

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

647
A



FROM: Economic Development Agency and Transportation Department

SUBMITTAL DATE:

April 22, 2010

SUBJECT: Resolution No. 2010-046, Authorization to Convey an Easement Interest in Real Property – Cathedral City

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2010-046, Authorization to Convey an Easement Interest in Real Property located in Cathedral City, County of Riverside, Portion of Assessor Parcel Number 670-030-026 by Grant of Easement/Pipeline Deed to Coachella Valley Water District;
2. Authorize the Chairman of the Board of Supervisors to execute the Grant of Easement/Pipeline Deed to complete the conveyance of the easement interest in real property and this transaction; and

(Continued)



Juan C. Perez, Director
Transportation Department



Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$-0-	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$-0-	Budget Adjustment:	N/A
	Annual Net County Cost:	\$-0-	For Fiscal Year:	N/A
SOURCE OF FUNDS: N/A			Positions To Be Deleted Per A-30	<input type="checkbox"/>
			Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature BY: 
Jennifer L. Sargent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley

Nays: None

Absent: None

Date: May 4, 2010

xc: 30.4.8 EDA, Transp.

Kecia Harper-Ihem
Clerk of the Board

By: 
Deputy

FORM APPROVED COUNTY COUNSEL
BY: 
CYNTHIA M. GUNZEL
DATE: 3-2-10
Departmental Concurrence

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 9/15/2009, 3.28;
4/20/10, 3.46

District: 4

Agenda Number:

ATTACHMENTS FILED WITH
THE CLERK OF THE BOARD

3.54

RECOMMENDED MOTION: (Continued)

3. Authorize the Assistant County Executive Officer/EDA, or his designee, to execute any other documents and administer all actions to complete this transaction.

BACKGROUND:

Date Palm Drive is a north-south arterial, located in the Coachella Valley, which provides vital access to Interstate 10 for the cities of Cathedral City and Rancho Mirage. The interchange and local arterial presently experience congestion during peak hours. As the area further develops in future years, the traffic is expected to grow and further degrade traffic operations at the ramp intersections and also operations on Date Palm Drive. The proposed Date Palm Drive interchange will be a partial cloverleaf configuration consisting of realigned eastbound and westbound on and off-ramps. The existing bridge will be widened to accommodate six through traffic-lanes, a raised median, a sidewalk, and a shoulder that will be used as a bike lane. The reconstruction of this interchange will provide improved access and roadway operations to the surrounding community. The need for improving the Date Palm/Interstate 10 interchange has been recognized by the County of Riverside Transportation Department, Cathedral City, Coachella Valley Association of Governments, and the California Department of Transportation.

On September 15, 2009, the Board approved Item 3.28 approving the acquisition of the fee simple interest and permanent easement for utility purposes for a portion of Assessor's Parcel Number 670-030-014. The utility easement was purchased to allow Coachella Valley Water District (CVWD) to relocate the pipelines affected by this Project. This conveyance will fulfill the County's obligation to replace the existing Coachella Valley Water District easement in kind.

On April 20, 2010, the Board adopted Resolution No. 2010-045, approving their notice of intent to convey the County's easement interest to Coachella Valley Water District and notice was also published by the Clerk of the Board as provided in Section 6061 of the Government Code.

The resolution has been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA:

There are no costs associated with this transaction.

2
3 RESOLUTION NO. 2010-046
4 AUTHORIZATION TO CONVEY AN EASEMENT INTEREST
5 IN REAL PROPERTY CATHEDRAL CITY,
6 COUNTY OF RIVERSIDE, CALIFORNIA
7 PORTION OF ASSESSOR PARCEL NUMBER 670-030-026
8 BY GRANT OF EASEMENT / PIPELINE DEED

9 WHEREAS, the County of Riverside (County) acquired a permanent easement of a
10 portion of Assessor's Parcel Number 670-030-026 consisting of 46,405 square feet for the
11 Date Palm Drive and I-10 Interchange Project;

12 WHEREAS, the utility easement was purchased to allow Coachella Valley Water
13 District to relocate the pipelines affected by this Project. This conveyance will fulfill the
14 County's obligation to replace the existing Coachella Valley Water District easement in kind;

15 WHEREAS, on April 20, 2010, the Board of Supervisors of the County of Riverside
16 adopted Resolution No. 2010-045, approving their notice of intent to convey the County's
17 easement interest to Coachella Valley Water District;

18 AND NOW, THEREFORE, the Board of Supervisors hereby resolves as follows:

19 1. The Board authorizes the conveyance to Coachella Valley Water District of
20 permanent easement rights on a portion of Assessor's Parcel Number 670-030-026
21 referenced as Parcel 0373-003B and more particularly described in Exhibits "A" and "B"
22 attached hereto and made a part hereof, by Grant of Easement / Pipeline Deed consisting of
23 forty six thousand four hundred five (46,405) square feet of land.

24 2. The Chairman of the Board of Supervisors of the County of Riverside is
25 authorized to execute the documents to complete the conveyance of the easement interest
and this transaction.

3. The Assistant County Executive Officer/EDA or his designee, is authorized to
execute any other documents to complete this transaction.

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 3-22-10
DATE
SYNTHIA M. GUNZEL

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-003B
(UTILITY EASEMENT)

BEING A PORTION OF LOT 6, AS SHOWN ON TRACT MAP NO. 24515, ON FILE IN MAP BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 3, SAID CORNER LYING ON THE CENTERLINE OF DATE PALM DRIVE, AS SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 89°37'24" E ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 25.605 METERS (84.01 FEET) TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE, (25.603 METER (84.00 FOOT) HALF-WIDTH) AS SHOWN ON SAID MAP ON FILE IN BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 01°03'09" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 6.483 METERS (21.27 FEET) TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE (9.144 METER (30.00 FOOT) FULL-WIDTH) AS GRANTED TO COACHELLA VALLEY WATER DISTRICT BY GRANT OF EASEMENT/PIPELINE RECORDED NOVEMBER 8, 1985, AS INSTRUMENT NUMBER 253104, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER;

THENCE S 88°56'51" E ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 0.305 METERS (1.00 FEET) TO AN ANGLE POINT THEREIN, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S 88°56'51" E, A DISTANCE OF 21.331 METERS (69.98 FEET);

THENCE S 01°03'09" W ALONG A LINE PARALLEL WITH AND DISTANT 47.239 METERS (154.99 FEET) EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID CENTERLINE OF DATE PALM DRIVE, A DISTANCE 118.355 METERS (388.31 FEET);

THENCE S 27°56'34" E ALONG A LINE PARALLEL WITH AND DISTANT 9.144 METERS (30.00 FEET) NORTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT A DISTANCE OF 24.805 METERS (81.38 FEET);

THENCE S 72°02'24" E, A DISTANCE OF 86.664 METERS (284.34 FEET);

THENCE S 25°45'24" E, A DISTANCE OF 242.093 METERS (794.28 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 42°56'17" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT A DISTANCE OF 30.955 METERS (101.56 FEET);

THENCE N 25°45'24" W, A DISTANCE 208.611 METERS (684.43 FEET);

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-003B
(CONTINUED)
(UTILITY EASEMENT)

THENCE N 72°02'24" W, A DISTANCE OF 86.459 METERS (283.66 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 27°56'34" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT, A DISTANCE OF 30.873 METERS (101.29 FEET) TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE (6.096 METER (20.00 FEET) FULL-WIDTH) AS TO SOUTHERN CALIFORNIA GAS COMPANY BY EASEMENT RECORDED NOVEMBER 6, 1963, AS INSTRUMENT NUMBER 117765, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER;

THENCE N 01°03'09" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF EASEMENT GRANTED TO SOUTHERN CALIFORNIA GAS COMPANY, SAID LINE BEING PARALLEL WITH AND DISTANT 38.095 METERS (124.99 FEET) EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID CENTERLINE OF DATE PALM DRIVE, A DISTANCE OF 111.575 METERS (366.07 FEET);

THENCE N 88°56'51" W, A DISTANCE OF 12.187 METERS (39.98 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 01°03'09" E ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT, A DISTANCE OF 9.144 METERS (30.00 FEET) TO THE TRUE POINT OF BEGINNING;

CONTAINING 4,311.2 SQUARE METERS, 46,405 SQUARE FEET OR 1.065 ACRES, MORE OF LESS, BASED ON GRID VALUES.

(CONTAINING 4,311.0 SQUARE METERS, 46,403 SQUARE FEET OR 1.065 ACRES, MORE OF LESS, BASED ON GROUND VALUES).

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTIONS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY GRID METER DISTANCES SHOWN BY 1.00001968 TO OBTAIN A GROUND METER DISTANCE. "()" - INDICATES GROUND FEET DISTANCES.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"
0373-003B

APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09

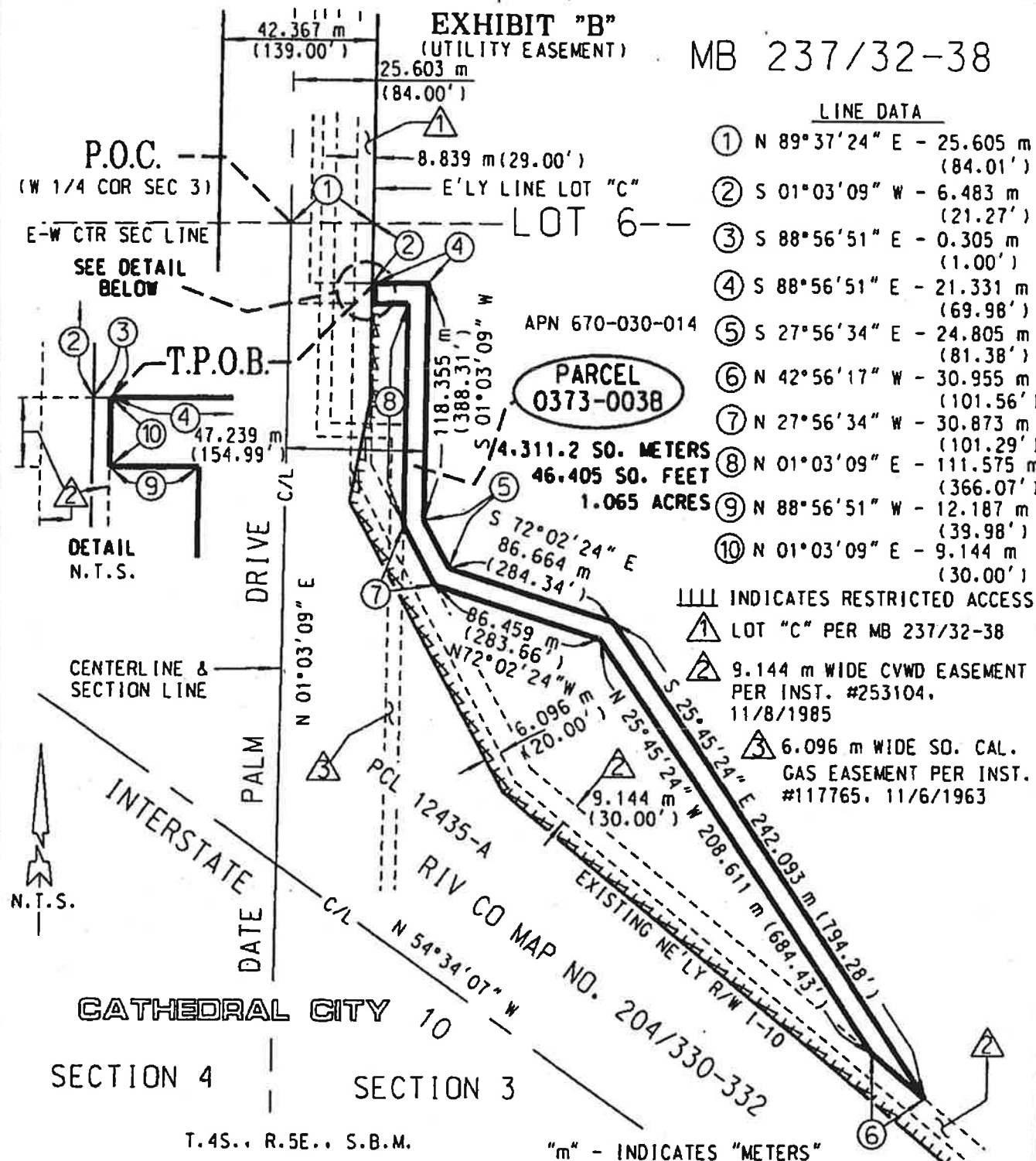


EXHIBIT "B"
(UTILITY EASEMENT)

MB 237/32-38

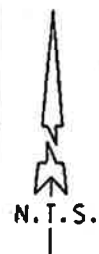
LINE DATA

- ① N 89°37'24" E - 25.605 m (84.01')
- ② S 01°03'09" W - 6.483 m (21.27')
- ③ S 88°56'51" E - 0.305 m (1.00')
- ④ S 88°56'51" E - 21.331 m (69.98')
- ⑤ S 27°56'34" E - 24.805 m (81.38')
- ⑥ N 42°56'17" W - 30.955 m (101.56')
- ⑦ N 27°56'34" W - 30.873 m (101.29')
- ⑧ N 01°03'09" E - 111.575 m (366.07')
- ⑨ N 88°56'51" W - 12.187 m (39.98')
- ⑩ N 01°03'09" E - 9.144 m (30.00')



|||| INDICATES RESTRICTED ACCESS

- ① LOT "C" PER MB 237/32-38
- ② 9.144 m WIDE CVWD EASEMENT PER INST. #253104. 11/8/1985
- ③ 6.096 m WIDE SO. CAL. GAS EASEMENT PER INST. #117765. 11/6/1963



CATHEDRAL CITY 10
SECTION 4 SECTION 3
T.4S., R.5E., S.B.M.

"m" - INDICATES "METERS"



ALL DISTANCES SHOWN ARE GRID METER DISTANCES. GROUND METER DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID METER DISTANCE BY A COMBINATION FACTOR OF 1.00001968. ("') - INDICATES GROUND FEET DISTANCES.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT. SURVEY DIV.

PAR. NO.: 0373-003B

PROJECT: DATE PALM DRIVE / I-10

PREPARED BY: BCIII

SCALE: N.T.S.

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

DATE: AUGUST, 2009

W.O. NO.: A8-0373

APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

SHEET 1 OF 1 SHEET

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

563
A



FROM: Economic Development Agency and Transportation Department

SUBMITTAL DATE:
April 8, 2010

SUBJECT: Resolution No. 2010-045, Notice of Intention to Convey an Easement Interest in Real Property – Cathedral City

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2010-045, Notice of Intention to Convey an Easement Interest in Real Property located in Cathedral City, County of Riverside, on a portion of Assessor's Parcel Number 670-030-026 by Grant of Easement/Pipeline Deed to Coachella Valley Water District; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

BACKGROUND: (Commences on Page 2)

Juan C. Perez, Director
Transportation Department

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$-0-	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$-0-	Budget Adjustment:	N/A
	Annual Net County Cost:	\$-0-	For Fiscal Year:	N/A
SOURCE OF FUNDS: N/A			Positions To Be Deleted Per A-30	<input type="checkbox"/>
			Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY:

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for May 4, 2010 at 9:00 a.m.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 20, 2010
xc: EDA, Transp., COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

FORM APPROVED COUNTY COUNSEL
BY:
DATE: 3-14-10
CYNTHIA M. GUNZEL
Departmental Concurrence

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 9/15/2009, 3.28

District: 4

Agenda Number:

3.46

BACKGROUND:

Date Palm Drive is a north-south arterial, located in the Coachella Valley, which provides vital access to Interstate 10 for the cities of Cathedral City and Rancho Mirage. The interchange and local arterial presently experience congestion during peak hours. As the area further develops in future years, the traffic is expected to grow and further degrade traffic operations at the ramp intersections and also operations on Date Palm Drive. The proposed Date Palm Drive interchange will be a partial cloverleaf configuration consisting of realigned eastbound and westbound on and off-ramps. The existing bridge will be widened to accommodate six through traffic-lanes, a raised median, a sidewalk, and a shoulder that will be used as a bike lane. The reconstruction of this interchange will provide improved access and roadway operations to the surrounding community. The need for improving the Date Palm/Interstate 10 interchange has been recognized by the County of Riverside Transportation Department, Cathedral City, Coachella Valley Association of Governments, and the California Department of Transportation.

On September 15, 2009, the Board approved Item 3.28 approving the acquisition of the fee simple interest and permanent easement for utility purposes for a portion of Assessor's Parcel Number 670-030-014. It was later determined that the permanent easement of a portion of Assessor's Parcel Number 670-030-014 is no longer necessary for the County and would be transferred to Coachella Valley Water District (CVWD) by Quitclaim Deed to allow for relocation of pipelines. This would fulfill the County's obligation to replace the existing Coachella Valley Water District easement in kind.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey an Easement Interest in Real Property located in Cathedral City, County of Riverside, a 46,405 square foot portion of Assessor's Parcel Number 670-030-014 by Quit Claim Deed to Coachella Valley Water District.

The resolution has been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA:

There are no costs associated with this transaction.

2
3 RESOLUTION NO. 2010-045

4 NOTICE OF INTENTION TO CONVEY AN
5 EASEMENT INTEREST IN REAL PROPERTY
6 CATHEDRAL CITY, COUNTY OF RIVERSIDE, CALIFORNIA
7 PORTION OF ASSESSOR'S PARCEL NUMBER 670-030-026
8 BY GRANT OF EASEMENT / PIPELINE DEED

9 WHEREAS, the County of Riverside (County) acquired a permanent utility easement of
10 a portion of Assessor's Parcel Number 670-030-026 consisting of 46,405 square feet for the
11 Date Palm Drive and I-10 Interchange Project; and

12 WHEREAS, the utility easement was purchased to allow Coachella Valley Water
13 District to relocate the pipelines affected by this Project. This conveyance will fulfill the
14 County's obligation to replace the existing Coachella Valley Water District easement in kind;
15 now, therefore,

16 BE IT RESOLVED, DETERMINED AND ORDERED that the Board of Supervisors
17 hereby finds and declares that the above recitals are true and correct.

18 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED and NOTICE IS
19 HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular
20 session that the County of Riverside, intends to convey an easement interest to Coachella
21 Valley Water District, identified as a portion of Assessor's Parcel Number 670-030-026
22 referenced as Parcel 0373-003B and more particularly described in Exhibits "A" and "B"
23 attached hereto and made a part hereof, by Grant of Easement / Pipeline Deed consisting of
24 forty six thousand four hundred five (46,405) square feet of land. The terms and conditions of
25 the proposed conveyance are as follows: County will grant its easement interest in the portion
of real property which will be used to relocate pipelines.

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 3-9-10
DATE
SYNTHIA M. GUNZEL

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

The Board of Supervisors intends to meet to conclude the proposed transaction on or after May 4, 2010, at 9:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

CO:jw
01/13/10
199TR
13.123

ROLL CALL:

Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By: 
Deputy

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-003B
(UTILITY EASEMENT)

BEING A PORTION OF LOT 6, AS SHOWN ON TRACT MAP NO. 24515, ON FILE IN MAP BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 3, SAID CORNER LYING ON THE CENTERLINE OF DATE PALM DRIVE, AS SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 89°37'24" E ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 25.605 METERS (84.01 FEET) TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE, (25.603 METER (84.00 FOOT) HALF-WIDTH) AS SHOWN ON SAID MAP ON FILE IN BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 01°03'09" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 6.483 METERS (21.27 FEET) TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE (9.144 METER (30.00 FOOT) FULL-WIDTH) AS GRANTED TO COACHELLA VALLEY WATER DISTRICT BY GRANT OF EASEMENT/PIPELINE RECORDED NOVEMBER 8, 1985, AS INSTRUMENT NUMBER 253104, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER;

THENCE S 88°56'51" E ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 0.305 METERS (1.00 FEET) TO AN ANGLE POINT THEREIN, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S 88°56'51" E, A DISTANCE OF 21.331 METERS (69.98 FEET);

THENCE S 01°03'09" W ALONG A LINE PARALLEL WITH AND DISTANT 47.239 METERS (154.99 FEET) EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID CENTERLINE OF DATE PALM DRIVE, A DISTANCE 118.355 METERS (388.31 FEET);

THENCE S 27°56'34" E ALONG A LINE PARALLEL WITH AND DISTANT 9.144 METERS (30.00 FEET) NORTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT A DISTANCE OF 24.805 METERS (81.38 FEET);

THENCE S 72°02'24" E, A DISTANCE OF 86.664 METERS (284.34 FEET);

THENCE S 25°45'24" E, A DISTANCE OF 242.093 METERS (794.28 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 42°56'17" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT A DISTANCE OF 30.955 METERS (101.56 FEET);

THENCE N 25°45'24" W, A DISTANCE 208.611 METERS (684.43 FEET);

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-003B
(CONTINUED)
(UTILITY EASEMENT)

THENCE N 72°02'24" W, A DISTANCE OF 86.459 METERS (283.66 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 27°56'34" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT, A DISTANCE OF 30.873 METERS (101.29 FEET) TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE (6.096 METER (20.00 FEET) FULL-WIDTH) AS TO SOUTHERN CALIFORNIA GAS COMPANY BY EASEMENT RECORDED NOVEMBER 6, 1963, AS INSTRUMENT NUMBER 117765, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER;

THENCE N 01°03'09" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF EASEMENT GRANTED TO SOUTHERN CALIFORNIA GAS COMPANY, SAID LINE BEING PARALLEL WITH AND DISTANT 38.095 METERS (124.99 FEET) EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID CENTERLINE OF DATE PALM DRIVE, A DISTANCE OF 111.575 METERS (366.07 FEET);

THENCE N 88°56'51" W, A DISTANCE OF 12.187 METERS (39.98 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 01°03'09" E ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT, A DISTANCE OF 9.144 METERS (30.00 FEET) TO THE TRUE POINT OF BEGINNING;

CONTAINING 4,311.2 SQUARE METERS, 46,405 SQUARE FEET OR 1.065 ACRES, MORE OF LESS, BASED ON GRID VALUES.

(CONTAINING 4,311.0 SQUARE METERS, 46,403 SQUARE FEET OR 1.065 ACRES, MORE OF LESS, BASED ON GROUND VALUES).

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTIONS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY GRID METER DISTANCES SHOWN BY 1.00001968 TO OBTAIN A GROUND METER DISTANCE. "()" - INDICATES GROUND FEET DISTANCES.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"
0373-003B

APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09

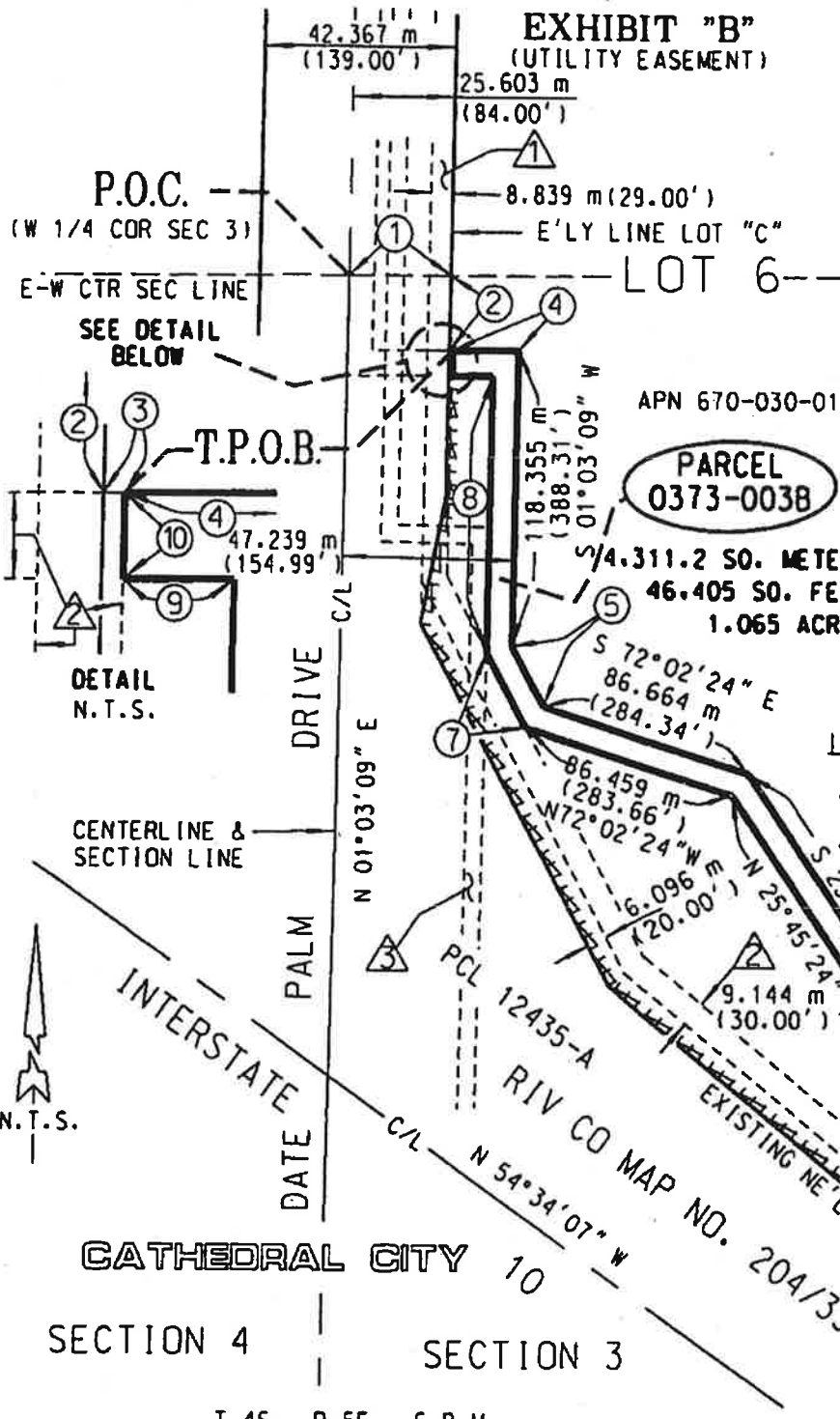


EXHIBIT "B"
(UTILITY EASEMENT)

MB 237/32-38

LINE DATA

- ① N 89°37'24" E - 25.605 m (84.01')
- ② S 01°03'09" W - 6.483 m (21.27')
- ③ S 88°56'51" E - 0.305 m (1.00')
- ④ S 88°56'51" E - 21.331 m (69.98')
- ⑤ S 27°56'34" E - 24.805 m (81.38')
- ⑥ N 42°56'17" W - 30.955 m (101.56')
- ⑦ N 27°56'34" W - 30.873 m (101.29')
- ⑧ N 01°03'09" E - 111.575 m (366.07')
- ⑨ N 88°56'51" W - 12.187 m (39.98')
- ⑩ N 01°03'09" E - 9.144 m (30.00')



- |||| INDICATES RESTRICTED ACCESS
- ▲ LOT "C" PER MB 237/32-38
- ▲ 9.144 m WIDE CVWD EASEMENT PER INST. #253104, 11/8/1985
- ▲ 6.096 m WIDE SO. CAL. GAS EASEMENT PER INST. #117765, 11/6/1963

CATHEDRAL CITY 10
SECTION 4 SECTION 3

T.4S., R.5E., S.B.M.

"m" - INDICATES "METERS"



ALL DISTANCES SHOWN ARE GRID METER DISTANCES. GROUND METER DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID METER DISTANCE BY A COMBINATION FACTOR OF 1.00001968. "()" - INDICATES GROUND FEET DISTANCES.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.
PROJECT: DATE PALM DRIVE / I-10

PAR. NO.:	0373-003B
PREPARED BY:	BCIII
SCALE:	N.T.S.
DATE:	AUGUST, 2009
W.O. NO.:	AB-0373
SHEET 1 OF 1 SHEET	

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *Timothy & Ruffa* DATE: 8/12/09

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
On behalf of the Transportation Department
3403 10th Street, Suite 500
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

13.126\041910\199TR\COjw

(Space above this line reserved for Recorder's use)

PROJECT: I-10 and Date Palm Drive Project
PARCEL: 0373-003B
APN: 670-030-026 (PORTION)

GRANT OF EASEMENT / PIPELINE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **COUNTY OF RIVERSIDE, a political subdivision**, hereinafter called "Grantor" grants to **COACHELLA VALLEY WATER DISTRICT**, a public agency of the State of California, its successors and assigns, hereinafter called "Grantee," all of Grantor's right, title and interest in that certain Grant of Easement/Pipeline Deed recorded on December 9, 2009, as Document Number 2009-0634382 ("Prior Deed"); a copy of which is attached hereto as Exhibit "B" and by this reference incorporated herein. The easement in the Prior Deed covers that certain real property described on Exhibit "A", attached hereto and by this reference incorporated herein.

Grantee recognizes that the Grantee's rights set forth herein are subject to the rights of the grantor of the Prior Deed to cultivate, occupy and use said premises for any purpose not inconsistent with the rights and privileges granted to Grantor in the Prior Deed and which will not interfere with or endanger the pipeline, its fixtures and appurtenances referred to therein or the use thereof.

Grantor warrants the Grantee that (1) Grantor has not previously assigned or transferred Grantor's rights in the Prior Deed; and (2) after the recordation of this Deed, Grantor retains no right, title and interest in the Prior Deed which right, title and interest shall be owned by Grantee.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

PROJECT: I-10 and Date Palm Drive Project
PARCEL: 0373-003B
APN: 670-030-026 (PORTION)

Dated: May 4, 2010

GRANTOR:
COUNTY OF RIVERSIDE

ATTEST:
Kecia Harper-Ihem
Clerk of the Board

By: Marion Ashley
Marion Ashley, Chairman
Board of Supervisors

By: [Signature]
Deputy

State of California)
County of Riverside) ss

On May 17, 2010, before me, Donna M. Shaw, a Notary Public in and for Said County and State, personally appeared Marion Ashley who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Donna M. Shaw

[SEAL]



FOR APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 5-10-10
SYNTHIA M. GUNZEL DATE

EXHIBIT "A"
LEGAL DESCRIPTION
(GRANT OF EASEMENT/PIPELINE)

BEING A PORTION OF LOT 6, AS SHOWN ON TRACT MAP NO. 24515, ON FILE IN MAP BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THAT CERTAIN UTILITY EASEMENT AS DESCRIBED BY A DOCUMENT RECORDED DECEMBER 9, 2009 AS INSTRUMENT 2009-0634382, RECORDS OF SAID RECORDER.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Timothy F Rayburn

DATE: 4/13/2010



EXHIBIT "B"

COPY OF LEGAL DESCRIPTION (EXHIBIT "A") AND PLAT (EXHIBIT "B") FOR
PARCEL 0373-003B, RECORDED DECEMBER 12, 2009 AS INSTRUMENT NUMBER
2009-0634382



Recorded at request of and return to:
Economic Development Agency
Real Estate Division
On behalf of the Transportation Department
3133 Mission Inn Avenue
Riverside, California 92507-4199

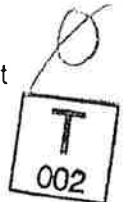
FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.833\062409\199TR\COjw

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			6						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
						T:	CTY	UNI	002

PROJECT: I-10 and Date Palm Drive Project
PARCEL: 0373-003B
APN: 670-030-014 (PORTION)



GRANT OF EASEMENT / PIPELINE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WEST WORLD PROPERTIES INC., A CALIFORNIA CORPORATION, AND KATRINA HEINRICH-STEINBERG, TRUSTEE OF THE KATRINA HEINRICH-STEINBERG LIVING TRUST, U/D/T DATED DECEMBER 21, 1998, hereinafter called "Grantor",

GRANTS to the COUNTY OF RIVERSIDE, a political subdivision its successors and assigns, hereinafter called "Grantee", an easement and right of way to install, construct, enlarge, survey, reconstruct, remove and replace, operate, maintain, repair, improve and relocate underground pipeline(s), which pipeline(s) may be installed at different times, and over a period of time, and necessary devices and appurtenances thereto in, on, over, under, along and across that certain real property in the County of Riverside, State of California, described as follows:

See Exhibits "A" and "B" attached hereto and made a part hereof

Said pipeline and every part thereof shall, where it crosses Grantor's land, be confined to lands hereinabove-described, and shall be so laid that not less than thirty inches of earth, measured from the outside of the pipe collar to the ground surface, shall cover said pipeline, except fixtures and appurtenances used or useful in the operation of said pipeline, which said fixtures and appurtenances may be any distance either below or above ground surface.

The Grant of Easement herein contained shall include the right to enter said premises, to survey, construct, reconstruct, lay, relay, maintain, operate, control, use and remove said

PROJECT: I-10 and Date Palm Drive Project
PARCEL: 0373-003B
APN: 670-030-014 (PORTION)

pipeline, its fixtures, appurtenances, and to remove objects interfering with the construction, operation and maintenance thereof. The Grantor reserves the right to cultivate, occupy and use said premises for any purpose not inconsistent with the rights and privileges above granted and which will not interfere with or endanger said pipeline, its fixtures and appurtenances or the use thereof. The District shall use due care in the construction, operation and maintenance of said pipeline, its fixtures and appurtenances.

Dated: August 25, 2009

GRANTOR:

WEST WORLD PROPERTIES INC., A
CALIFORNIA CORPORATION

By: [Signature]
Katrina B. Heinrich-Steinberg, President

KATRINA HEINRICH-STEINBERG
LIVING TRUST, U/D/T DATED
DECEMBER 21, 1998

By: [Signature]
Katrina B. Heinrich-Steinberg, Trustee

State of California)
County of Riverside) ss

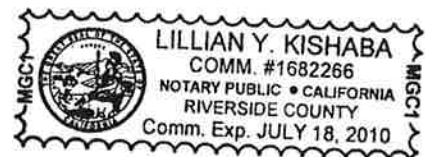
On 08/25/2009, before me, Lillian Y. Kishaba, a Notary Public in and for Said County and State, personally appeared Katrina B. Heinrich-Steinberg who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lillian Y. Kishaba

[SEAL]



PROJECT: I-10 and Date Palm Drive Project
PARCEL: 0373-003B
APN: 670-030-014 (PORTION)

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 9/23/09

By: 
Robert Field
Assistant County Executive Officer/EDA


FORM APPROVED COUNTY COUNSEL
BY:  9-9-09
SYNTHIA M. GUNZEL DATE

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-003B
(UTILITY EASEMENT)

BEING A PORTION OF LOT 6, AS SHOWN ON TRACT MAP NO. 24515, ON FILE IN MAP BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 3, SAID CORNER LYING ON THE CENTERLINE OF DATE PALM DRIVE, AS SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 89°37'24" E ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 25.605 METERS (84.01 FEET) TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE, (25.603 METER (84.00 FOOT) HALF-WIDTH) AS SHOWN ON SAID MAP ON FILE IN BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 01°03'09" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 6.483 METERS (21.27 FEET) TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE (9.144 METER (30.00 FOOT) FULL-WIDTH) AS GRANTED TO COACHELLA VALLEY WATER DISTRICT BY GRANT OF EASEMENT/PIPELINE RECORDED NOVEMBER 8, 1985, AS INSTRUMENT NUMBER 253104, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER;

THENCE S 88°56'51" E ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 0.305 METERS (1.00 FEET) TO AN ANGLE POINT THEREIN, SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING S 88°56'51" E, A DISTANCE OF 21.331 METERS (69.98 FEET);

THENCE S 01°03'09" W ALONG A LINE PARALLEL WITH AND DISTANT 47.239 METERS (154.99 FEET) EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID CENTERLINE OF DATE PALM DRIVE, A DISTANCE 118.355 METERS (388.31 FEET);

THENCE S 27°56'34" E ALONG A LINE PARALLEL WITH AND DISTANT 9.144 METERS (30.00 FEET) NORTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT A DISTANCE OF 24.805 METERS (81.38 FEET);

THENCE S 72°02'24" E, A DISTANCE OF 86.664 METERS (284.34 FEET);

THENCE S 25°45'24" E, A DISTANCE OF 242.093 METERS (794.28 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 42°56'17" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT A DISTANCE OF 30.955 METERS (101.56 FEET);

THENCE N 25°45'24" W, A DISTANCE 208.611 METERS (684.43 FEET);

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-003B
(CONTINUED)
(UTILITY EASEMENT)

THENCE N 72°02'24" W, A DISTANCE OF 86.459 METERS (283.66 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 27°56'34" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT, A DISTANCE OF 30.873 METERS (101.29 FEET) TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE (6.096 METER (20.00 FEET) FULL-WIDTH) AS TO SOUTHERN CALIFORNIA GAS COMPANY BY EASEMENT RECORDED NOVEMBER 6, 1963, AS INSTRUMENT NUMBER 117765, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER;

THENCE N 01°03'09" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF EASEMENT GRANTED TO SOUTHERN CALIFORNIA GAS COMPANY, SAID LINE BEING PARALLEL WITH AND DISTANT 38.095 METERS (124.99 FEET) EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID CENTERLINE OF DATE PALM DRIVE, A DISTANCE OF 111.575 METERS (366.07 FEET);

THENCE N 88°56'51" W, A DISTANCE OF 12.187 METERS (39.98 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 01°03'09" E ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT, A DISTANCE OF 9.144 METERS (30.00 FEET) TO THE **TRUE POINT OF BEGINNING**;

CONTAINING 4,311.2 SQUARE METERS, 46,405 SQUARE FEET OR 1.065 ACRES, MORE OF LESS, BASED ON GRID VALUES.

(CONTAINING 4,311.0 SQUARE METERS, 46,403 SQUARE FEET OR 1.065 ACRES, MORE OF LESS, BASED ON GROUND VALUES).

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTIONS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY GRID METER DISTANCES SHOWN BY 1.00001968 TO OBTAIN A GROUND METER DISTANCE. "()" - INDICATES GROUND FEET DISTANCES.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"
0373-003B

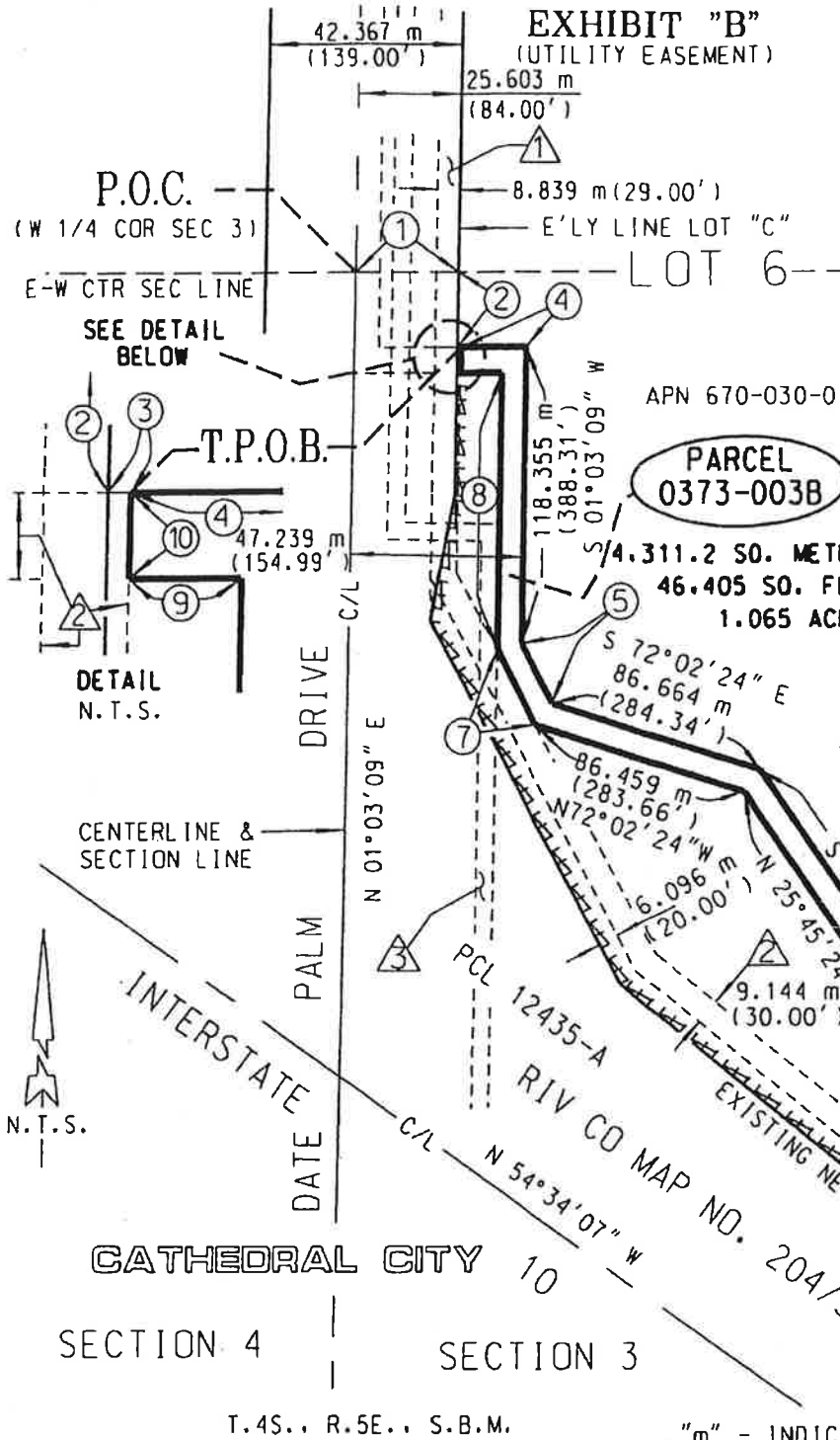
APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09



EXHIBIT "B"
(UTILITY EASEMENT)

MB 237/32-38



LINE DATA

- ① N 89°37'24" E - 25.605 m (84.01')
- ② S 01°03'09" W - 6.483 m (21.27')
- ③ S 88°56'51" E - 0.305 m (1.00')
- ④ S 88°56'51" E - 21.331 m (69.98')
- ⑤ S 27°56'34" E - 24.805 m (81.38')
- ⑥ N 42°56'17" W - 30.955 m (101.56')
- ⑦ N 27°56'34" W - 30.873 m (101.29')
- ⑧ N 01°03'09" E - 111.575 m (366.07')
- ⑨ N 88°56'51" W - 12.187 m (39.98')
- ⑩ N 01°03'09" E - 9.144 m (30.00')

|||| INDICATES RESTRICTED ACCESS

- ① LOT "C" PER MB 237/32-38
- ② 9.144 m WIDE CVWD EASEMENT PER INST. #253104, 11/8/1985
- ③ 6.096 m WIDE SO. CAL. GAS EASEMENT PER INST. #117765, 11/6/1963

CATHEDRAL CITY 10
SECTION 4 SECTION 3

T.4S., R.5E., S.B.M.

"m" - INDICATES "METERS"



ALL DISTANCES SHOWN ARE GRID METER DISTANCES. GROUND METER DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID METER DISTANCE BY A COMBINATION FACTOR OF 1.00001968. "()" - INDICATES GROUND FEET DISTANCES.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PAR. NO.: 0373-003B

PROJECT: DATE PALM DRIVE / I-10

PREPARED BY: BC|||

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

SCALE: N.T.S.

DATE: AUGUST, 2009

W.O. NO.: A8-0373

APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

SHEET 1 OF 1 SHEET



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

April 22, 2010

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

VIA FAX (760) 778-4731
E-MAIL: legals@thedesertsun.com

RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2010-045

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME: Saturday, April 24, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Moeller, Charlene [CMOELLER@palmspri.gannett.com]
Sent: Thursday, April 22, 2010 9:47 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: RES. NO. 2010-045

:-)

Ad received and will publish on date(s) requested.

Charlene Moeller
Public Notice Customer Service Rep.
The Desert Sun Newspaper
750 N. Gene Autry Trail, Palm Springs, CA 92262
(760) 778-4578, Fax (760) 778-4731
Desert Sun legals@thedesertsun.com
& Desert Post Weekly dpwlegals@thedesertsun.com
The Coachella Valley's #1 Source in News & Advertising! Visit us at mydesert.com

NOTE: Starting on March 29th, there will be a \$10 affidavit processing fee added to the cost of each Public Notice

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Thursday, April 22, 2010 9:37 AM
To: tds-legals
Subject: FOR PUBLICATION: RES. NO. 2010-045

Hello again! Attached is a Notice of Public Meeting, for publication on April 24, 2010 (Saturday). Please confirm. THANK YOU!

Cecilia Gil
Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE RIVERSIDE COUNTY

RESOLUTION NO. 2010-045

**NOTICE OF INTENTION TO CONVEY AN
EASEMENT INTEREST IN REAL PROPERTY
CATHEDRAL CITY, COUNTY OF RIVERSIDE, CALIFORNIA
PORTION OF ASSESSOR'S PARCEL NUMBER 670-030-014 BY QUITCLAIM DEED**

WHEREAS, the County of Riverside (County) acquired a permanent easement of a portion of Assessor's Parcel Number 670-030-014 consisting of 46,405 square feet for the Date Palm Drive and I-10 Interchange Project; and

WHEREAS, the County determined that the easement interest is no longer required for County's use and intends to convey its interest to Coachella Valley Water District to allow for relocation of pipelines that would fulfill the County's obligation to replace the existing Coachella Valley Water District easement in kind; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED that the Board of Supervisors hereby finds and declares that the above recitals are true and correct.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session that the County of Riverside, intends to convey an easement interest to Coachella Valley Water District, identified as a portion of Assessor's Parcel Number 670-030-014 referenced as Parcel 0373-003B and more particularly described in Exhibits "A" and "B" attached hereto and made a part hereof, by Quitclaim Deed consisting of forty six thousand four hundred five (46,405) square feet of land. The terms and conditions of the proposed conveyance are as follows: County will quitclaim its easement interest in the portion of real property which will be used to relocate pipelines.

The Board of Supervisors intends to meet to conclude the proposed transaction on or after **May 4, 2010, at 9:00 am** at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

(INSERT EXHIBITS A & B)

ROLL CALL:

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on April 20, 2010.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: April 22, 2010

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-003B
(UTILITY EASEMENT)

BEING A PORTION OF LOT 6, AS SHOWN ON TRACT MAP NO. 24515, ON FILE IN MAP BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 3, SAID CORNER LYING ON THE CENTERLINE OF DATE PALM DRIVE, AS SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 89°37'24" E ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 3, A DISTANCE OF 25.605 METERS (84.01 FEET) TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE, (25.603 METER (84.00 FOOT) HALF-WIDTH) AS SHOWN ON SAID MAP ON FILE IN BOOK 237, PAGES 32 THROUGH 38, INCLUSIVE, OF MAP BOOKS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 01°03'09" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 6.483 METERS (21.27 FEET) TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE (9.144 METER (30.00 FOOT) FULL-WIDTH) AS GRANTED TO COACHELLA VALLEY WATER DISTRICT BY GRANT OF EASEMENT/PIPELINE RECORDED NOVEMBER 8, 1985, AS INSTRUMENT NUMBER 253104, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER;

THENCE S 88°56'51" E ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 0.305 METERS (1.00 FEET) TO AN ANGLE POINT THEREIN, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S 88°56'51" E, A DISTANCE OF 21.331 METERS (69.98 FEET);

THENCE S 01°03'09" W ALONG A LINE PARALLEL WITH AND DISTANT 47.239 METERS (154.99 FEET) EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID CENTERLINE OF DATE PALM DRIVE, A DISTANCE 118.355 METERS (388.31 FEET);

THENCE S 27°56'34" E ALONG A LINE PARALLEL WITH AND DISTANT 9.144 METERS (30.00 FEET) NORTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT A DISTANCE OF 24.805 METERS (81.38 FEET);

THENCE S 72°02'24" E, A DISTANCE OF 86.664 METERS (284.34 FEET);

THENCE S 25°45'24" E, A DISTANCE OF 242.093 METERS (794.28 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 42°56'17" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT A DISTANCE OF 30.955 METERS (101.56 FEET);

THENCE N 25°45'24" W, A DISTANCE 208.611 METERS (684.43 FEET);

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-003B
(CONTINUED)
(UTILITY EASEMENT)

THENCE N 72°02'24" W, A DISTANCE OF 86.459 METERS (283.66 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 27°56'34" W ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT, A DISTANCE OF 30.873 METERS (101.29 FEET) TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE (6.096 METER (20.00 FEET) FULL-WIDTH) AS TO SOUTHERN CALIFORNIA GAS COMPANY BY EASEMENT RECORDED NOVEMBER 6, 1963, AS INSTRUMENT NUMBER 117765, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER;

THENCE N 01°03'09" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF EASEMENT GRANTED TO SOUTHERN CALIFORNIA GAS COMPANY, SAID LINE BEING PARALLEL WITH AND DISTANT 38.095 METERS (124.99 FEET) EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO SAID CENTERLINE OF DATE PALM DRIVE, A DISTANCE OF 111.575 METERS (366.07 FEET);

THENCE N 88°56'51" W, A DISTANCE OF 12.187 METERS (39.98 FEET) TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT;

THENCE N 01°03'09" E ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF GRANT OF EASEMENT/PIPELINE TO COACHELLA VALLEY WATER DISTRICT, A DISTANCE OF 9.144 METERS (30.00 FEET) TO THE TRUE POINT OF BEGINNING;

CONTAINING 4,311.2 SQUARE METERS, 46,405 SQUARE FEET OR 1.065 ACRES, MORE OF LESS, BASED ON GRID VALUES.

(CONTAINING 4,311.0 SQUARE METERS, 46,403 SQUARE FEET OR 1.065 ACRES, MORE OF LESS, BASED ON GROUND VALUES).

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTIONS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY GRID METER DISTANCES SHOWN BY 1.00001968 TO OBTAIN A GROUND METER DISTANCE. "()" - INDICATES GROUND FEET DISTANCES.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"
0373-003B

APPROVED BY: *Timothy F. Rayburn*

DATE: 8/12/09

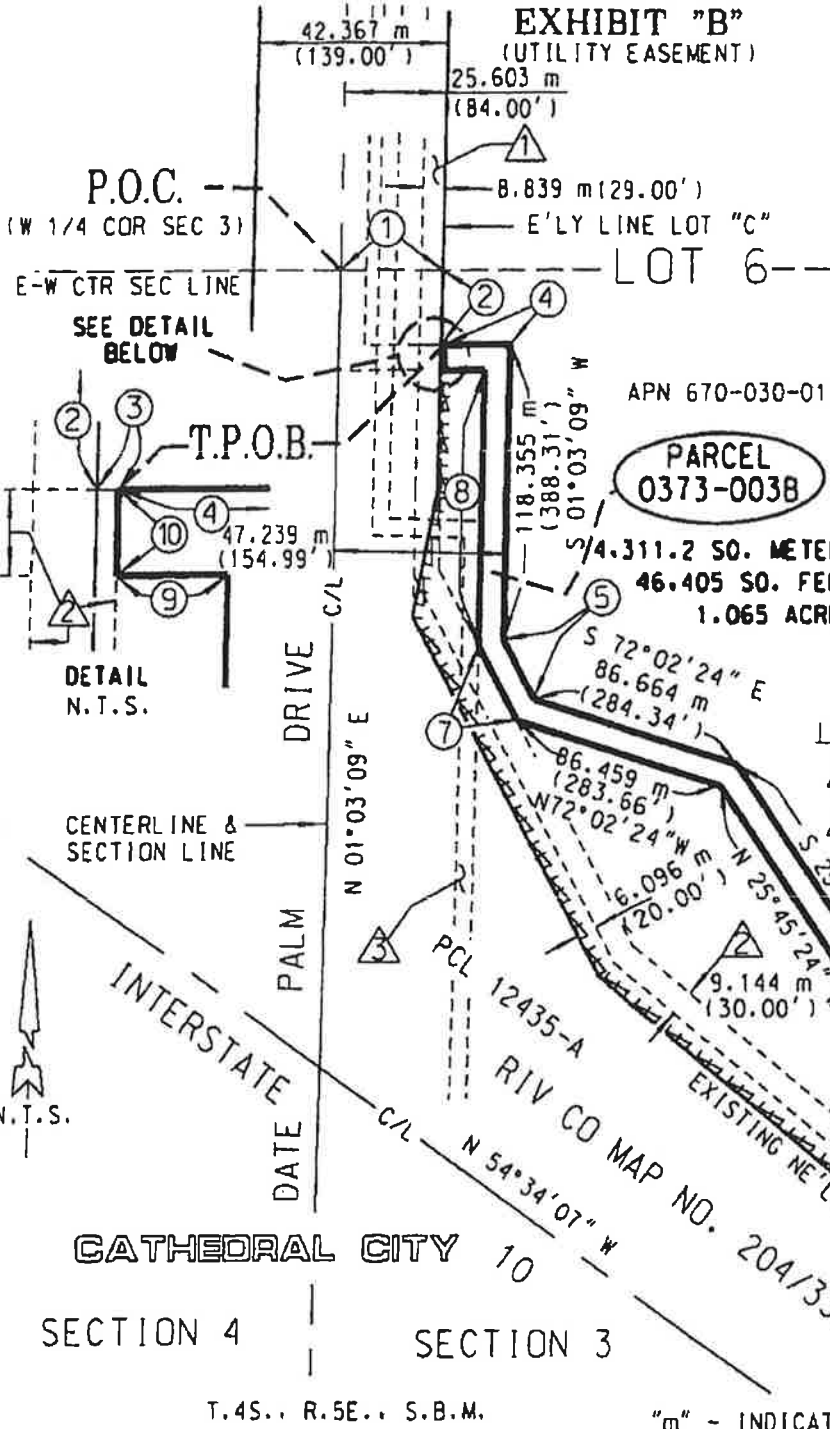


EXHIBIT "B"
(UTILITY EASEMENT)

MB 237/32-38

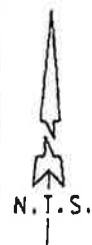
LINE DATA

- ① N 89°37'24" E - 25.605 m (84.01')
- ② S 01°03'09" W - 6.483 m (21.27')
- ③ S 88°56'51" E - 0.305 m (1.00')
- ④ S 88°56'51" E - 21.331 m (69.98')
- ⑤ S 27°56'34" E - 24.805 m (81.38')
- ⑥ N 42°56'17" W - 30.955 m (101.56')
- ⑦ N 27°56'34" W - 30.873 m (101.29')
- ⑧ N 01°03'09" E - 111.575 m (366.07')
- ⑨ N 88°56'51" W - 12.187 m (39.98')
- ⑩ N 01°03'09" E - 9.144 m (30.00')



|||| INDICATES RESTRICTED ACCESS

- ① LOT "C" PER MB 237/32-38
- ② 9.144 m WIDE CVWD EASEMENT PER INST. #253104, 11/8/1985
- ③ 6.096 m WIDE SO. CAL. GAS EASEMENT PER INST. #117765, 11/6/1963



CATHEDRAL CITY 10
SECTION 4 SECTION 3

T.4S.. R.5E.. S.B.M. "m" - INDICATES "METERS"



ALL DISTANCES SHOWN ARE GRID METER DISTANCES. GROUND METER DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID METER DISTANCE BY A COMBINATION FACTOR OF 1.00001968. "()" - INDICATES GROUND FEET DISTANCES.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: DATE PALM DRIVE / I-10

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

PAR. NO.: 0373-003B

PREPARED BY: BCIII

SCALE: N.T.S.

DATE: AUGUST, 2009

W.O. NO.: AB-0373

APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

SHEET 1 OF 1 SHEET

The Desert Sun

mydesert.com

750 N. Gene Autry Trail
Palm Springs, CA 92262
Billing Inquiries: (866) 875-0854
Main Office: (760) 322-8889

ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.
P.O. Box 677368 Dallas, TX 75267-7368
A finance charge of 1.5% per month(18% Annually) will be added to balances not paid by the 20th.

132

RIV0690000037356650126979510820

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0003735665
For the Period	Thru
03/29/10	05/02/10
Due Date	Amount Due
05/17/10	12,697.95
AMOUNT PAID	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0329			BALANCE FORWARD						4,965.04
0320	CLS	0001	SANDI SCHLEMNO 1190 / RES 20	3	5	21.00	315.00		3,772.35
0331	CLS	0001	CECILIA NO 1338 NOTICE T	12	2	83.00	1992.00		704.90
0403	CLS	0001	CECILIA NO 1427 NOTICE I	9	2	79.00	1422.00		278.28
0409	DLY		SENIOR INSPIRATION AWARDS	1	3	10.00	30.00		500.00
0414	CLS	0001	CECILIA NO 1529 NOTICE I	10	2	49.00	980.00		422.70
0416	CLS	0001	CECILIA NO 1579 NOTICE O	2	2	316.00	1264.00		540.56
0418	DLY		SENIOR INSPIRATION AWARDS	1	3	10.00	30.00		500.00
0423	CLS	0001	CECILIA NO 1692 NOTICE O	2	2	101.00	404.00		183.66
0424	CLS	0001	CECILIA NO 1699 NOTICE O	2	2	246.00	984.00		424.36
0428	CLS	0001	CECILIA NO 1730 NOTICE I	10	2	47.00	940.00		406.10

Current	Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due	
7,732.91	1,730.86	3,044.68	.00	189.50	12,697.95	
Contract Type	Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson
						MOELLER

RECEIVED RIVERSIDE COUNTY
 CLERK / BOARD OF SUPERVISORS
 2010 MAY 10 PM 3:55

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may eject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0003735665	

THE DESERT SUN PUBLISHING CO.
ADVERTISING INVOICE/STATEMENT

3.46 of 04/20/10
5490 3.54

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

State Of California ss:
County of Riverside

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000201810

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non paniel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: The Desert Sun

4/24/2010

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 24th day of April, 2010 in Palm Springs, California.



Declarant

Certificate of Publication

No 1699
NOTICE OF PUBLIC MEETING BEFORE
THE BOARD OF SUPERVISORS OF THE
RIVERSIDE COUNTY

RESOLUTION NO. 2010-045

NOTICE OF INTENTION TO CONVEY AN
EASEMENT INTEREST IN REAL PROPERTY
CATHEDRAL CITY, COUNTY OF RIVERSIDE,
CALIFORNIA
PORTION OF ASSESSOR'S PARCEL NUMBER
670-030-014 BY QUITCLAIM DEED

WHEREAS, the County of Riverside (County) acquired a permanent easement of a portion of Assessor's Parcel Number 670-030-014 consisting of 46,405 square feet for the Date Palm Drive and I-10 Interchange Project; and

WHEREAS, the County determined that the easement interest is no longer required for County's use and intends to convey its interest to Coachella Valley Water District to allow for relocation of pipelines that would fulfill the County's obligation to replace the existing Coachella Valley Water District easement in kind; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED that the Board of Supervisors hereby finds and declares that the above recitals are true and correct.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session that the County of Riverside, intends to convey an easement interest to Coachella Valley Water District, identified as a portion of Assessor's Parcel Number 670-030-014 referenced as Parcel 0373-003B and more particularly described in Exhibits "A" and "B" attached hereto and made a part hereof, by Quitclaim Deed consisting of forty six thousand four hundred five (46,405) square feet of land. The terms and conditions of the proposed conveyance are as follows: County will quitclaim its easement interest in the portion of real property which will be used to relocate pipelines.

The Board of Supervisors intends to meet to conclude the proposed transaction on or after May 4, 2010, at 9:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

EXHIBIT "A" LEGAL DESCRIPTION PARCEL 0373-003B

Being a portion of Lot 6, as shown on Tract Map No. 24515, on file in Map Book 237, Pages 32 through 38, inclusive, of Map Books, Records of the Recorder of Riverside County, California, lying within the Southwest one-quarter of Section 3, Township 4 South, Range 5 East, San Bernardino Meridian, described as follows:

Commencing at the west one-quarter corner of said Section 3, said corner lying on the centerline of Date Palm Drive, as shown on Riverside County Map Number 204, Pages 330 through 332, inclusive, on file in the office of the County Surveyor, Riverside County, California:

Thence N 89°37'24" E along the East-West center section line of said Section 3, distance of 25.605 meters (84.01 feet) to a point on the Easterly right-of-way line of Date Palm Drive (25.603 meter (84.00 foot) half-width) as shown on said map on file in Book 237, Pages 32 through 38, inclusive, of Map Books, records of the Recorder of Riverside County, California:

Thence S 01°03'09" W along said easterly right-of-way line, a distance of 6.483 meters (21.27 feet) to a point on the Northeasterly right-of-way line (9.144 meter (30.00 foot) full-width) as granted to Coachella Valley Water District by grant of easement/pipeline recorded November 8, 1985, as Instrument Number 253104, of Official Records, records of said Recorder:

Thence S 88°56'51" E along said Northeasterly line, a distance of 0.305 Meters (1.00 feet) to an angle point therein, said point being the true point of beginning:

Thence continuing S 88°56'51" E, a distance of 21.331 meters (69.98 feet):

Thence S 01°03'09" W along a line parallel with and distant 47.239 meters (154.99 feet) Easterly of, as measured at right angles to said centerline of Date Palm Drive, a distance 118.355 meters (388.31 feet):

Thence S 27°56'34" E along a line parallel with and distant 9.144 meters (30.00 feet) Northeasterly of, as measured at right angles to said Northeasterly right-of-way line of grant of easement/pipeline to Coachella Valley Water District a distance of 24.805 meters (81.38 feet):

Thence S 72°02'24" E, a distance of 86.664 meters (284.34 feet):

Thence S 25°45'24" E, a distance of 242.093 meters (794.28 feet) to a point on said Northeasterly right-of-way line of grant of easement/pipeline to Coachella Valley Water District

