m.

Ayes: Buster, Benoit and Ashley
Nays: None
Absent: Tavaglione and Stone
Date: March 23, 2010
xc: Flood COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.:

District: 2nd

Agenda Number:

ATTACHMENTS FILED WITH
THE CLERK OF THE BOARD

11.2

4-20-10 113

FORM APPROVED, COUNTY COUNSEL
BY:
DATE: 3-9-10
CYNTHIA M. GUNZEL
DATE: 3-9-10
SUBMITTAL CONCURRENCE

BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2010-06

NOTICE OF INTENT TO RELINQUISH A PORTION
OF A DISTRICT OWNED EASEMENT
DAY CREEK MDP LINE F, PARCEL NO. 1247-500

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District (District) in regular session assembled on March 23, 2010, notice is hereby given, pursuant to California Water Code – Appendix, Chapter 48, Section 48-9, Paragraph 5, that it intends to relinquish all rights to a portion of the District's easement known as Parcel No. 1247-500, recorded as Instrument No. 2004-0825295 on October 19, 2004, Official Records, Riverside County, California, at or after 1:30 p.m. on April 20, 2010 to Costco Wholesale Corporation, that certain real property in the County of Riverside, State of California, property consisting of a portion of Assessor's Parcel Number 156-080-016, referenced as Parcel No. 1247-500A and described in Exhibit "A", attached hereto and made a part hereof.

BE IT FURTHER RESOLVED AND DETERMINED that the interest to be conveyed is not required for the District's use because the storm drain facility has been realigned and an alternate right of way has been provided by Costco Wholesale Corporation.

BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors is directed to give notice pursuant to Section 6061 of the Government Code.

ROLL CALL:

Ayes: Buster, Wilson and Ashley
Nays: None
Absent: Tavaglione and Stone

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By: 
Deputy

FORM APPROVED COUNTY COUNSEL
BY:  DATE: 3-4-10
SYNTHIA M. GUNZEL

EXHIBIT A
PARCEL 1247-500B
LEGAL DESCRIPTION

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THENCE NORTH 88°48'04" WEST 177.69 FEET TO THE **TRUE POINT OF BEGINNING**;

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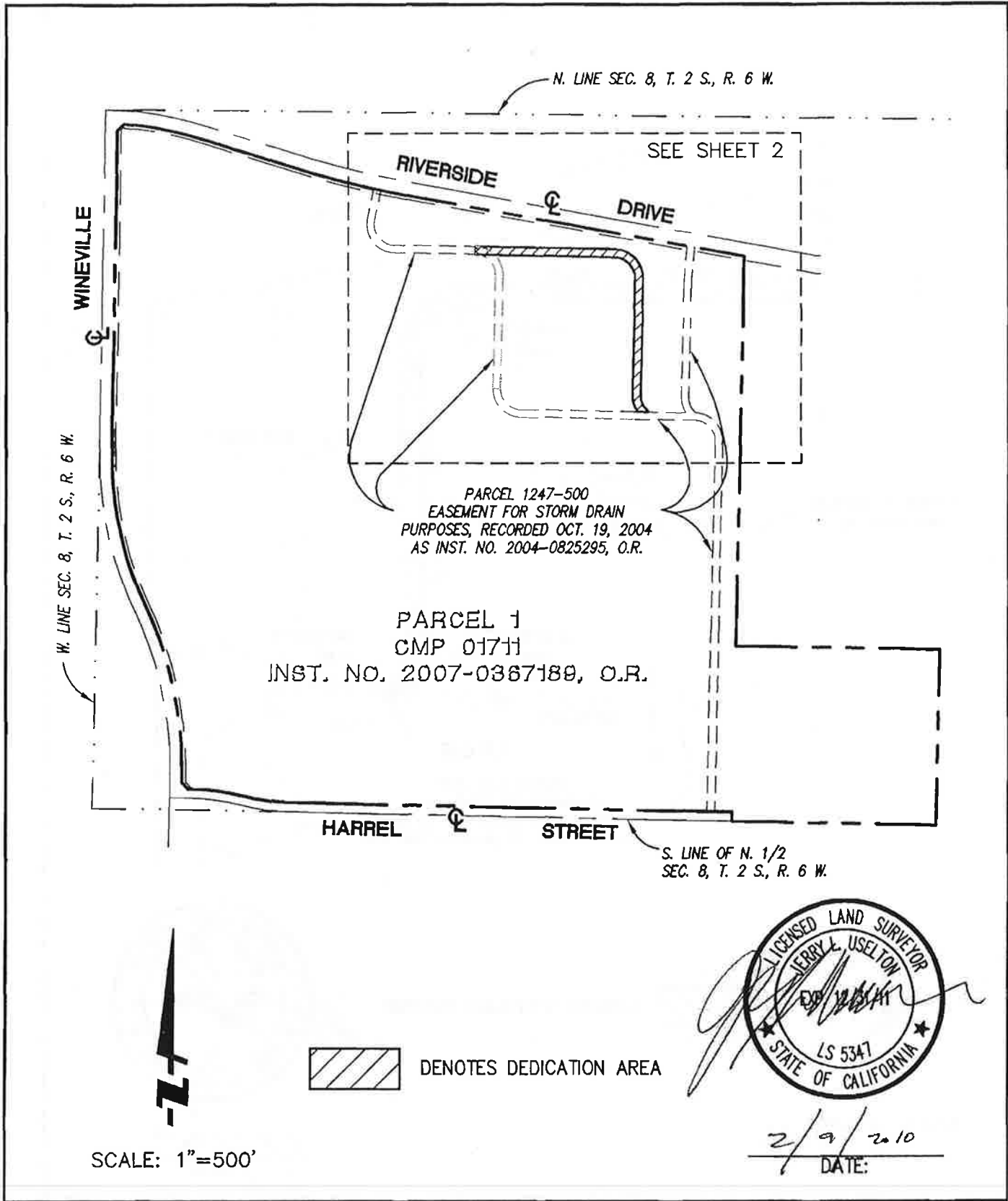
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AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.


DATED THIS 9th DAY OF February, 2010.


JERRY L. USELTON, L.S. 5347, EXP. 12/31/11





2/9/2010
DATE:

 DENOTES DEDICATION AREA

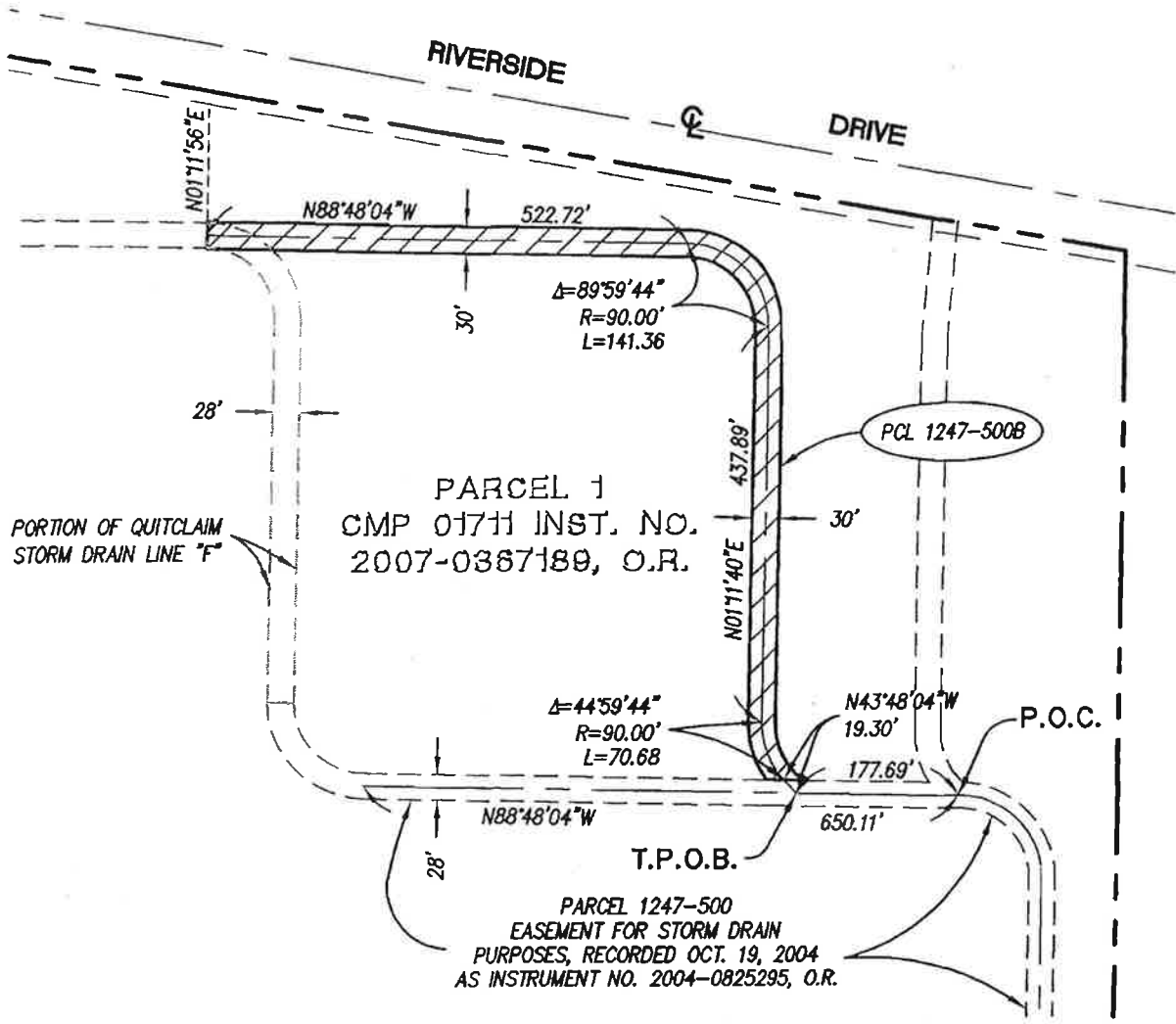
SCALE: 1"=500'




FUSCOE
ENGINEERING
16795 Von Korman, Suite 100, Irvine, California 92606
tel 949 474.1960 • fax 949 474.5315 • www.fuscoe.com

EXHIBIT 'B'
DEDICATION
RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
PARCEL 1247-500B
COUNTY OF RIVERSIDE, CALIFORNIA

DATE: 10/16/09
SCALE: 1"=500'
JN: 756.9001
1 OF 2



 DENOTES QUITCLAIM PORTION

SCALE: 1"=200'



JLU
 2/2/2010
 DATE:



FUSCOE
 ENGINEERING
 16795 Van Karman, Suite 100, Irvine, California 92606
 tel 949.474.1960 • fax 949.474.5315 • www.fuscoe.com

EXHIBIT 'B'
DEDICATION
 RIVERSIDE COUNTY FLOOD CONTROL
 AND WATER CONSERVATION DISTRICT
 PARCEL 1247-500B
COUNTY OF RIVERSIDE, CALIFORNIA

DATE: 10/16/09
 SCALE: 1"=200'
 JN: 756.9001
2 OF 2



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS

1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

April 6, 2010

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

VIA FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. F2010-06

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on: **Thursday, April 8, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

11.2 of 03-23-10

11.2 - 3-23-10

Gil, Cecilia

From: PE Legals [legals@pe.com]
Sent: Tuesday, April 06, 2010 10:53 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: RES. NO. F2010-06

Received for publication on April 8th

Thank You! ~Maria G. Tinajero • The Press Enterprise Legal Adv. • 1.800.880.0345 (Phone) • 951.368.9018 (fax) • Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Tuesday, April 06, 2010 10:38 AM
To: PE Legals
Subject: FOR PUBLICATION: RES. NO. F2010-06

Hello! Another Notice of Public Hearing for publication on Thursday, April 8, 2010. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

April 6, 2010

RIVERSIDE COUNTY RECORD
ATTN: LEGALS
P.O. BOX 3187
RIVERSIDE, CA 92519

VIA FAX (951) 685-2961
E-MAIL: recordmde@aol.com

RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. F2010-06

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on: **Thursday, April 8, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: recordmde@aol.com
Sent: Tuesday, April 06, 2010 11:35 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: RES. NO. F2010-06

Hello Again,

I have received the notice for publication.
Thanks, Mike.

-----Original Message-----

From: Gil, Cecilia <CCGIL@rcbos.org>
To: recordmde@aol.com
Sent: Tue, Apr 6, 2010 10:38 am
Subject: FOR PUBLICATION: RES. NO. F2010-06

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Cecilia Gil

Board Assistant to the
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2010-06

**NOTICE OF INTENT TO RELINQUISH A PORTION OF A DISTRICT OWNED EASEMENT
DAY CREEK MDP LINE F, PARCEL NO. 1247-500**

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District (District) in regular session assembled on March 23, 2010, notice is hereby given, pursuant to California Water Code – Appendix, Chapter 48, Section 48-9, Paragraph 5, that it intends to relinquish all rights to a portion of the District's easement known as Parcel No. 1247-500, recorded as Instrument No. 2004-0825295 on October 19, 2004, Official Records, Riverside County, California, at or after 1:30 p.m. on April 20, 2010 to Costco Wholesale Corporation, that certain real property in the County of Riverside, State of California, property consisting of a portion of Assessor's Parcel Number 156-080-016, references as Parcel No. 1247-500A and described in Exhibit "A", attached hereto and made a part hereof.

BE IT FURTHER RESOLVED AND DETERMINED that the interest to be conveyed is not required for the District's use because the storm drain facility has been realigned and an alternate right of way has been provided by Costco Wholesale Corporation.

BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors is directed to give notice pursuant to Section 6061 of the Government Code.

(INSERT EXHIBIT "A")

(INSERT EXHIBIT "B")

ROLL CALL:

Ayes: Buster, Benoit and Ashley
Nays: None
Absent: Tavaglione and Stone

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: April 6, 2010

Kecia Harper-Ihem
Clerk of the Board
By: Cecilia Gil, Board Assistant

**EXHIBIT A
PARCEL 1247-500B
LEGAL DESCRIPTION**

THAT PORTION OF PARCEL 1 OF CERTIFICATE OF PARCEL MERGER NO. 01711, IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECORDED JUNE 5, 2007 AS INSTRUMENT NO. 2007-0367189, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 30.00 FEET IN WIDTH, LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EASTERLY TERMINUS OF THAT CERTAIN CENTERLINE COURSE DESCRIBED IN STRIP 2 OF AN EASEMENT DEED RECORDED OCTOBER 19, 2004, AS INSTRUMENT NO. 2004-0825295, OF OFFICIAL RECORDS OF SAID COUNTY, HAVING A BEARING AND DISTANCE OF "NORTH 88°48'04" WEST 650.11 FEET", SAID POINT REFERRED TO AS POINT "B" THEREIN;

THENCE NORTH 88°48'04" WEST 177.69 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 43°48'04" WEST 19.30 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 90.00 FEET;

THENCE NORTHWESTERLY AND NORTHERLY 70.68 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°59'44";

THENCE NORTH 01°11'40" EAST 437.89 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 90.00 FEET;


THENCE NORTHERLY, NORTHWESTERLY, AND WESTERLY 141.36 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°59'44";

THENCE NORTH 88°48'04" WEST 522.72 FEET TO THE EASTERLY TERMINUS THAT CERTAIN COURSE OF SAID CENTERLINE OF STRIP 2, HAVING A BEARING AND DISTANCE OF "NORTH 88°48'04" WEST 303.53 FEET" SAID POINT BEING THE TERMINUS OF THE STRIP OF LAND DESCRIBED THEREIN.

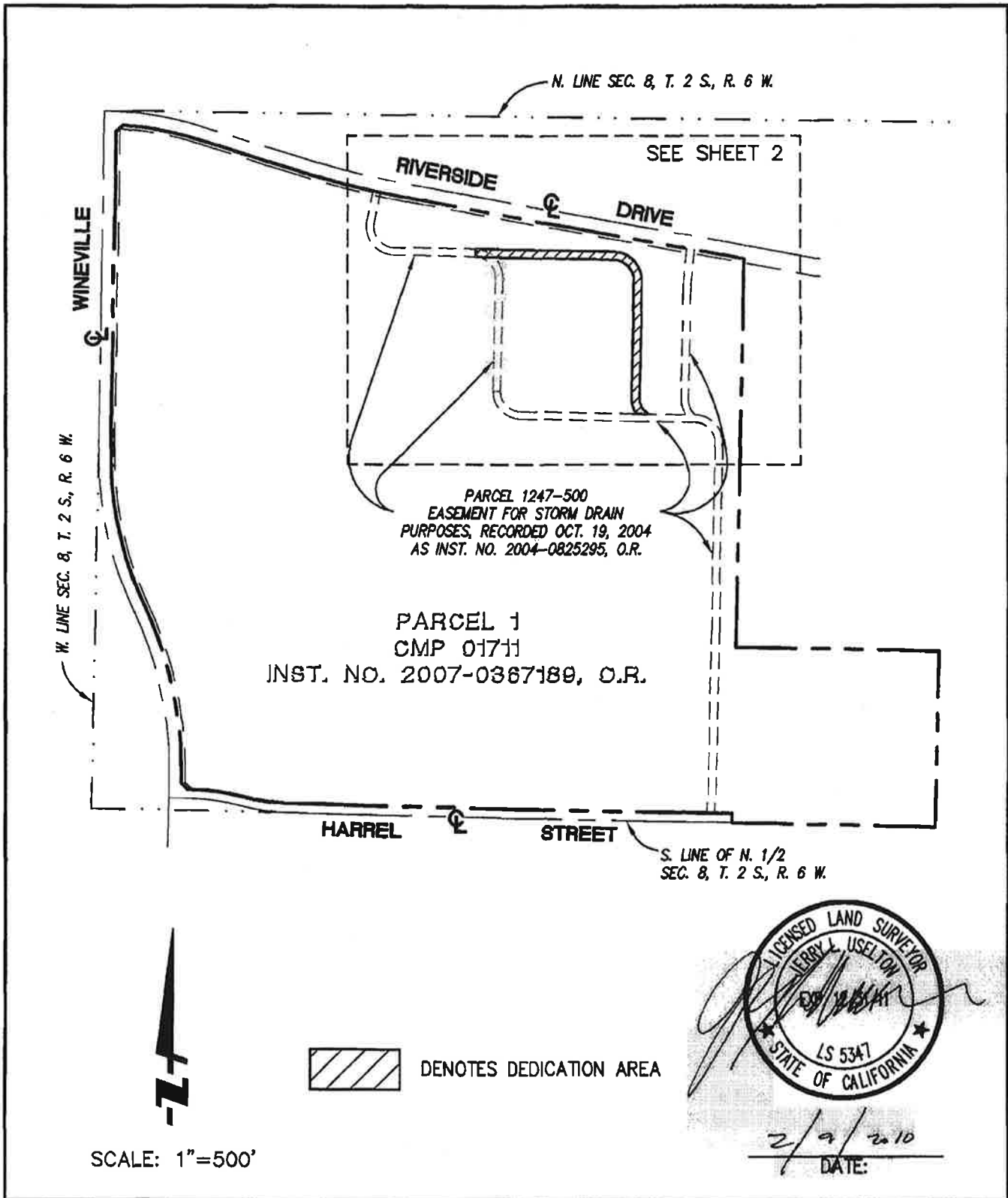
THE SIDELINES OF SAID STRIP TO BE SHORTENED OR LENGTHENED TO TERMINATE SOUTHERLY ON THE NORTHERLY LINE OF SAID STRIP 2 OF SAID EASEMENT DEED AND WESTERLY ON A RADIAL LINE BEARING NORTH 01°11'56" EAST THROUGH THE POINT OF TERMINUS OF SAID STRIP.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

DATED THIS 9th DAY OF February, 2010.


JERRY L. USELTON, L.S. 5347, EXP. 12/31/11

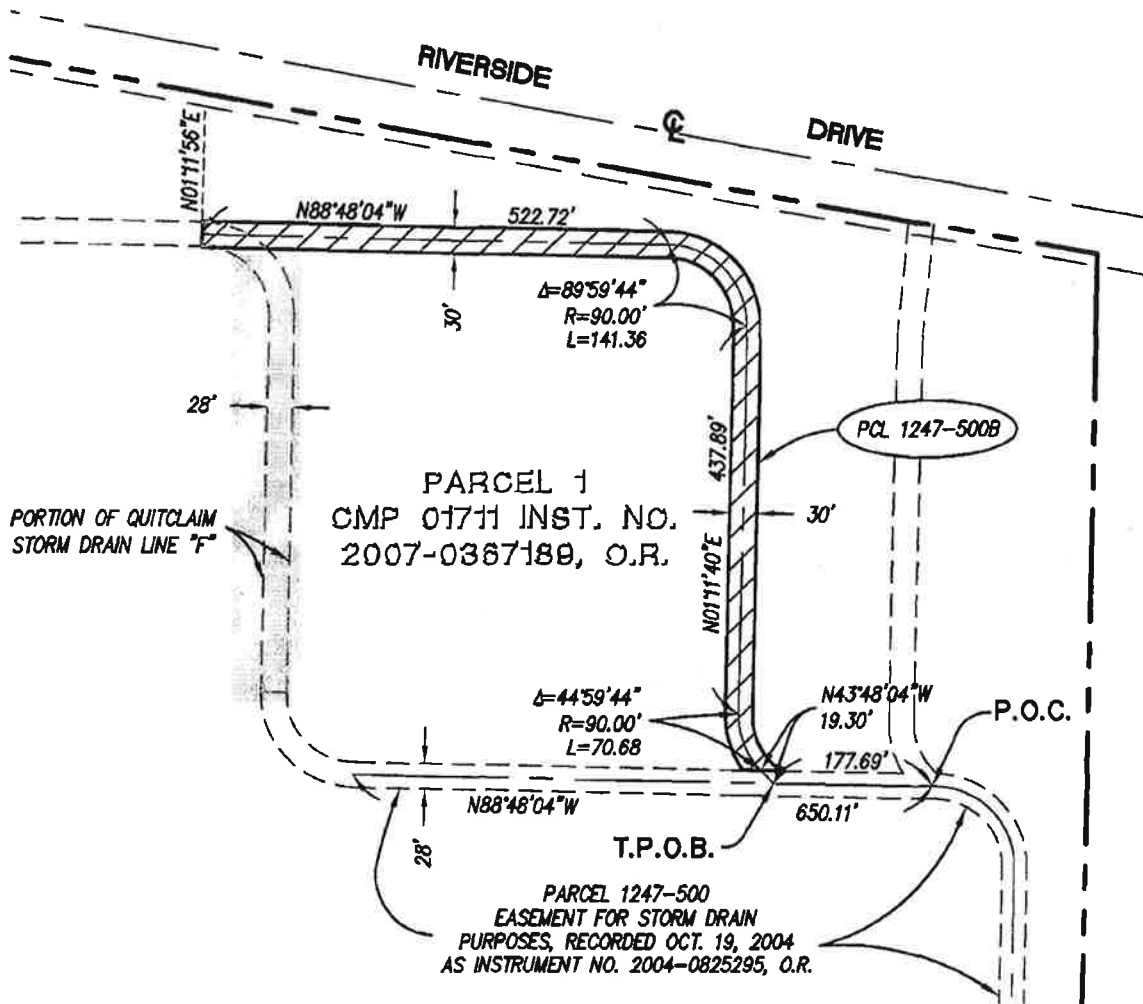


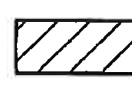


FUSCOE
ENGINEERING
16795 Von Karman, Suite 100, Irvine, California 92606
tel 949.474.1960 • fax 949.474.5315 • www.fuscoe.com

EXHIBIT 'B'
DEDICATION
RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
PARCEL 1247-500B
COUNTY OF RIVERSIDE, CALIFORNIA

DATE: 10/16/09
SCALE: 1"=500'
JN: 756.9001
1 OF 2



 DENOTES QUITCLAIM PORTION



2/2/2010
 DATE:

SCALE: 1"=200'



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 16795 Von Korman, Suite 100, Irvine, California 92606
 tel 949.474.1960 • fax 949.474.5315 • www.fuscoe.com

EXHIBIT 'B'
DEDICATION
 RIVERSIDE COUNTY FLOOD CONTROL
 AND WATER CONSERVATION DISTRICT
 PARCEL 1247-500B
COUNTY OF RIVERSIDE, CALIFORNIA

DATE: 10/16/09
 SCALE: 1"=200'
 JN: 756.9001
2 OF 2