

CNB Excavating Inc  
28318 Lemmon Street  
Menifee, CA 92584

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2010 JUL 15 AM 7:12

Riverside County Clerk of The Board  
4080 Lemmon Street  
1st Floor  
Riverside, CA 92501

Project:  
Phase 2 Improvements  
at Mayflower Park

Bid Date:  
July 15, 2010



**NOTICE INVITING BIDS**

**Phase 2 Improvements at Mayflower Park**

The Riverside County Parks Department (Department) invites sealed bids for the Mayflower Park Site Improvement Project (Project). The project site is located at 4980 Colorado River Road, Blythe, California.

The Project includes the construction of a new maintenance facility, a new entry kiosk, a new potable water well, up to three (3) new shade structures, the expansion of the existing dry RV storage area, and some landscaping, all of which is specified and shown in the Contract Documents.

This project requires prevailing wage and certified payroll.

Complete Contract Documents are available at OCB Reprographics (OCB), 4295 Main Street, Riverside, CA 92507, (951) 686-0530. Contact OCB for your specific order request. Documents are available as hard copies in various sizes and as pdf files on a CD. Contractor is required to specify size and type of documents and to pay for them themselves.

For additional assistance, you may contact:

**Steve Lech, Park Planner  
Riverside County Parks Department  
4600 Crestmore Road  
Riverside, CA 92509  
Phone (951) 955-4318, Fax (951) 955-1383, slech@co.riverside.ca.us**

**DEPARTMENT'S ESTIMATED PROJECT COST: \$2,000,000**

All questions regarding the documents should be directed to the Department in writing.

Bids must be in accordance with the Contract Documents. All bids are due no later than **10:00 A.M., JULY 15, 2010**, and shall be publicly opened promptly after that time. **Bids must be filed with the Riverside County Clerk of the Board, located at 4080 Lemon Street, 1<sup>st</sup> Floor, Riverside, California, 92501. Bids must be received by the Clerk of the Board by the bid closing time.** Bids sent by fax or email will not be accepted.

Pursuant to Section 1770 and 1773 et seq. of the Labor Code of the State of California, the Director of Industrial Relations has ascertained the general prevailing rate of per diem wages and the rates for overtime and holiday work in the locality in which the work is to be performed for each craft, classification, or type of workman needed to execute the contract which will be awarded to the successful bidder. Wage rates shall be posted at the job site.

A contractor submitting a bid for this project shall have an "A" General Engineering Contractor License or a "B" General Building Contractor License from the State of California. All subcontractors proposed in this bid must be appropriately and currently licensed in the State of California. The licenses must remain current for the duration of the project.

Kecia Harper-Ihem  
Clerk to the Board of Supervisors

## **Section 3**

# **BID DOCUMENTS**

## PROJECT DESCRIPTION

The Project includes, but is not limited to, the following:

- Installation of three (3) pre-fabricated shade structures including concrete slabs.
- Construction of a new entry kiosk, with accompanying pavement and gate. This will include the construction of a concrete slab for the building plus the installation of the appropriate utilities, all of which are currently on-site.
- Construction of a new maintenance facility to the west of the new kiosk.
- Construction of a new entry signage.
- Construction of a new potable water well.
- Installation of some landscaping throughout the project site.
- Additional RV dry storage area.

**BID FORM**

**DATE:** July 15, 2010

**TO:** Riverside County Parks Department

**BIDDER:** Los Angeles Engineering, Inc.  
(Full Legal Business Name)

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Phase 2 Improvements at Mayflower Park**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

**By submitting this bid, bidder agrees:**

- A. If this bid is accepted, the bidder will enter into a written contract with the Department.
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the Department.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the Department such additional information as the Department may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the Department may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.
- K. All bids received by the Department are good for ninety (90) days from the date of receipt.




**ATTACHMENT #4 ADDENDUM #2**

**BASE BID** - Provide all of the following in accordance with the Contract Documents:

ITEM NO.	BID ITEM (Written in Words)	UNIT		UNIT PRICE		ITEM TOTAL (Lump Sum in Figures)
1.	<b>Mobilization (including bonds and insurance):</b>	L.S.	\$	107000	\$	
						(In Figures)
	<i>One hundred seven thousand dollars</i>					
						(In Words)
2.	<b>De-Mobilization and Clean Up:</b>	L.S.	\$	5300 <sup>00</sup>	\$	5300 <sup>00</sup>
						(In Figures)
	<i>Five (50) Five thousand three hundred dollars</i>					
						(In Words)
3.	<b>Construction of Electrical and Telephone service</b> Furnish and install new electrical and telephone service and distribution system including trenching conduit, wiring and related accouterments; (include demolition, grading and paving within all necessary areas) per plans and specifications.	L.S.	\$	50,000 <sup>00</sup>	\$	50,000 <sup>00</sup>
						(In Figures)
	<i>Fifty thousand dollars</i>					
						(In Words)
4.	<b>Installation of a Well and Domestic Water system:</b> Drill, encase, and set up a new potable water well including, hydropneumatic tank, water filter, piping and valves with all related accouterments (include demolition, grading and paving within <b>Bid Area 4</b> ) according to the plans and specifications:	L.S.	\$	400,000 <sup>00</sup>	\$	400000 <sup>00</sup>
						(In Figures)
	<i>Four hundred thousand dollars</i>					
						(In Words)
5.	<b>Installation of a Fire system:</b> Furnish and install on-site fire system including storage tank, fire pump, backup generator and related piping and valves with all related accouterments (include demolition, grading and paving within <b>Bid Area 5</b> ) according to the plans and specifications:	L.S.	\$	60,000 <sup>00</sup>	\$	60000 <sup>00</sup>
						(In Figures)
		(In				(In Figures)

**ATTACHMENT #4 ADDENDUM #2**

		Figures)				
	<i>Sixty thousand dollars</i>					
	(In Words)					
<b>6</b>	<b>Construction of a Maintenance Building:</b> Construct a new maintenance building (include demolition, grading, paving, surface improvements and landscaping within <b>Bid Area 6</b> ) according to the plans and specifications:	L.S.	\$	<i>800000<sup>00</sup></i>	\$	<i>800000<sup>00</sup></i>
	<i>Eight hundred thousand dollars</i>					(In Figures)
	(In Words)					
<b>7</b>	<b>Construction of a Entry Kiosk:</b> Construct a new Entry Kiosk (include demolition, grading, paving, surface improvements and landscaping within <b>Bid Area 7</b> ) according to the plans and specifications:	L.S.	\$	<i>600000<sup>00</sup></i>	\$	<i>600000<sup>00</sup></i>
	<i>Six hundred thousand dollars</i>					(In Figures)
	(In Words)					
<b>8</b>	<b>Construction of four Trash Enclosure structures:</b> Construct a Trash Enclosure structure, (include demolition, grading paving and surface improvements within <b>Bid Area 8</b> ) per plans and specifications	L.S.	\$	<i>60000<sup>00</sup></i>	\$	<i>60000<sup>00</sup></i>
	<i>Sixty thousand dollars</i>					(In Figures)
	(In Words)					
<b>8A</b>	<b>Construction of Trash Enclosure structure:</b> Construct a Trash Enclosure structure, (include demolition, grading, paving and surface improvements within <b>Bid Area 8</b> ) per plans and specifications	Per unit	\$	<i>15000</i>		
						(In Figures)
	(In Words)					
<b>9</b>	<b>RV Storage Lot Improvements:</b> Furnish and install site improvements for RV Storage Lot (include demolition, grading and related			<i>JJA</i> <i>315000<sup>00</sup></i>		<i>JJA</i> <i>315000<sup>00</sup></i>



**ATTACHMENT #4 ADDENDUM #2**

	paving landscaping and surface improvements within <b>Bid Area 9</b> ) per plans and specifications:	L.S.	\$	315,000 <sup>00</sup>	\$	315,000 <sup>00</sup>
						(In Figures)
				Three hundred Fifteen thousand dollars		(In Words)
<b>10</b>	<b>RV Storage Lot Improvements:</b> Furnish and install site improvements for RV Storage Lot (include demolition, grading and related paving landscaping and surface improvements within <b>Bid Area 10</b> ) per plans and specifications:	L.S.	\$	40,000 <sup>00</sup>	\$	40,000 <sup>00</sup>
						(In Figures)
				Forty thousand dollars		(In Words)
<b>11</b>	<b>Construction of a new Tent Camping Area:</b> Construct the new tent camping areas (include demolition, grading and related paving landscaping and surface improvements within <b>Bid Area 11</b> ) per plans and specifications:	L.S.	\$	9,500 <sup>00</sup>	\$	9,500 <sup>00</sup>
						(In Figures)
				Ninety Five thousand dollars		(In Words)
<b>12</b>	<b>Pre-Fabricated Shade Structure(s):</b> Furnish and install three (3) prefabricated shade structures including concrete slab and screen wall, (include demolition, grading paving and surface improvements within <b>Bid Area 12</b> ) per plans and specifications	L.S.	\$	210,000 <sup>00</sup>	\$	210,000 <sup>00</sup>
						(In Figures)
				Two hundred ten thousand dollars		(In Words)
<b>12A</b>	<b>Pre-Fabricated Shade Structure(s):</b> Price per shade structure including concrete slab and screen wall, (include demolition, grading paving and surface improvements within <b>Bid Area 12</b> ) per plans and specifications	Per unit	\$	70,000 <sup>00</sup>		
						(In Figures)
				Seventy thousand dollars		(In Words)

**ATTACHMENT #4 ADDENDUM #2**

13	<b>Construct Sewer and Storm Drain Systems:</b> Furnish and install sewer and storm drain system including piping, trenching, dewatering, compaction, manholes, wetwell, drywells and associated structures and all related accouterments, including demolition, grading paving and surface improvements within all necessary areas per plans and specifications	L.S.	\$	275000 <sup>00</sup>	\$	275000 <sup>00</sup>
						(In Figures)
Two hundred seventy five thousand dollars						(In Words)

**BASE BID (TOTAL AMOUNT OF ALL BID ITEMS 1 through 13 excluding 8A and 12A):**

three million four hundred sixty seven thousand (In Words)	\$ 3 467 300 <sup>00</sup> three hundred dollars	(In Figures)
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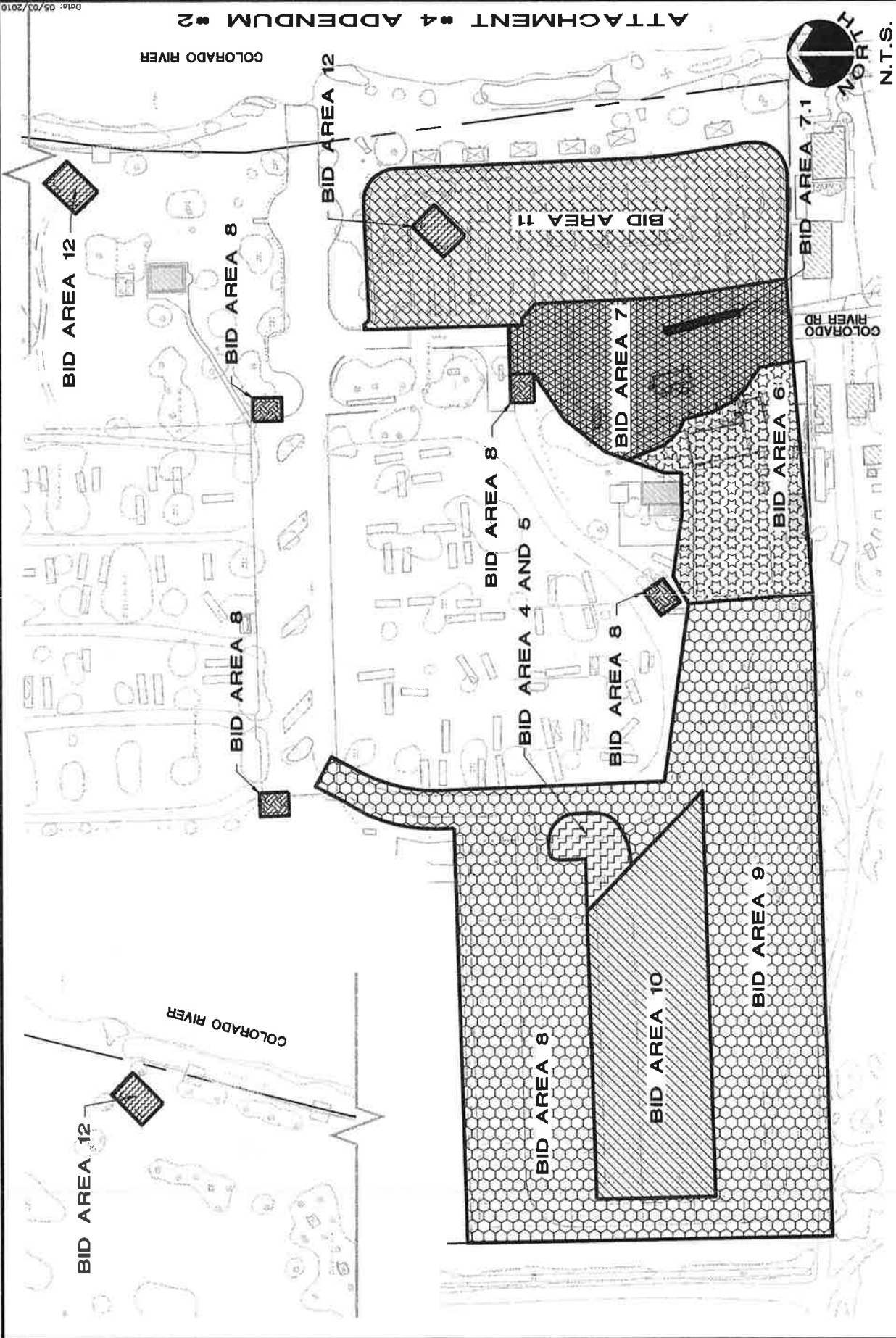
# BID AREA EXHIBIT RIVERSIDE COUNTY PARKS MAYFLOWER PARK

MSA CONSULTING, INC.  
PLANNING ■ CIVIL ENGINEERING ■ LAND SURVEYING  
34200 BOB HOPE DRIVE ■ RANCHO MIRAGE ■ CA 92270  
TELEPHONE (760) 320-9811 ■ FAX (760) 323-7893



## ATTACHMENT # 4 APPENDUM # 2

Date: 05/03/2010



N.T.S.

2. DESIGNATION OF SUBCONTRACTORS

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of 1/2 of 1% of the total bid. Additional information requested by Department must be provided by bidder.

PORTION OF THE WORK	SUBCONTRACTOR NAME AND LICENSE NUMBER	ADDRESS	PHONE FAX
Portion of <del>PA</del> <del>J&amp;A</del>	<del>UNION Construction &amp; ENGINEERING 883018</del>	<del>549 E. BENWOOD AVE CORONA CA 91722</del>	<del>Ph: 626-388-7623 Fax: 626-869-0603</del>
Portion of Drywall	Standard Drywall Inc 444328	Corona, CA	Ph: 951 256 8656 Fax: 951 256 8657
Portion of Framing	McCasland Inc. 293594	Irvine, CA	Ph: 626 813 0397 Fax: 626 813 0497
Portion of Plumbing	La Habra Fire Protection + Plumb. 757985	Walnut, CA	Ph: 909 869 8082 Fax: 909 869 8480
Portion of Roofing + Skylights	United Contractors 416125	San Bernardino, CA	Ph: 909 388 7400 Fax: 909 338 7400
Portion of Overhead doors	Superior Door Systems 736878	El Cajon, CA	Ph: 619 562 0224 Fax: 619-562-1327
Portion of Painting + Coating	Bitshell Inc 444 225174	Corona, CA	Ph: 626 331 2292 Fax: 626 339 4588
Portion of Masonry	NuWay Inc 665872	Riverside, CA	Ph: 951 681 9052 Fax: 951 681 9015
Portion of HVAC	Reliable Heating + Air 455472	Lake Elsinore, CA	Ph: 714 981 7013 Fax: 951 226 7617
Portion of Electrical	Hanson Electric 551839	Laguna Niguel, CA	Ph: 949 425 0909 Fax:
Portion of Aluminum Scaffolding + Glazing	Glazcon Production Inc 831799	Bermuda Dunes, CA	Ph: 760 360 2800 Fax: 760 360 3808
Portion of Brick Pavers	Alpha Omega 798734	Perris, CA	Ph: 951 Fax: 951
Portion of Fencing	Alcorn Fence 122954	Riverside, CA	Ph: 951 685 5871 Fax: 951
Portion of <del>PA</del> <del>J&amp;A</del> <del>RH</del> Water Tank	Galaxy BH Tank Inc 516925	Los Angeles CA	Ph: Fax:
Water tank			Ph: Fax:

Note: If additional space is needed attach a separate sheet.

**3. CONSTRUCTION LITIGATION**

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

**4. ADDENDA**

Bidder acknowledges receipt of the following addenda:

Addendum No. 1, Addendum No. 2, Addendum No. 3, Addendum No. 4

Addendum No. 5

**5. SITE INSPECTION**

Person who inspected the site on behalf of the bidder:

NAME: Patrick Johnston

TITLE: Chief Estimator

DATE OF INSPECTION: July 2, 2010

**6. PROJECTS OF SIMILAR NATURE**

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

PLEASE SEE ATTACHED "COMPLETED PROJECTS REFERENCE LIST"

PROJECT NAME	PROJECT ADDRESS	DEPARTMENTS NAME	DEPARTMENTS PHONE/FAX
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:
			Ph:
			Fax:



## Completed Projects Reference List

<b>Project and Location:</b>	Vista Hermosa Park Los Angeles, California
<b>Owner of Project:</b>	Mountain Recreation & Conservation Authority
<b>Description:</b>	Mass grading, soil mitigation, landscape, irrigation, hardscape, one synthetic turf soccer fields, two restroom building, concrete retaining walls, playground area, art works & sculptures, parking lots
<b>Original Amount:</b>	\$ 9,814,775.00
<b>Final Amount:</b>	\$ 14,736,381.77
<b>Completion Date:</b>	June 2008
<b>Reference:</b>	<b>Name:</b> Jeff Hutchins <b>Phone:</b> (323) 384-3844 <b>Fax:</b> (323) 221-9934
<b>Project and Location:</b>	Ayala Park Chino, California
<b>Owner of Project:</b>	City of Chino
<b>Description:</b>	Grading, 58 acres, install storm drain, bioswale. Installed artificial turf, sod, sidewalk. Asphalt parking lot, irrigation pipe, erected 3 buildings, pump station.
<b>Original Amount:</b>	\$ 12,489,723.00
<b>Final Amount:</b>	\$ 13,195,691.22
<b>Completion Date:</b>	May 2008
<b>Reference:</b>	<b>Name:</b> Mike Kolling <b>Phone:</b> (909) 627-7577 <b>Fax:</b> (909) 464-0899
<b>Project and Location:</b>	Whittier Blvd Improvements and Gateway Landscape Monuments Montebello, California
<b>Owner of Project:</b>	City of Montebello Department of Public Works
<b>Description:</b>	Streetscape revitalization – colored concrete sidewalks, new rcp storm drains, new roadway construction, street trees, sce street lighting, landscape and irrigation
<b>Original Amount:</b>	\$ 8,787,100.00
<b>Final Amount:</b>	\$ 8,026,323.80
<b>Completion Date:</b>	April 2007
<b>Reference:</b>	<b>Name:</b> Sam Kouri <b>Phone:</b> (323) 887-1471 <b>Fax:</b> (323) 887-1464



**Project and Location:** Airport Park Expansion Project  
Santa Monica, California  
**Owner of Project:** City of Santa Monica  
**Description:** 5 acre site development – new park, restroom/concession building, synthetic turf soccerfield, Musco lighting, parking lots, landscape and irrigation  
**Original Amount:** \$ 6,782,095.00  
**Final Amount:** \$ 7,151,747.44  
**Completion Date:** April 2007  
**Reference:** **Name:** Jim Litzel  
**Phone:** (310) 863-4991 **Fax:** (310) 393-4425

**Project and Location:** Taylor Yard Community Park  
Los Angeles, California  
**Owner of Project:** City of Los Angeles Parks and Recreation  
**Description:** 40 acre park including: Landscape, irrigation, hardscape, synthetic turf soccer field, two restrooms and one office/community building, water features, playground area, two parking lots.  
**Original Amount:** \$ 7,639,100.00  
**Final Amount:** \$ 9,032,331.41  
**Completion Date:** March 2007  
**Reference:** **Name:** Mike Schull  
**Phone:** (213) 928-9195 **Fax:** (213) 928-9180

6. **LICENSE**

Bidder currently has the following license(s):

License Class:   A   License No:   591176  

Expiration Date:   3/31/2010   Additional Classification(s)   B,C10,C27,HAZ  

7. **BIDDER DATA:**

Full legal name of firm:   Los Angeles Engineering, Inc.  

Name under which firm  
does business:   Los Angeles Engineering, Inc.  

Address:   633 N. Barranca Avenue  


  Covina, CA 91723  

Phone:   (626) 454-5222   Fax   (626) 454-5226  

Type of Organization (corporation, partnership, etc.):

  Corporation  

8. **BIDDER SIGNATURE**

Signature:     

Name:   Ron Hallquist  

Title:   Vice President Operations  

Date:   July 15, 2010

**BID BOND**

1. Los Angeles Engineering, Inc., hereafter called Contractor," has submitted its bid to the **RIVERSIDE COUNTY PARKS DEPARTMENT**, hereafter called "Department," for the construction referred to generally as the **Phase 2 Improvements at Mayflower Park** in accordance with a Notice Inviting Bids from the Department dated May 2010.

2. Safeco Insurance Company of America, hereafter called "Surety," is the surety of this bond.


**Agreement:**

We, Contractor as principal and Surety as surety, jointly and seperately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the Department.
2. This bond is exonerated by: (1) the Department rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the Department resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the Department may accept the bid and waives notice of any such extension.
2. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

**SIGNATURES MUST BE NOTARIZED** - Attach Acknowledgments

**SURETY**  
Safeco Insurance Company of America

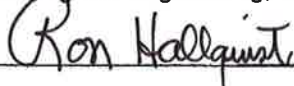
BY: 

NAME: William Syrkin

TITLE: Attorney-in-Fact

DATE: July 7, 2010

**CONTRACTOR**  
Los Angeles Engineering, Inc.

BY: 

NAME: Ron Hallquist

TITLE: Vice President Operations

DATE: July 15, 2010



POWER OF ATTORNEY

Safeco Insurance Company of America
General Insurance Company of America
1001 4th Avenue
Suite 1700
Seattle, WA 98154

No. 12861

KNOW ALL BY THESE PRESENTS:

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint

\*\*\*\*\*SERGIO BECHARA; CLOE BIERMAN; REBECCA HAAS-BATES; WILLIAM SYRKIN; JOAN M. WYNN; LEONARD ZIMINSKI; Irvine, California\*\*\*\*\*

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

this 21st day of January, 2009

Dexter R. Legg (handwritten signature)

T. Mikolajewski (handwritten signature)

Dexter R. Legg, Secretary

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
(ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
(iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 7th day of July, 2010



Dexter R. Legg (handwritten signature)

Dexter R. Legg, Secretary

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles

On 7/15/10  
Date

before me,

Logan Jorey OBrien  
Here insert Name and Title of the Officer

personally appeared

Ron Hallquist  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:



Place Notary Seal Above

Signature

*[Handwritten Signature]*  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

}

On 07/07/2010 before me, A. Wilkison, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared William Syrkin  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *A. Wilkison*  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: 07/07/2010 Number of Pages: One (1)

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: William Syrkin

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Safeco Insurance Company of America

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_



N/A  
**AFFIDAVIT FOR INDIVIDUAL CONTRACTORS  
NON-COLLUSION**

I, \_\_\_\_\_, being first duly sworn,  
deposes and says:

That he or she is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Parks Department or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature and stamp of Notary  
administering oath

**AFFIDAVIT FOR CORPORATE CONTRACTOR  
NON-COLLUSION**

I, Ron Hallquist, being first duly sworn,  
deposes and says:

That he or she is Vice President Operations of  
Los Angeles Engineering, Inc.,

a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Parks Department or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: Ron Hallquist  
NAME: Ron Hallquist  
TITLE: Vice President Operations  
DATE: July 15, 2010

Subscribed and sworn to before me

this 15th day of July, 2010.

[Signature] Logan Jorey OBrien, Notary  
Signature and stamp of Notary  
administering oath



N/A

**AFFIDAVIT FOR JOINT VENTURE OR COPARTNERSHIP CONTRACTOR  
NON-COLLUSION**

I, \_\_\_\_\_, being first duly sworn,  
deposes and says:

That he or she is a member of the joint venture or copartnership firm designated as

\_\_\_\_\_ ,

which is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Parks Department or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

That he has been and is duly vested with authority to make and sign instruments for the joint venture or copartnership by

\_\_\_\_\_

who constitute the other members of the joint venture or copartnership.

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature and stamp of Notary  
administering oath



633 N. Barranca Ave. Covina, CA 91723  
(626) 454-5222 Fax (626) 869-0902

## ATTACHMENT

### **Claims and Lawsuits**

In 2003, Los Angeles Engineering, Inc. filed a complaint for damages regarding breach of contract and common counts against defendant homeowners in a lawsuit. Los Angeles Engineering, Inc. sought damages for work performed but unpaid related to certain labor, services, materials and equipment furnished at a residential work of improvement owed by defendants. Defendants filed a cross-complaint against Los Angeles Engineering, Inc. In early 2004, after participating in a private mediation, the parties settled the matter and both the complaint and cross-complaint were dismissed with prejudice.

In 2003, Los Angeles Engineering, Inc. filed suit against a supplier for contractual fraud. This case was settled out of court and dismissed in 2004.

In 2003, Los Angeles Engineering, Inc. filed a lawsuit against a prime contractor for breach of contract. This case was settled out of court and dismissed in 2004.

In 2005, Los Angeles Engineering, Inc. was named defendant in a lawsuit. Los Angeles Engineering, Inc. was named only in a cause of action for declaratory relief re rights and duties of all parties. Los Angeles Engineering, Inc. countersued plaintiff-subcontractor for breach of contract and negligence. The case was settled out of court.

In 2007, Los Angeles Engineering, Inc. filed a complaint for breach of contract. An Owner failed to make timely payments to Los Angeles Engineering, Inc. as prescribed by law. Settled and case dismissed.

In 2007, Los Angeles Engineering, Inc. filed a claim against a public agency for change orders for which the amount due is in dispute. City of Pasadena, 100 North Garfield Avenue, Pasadena, CA 91109, (626) 744-4191. Los Angeles Superior Court of the State of California. Settled and case dismissed.

In 2008, Los Angeles Engineering, Inc. filed a claim against a public agency for interest for late retention. City of Montebello, 1600 West Beverly Avenue, Montebello, CA 90640, (323) 887-1471. Los Angeles Superior Court of the State of California. Settled and case dismissed.

In 2009, Los Angeles Engineering, Inc. filed a code claim against a public agency. City of Moreno Valley, 14177 Frederick Street, Moreno Valley, CA 92552, (951) 413-3130. Case is pending.

Miscellaneous property claims and personal injury tendered to insurance companies for defense and indemnity, some of which may have resulted in lawsuits. Los Angeles Engineering, Inc. does not maintain a list of such claims. Currently have a pending suit involving personal injury tendered to the insurance company.



633 N. Barranca Ave. Covina, CA 91723  
(626) 454-5222 Fax (626) 869-0902

### **Claims and Lawsuits (Cont'd)**

Small Claims action filed 4/8/2009. Los Angeles Engineering, Inc. named as defendant. Vendor asserts deposit received for a purchase order, then job cancelled, work had been completed, balance owed. Compton Courthouse, County of Los Angeles, Case No: COM09S00715. Judgment entered on 5/28/2009. Case dismissed without prejudice.

Small Claims action filed 4/09/2009. Los Angeles Engineering, Inc. named as defendant. Subcontractor asserts retention is due even though the Owner retracted payment due to missing post construction medical reports required to be provided by Plaintiff. West Covina Courthouse, County of Los Angeles, Case No: CIT 09J00970. Judgment entered on 5/14/2009. Los Angeles Engineering, Inc. does not owe any money on plaintiff's claim.

MINUTES OF ANNUAL MEETING OF  
BOARD OF DIRECTORS OF  
LOS ANGELES ENGINEERING, INC.  
A California Corporation

The Director of LOS ANGELES ENGINEERING, INC., a California corporation, held a special meeting of the Board of Directors at 4134 Temple City Blvd., Rosemead, California at 2:00 p.m. on January 5, 2006.

There was present at said meeting the following Director constituting the full Board:


ANGUS O'BRIEN

ANGUS O'BRIEN acted as Chairman of the meeting and ANGUS O'BRIEN acted as Secretary of the meeting.


After discussion and upon motion duly made, seconded and unanimously carried, it was:

RESOLVED: That Ron Hallquist as Vice President of Operations is authorized and directed to sign all bid documents and contracts concerning the corporation business and thereby bind the corporation to the contract. Ron Hallquist, Vice President of operations is authorized to do all things necessary and proper to carry out negotiations and execution of contracts with a public agency.

There being no further business to come before the meeting and upon motion duly made, seconded and unanimously carried, the meeting was adjourned.

  
\_\_\_\_\_  
ANGUS O'BRIEN  
Secretary

ATTEST:

  
\_\_\_\_\_  
ANGUS O'BRIEN  
Chairman

This Corporate Resolution is unchanged and in force. Signed this 15th day of July, 2010.

  
\_\_\_\_\_  
Angus O'Brien, Secretary



Date: April 29, 2010

To: All prospective bidders and plan holders

Addendum Number 1

**Request for Bid #PKARC-070  
PHASE 2 IMPROVEMENTS AT MAYFLOWER PARK  
RIVERSIDE COUNTY PARKS DEPARTMENT**

1. The following drawings are issued as part of Addendum no. 1

<b>Civil</b>	<b>Architectural</b>	<b>Landscape</b>
CS	T-1	COVER
CUD.1	A-2.2	L-100
CUD.2	A-2.2	L-101
CUD.3	A-3.1	L-102
CSD.1	A-3.2	L-200
CSD.2	A-3.3	L-201
CSD.3	A-4.1	L-202
CSD.4	A-4.2	L-203
CWSM.1	A-5.1	L-204
CWSM.2	A-5.2	L-300
CWSM.3	A-6.1	L-301
CWSM.4	A-6.2	L-302
CWSM.5	A-6.3	L-303
CFS.1	A-7.1	L-304
CFS.2	A-8.1	L-305
CFS.3	A-8.2	L-400
CFS.4	SN.1	L-500
CET.1	SN.2	L-501
CET.2	ST.0B-1	L-502
CPG.1	S1.10	L-503
CPG.2	S1.11	L-504
CPG.3	S1.20	L-600
CPG.4	S1.21	
CPG.5	S2.10	
CPG.6	S2.11	
CPG.7	S2.20	
CPG.8	S2.21	
SWPPP.1	S3.10	
SWPPP.2	S3.11	
SWPPP.3	S4.10	
WQMP.1	M-1	
PM10 Report	M-2 HVAC	
WWMP Report	M-2 DETAILS	

	P-1	
	P-2	
	P-3	
	E-1	
	T24-1	
	T24-2	
	T24-3	
	T24-4	

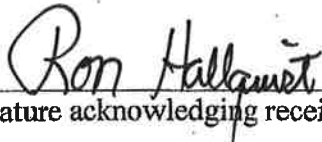
***The Bidder is hereby notified; Addendum Number 1 must be acknowledged as stipulated under Section 2 "INSTRUCTIONS TO BIDDERS", and submitted as part of the Bid. Failure to do so shall result in the District designating said bid as "Non-Responsive".***

**ISSUED:**



Steve Lech.

**BIDDER ACKNOWLEDGMENT:**



Signature acknowledging receipt of Addendum No. 1

Ron Hallquist, July 15, 2010

Printed Name & Date  
Vice President Operations

END OF ADDENDUM NUMBER 1

Los Angeles Engineering, Inc.  
Company

**This addendum No. 1 shall be signed by the Bidder and returned together with the Bidder's sealed Bid Proposal.**

Date: May 10, 2010

To: All prospective bidders and plan holders

## Addendum Number 2

### **Request for Bid #PKARC-070 PHASE 2 IMPROVEMENTS AT MAYFLOWER PARK RIVERSIDE COUNTY PARKS DEPARTMENT**

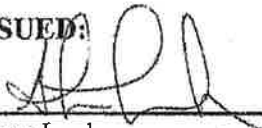
1. The Section 7 Technical Specifications of the bid documents is hereby replaced with Attachment #1 Technical Specifications issued. ✓ *rg 6/30/10*
2. Section 8 is hereby added to the bid documents as Special Provision as Attachment #2.
3. The preliminary soils report prepared by Earth Systems is hereby issued as Attachment #3 for informational purposes only and as a courtesy for prospective bidders.. The soils investigation performed by Earth systems was prepared for DESIGN purposes only. The contractor cannot use this document as grounds for future change order requests. The bidder is required to examine the site and perform any test it deems appropriate to determine the subsurface soil conditions. No warranty as to the accuracy of this report is assumed by the County, Design Engineer, or Geotechnical Engineer.
4. The Bid Form table of Bid Items is hereby replaced with Attachment #4 Bid Items along with Bid Area Exhibit.
5. The following Maintenance Bond for the Community well System is hereby issued as Attachment #5
6. The following Maintenance Bond for the Fire Suppression System is hereby issued as Attachment #6
7. The Contractor shall provide a work location within the required on-site office trailer for the Project Manager from the Riverside County Economic Development Agency. The Project Manager shall have access to data lines, electricity, and shall have a desk and chair.
8. The Contractor shall provide an on-site water storage tank to store construction water needs. The existing on-site water well and 6<sup>th</sup> Avenue irrigation canal may be used as a source of water. Contractor shall coordinate with Park Ranger Duane Forrest (760) 578-4702
9. The new deadline for questions related to this project is Thursday May 13 at 10:00 am. No more questions will be answered after that time.
10. If the contractor wishes to reside on-site during the construction period, all applicable camping fees will be assessed. Please call 1-800-234-PARK for the latest fees.

11. The Liquidated Damages Fee is hereby revised from five hundred dollars \$500 per day to two thousand five hundred dollars (\$2,500) per calendar day. All Remainder terms of the Liquidated Damages Section shall remain in effect.
12. The following drawings are issued as part of Addendum no. 2

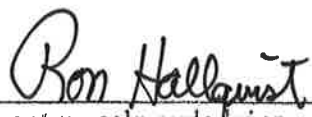
<b>Civil</b>				
CUD.1	CSD.1	CWSM.1	CET.1	CPG.1
CUD.2	CSD.2	CWSM.2	CET.2	CPG.2
CUD.3	CSD.3	CWSM.3		CPG.3
	CSD.4	CWSM.4		CPG.4
		CWSM.5		CPG.5
				CPG.6
				CPG.7
				CPG.8

*The Bidder is hereby notified; Addendum Number 2 must be acknowledged as stipulated under Section 2 "INSTRUCTIONS TO BIDDERS", and submitted as part of the Bid. Failure to do so shall result in the District designating said bid as "Non-Responsive".*

ISSUED:

  
 \_\_\_\_\_  
 Steve Lech.

**BIDDER ACKNOWLEDGMENT:**

  
 \_\_\_\_\_  
 Signature acknowledging receipt of Addendum No. 2

Ron Hallquist, July 15, 2010  
 Vice President Operations  
 Printed Name & Date

Los Angeles Engineering, Inc.  
 Company

END OF ADDENDUM NUMBER 2

**This addendum No. 2 shall be signed by the Bidder and returned together with the Bidder's sealed Bid Proposal.**

Date: May 13, 2010

To: All prospective bidders and plan holders

Addendum Number 3

**Request for Bid #PKARC-070  
PHASE 2 IMPROVEMENTS AT MAYFLOWER PARK  
RIVERSIDE COUNTY PARKS DEPARTMENT**

1. **Question:** *Is the bid deadline going to be extended?*  
**Answer:** Any of you who attended the job walk know that there will be no extensions of any kind. THE ONLY SOURCE FOR ACCURATE INFORMATION REGARDING THIS PROJECT IS THROUGH OCB AND THE ADDENDA WE PUBLISH THERE.
2. The bidder is hereby directed to replace the section 8 Special Provision 1 -Water Well issued with attachment #2 of addenda #2 with the Attachment #1 Addendum #3 Section 8 Special Provision 1 – Water Well.
3. The attached water quality report dated 12/10/2007 is hereby issued as Attachment #2 Addendum #3 for informational purposes only and as a courtesy for prospective bidders. The water quality test was performed for informational purposes only. The contractor cannot use this document as grounds for future change order requests. The bidder is required to perform any test it deems appropriate to determine the actual water quality at the proposed well location. No warranty as to the accuracy of this report is assumed by the County or Design Engineer.
4. The bidder is hereby directed to include the technical specification 23 24 01 Commercial Ceiling Fans labeled as Attachment #3 Addendum #3 into Section 7 of Technical Specification.

*The Bidder is hereby notified; Addendum Number 3 must be acknowledged as stipulated under Section 2 "INSTRUCTIONS TO BIDDERS", and submitted as part of the Bid. Failure to do so shall result in the District designating said bid as "Non-Responsive".*

ISSUED

  
\_\_\_\_\_  
Steve Lech.

**BIDDER ACKNOWLEDGMENT:**

*Ron Hallquist*

Signature acknowledging receipt of Addendum No. 3

Ron Hallquist,

July 15, 2010

Los Angeles Engineering, Inc.

Printed Name & Date

Company

Vice President Operations

END OF ADDENDUM NUMBER 3

**This addendum No. 3 shall be signed by the Bidder and returned together with the Bidder's sealed Bid Proposal.**



Date: July 6, 2010

To: All prospective bidders and plan holders

### Addendum Number 4

#### **Request for Bid #PKARC-070 PHASE 2 IMPROVEMENTS AT MAYFLOWER PARK RIVERSIDE COUNTY PARKS DEPARTMENT**

1. The new deadline for submission of questions is hereby revised. **No questions will be accepted after Thursday, July 8 at 10am.**
2. The new deadline for bid submissions is hereby revised. **Bids are due no later than Thursday, July 15<sup>th</sup> at 10am.**
3. Contract time for Project (Item 13 of Section 2 Instruction to bidders): the section is hereby replaced with the following: **The successful Bidder shall commence work within fifteen(15) calendar days of its receipt of the Notice to Proceed. All bidders are hereby notified that all work on this project MUST be completed no later than December 31, 2010. NO EXCEPTIONS**
4. **Question:** *In response to Addendum 3, items 2 and 3, we have investigated to the best of our ability the conditions which would establish an adequate design for the proposed water treatment system. Unfortunately, without a sample from the well site, which does not yet exist, the required system remains a complete unknown.*  
*It is our opinion that the county should consider establishing a bid allowance for this item to both provide the county with a system designed to the conditions of the newly constructed well and give the bidding contractors a fair and equal basis in which to prepare their bids.*  
*As noted in Section 3.2 of the General Conditions, the information needed to design the system is NOT reasonably ascertainable. Please advise.*  
**Answer:** All bidders are directed to use a allowance in their bids and therefore directed to enter \$400,000 (four hundred thousand) on "**Item 4 Installation of a Well and Domestic Water System:**" of the Bid Schedule.
5. **Clarifications:**
  - a. The permitting of the well and water treatment system will be the responsibility of the contractor. In addition,
  - b. All site surveying will be the responsibility of the contractor.

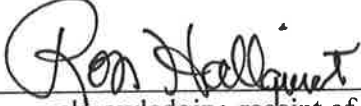
- c. All building permits plus the appurtenant soils and materials testing will be the responsibility of the Parks Department.
6. **Clarification Regarding Bonds and Insurance:** The lowest responsive/responsible bidder must have all bonds and insurance turned into the Parks Department no later than 2:00 p.m. on Tuesday July 20, 2010.

*The Bidder is hereby notified; Addendum Number 4 must be acknowledged as stipulated under Section 2 "INSTRUCTIONS TO BIDDERS", and submitted as part of the Bid. Failure to do so shall result in the District designating said bid as "Non-Responsive".*

ISSUED:

\_\_\_\_\_  
Steve Lech.

**BIDDER ACKNOWLEDGMENT:**

  
\_\_\_\_\_  
Signature acknowledging receipt of Addendum No. 4

Ron Hallquist,                      July 15, 2010  
Printed Name & Date  
Vice President Operations  
END OF ADDENDUM NUMBER 4

Los Angeles Engineering, Inc.  
Company

**This addendum No. 4 shall be signed by the Bidder and returned together with the Bidder's sealed Bid Proposal.**

Date: July 12, 2010

To: All prospective bidders and plan holders

### Addendum Number 5


#### **Request for Bid #PKARC-070 PHASE 2 IMPROVEMENTS AT MAYFLOWER PARK RIVERSIDE COUNTY PARKS DEPARTMENT**

1. **Question:** *Can you please confirm with the Agency whether or not they will accept Umbrella Liability coverage to cover the \$2 mil per occurrence requirement. Our GL is only \$1 mil, but our umbrella liability exceeds their requirements. It does not state if this is acceptable coverage.*  
**Answer:**
2. **Question:** *Is there an electrical drawing for the 9 up-lights shown on drawing L-5.03?*  
**Answer:** See revised electrical plans CET.1 & CET.2 dated 7-12-10 for circuiting requirements issued with Addendum #5.
3. **Question:** *Where do the alternate steel panel intaglio items, shown on L-1.00, get shown on the proposal?*  
**Answer:** These alternate intaglios are within Bid Area 7.1. The cost associated with the work within 7.1 shall be included within the Bid Area 7 cost see Bid Area Exhibit (Attachment 4 of Addendum #2).
4. **Question:** *The landscape plans call out for stolonized hybrid Bermuda turf wharf there is no quantity stated and no symbols where to plant. Are we just replacing the lawn where we damage it?*  
**Answer:** The lawn areas damaged during the construction process shall be repaired. The bidder is directed to use 74,018 square feet for the bid quantity.
5. **Question:** *Under what "bid area" are we to include the walkways to shade structures shown on L-5.04?*  
**Answer:** Walkways to shade structures shall be included within Bid Item 12.
6. **Question:** *The Bid schedule does not reflect "Bid Area 6.1" shown on the Bid Area Exhibit Map. Is this item to be included in "Bid Area 6"?*  
**Answer:** The work within Bid area 7.1 shall be included within Bid Area 7 see Bid Area Exhibit (Attachment 4 of Addendum #2). The Schedule of Values will require a more detailed breakdown for the items within each Bid Area (see Article 5.1 of the specifications.)

7. **Question:** Reference AEL RFI Dated Jun 21, 2010 (attached). Will the water treatment system be more accurately defined or will the county be considering a bid "allowance" for this portion of the bid?  
**Answer:** See Addendum no 4, question 4.
8. **Question:** Sheet L-2.04 footing details for shade structures shows electrical conduit "if needed". Sheet CET.2 (site Electric) shows no electrical service to these locations. We believe there is to be no electric to the shade structures. Please confirm.  
**Answer:** Bidder is directed to add the conduit to the footing and cap for future use. Electrical service to these shade structures is not proposed at this phase.
9. **Question:** Is the electrical service to the landscape controller(s) existing?  
**Answer:** Irrigation controller "A" is to be furnished and installed by the contractor per the plans. See revised electrical plans CET.1 & CET.2 dated 7-12-10 for circuiting requirements issued with Addendum #5.  
Irrigation Controller "B" is in reference to the existing on site controller. The new valves shall be tied into open stations on this controller. Contractor to verify the existing controller location in the field.
10. **Question:** There are no provisions for electrical service for the landscape lighting shown on sheet L-5.02. Please Advise.  
**Answer:** See revised electrical plans CET.1 & CET.2 dated 7-12-10 for circuiting requirements issued with Addendum #5.
11. **Question:** On the new map page 15 there is an area 6.1 that is not on the bid form.  
**Answer:** See Answer to question 6 above.
12. **Question:** Page 14 of 74 states to add items 1 through 11 and leaves out item 12. Is this correct.  
**Answer:** Refer to the replacement bid schedule (Attachment 4 of Addendum #2) It should state 1 through 13. All bidders are instructed to add all bids 1 through 13 excluding 8A and 12A for their base bid.
13. **Question:** The plans call for the bulk of the Intaglios to be an alternate bid. I do not see a space on the docs for the alternate.  
**Answer:** See answer to question #3 Above.
14. **Re-Clarification Regarding Bonds and Insurance:** The lowest responsive/responsible bidder must have all bonds and insurance turned into the Parks Department no later than 2:00 p.m. on Tuesday July 20, 2010.
15. **Re-Clarification Regarding Timing of Project:** All bidders are hereby notified that all work on this project MUST be completed no later than December 31, 2010 or the Department will lose all funding for this project. NO EXCEPTIONS.

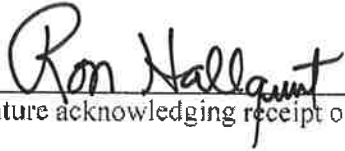
*The Bidder is hereby notified; Addendum Number 5 must be acknowledged as stipulated under Section 2 "INSTRUCTIONS TO BIDDERS", and submitted as part of the Bid. Failure to do so shall result in the District designating said bid as "Non-Responsive".*

ISSUED:



Steve Lech.

**BIDDER ACKNOWLEDGMENT:**



Signature acknowledging receipt of Addendum No. 5

Ron Hallquist      7/15/10  
Printed Name & Date

Los Angeles Engineering Inc.  
Company

END OF ADDENDUM NUMBER 5

**This addendum No. 5 shall be signed by the Bidder and returned together with the Bidder's sealed Bid Proposal.**

Los Angeles Engineering Inc.  
633 N Barranca Ave  
Covina Ca, 91723

**SEALED BID RECEIVED**  
**CLERK OF THE BOARD OF SUPERVISORS**

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2010 JUL 15 AM 9:50

"BID PROPOSAL"  
Bid # PKARC-070  
Riverside County Parks  
Department - Phase 2  
Improvements @ Mayflower  
Park

CONTRACTOR -  
Los Angeles Engineering,  
Inc.

SEALED BID / PHASE 2 IMPROVEMENTS AT MAYFLOWER PARK