

SUBMITTAL TO THE BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

SUBMITTAL DATE:

FROM: Economic Development Agency

April 22, 2010

SUBJECT: Third Amendment to Lease - Department of Mental Health, Riverside

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Ratify the attached Third Amendment to Lease and authorize the Chairman of the Board to execute same on behalf of the County; and

al Cc	2009/2010 budget as outlined on Schedule A.									
DA CERT	BACKGROUND: (Commences on Page 2)									
SYNTHIA M. GUNZEL Departmental Co	ROBERT E. BYF	Current F.Y. Net County Cost: Annual Net County Cost:	\$ (2,731	nty Executive Officer/EDA In Current Year Budget: Budget Adjustment: For Fiscal Year:	Yes Yes 09/10					
	SOURCE OF FUNDS: 43.63% State, Grants/MOU 1			Positions To Be	П					
	Other 41.22%			Deleted Per A-30 Requires 4/5 Vote						
	C.E.O. RECO	MMENDATION:		1 Toquito 40 Toto						
K Policy	County Execu	utive Office Signature	11							
	MINUTES OF THE BOARD OF SUPERVISORS									
Consent	On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly									
	carried by unanimous vote, IT WAS ORDERED that the above matter is approved as									
	recommende	ed.								
Э. Л.,	Ayes:	Buster, Tavaglione, Stone, Be	noit and Ashle	ey						
	Nays:	None	*	Kecia Harpe	r-Ihem					
		None	\$5.0 Pet	Clerk of the I	Board					
c. Ofc.:	Date:	May 4, 2010	ACT OF ME	1:55 BA: DAM	MELPON					
	xc:	EDA, DMH, Auditor, EO	69	Dep	uty					

District: 1

WITH THE CLERK OF THE BOARD

ATTACHMENTS FILED

Agenda Number:

Dep't Recomm.: Per Exec. Ofc.

Prev. Agn. Ref.: 3.11-1/9/01; 3.25

1/27/04; 3.14 12/12/06

 \boxtimes

Consent

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BACKGROUND:

This Third Amendment to Lease represents a request from Mental Health to extend the lease for its office located at 1777 Atlanta Avenue, Ste. G1, Riverside, California, commencing on January 1, 2010, through December 31, 2014. This facility continues to meet the requirements of the department. The Economic Development Agency (EDA), Real Estate Division, has negotiated a five (5) year lease renewal with an 5% rental rate reduction with tenant improvements included at Landlords sole cost and expense for additional savings.

Lessor:

AP-Commerce Square, LLC 310 Golden Shore, #300 Long Beach, California 90802

Premises Location:

1777 Atlanta Avenue, Ste G1, Riverside, California 92507

Size:

7,080 sq. ft.

Term:

Five (5) years, January 1, 2010 through December 31, 2014

Rent:

 Current
 New

 \$ 1.31 per sq. ft.
 \$ 1.25 per sq. ft.

 \$ 9,288.62 per month
 \$ 8,850.00 per month

 \$111,463.44 per year
 \$106,200.00 per year

Savings

Per Sq. Ft. \$.06 Per Month \$ 438.62 Per Year \$5,263.44

Rental Adjustments:

3% annual increase

Utilities:

County pays for electricity and phone, Landlord pays for all others

services.

Custodial Services:

Landlord

Maintenance:

Landlord

Improvements:

Yes, at Landlords sole cost and expense.

RCIT Costs:

None

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Market Data:

1650 Iowa Citrus Park, Riverside

\$1.85

7898 Spruce Street, Riverside

\$2.02

The attached Third Amendment to Lease has been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA:

All associated costs for this Third Amendment to Lease will be fully funded through the Department of Mental Health budget. The Department of Mental Health has budgeted these costs in FY 2009/10. While EDA will front the costs for the Third Amendment to Lease with the property owners, the Department of Mental Health will reimburse EDA for all association lease costs.

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Schedule A

Decrease Appropriations:

10000-7200400000-526700 – Rent/Lease Buildings \$(2,632)

10000-7200400000-572500 – Intra Leases \$2,632

Exhibit A

Department of Mental Health Lease Cost Analysis FY 2009/10 1777 Atlanta Avenue, Ste G1, Riverside, California

Total Square Footage to be Leased: BUDGETED AMOUNTS Current office:		7,080	SQFT				
Cost Per Sq. Ft:	\$	1.31					
Lease Cost per Month Total Lease Cost included in Budget for F	Y 2009/10		\$	9,288.62	\$	111,463.44	
ACTUAL AMOUNTS Current office:		7,080	SQFT				
Approximate Cost per SQFT (July - Dec) Approximate Cost per SQFT (Jan - June)	\$ \$	1.31 1.25					
Lease Cost per Month (July - Dec) Lease Cost per Month (Jan- June)	\$ \$	9,288.62 8,850.00					
Total Lease Cost (July - Dec) Total Lease Cost (Jan - June) Total Lease Cost for FY 2009/10	000/40		\$	55,731.72 53,100.00	\$	108,831.72	
TOTAL LEASE COST SAVINGS FOR FY 2009/10 \$ (2,631.72) Estimated Additional Costs:							
BUDGETED AMOUNTS Utility Cost per Square Foot Estimated Utility Costs per Month Total Estimated Utility Cost for FY 2009/10	\$	0.12	\$	849.60	\$	10,195.20	
Tenant Improvement Costs		N/A					
RCIT Costs	;ā	N/A				12	
EDA Lease Management Fee (Based @ 3.7 Total Estimated Additional Costs included	\$	4,224.46 14,419.66					
ACTUAL AMOUNTS Utility Cost per Square Foot Estimated Utility Costs per Month Total Additional Estimated Utility Cost for FY	\$ 2009/10 (July - June)	0.12	\$	849.60	\$	10,195.20	
Tenant Improvement Costs		N/A					
RCIT Costs		N/A					
EDA Lease Management Fee (Based @ 3.79%) \$ 4,124.72 Total Estimated Additional Costs for FY 2009/10 TOTAL ESTIMATED ADDITIONAL COST SAVINGS FOR FY 2009/10						14,319.92 (99.74)	
TOTAL SAVINGS FOR LEASE COST FY 2009/10						(2,731.46)	

Monthly Rent Amount

\$8,850.00

\$9,115.50

\$9,388.97

\$9,670.64

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Time Period

January 1, 2010 to December 31, 2010 January 1, 2011 to December 31, 2011

January 1, 2012 to December 31, 2012 January 1, 2013 to December 31, 2013 2

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5. Options to Terminate. Section 12 Subsection (c) of the Lease shall be amended in its entirety as follows:

- (c) In the event that County terminates this lease as provided in Paragraph 12(b), County shall pay to Lessor six (6) months of the then current rent should the County terminate in months one (1) through thirty-six (36); and three (3) months rent if terminated in months thirty-seven (37) through sixty (60), payable in consecutive monthly payments.
- **6. Improvements by Lessor.** Subsection (d) shall be added to amend Section 9 of the Lease as follows:
- (d) Following the execution and delivery of this Third Amendment, Lessor shall, at its sole cost and expense (except as provided below as to the relocation of County's phones and computers and related equipment), arrange for the following work (the "Tenant Improvements") to be performed within the Premises: (1) Re-paint the interior walls within the Premises, and (2) replace the carpet throughout the Premises.

The Tenant Improvement work shall be performed by Landlord's contractor using Building standard materials and in the Building standard manner. At County's request, Landlord's contractors shall move any office furniture and fixtures necessary to complete the Tenant Improvement work, provided, however, County hereby acknowledges and agrees that County shall, at County's sole cost, expense and liability, be responsible for (1) moving any phones, communications equipment, and computers (including all related wires and cables) in the Premises out of the way of the contractors performing the painting and carpet replacement, and (2) replacing same when appropriate.

7. Notices. Section 13 of the Lease shall be amended as follows. Any notices required or desired to be served by either party upon the other shall be addressed to the respective parties as set forth below:

COUNTY:
Economic Development Agency
County of Riverside

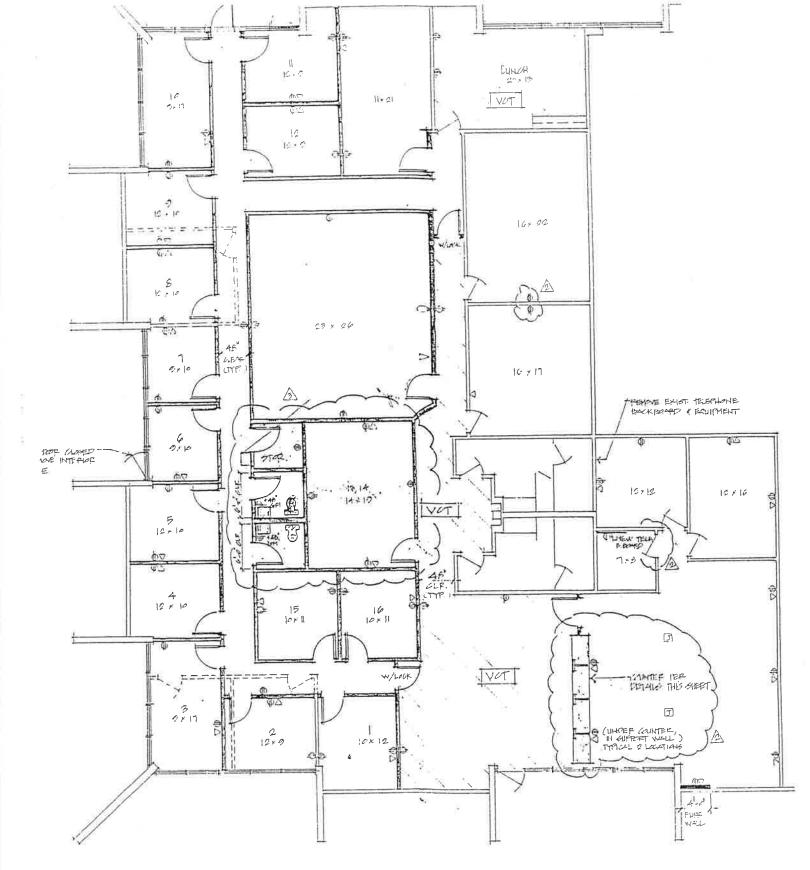
3403 Tenth Street, Suite 500 Riverside, California 92501

LESSOR:

AP-Commerce Square, LLC Attn: Asset Manager 310 Golden Shore, #300 Long Beach, California 90802

8. Except as modified or supplemented by this Third Amendment to Lease, all provisions of this Lease shall remain in full force and effect.

1	9. This Third Amendment to Lease shall not be binding or consummated until its approval by the Board of Supervisors of Riverside County.					
3	Dated: AP-COMMERCE SQUARE LLC, a California limited liability company					
4	By: Abbey-Properties I) LLC, a					
5	California limited liability company Its: Managing Member					
6	By: Theres P. Oleden					
7	Thomas D. Clarke Its: Vice President & COO					
8						
9	COUNTY OF RIVERSIDE					
10						
11	By: Marion Ashley, Chairman					
12	Board of Supervisors ATTEST:					
13	Kecia Harper-Ihem Clerk of the Board					
14	By: White Market					
15	Deputy					
16	APPROVED AS TO FORM: Pamela J. Walls					
17	County Counsel					
18	By: Byn Hia M. Gowrel					
19	Synthia M. Gunzel Deputy County Counsel					
MH:jw 20 03/31/10	Beputy County Counter					
RV119 13.143 ²¹						
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