

Section 3

BID DOCUMENTS

PROJECT DESCRIPTION

The Project includes, but is not limited to, the following:

- Grading and reshaping of the existing site to comply with the Water Quality Management Plan for Rancho Jurupa Park, per the plans and specifications. This may include construction of amenities such as culverts, filtering systems, etc.
- Construction of hardscape, planting, and irrigation improvements.
- Construction of a new rock climbing boulder and natural playground.
- Planting and irrigation improvements.
- Construction of a new disk golf feature.
- Construction of up to six (6) new rental cabins.
- Construction of a new storage building with limited office space.
- Construction of prefabricated shade structure.
- Construction of double bay trash enclosure.

BID FORM

DATE:

5/13/10

TO: Riverside County Regional Park and Open-Space District

BIDDER: Fast-Track Construction Corporation
(Full Legal Business Name)

The undersigned bidder, having carefully examined the site and the Contract Documents for the construction of the **Rancho Jurupa Park Phase 3 Improvement Project**, hereby proposes to construct the work in accordance with the Contract Documents for the amount stated in this bid.

By submitting this bid, bidder agrees:

- A. If this bid is accepted, the bidder will enter into a written contract with the District.
- B. Bidder shall enter into such contract and accept the price shown in this Bid Form as full and complete payment for the work done.
- C. Any sub-tier contract signed by the bidder and any subcontractor or any other party relating to this project must contain or incorporate the same terms as contained in the contract between the bidder and the District.
- D. To execute the Agreement and deliver the full executed Performance Bond, Payment Bond and insurance certificates within ten (10) days after the Bidder is notified of award the Contract.
- E. Contractor is required to provide a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.
- F. Submit to the District such additional information as the District may require to determine whether its bid is the lowest responsive/responsible bid submitted, or such additional information which the District may require to determine if the bidder can properly do the work.
- G. The statements made in this bid are made under penalty of perjury.
- H. Price includes all labor, materials, mobilization, historical salvage, protection and restoration of historic features, seismic stabilization, drainage composite, concrete rehabilitation, masonry, carpentry, anchorage work, waterproofing, metal, sealant, wood windows, painting, equipment, transportation, tools, appurtenances, supervision and clean up for full compensation of the work. The bidder shall include in the prices for the stated bid items all work required by the Contract Documents.
- I. Amounts are to be shown in both words and figures (where indicated). In the event of any discrepancy, the amount shown in words will take precedence.
- J. Unit prices shall represent a true unit price for such item, which will be used for changes in the work during construction.
- K. All bids received by the District are good for ninety (90) days from the date of receipt.

A. BID ITEMS

Provide base bid scope in accordance with the Contract Documents for the Phase 3 Improvement s at Rancho Jurupa Park for the lump sum price indicated below:

BASE BID First Period of Performance - Provide all of the following in accordance with the Contract Documents:

| BASE BID BREAKDOWN | | |
|--|---------------------------------|-------------------------------------|
| ITEM NO. | BID ITEM (Written in Words) | ITEM TOTAL (Lump Sum in Figures) |
| First Period of Performance: | | |
| 1 | Schedule of Values (SOV): | 8,000 - |
| 2 | Construction Schedule (CS): | 12,000 - |
| 3 | Long Lead Items Schedule (LLS): | 10,000 - |
| 4 | Technical submittals: | 25,000 - |
| First Period of Performance Sub-total items 1 thru 4: | | 55,000 - (In Figures) |
| <i>Fifty five thousand 00/100 -</i> | | |

BASE BID Second Period of Performance - Provide all of the following in accordance with the Contract Documents:

| ITEM NO. | BID ITEM (Written in Words) | UNIT | UNIT PRICE | ITEM TOTAL (Lump Sum in Figures) |
|--|--|------|--------------|-------------------------------------|
| 1. | Mobilization (including bonds and insurance): <i>Seventy five thousand 00/100 -</i> | L.S. | \$ 75,000 - | \$ 75,000 - (In Figures) |
| (In Words) | | | | |
| 2. | De-Mobilization and Clean Up: <i>Twenty five thousand 00/100 -</i> | L.S. | \$ 25,000 - | \$ 25,000 - (In Figures) |
| (In Words) | | | | |
| 3. | WQMP Compliance: Grade and reshape existing park to comply with WQMP - furnish additional items, such as drains and filters, as specified in the plans and specifications: | L.S. | \$ 201,800 - | \$ 201,800 - (In Figures) |
| <i>Two hundred one thousand eight hundred 00/100 -</i> | | | | |
| (In Words) | | | | |
| 4. | Construction of a Rock Climbing Boulder and Natural Playground: Construct rock climbing boulders and natural playground feature per the plans and specifications: | L.S. | \$ 168,200 - | \$ 168,200 - (In Figures) |
| <i>One hundred sixty eight thousand two hundred 00/100 -</i> | | | | |
| (In Words) | | | | |

| | | | | | | |
|---|--|------|----|----------------------|----|----------------------|
| 5. | Construction of Disk Golf Pads: Construct a disk golf concrete pads, per the plans and specifications: | L.S. | \$ | 29,600 ⁻ | \$ | 29,600 ⁻ |
| | | | | | | (In Figures) |
| | | | | | | (In Words) |
| 6. | Construction of Hardscape, Planting, and Irrigation Improvements: Construct sidewalks, mow curbs, planting, irrigation per plans and specifications: | L.S. | \$ | 269,000 ⁻ | \$ | 269,000 ⁻ |
| | | | | | | (In Figures) |
| | | | | | | (In Words) |
| 7. | All Site Utility Improvements: Furnish and install all new electrical, sewer, water, phone, etc. lines per plans and specifications: | L.S. | \$ | 148,700 ⁻ | \$ | 148,700 ⁻ |
| | | | | | | (In Figures) |
| | | | | | | (In Words) |
| Second Period of Performance Sub-total items 1 thru 7: | | | | | | 917,300 ⁻ |
| | | | | | | (In Figures) |
| | | | | | | (In Words) |
| Sub-Total First and Second Periods of Performance Sub-total: | | | | | | 972,300 ⁻ |
| | | | | | | (In Figures) |
| | | | | | | (In Words) |
| 5% Contingency | | | | | | |
| | | | | | | (In Figures) |
| | | | | | | (In Words) |
| Total First and Second Periods of Performance plus 5% Contingency - BASE BID AMOUNT: | | | | | | 48,615 ⁻ |
| | | | | | | (In Figures) |
| | | | | | | (In Words) |

Is an additional sheet attached and a part of this Bid Form? Yes _____ No X

Notes on Base Bid Breakdown:

NOTE: Lowest responsive/responsible bidder will be based on the Base Bid and additive alternates #1 through #8 amounts, only. Once lowest responsive/responsible bidder is determined and approved, District will determine which, if any, additive alternates will be accepted and included in the Agreement.

1. **Do not place figures in the cells that are shaded.** If figures are placed in the cells that are shaded **bid will be found to be non-responsive and will be rejected.**
2. "Second Period of Performance Sub-total" MUST INCLUDE COSTS OF ITEMS PLACED ON ADDITIONAL SHEET if one is attached.
3. "Grand Total of First and Second Periods of Performance – Base Bid Amount" must include **all** base bid costs, including items placed on additional sheet, if any.
4. **Additive Alternates: The budget for additive alternates is limited due to funding requirements. As such, the District reserves the right to award only some, or all, of the items listed in the Bid Form. Unless otherwise specified, the basis for the selection of the lowest bid shall be the lowest responsive and responsible bid for the sum of all items listed in the Bid Form. The District reserves the right to reject all bids received.**
5. Bid line items shown above will serve as a starting point for SOV. SOV will be broken down into much greater detail and the amounts assigned to each SOV line item will be negotiated between the Contractor, the PM and the District. The only line item amount that may not change on the SOV will be the "Grand Total of 1st and 2nd Periods of Performance – Base Bid Amount".
6. Low bid will be based on a comparison of all bidder's "Grand Total of 1st and 2nd Periods of Performance – Base Bid Amount".

ADDITIVE ALTERNATE BID ITEMS - Provide all of the following in accordance with the Contract Documents:

| ITEM NO. | BID ITEM (Written in Words) | UNIT | UNIT PRICE | ITEM TOTAL (Lump Sum in Figures) |
|----------|--|------|-------------------------|-------------------------------------|
| 1A. | Construction of Six (6) New Rental Cabins: Construct six new rental cabins, provide all foundations and utility hookups according to plans and specifications: | L.S. | \$ 422,000 ⁻ | \$ 422,000 ⁻ |
| | Four hundred twenty two thousand & no/100 ⁻ | | | (In Figures) |
| | (In Words) | | | |
| 1B. | Construction of One (1) New Standard Rental Cabin: | L.S. | \$ 77,400 ⁻ | |
| | Seventy seven thousand four hundred & no/100 ⁻ | | (In Figures) | 77,400 ⁻ |
| | (In Words) | | | |
| 1C. | Construction of One (1) New ADA Accessible Rental Cabin: | L.S. | \$ 82,000 ⁻ | |
| | Eighty two thousand & no/100 ⁻ | | (In Figures) | 82,000 ⁻ |
| | (In Words) | | | |
| | Additive Bid item #1 Sub-total: | | | 581,400 ⁻ |
| | Five hundred eighty one thousand four hundred & no/100 ⁻ | | | (In Figures) |
| | (In Words) | | | |

| | | | | |
|----|--|------|------------------------|------------------------|
| 2. | Construction of a New Prefabricated Shade Structure: Construct a new Shade Structure over existing mechanical equipment enclosure. | L.S. | \$ 48,000 ⁻ | \$ 48,000 ⁻ |
| | Forty eight thousand & no/100 ⁻ | | | (In Figures) |
| | (In Words) | | | |
| | Additive Bid item #2 Sub-total: | | | 48,000 ⁻ |
| | Forty eight thousand & no/100 ⁻ | | | (In Figures) |
| | (In Words) | | | |

| | | | | |
|----|--|--|----|---------------------|
| 3. | Construction of a New Double Bay Trash Enclosure: Construct a new trash enclosure according to the plans and specifications: | L.S. | \$ | \$ |
| | | 1 | | 10,000 |
| | | | | 10,000 ⁻ |
| | | <i>Ten thousand & no/100</i> | | |
| | | (In Figures) | | |
| | | (In Words) | | |
| | | Additive Bid item #3 Sub-total: | | |
| | | <i>Ten thousand & no/100</i> | | |
| | | 10,000 ⁻ | | |
| | | (In Figures) | | |
| | | (In Words) | | |

| | | | | |
|----|--|--|----|----------------------|
| 4. | Construction of a New Prefabricated Storage Building: Construct a new storage building with small office per plans and specifications. | L.S. | \$ | \$ |
| | | 1 | | 168,000 |
| | | | | 168,000 ⁻ |
| | | <i>One hundred sixty eight thousand & no/100</i> | | |
| | | (In Figures) | | |
| | | (In Words) | | |
| | | Additive Bid item #4 Sub-total: | | |
| | | <i>One hundred sixty eight thousand & no/100</i> | | |
| | | 168,000 ⁻ | | |
| | | (In Figures) | | |
| | | (In Words) | | |

| | | | | |
|----|---|--|----|--------------------|
| 5. | Construction of a Additional Trees, Irrigation, and Non-irrigated Hydroseed: Construct a new trees, irrigation, and non-irrigated hydroseed per plans and specifications. | L.S. | \$ | \$ |
| | | 1 | | 42000 |
| | | | | 42000 ⁻ |
| | | <i>Forty two thousand & no/100</i> | | |
| | | (In Figures) | | |
| | | (In Words) | | |
| | | Additive Bid item #5 Sub-total: | | |
| | | <i>Forty two thousand & no/100</i> | | |
| | | 42000 ⁻ | | |
| | | (In Figures) | | |
| | | (In Words) | | |

| | | | | | |
|----|--|--|----|----|--------------|
| 6. | Construction of a New Stabilized Decomposed Granite Trail, Concrete Crosswalk, and concrete pedestrian bridge. Construct a new stabilized decomposed granite trail, crosswalk, and pedestrian bridge per plans and specifications. | L.S. | \$ | \$ | |
| | | 1 | | | 55,000 - |
| | | | | | 55,000 - |
| | | Fifty five thousand & no/100 - | | | (In Figures) |
| | | (In Words) | | | |
| | | Additive Bid item #6 Sub-total: | | | 55,000 - |
| | | Fifty five thousand & no/100 - | | | (In Figures) |
| | | (In Words) | | | |

| | | | | | |
|----|--|--|----|----|--------------|
| 7. | Construction of New Fire Ring: Construction of new fire ring per plans and specifications. | L.S. | \$ | \$ | |
| | | 1 | | | 10,000 - |
| | | | | | 10,000 - |
| | | Ten thousand & no/100 - | | | (In Figures) |
| | | (In Words) | | | |
| | | Additive Bid item #7 Sub-total: | | | 10,000 - |
| | | Ten thousand & no/100 - | | | (In Figures) |
| | | (In Words) | | | |

| | | | | | |
|----|---|--|----|----|--------------|
| 8. | Delete Arg Installation of Sod: Installation of Sod per plans and specifications. | L.S. | \$ | \$ | |
| | | 1 | | | 26,000 - |
| | | | | | 26,000 - |
| | | Twenty six thousand & no/100 - | | | (In Figures) |
| | | (In Words) | | | |
| | | Additive Bid item #8 Sub-total: | | | 26,000 - |
| | | Twenty six thousand & no/100 - | | | (In Figures) |
| | | (In Words) | | | |

ADDITIVE ALTERNATE BID (TOTAL AMOUNT OF ALL ADDITIVE BID ITEMS 1 through 13):

| BID ITEM (Written in Words) | ITEM TOTAL (Lump Sum in Figures) |
|---|-------------------------------------|
| Additive Bid item #1 Sub-total: Five hundred eighty one thousand | 581,000 - |
| Additive Bid item #2 Sub-total: Forty eight thousand & 00/100 | 48,000 - |
| Additive Bid item #3 Sub-total: Ten thousand & 00/100 | 10,000 - |
| Additive Bid item #4 Sub-total: one hundred sixty eight thousand & 00/100 | 168,000 - |
| Additive Bid item #5 Sub-total: Forty two thousand & 00/100 | 42,000 - |
| Additive Bid item #6 Sub-total: Fifty five thousand & 00/100 | 55,000 - |
| Additive Bid item #7 Sub-total: Ten thousand & 00/100 | 10,000 - |
| Additive Bid item #8 Sub-total: Twenty six thousand & 00/100 | 26,000 - |
| Total of Additive Alternates 1 thru 8: | \$ 1,521,800 - |
| one million five hundred twenty one thousand eight hundred & 00/100 | (In Figures) |
| | (In Words) |

GRAND TOTAL ALL BID ITEMS

| BID ITEM (Written in Words) | ITEM TOTAL (Lump Sum in Figures) |
|---|-------------------------------------|
| Base Bid including 5% Contingency: one million two hundred thirty five thousand | 1,020,915 - |
| Additive Bid items 1 thru 8: one million five hundred twenty one thousand | 1,521,800 - |
| one thousand eight hundred & 00/100 | |
| Grand Total of Base Bid and Additive Bid items | \$ 2,542,715 - |
| two million five hundred forty two thousand seven hundred & 00/100 | (In Figures) |
| | (In Words) |

2. DESIGNATION OF SUBCONTRACTORS

Bidder submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of 1/2 of 1% of the total bid. Additional information requested by District must be provided by bidder.

| PORTION OF THE WORK | SUBCONTRACTOR NAME AND LICENSE NUMBER | ADDRESS | PHONE FAX |
|-----------------------|---------------------------------------|---|---|
| Rock | Cemrock Landscape #796919 | 4790 S. Julian Ave. Tucson, AZ 85714 | Ph: 520-571-1199 Fax: 520-571-1888 |
| Grading, Concrete AC | Allied Paving #674641 | 15007 E. Salt Lake Ave. City of Industry, CA 91746 | Ph: 1-800-352-4838 Fax: 626-330-8757 |
| Landscape, Irrigation | RBI Landscape #431543 | 931 S. Benson Ave. Ontario, CA 91762 | Ph: 909-460-2590 Fax: 909-460-2589 |
| Electric | A.J. Kirkwood & Associates #724633 | 2752 Walnut Ave. Tustin, CA 92780 | Ph: 714-505-1977 Fax: 714-505-7030 |
| Site Utility | Gallegos #899987 | 3162 N. Marybeth Ave. El Monte, CA 91733 | Ph: 626-442-2777 Fax: 626-280-8280 |
| | | | Ph: |
| | | | Fax: |
| | | | Ph: |
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Note: If additional space is needed attach a separate sheet.

3. CONSTRUCTION LITIGATION

Contractor will attach a current list of all construction related litigation that their company has been involved in during the last ten (10) years, including work that was performed by the Principal departments of the company under a different name or as a subcontractor.

4. ADDENDA

please see attached

Bidder acknowledges receipt of the following addenda:

Addendum # 1 dated 5/10/10
Addendum # 2 dated 5/12/10

5. SITE INSPECTION

Person who inspected the site on behalf of the bidder:

NAME: Johnny Ragasa
 TITLE: Superintendent
 DATE OF INSPECTION: 5/6/10

6. PROJECTS OF SIMILAR NATURE

List five (5) projects of similar nature completed by bidder. Listing is to provide references with current address and telephone number. Attach additional page if needed.

| PROJECT NAME | PROJECT ADDRESS | DEPARTMENTS NAME | DEPARTMENTS PHONE/FAX |
|----------------------------|-----------------|------------------|-----------------------|
| <i>please see attached</i> | | | Ph: |
| | | | Fax: |
| | | | Ph: |
| | | | Fax: |
| | | | Ph: |
| | | | Fax: |
| | | | Ph: |
| | | | Fax: |
| | | | Ph: |
| | | | Fax: |

Legal action involving Fast-Track Construction:

- In its 30 years of operation Fast-Track Construction has never had a construction defects claim brought against it.
- In its 30 years of operation Fast-Track Construction has never brought a legal action against any governmental agency.
- In its 30 years of operation Fast-Track Construction has prevailed on each of the arbitration claims it brought against private industry clients for failure to pay for the work.
- In its 30 years of operation Fast-Track Construction has instituted legal action against approximately five subcontractors and three were due to the subcontractor's failure to pay its vendor when Fast-Track Construction had paid the subcontractor.

ARBITRATION ACTIVITY:

1. Claimant: Fast-Track Construction vs. Respondent: Subcontractor AOC Marble & Granite. Fast-Track Construction has entered a claim against AOC in the amount of \$207,222.50 for stone that Fast-Track prepaid and AOC failed to deliver and install.
 - American Arbitration Association
 - Claim # 72 110 01226 09 BRBA
 - Arbitration Pending
2. Claimant: Fast-Track Construction vs. Respondent: Robertson-Co, LLC & 9020 Beverly, LLC. (Owner)
Fast-Track Construction has entered a claim against the Respondent (private owner) in the amount of \$226,201.14 for Respondent's failure to pay for the work. No counter claim for construction defects were made by Respondent.
 - American Arbitration Association
 - Claim # 72 110 00647 08 RIGO
 - Arbitration awarded in favor of Fast-Track for the full amount March 2010.

FAST-TRACK CONSTRUCTION
JOBS COMPLETED

Five Projects Completed

| Job Name | Project Address | Owner Info | Phone Number |
|--|--|--|---------------------------------------|
| Padua Hills Theater Restoration | City of Claremont | City of Claremont, 207 Harvard Ave., PO Box 880, Claremont, CA 91711. | Contact: Kirk Phillips (909) 399-5465 |
| Rio Hondo Community College P. E. Facilities | 3600 Workman Mill Rd, Whittier, CA 9060 | Rio Hondo Community College, 3600 Workman Mill Rd, Whittier, CA 90606. | Contact: Timothy Connell 562-908-3413 |
| Burbank Airport Terminal A Baggage Claim | 2627 Hollywood Way, Burbank, CA 91505 | Burbank, Glendale, Pasadena Airport Authority, 2627 Hollywood Way, Burbank, CA 91505 | Contact: Karen Sepulveda 818-565-1305 |
| San Bernardino Valley College | 114 South Del Rosa Drive, San Bernardino, CA 92408 | San Bernardino Valley College, 114 South Del Rosa Drive, San Bernardino, CA 92408 | Contact: Brian W. Jones 909-885-3680 |
| City of Rosemead, Various Locations | Various Locations | 3907 Rosemead Blvd, Rosemead, CA 91770 | Contact: Juan Romero (626) 312-2900 |
| | | | |

6. **LICENSE**

Bidder currently has the following license(s):

License Class: B License No: 674880
Expiration Date: 7/31/11 Additional Classification(s) N/A

7. **BIDDER DATA:**

Full legal name of firm: Fast-Track Construction Corporation
Name under which firm does business: Fast-Track Construction Corporation
Address: 5857 Uplander Way
Culver City, CA 90230
Phone: (310) 215-3099 Fax (310) 215-3098
Type of Organization (corporation, partnership, etc.):
Corporation

8. **BIDDER SIGNATURE**

Signature: FAST-TRACK CONSTRUCTION
Richard Tyler
Name: Richard Tyler, President
Title: President
Date: 5/13/10

Riverside County Regional Park and Open-Space District
Rancho Jurupa Park Phase 3 Improvement Project

Request for Bid #PKARC-083

BID BOND

1. Fast Track Construction Corporation, hereafter called "Contractor," has submitted its bid to the **RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT**, hereafter called "District," for the construction referred to generally as the **Rancho Jurupa Park Phase 3 Improvement Project** in accordance with a Notice Inviting Bids from the District dated May 19, 2010.

2. Arch Insurance Company, hereafter called "Surety," is the surety of this bond.

Agreement:

We, Contractor as principal and Surety as surety, jointly and separately agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of Contractor's bid and inures to the benefit of the District. *10% percent of bid amount not to exceed One hundred seventy five thousand and 00/100*(\$175,000.00)
2. This bond is exonerated by: (1) the District rejecting Contractor's bid; or, (2) if Contractor's bid is accepted, Contractor executes the Agreement and furnishes the required bonds. Otherwise, it remains in full force and effect for the recovery of loss, damage and expense of the District resulting from failure of Contractor to act as agreed to in its bid.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which the District may accept the bid and waives notice of any such extension.
4. This bond is binding upon the heirs, executors, administrators, successors and assigns of Contractor and Surety.

SIGNATURES MUST BE NOTARIZED - Attach Acknowledgments

| | |
|--------------------------------|-------------------------------------|
| <u>SURETY</u> | <u>CONTRACTOR</u> |
| Arch Insurance Company | Fast Track Construction Corporation |
| BY: <u>R.E. Gail</u> | BY: <u>Richard Tyler</u> |
| NAME: <u>Raymond E. Gail</u> | NAME: <u>Richard Tyler</u> |
| TITLE: <u>Attorney in Fact</u> | TITLE: <u>President</u> |
| DATE: <u>May 13, 2010</u> | DATE: _____ |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Bernardino

On MAY 13 2010
Date

before me,

Stacia C. Baker, Notary Public
Here Insert Name and Title of the Officer

personally appeared

Raymond E. Gail
Name(s) of Signer(s)

N/A

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Stacia C. Baker

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Raymond E. Gail and William J. Shupper of Rancho Cucamonga, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 1st day of May, 2008.

Arch Insurance Company

Attested and Certified


Martin J. Nilsen, Secretary

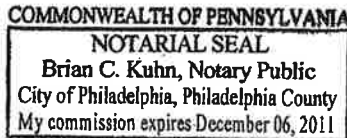


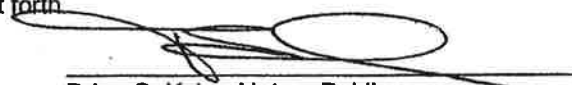

J. Michael Pete, Vice President

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth

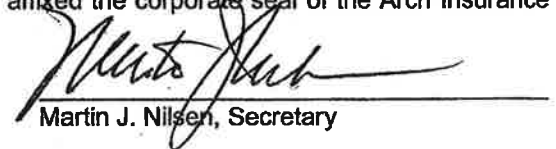



Brian C. Kuhn, Notary Public
My commission expires 12-06-2011

CERTIFICATION

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated May 1, 2008 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this _____ day of MAY 13 2010, 20____.


Martin J. Nilsen, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

**Arch Contractors & Developers Group
135 N. Robles Ave., Ste. 825
Pasadena, CA 91101**



**AFFIDAVIT FOR INDIVIDUAL CONTRACTORS
NON-COLLUSION**

I, RICHARD TYLER, being first duly sworn,
deposes and says:

That he or she is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

FAST TRACK CONSTRUCTION

BY: Richard Tyler

NAME: Richard Tyler

TITLE: President

DATE: 5-12-10

Subscribed and sworn to before me

this _____ day of _____, 20__.

Signature and stamp of Notary
administering oath

**AFFIDAVIT FOR CORPORATE CONTRACTOR
NON-COLLUSION**

I, RICHARD TYLER, being first duly sworn,
deposes and says:

That he or she is President of
Fast-Track Construction,

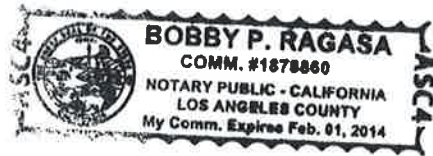
a corporation which is the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

BY: Richard Tyler
NAME: RICHARD TYLER
TITLE: PRESIDENT
DATE: 5-14-2010

Subscribed and sworn to before me

this 18th day of MAY, 2010.

[Signature]
Signature and stamp of Notary
administering oath



**AFFIDAVIT FOR JOINT VENTURE OR COPARTNERSHIP CONTRACTOR
NON-COLLUSION**

I, _____, being first duly sworn,
deposes and says:

That he or she is a member of the joint venture or copartnership firm designated as

_____ ,

which is the party making the bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Regional Park and Open-Space District or anyone interested in the proposed contract; that all statements contained in the bid are true; and that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any person, corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

That he has been and is duly vested with authority to make and sign instruments for the joint venture or copartnership by

who constitute the other members of the joint venture or copartnership.

BY: _____

NAME: _____

TITLE: _____

DATE: _____

Subscribed and sworn to before me

this _____ day of _____, 20____.

Signature and stamp of Notary
administering oath

FAST-TRACK CONSTRUCTION
5857 UPLANDER WAY
CULVER CITY, CA 90230-6607

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2010 MAY 19 AM 11:20

Riverside County Clerk of the Board
4080 Lemon Street, 1st Floor
Riverside, California 92501

Sealed Bid For: Randho Turupa Park Phase 3 Improvement Project
5-19-10 : 11:30