

617 A



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Economic Development Agency

**SUBMITTAL DATE:**

April 22, 2010

**SUBJECT:** Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside (Assessor's Parcel Numbers 413-030-005, 006, and 008; 422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, and 010; 413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018, and 019; 413-131-039 and 040; 413-420-010; 571-090-031; 581-180-016; 583-050-008; 583-080-011 and 012; 583-160-028; 583-060-022; 904-030-041; 909-160-012; 390-100-007; 289-080-003 and 008; 346-150-024; 346-160-030; 346-170-023 and 025; 346-180-018; 346-190-002, 003, 004, 005, 006, 007, 008, 009 and 011; 321-190-005; and 347-110-013) by Grant Deed to the Western Riverside County Regional Conservation Authority (RCA); and

(Continued)

Robert Field  
Assistant County Executive Officer/EDA

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 3/24/10  
DATE: \_\_\_\_\_  
SYNTHIA M. GUNZEL

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	09/10

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: Jennifer Sargent

County Executive Office Signature

Policy  
 Policy  
 Consent  
 Consent  
 Dept't Recomm.:  
 Per Exec. Ofc.:

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for May 18, 2010 at 9:00 a.m.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: May 4, 2010  
 xc: EDA, RCA, COB(2)

Kecia Harper-Ihem  
 Clerk of the Board  
 By: Deputy

Prev. Agn. Ref.: \_\_\_\_\_ | District: 1, 3, 5 | Agenda Number: \_\_\_\_\_

ATTACHMENTS FILED WITH  
THE CLERK OF THE BOARD

3.27

Economic Development Agency  
Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property  
from the County of Riverside to the Western Riverside County Regional Conservation  
Authority  
April 22, 2010  
Page 2

**RECOMMENDED MOTION:** (Continued)

2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**BACKGROUND:**

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 currently listed species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20 to 25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected in spite of anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority (RCA) was created to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity conservation needs in western Riverside County, setting aside undisturbed land for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In anticipation of the then-forthcoming MSHCP, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Ordinance 810 funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value for future inclusion in the MSHCP. The intent was to transfer all such real property interests to RCA at a later date.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA.

Economic Development Agency

Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

April 22, 2010

Page 3

**BACKGROUND:** (Continued)

The County intends to convey the described properties listed in Attachment "A" and depicted in Attachment "B" to the RCA by Grant Deed. RCA will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the MSHCP.

This Form 11 and Resolution has been approved as to form by County Counsel.

**FINANCIAL DATA:**

There are no costs associated with this transaction.

2  
3 **RESOLUTION NO. 2010-012**

4 **NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY**  
5 **FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE COUNTY REGIONAL**  
6 **CONSERVATION AUTHORITY**

7 (Assessor's Parcel Numbers 413-030-005, 006, and 008; 422-250-001, 002, 003, 004, 005,  
8 006, 007, 008, 009, and 010; 413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011,  
9 012, 013, 016, 017, 018, and 019; 413-131-039 and 040; 413-420-010; 571-090-031; 581-180-  
10 016; 583-050-008; 583-080-011 and 012; 583-160-028; 583-060-022; 904-030-041; 909-160-  
11 012; 390-100-007; 289-080-003 and 008; 346-150-024; 346-160-030; 346-170-023 and 025;  
12 346-180-018; 346-190-002, 003, 004, 005, 006, 007, 008, 009 and 011; 321-190-005; and  
13 347-110-013)

14 WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide  
15 range of plant and animal species;

16 WHEREAS, to ensure sensitive species and their habitat are protected in spite of  
17 anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was  
18 created;

19 WHEREAS, the County of Riverside (County) began acquiring real property between  
20 2001 and 2004 with Ordinance 810 funds designated for the purchase of MSHCP properties  
21 that possess important wildlife and habitat value in anticipation and future inclusion of the then-  
22 forthcoming MSHCP with the intention to transfer all real property interests to the Western  
23 Riverside County Regional Conservation Authority (RCA) at a later date;

24 WHEREAS, the Western Riverside County Regional Conservation Authority (RCA) was  
25 created in 2004 to implement the MSHCP;

WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding  
to provide the terms and conditions for the conveyance of the real property interests from  
County to RCA; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN  
by the Board of Supervisors of the County of Riverside, California that the County intends to

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* DATE: *3-24-10*  
SYNTHIA M. GUNZEL

1 convey the properties listed in Attachment "A" and depicted in Attachment "B" to the Western  
2 Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions of  
3 the proposed conveyance are as follows: Western Riverside County Regional Conservation  
4 Authority will take all responsibilities of ownership, including but not limited to managing,  
5 monitoring and maintaining the above-referenced real properties consistent with the wildlife and  
6 plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

7 BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors intends  
8 to meet to conclude the proposed transaction on or after May 18, 2010, at 9:00 am at the  
9 meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative  
10 Center, 4080 Lemon Street, Riverside, California.

11 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
12 Supervisors is directed to give notice hereof as provided in Section 6061 of the Government  
13 Code.

14 ROLL CALL:

15 Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley  
16 Nays: None  
17 Absent: None

18 The foregoing is certified to be a true copy of a resolution duly  
adopted by said Board of Supervisors on the date therein set forth.

19 KECIA HARPER-IHEM, Clerk of said Board

20 By: \_\_\_\_\_  
21 Deputy

22 SV:ra  
23 3/18/10  
24 004TL  
25 12.383

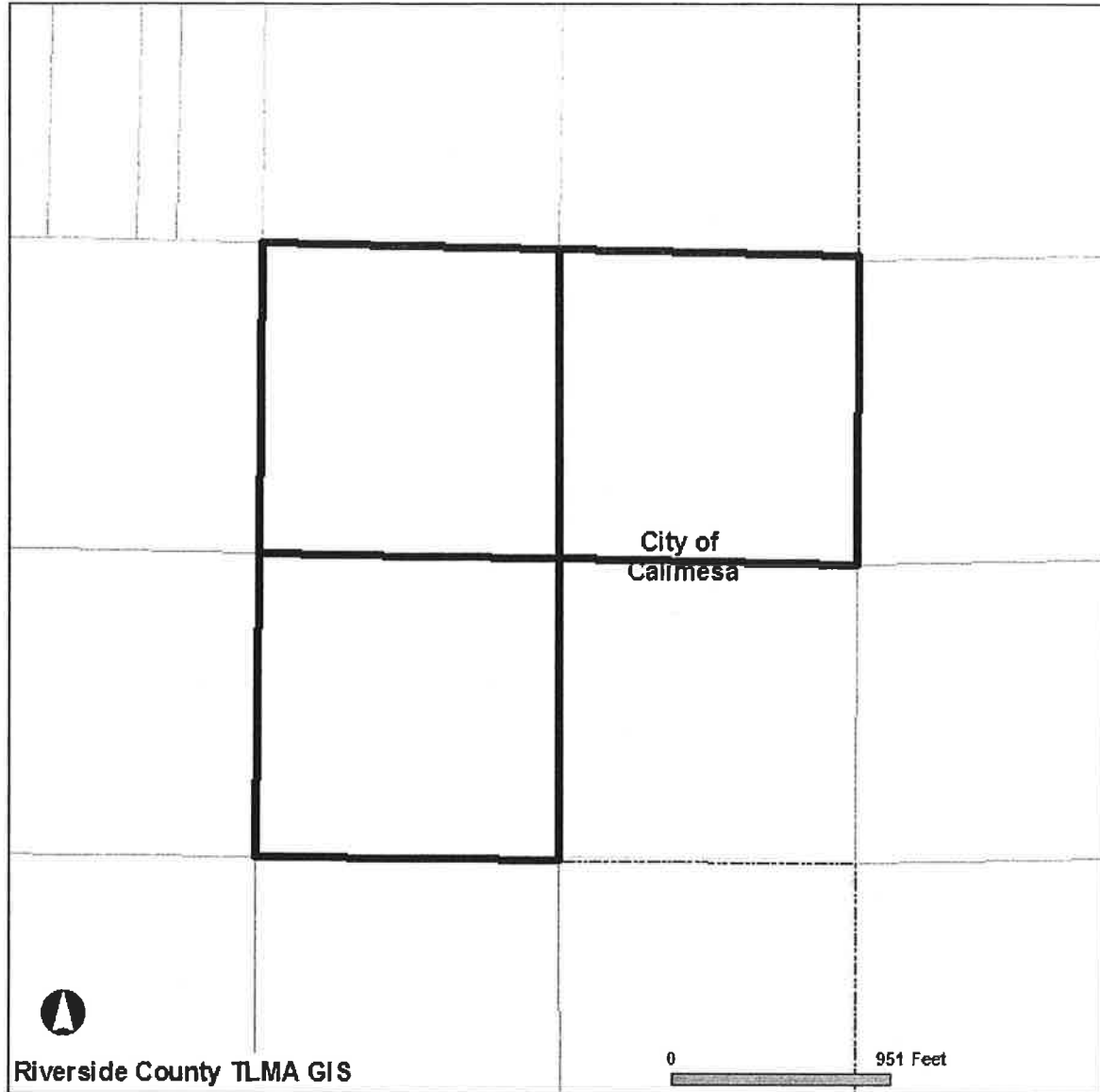
ATTACHMENT "A"

Property Identification	Assessor's Parcel Number(s)	Parcel Size (Acres)
County Parcel #1	413-030-005, 006 & 008 Pass Area	118.00 acres
County Parcel #2	422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, & 010 Reche Canyon /Badlands Area	309.00 acres
County Parcel #3	413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018 and 019; 413- 131-039 & 040; and 413-420-010 Pass Area	7.00 acres
County Parcel #4	571-090-031	80.00 acres
County Parcel #5	581-180-016; 583-050-008; 583- 080-011 & 012; and 583-160-028 REMAP Area	1,004 acres
County Parcel #6	583-060-022 REMAP Area	40.00 acres
County Parcel #7	904-030-041 Southwest Area	10.00 acres
County Parcel #8	909-160-012 Southwest Area	82.00 acres
County Parcel #9	390-100-007 Elsinore Area	40.00 acres
County Parcel #10	289-080-003 and 006 Elsinore Area	444.00 acres
County Parcel #11	346-150-024; 346-160-030; 346- 170-023 & 025; 346-180-018; and 346-190-002, 003, 004, 005, 006, 007, 008, 009 & 011 Elsinore Area	167.00 acres
County Parcel #12	321-190-005 Lake Mathews/Woodcrest Area	10.00 acres*
County Parcel #13	347-110-013 Elsinore Area	10.00 acres
Total		2,321 acres

\*Excepting therefrom a portion as referenced in Parcel #12 of the MOU.

ATTACHMENT "B"

County Parcel #1



**Selected parcel(s):**

413-030-005 413-030-006 413-030-008

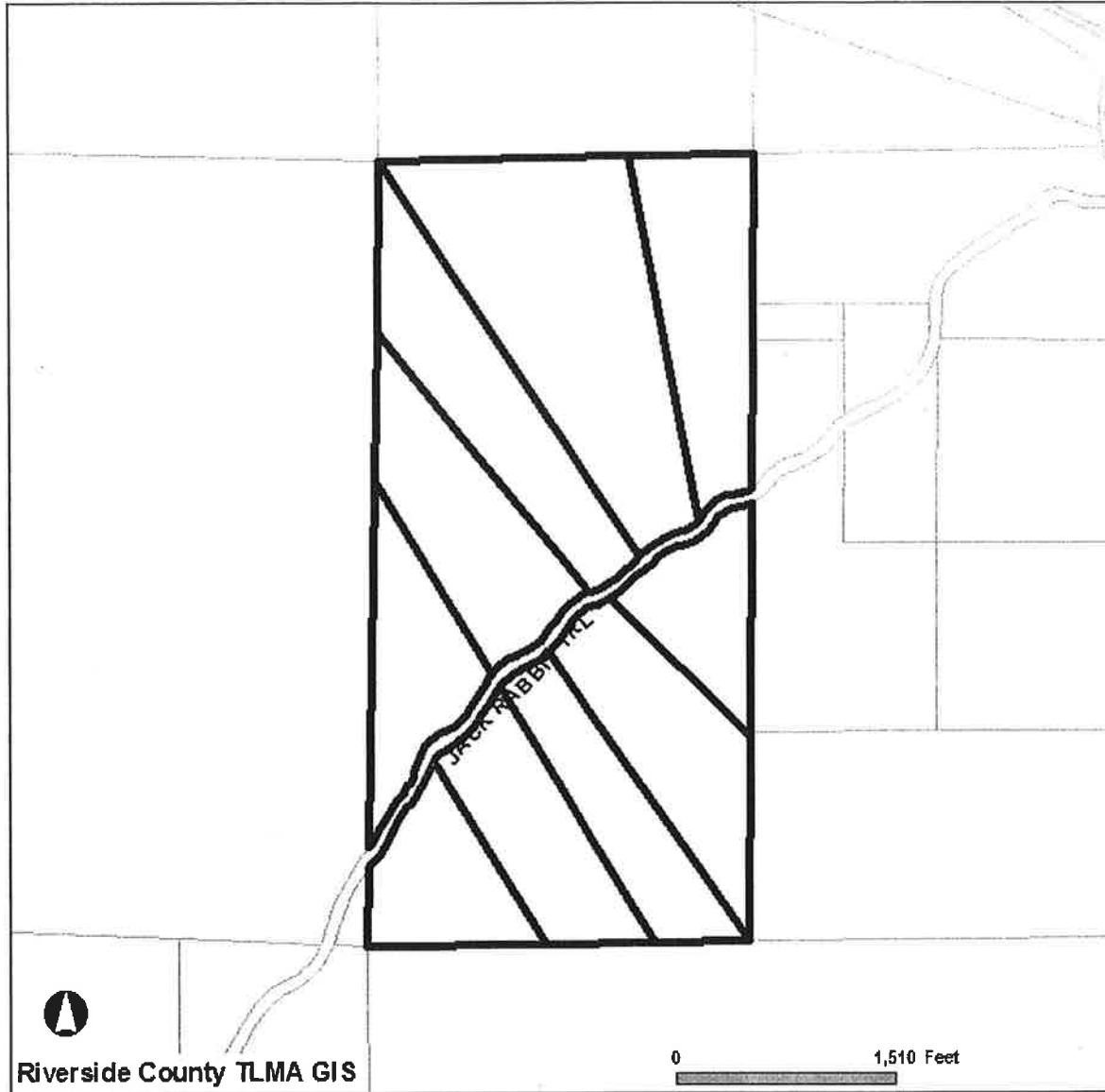
**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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County Parcel #2



Selected parcel(s):

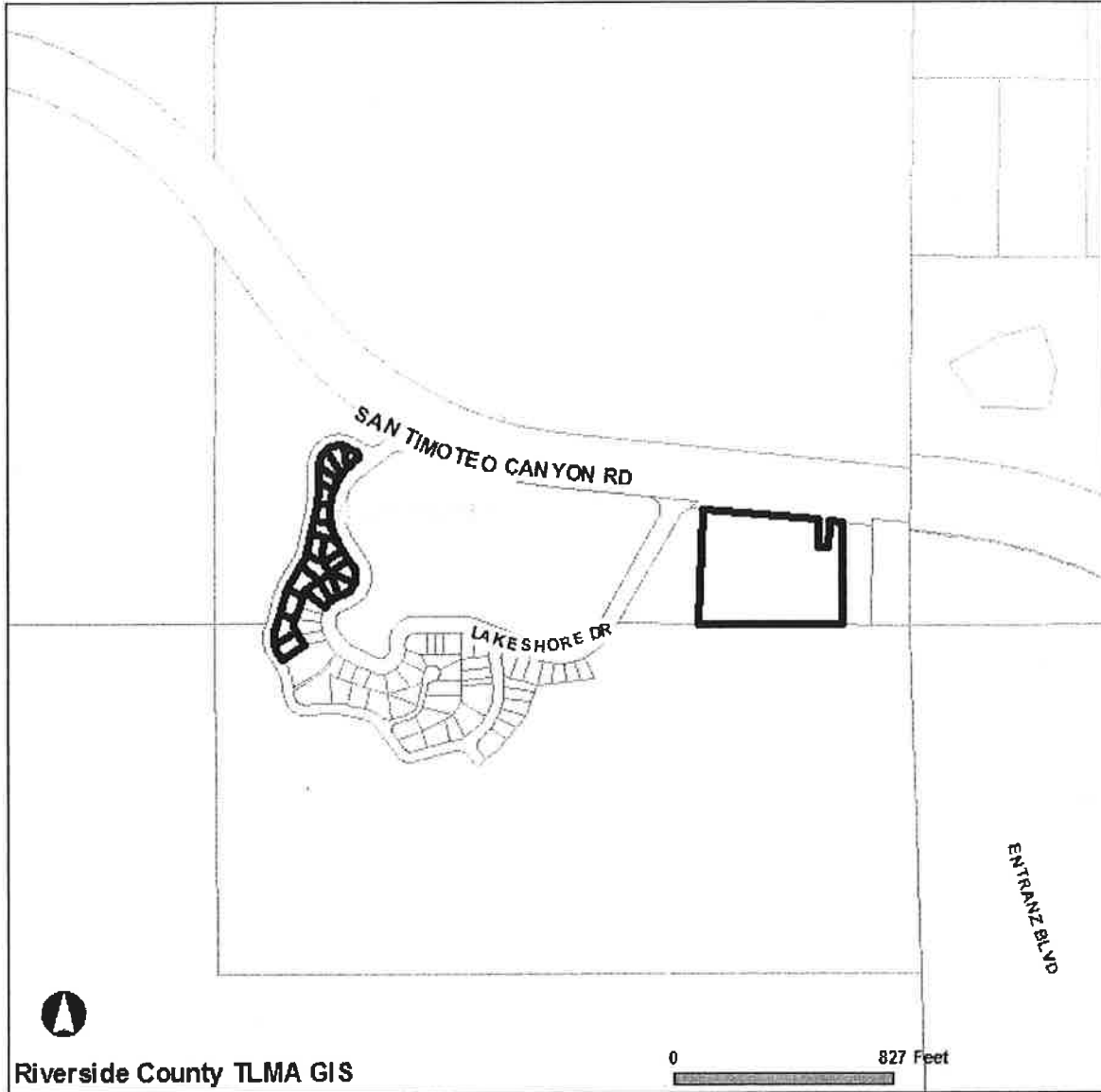
422-250-001 422-250-002 422-250-003 422-250-004 422-250-005 422-250-006 422-250-007  
422-250-008 422-250-009 422-250-010

**\*IMPORTANT\***

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County Parcel #3



**Selected parcel(s):**

- 413-122-001 413-122-002 413-122-003 413-122-004 413-122-005 413-122-006 413-122-007
- 413-122-008 413-122-009 413-122-010 413-122-011 413-122-012 413-122-013 413-122-016
- 413-122-017 413-122-018 413-122-019 413-131-039 413-131-040 413-420-010

**\*IMPORTANT\***

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County Parcel #4



Riverside County TLMA GIS

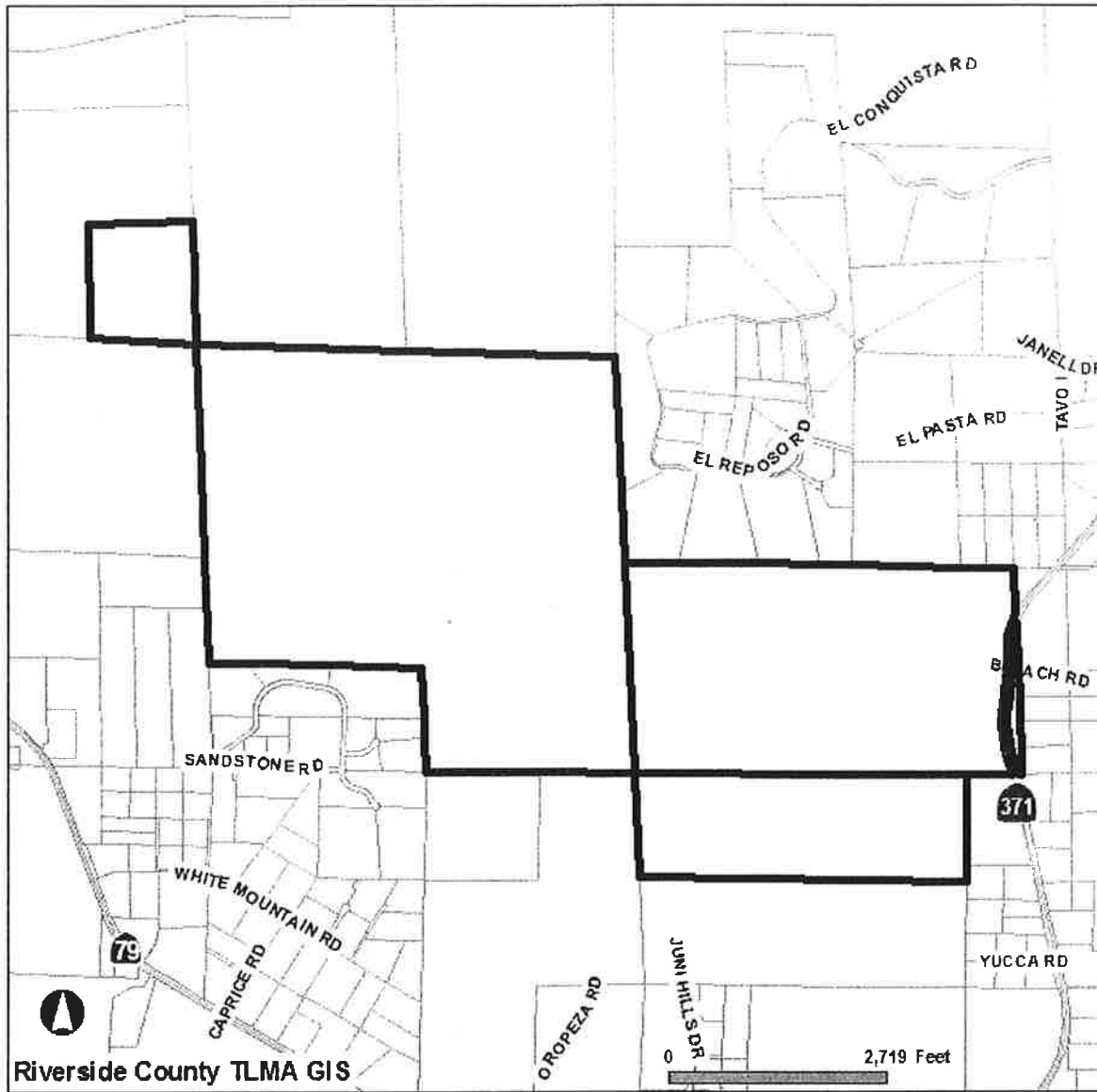
**Selected parcel(s):**  
571-090-031

**\*IMPORTANT\***

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County Parcel #5



Selected parcel(s):

581-180-016 583-050-008 583-080-011 583-080-012 583-160-028

**\*IMPORTANT\***

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County Parcel #6



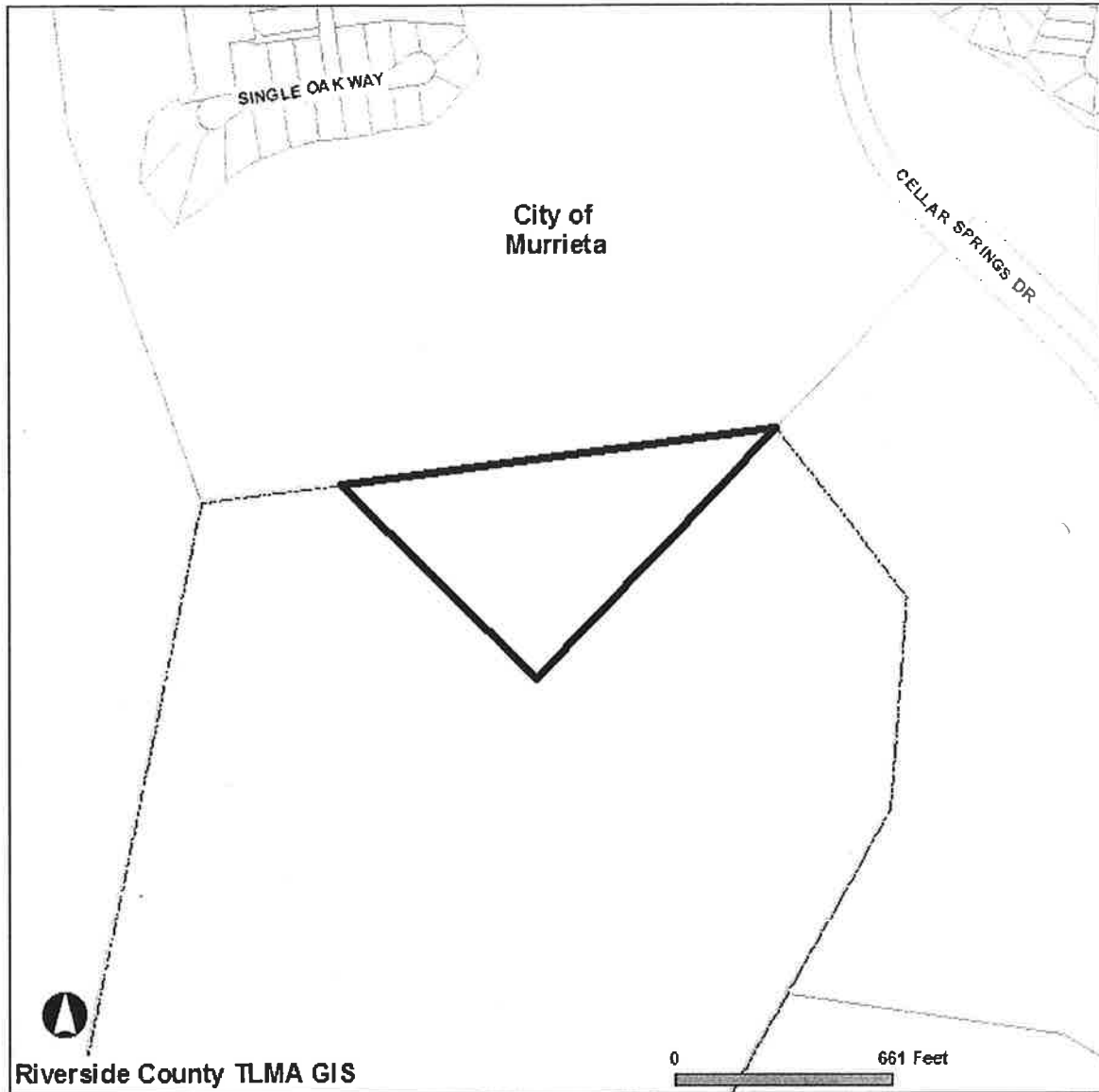
**Selected parcel(s):**  
583-060-022

**\*IMPORTANT\***

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County Parcel #7



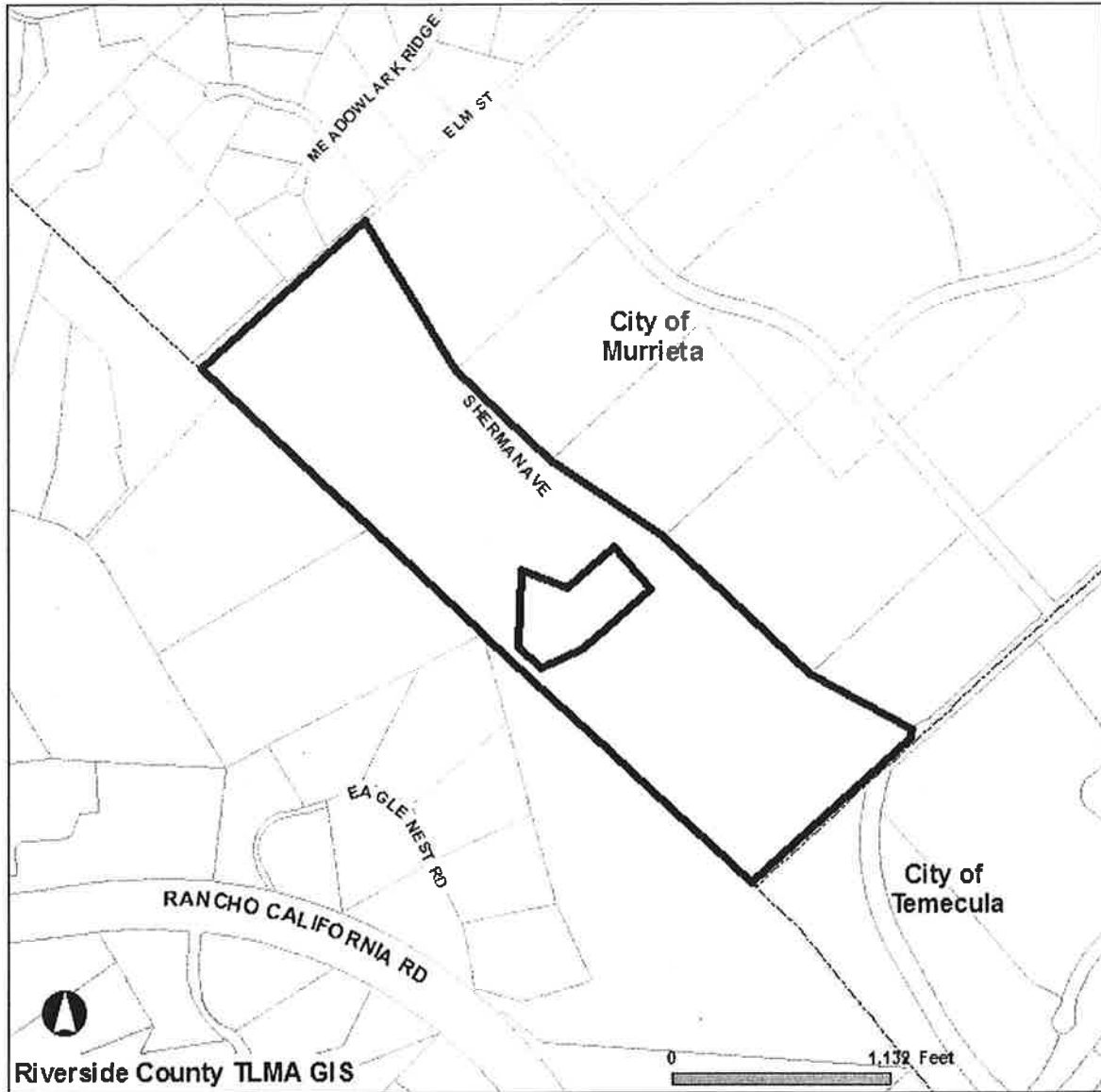
Selected parcel(s):  
904-030-041

**\*IMPORTANT\***

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County Parcel #8



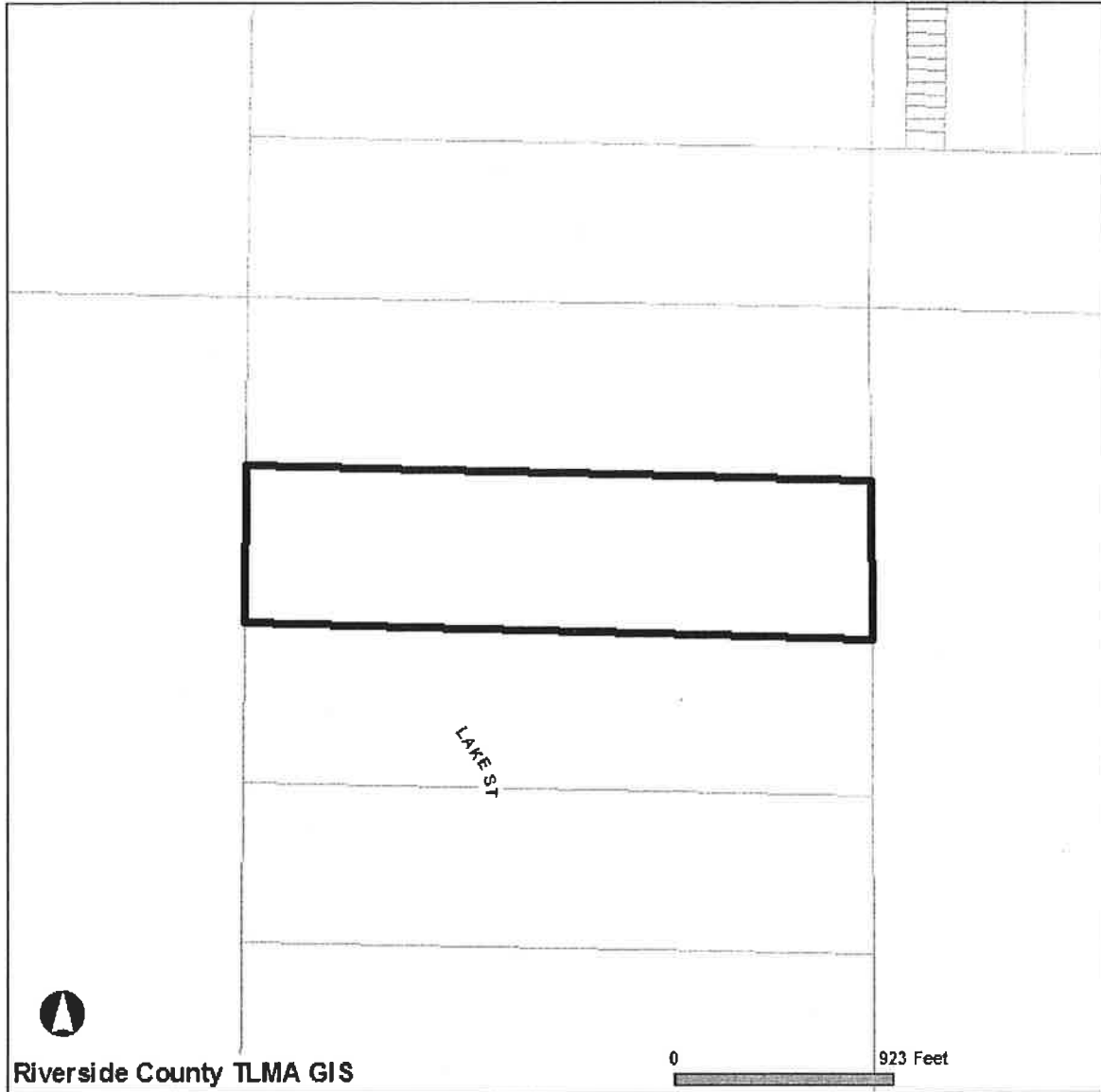
Selected parcel(s):  
909-160-012

**\*IMPORTANT\***

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County Parcel #9



**Selected parcel(s):**  
390-100-007

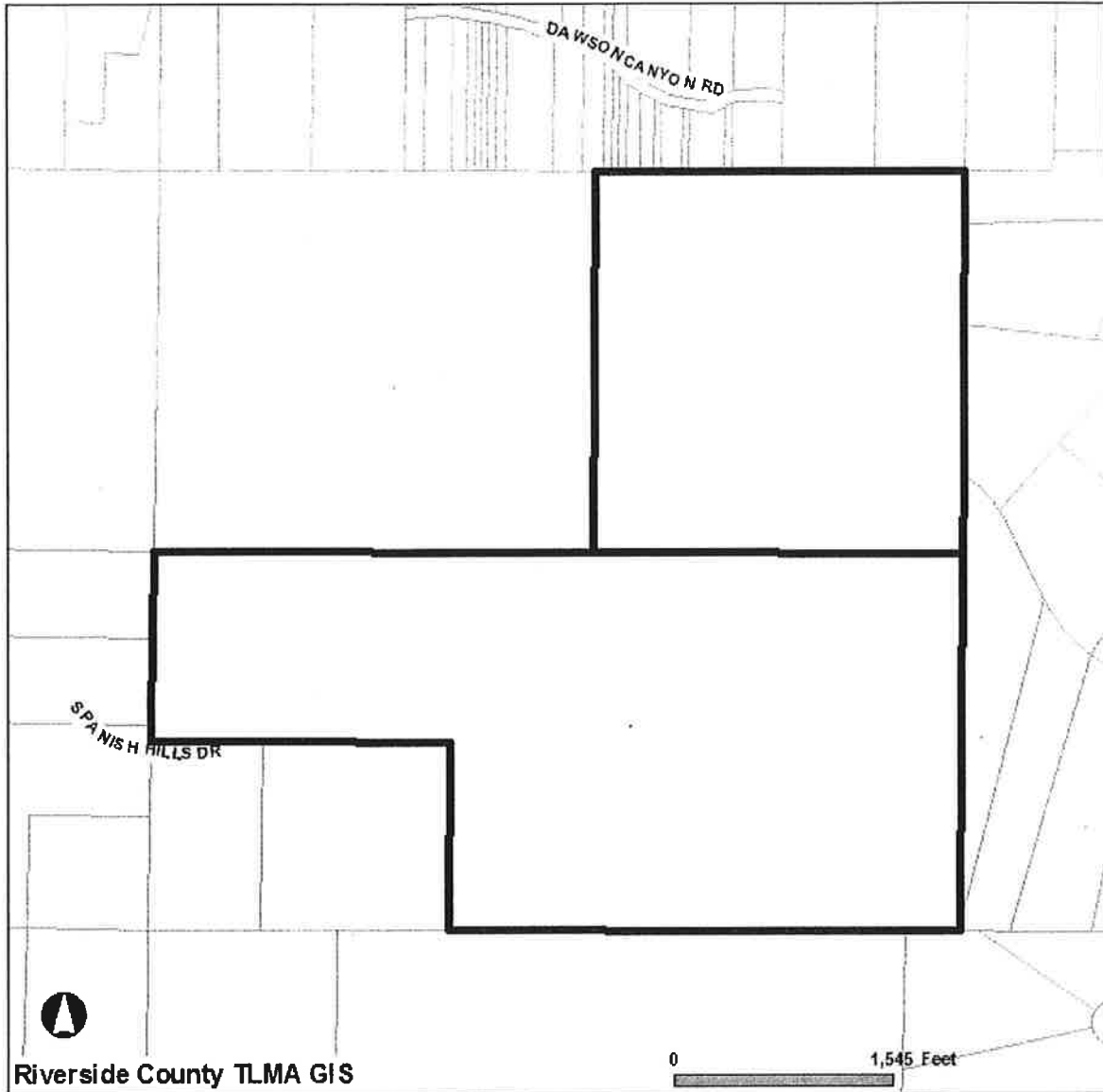
**\*IMPORTANT\***

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**County Parcel #10**



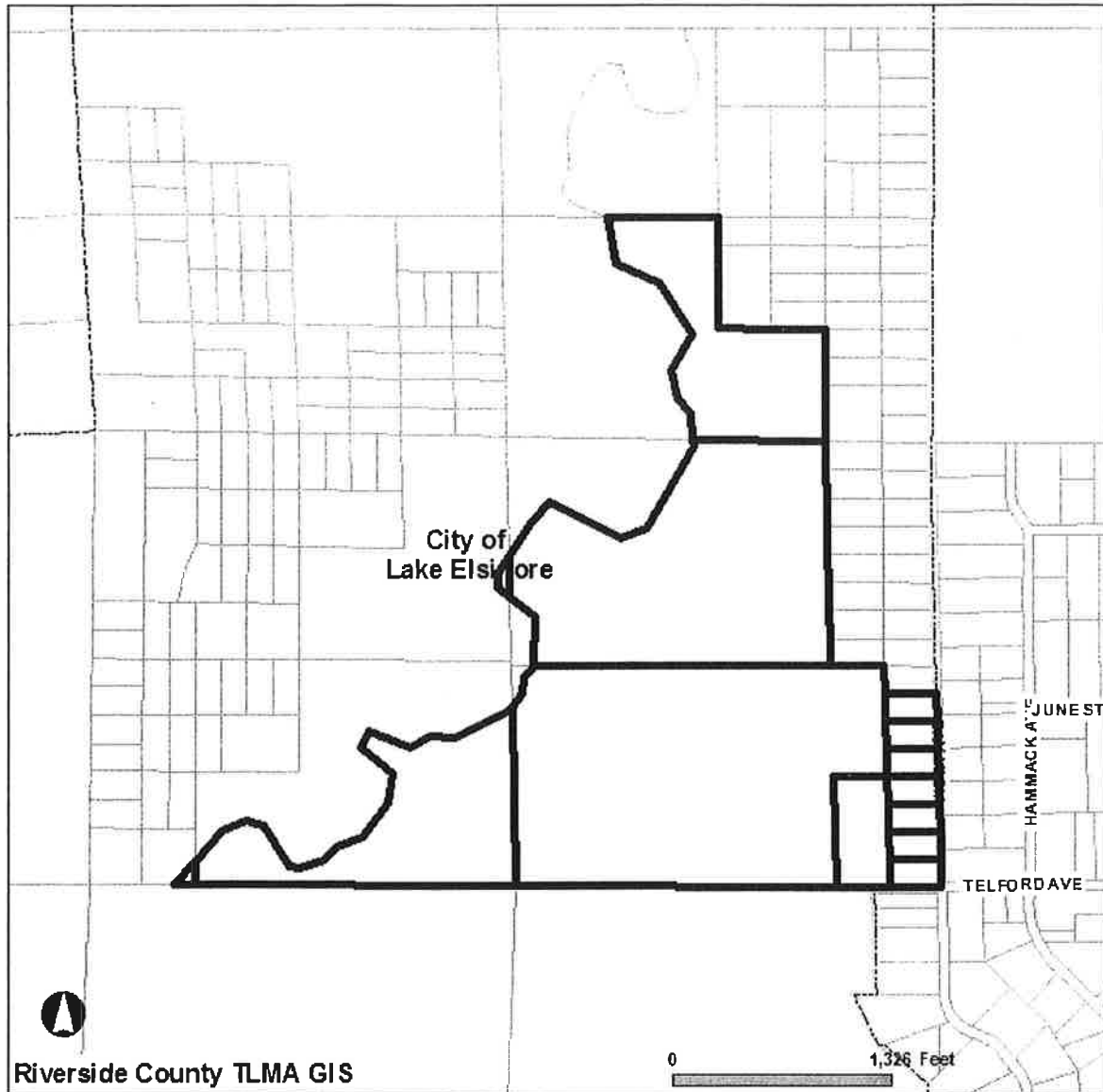
**Selected parcel(s):**  
289-080-003 289-080-008

**\*IMPORTANT\***

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County Parcel #11



**Selected parcel(s):**

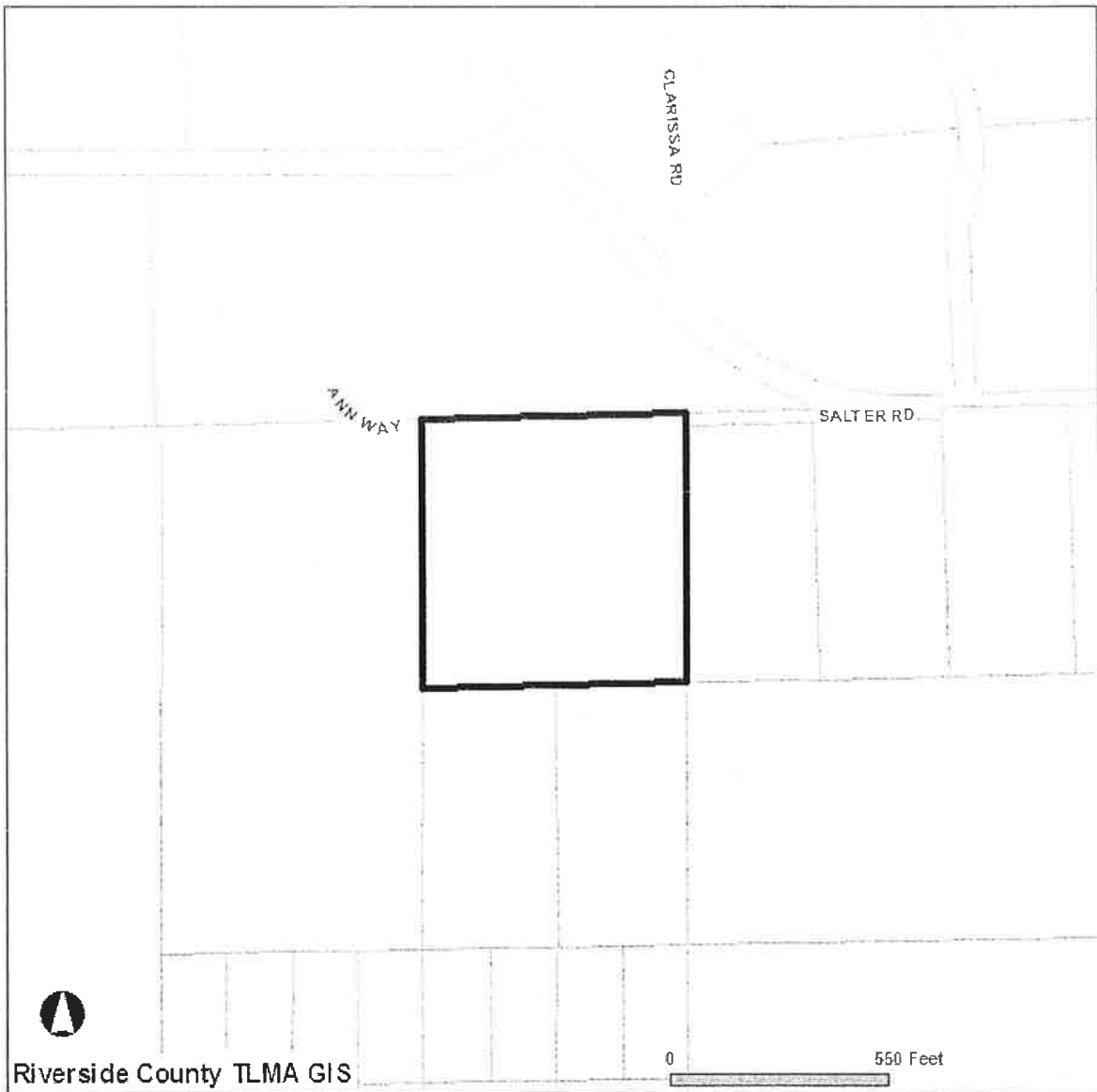
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- 346-190-004 346-190-005 346-190-006 346-190-007 346-190-008 346-190-009 346-190-011

**\*IMPORTANT\***

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County Parcel #12



Selected parcel(s):  
321-190-005 \*

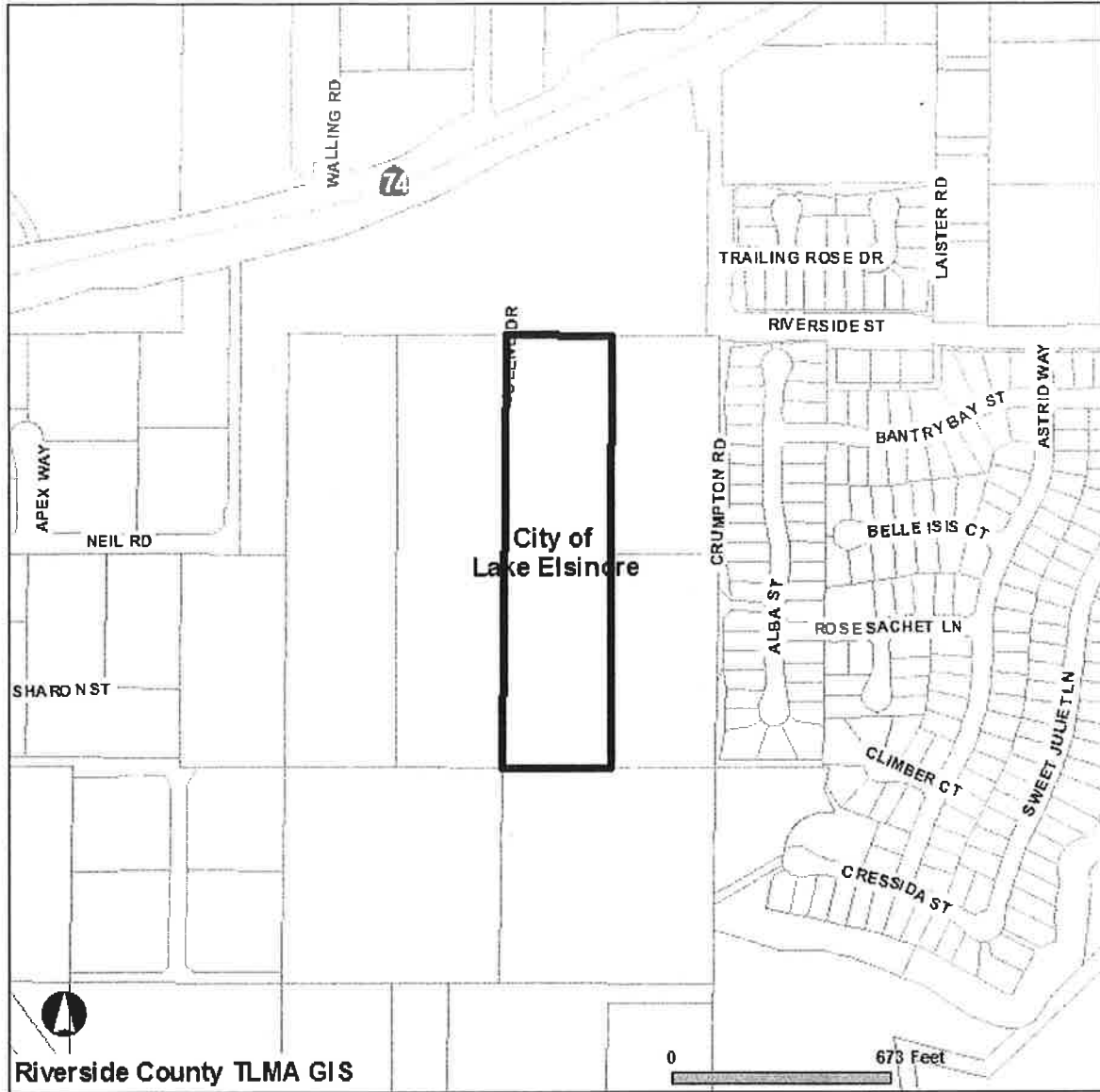
**\*IMPORTANT\***

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\* Excepting therefrom a portion as referenced in Parcel #12 of MOU.

County Parcel #13



Selected parcel(s):  
347-110-013

**\*IMPORTANT\***

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