

**EXHIBIT A  
TO GRANT DEED**

Legal Description of Property  
[APN 904-030-041]

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of California, County of Riverside, Unincorporated Area, and described as follows:

THAT PORTION OF THE RANCHO SANTA ROSA, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WHICH RANCHO WAS GRANTED BY THE GOVERNMENT OF THE UNITED STATES TO JUAN MORENO BY PATENT DATED OCTOBER 10, 1872 AND RECORDED JANUARY 8, 1873 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT AN ANGLE POINT SHOWN AS STAMPED PAR 10 NO. 5 ALONG THE SOUTHERLY BOUNDARY OF PARCEL 2 OF PARCEL MAP 24808, AS SHOWN ON MAP FILED IN BOOK 160 PAGES 76 THROUGH 84 INCLUSIVE OF PARCEL MAPS, IN THE COUNTY OF RIVERSIDE;

THENCE SOUTH 44° 23' 15" WEST 1050.35 FEET;

THENCE NORTH 45° 36' 45" WEST 829.17 FEET TO THE SOUTHERLY BOUNDARY OF SAID PARCEL 2;

THENCE EASTERLY ALONG SAID SOUTHERLY BOUNDARY

NORTH 82° 40' 35" SECONDS EAST 1338.19 FEET TO THE POINT OF BEGINNING.

(End of Legal Description)

**WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION  
AUTHORITY**

**CERTIFICATE OF ACCEPTANCE OF  
GRANT DEED  
[APN 904-030-041]**

This is to certify that the real property conveyed by **COUNTY OF RIVERSIDE**, on the Grant Deed dated \_\_\_\_\_, 2010, to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY** (Grantee), is hereby accepted by the undersigned officer on behalf of the Grantee, pursuant to authority conferred by resolution of the Board of Directors.

Dated: \_\_\_\_\_

**WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY,**  
a public agency and joint powers authority

By: \_\_\_\_\_  
Charles V. Landry  
Executive Director

Western Riverside County Regional  
Conservation Authority  
3403 Tenth Street, Suite 320  
P.O. Box 1667  
Riverside, CA 92502

**FREE RECORDING**

This instrument is for the benefit of  
the Western Riverside County Regional  
Conservation Authority, and is entitled to be  
recorded without fee. (Govt. Code 6103)

(Space above this line reserved for Recorder's use)

**GRANT DEED**

PROJECT: MULTIPLE SPECIES HABITAT  
CONSERVATION PLAN  
APN: 909-160-012

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **COUNTY OF RIVERSIDE, a political subdivision of the State of California**, hereinafter called "**Grantor**," does hereby GRANT to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority**, hereinafter called "**Grantee**," subject to the Conditions, Right of Re-Entry and Power of Termination described below, the real property ("Property") in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof

This conveyance by Grantor is made pursuant to the terms of a Memorandum of Understanding made between Grantor and Grantee on \_\_\_\_\_, a copy of which is attached hereto as Exhibit "B" and by this reference incorporated herein, pursuant to which Grantee has agreed that it shall use the Property solely for non-commercial conservation purposes in furtherance of Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) and that consistent with this purpose, Grantee shall accept all responsibilities of ownership, including but not limited to, managing, monitoring and maintaining these real property consistent with the requirements of the MSHCP.

Subject to the following procedure, Grantor shall have a right of reversion in the Property if it is not used in accordance with the MSHCP as described above. Should Grantee make a formal determination that all or any portion of the Property is no longer needed for conservation use pursuant to the MSHCP or Grantee desires to designate all or any portion of the Property as surplus

MAY 18 2010 3.27

property pursuant to the California Government Code, then Grantee shall provide prior written notice to Grantor of such determination or proposed designation and Grantor shall have the right, but not the obligation, to retake ownership of the Property. Grantor must exercise its right of reversion by sending a written notice of exercise to Grantee in writing within ninety (90) days of receiving Grantee's written notice and Grantee shall transfer the Property back to Grantor in its current condition as-is within thirty (30) days of receipt of such notice of exercise. If Grantor fails to respond to Grantee in writing within said ninety (90) day period, or if Grantor determines to waive its right of reversion, then the Grantee may dispose of the real property pursuant to its policies and state law in effect at that time.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of the 18<sup>th</sup> day of May, 2010.

Dated: May 18, 2010

COUNTY OF RIVERSIDE

By: Marion Ashley  
Marion Ashley, Chairman  
Board of Supervisors

ATTACH NOTARY ACKNOWLEDGEMENT

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By: [Signature]  
DEPUTY

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 3-25-10  
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

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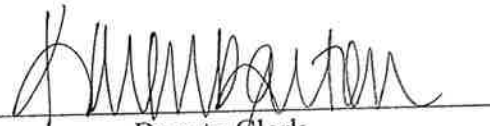
On May 18, 2010, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:

  
Deputy Clerk

(SEAL)

**EXHIBIT A  
TO GRANT DEED**

Legal Description of Property  
[APN 909-160-012]

**WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION  
AUTHORITY**

**CERTIFICATE OF ACCEPTANCE OF  
GRANT DEED  
[APN 909-160-012]**

This is to certify that the real property conveyed by **COUNTY OF RIVERSIDE**, on the Grant Deed dated \_\_\_\_\_, 2010, to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY** (Grantee), is hereby accepted by the undersigned officer on behalf of the Grantee, pursuant to authority conferred by resolution of the Board of Directors.

Dated: \_\_\_\_\_

**WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY,**  
a public agency and joint powers authority

By: \_\_\_\_\_  
Charles V. Landry  
Executive Director



Western Riverside County Regional  
Conservation Authority  
3403 Tenth Street, Suite 320  
P.O. Box 1667  
Riverside, CA 92502

**FREE RECORDING**

This instrument is for the benefit of  
the Western Riverside County Regional  
Conservation Authority, and is entitled to be  
recorded without fee. (Govt. Code 6103)

(Space above this line reserved for Recorder's use)

**GRANT DEED**

PROJECT: MULTIPLE SPECIES HABITAT  
CONSERVATION PLAN  
APN: 390-100-007

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **COUNTY OF RIVERSIDE, a political subdivision of the State of California**, hereinafter called "**Grantor**," does hereby GRANT to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority**, hereinafter called "**Grantee**," subject to the Conditions, Right of Re-Entry and Power of Termination described below, the real property ("Property") in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof

This conveyance by Grantor is made pursuant to the terms of a Memorandum of Understanding made between Grantor and Grantee on \_\_\_\_\_, a copy of which is attached hereto as Exhibit "B" and by this reference incorporated herein, pursuant to which Grantee has agreed that it shall use the Property solely for non-commercial conservation purposes in furtherance of Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) and that consistent with this purpose, Grantee shall accept all responsibilities of ownership, including but not limited to, managing, monitoring and maintaining these real property consistent with the requirements of the MSHCP.

Subject to the following procedure, Grantor shall have a right of reversion in the Property if it is not used in accordance with the MSHCP as described above. Should Grantee make a formal determination that all or any portion of the Property is no longer needed for conservation use pursuant to the MSHCP or Grantee desires to designate all or any portion of the Property as surplus

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property pursuant to the California Government Code, then Grantee shall provide prior written notice to Grantor of such determination or proposed designation and Grantor shall have the right, but not the obligation, to retake ownership of the Property. Grantor must exercise its right of reversion by sending a written notice of exercise to Grantee in writing within ninety (90) days of receiving Grantee's written notice and Grantee shall transfer the Property back to Grantor in its current condition as-is within thirty (30) days of receipt of such notice of exercise. If Grantor fails to respond to Grantee in writing within said ninety (90) day period, or if Grantor determines to waive its right of reversion, then the Grantee may dispose of the real property pursuant to its policies and state law in effect at that time.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of the 18<sup>th</sup> day of May, 2010.

Dated: May 18 2010

COUNTY OF RIVERSIDE

By: Marion Ashley  
Marion Ashley, Chairman  
Board of Supervisors

ATTES:  
KECIA HARPER-IHEM, Clerk  
By: Kecia Harper-Ihem  
DEPUTY

ATTACH NOTARY ACKNOWLEDGEMENT

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 3-25-10  
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

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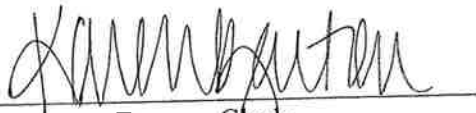
On May 18, 2010, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:

  
Deputy Clerk

(SEAL)

**EXHIBIT A  
TO GRANT DEED**

Legal Description of Property  
[APN 390-100-007]

## **LEGAL DESCRIPTION**

**The land referred to herein is situated in the State of California, County of Riverside, and described as follows:**

THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 10,  
TOWNSHIP 5 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF  
RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

(End of Legal Description)

**WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION  
AUTHORITY**

**CERTIFICATE OF ACCEPTANCE OF  
GRANT DEED  
[APN 390-100-007]**

This is to certify that the real property conveyed by **COUNTY OF RIVERSIDE**, on the Grant Deed dated \_\_\_\_\_, 2010, to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY** (Grantee), is hereby accepted by the undersigned officer on behalf of the Grantee, pursuant to authority conferred by resolution of the Board of Directors.

Dated: \_\_\_\_\_

**WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY,**  
a public agency and joint powers authority

By: \_\_\_\_\_

Charles V. Landry  
Executive Director

Western Riverside County Regional  
Conservation Authority  
3403 Tenth Street, Suite 320  
P.O. Box 1667  
Riverside, CA 92502

**FREE RECORDING**

This instrument is for the benefit of  
the Western Riverside County Regional  
Conservation Authority, and is entitled to be  
recorded without fee. (Govt. Code 6103)

(Space above this line reserved for Recorder's use)

**GRANT DEED**

PROJECT: MULTIPLE SPECIES HABITAT  
CONSERVATION PLAN  
APN: 289-080-003, -008

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **COUNTY OF RIVERSIDE, a political subdivision of the State of California**, hereinafter called "**Grantor**," does hereby GRANT to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority**, hereinafter called "**Grantee**," subject to the Conditions, Right of Re-Entry and Power of Termination described below, the real property ("Property") in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof

This conveyance by Grantor is made pursuant to the terms of a Memorandum of Understanding made between Grantor and Grantee on \_\_\_\_\_, a copy of which is attached hereto as Exhibit "B" and by this reference incorporated herein, pursuant to which Grantee has agreed that it shall use the Property solely for non-commercial conservation purposes in furtherance of Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) and that consistent with this purpose, Grantee shall accept all responsibilities of ownership, including but not limited to, managing, monitoring and maintaining these real property consistent with the requirements of the MSHCP.

Subject to the following procedure, Grantor shall have a right of reversion in the Property if it is not used in accordance with the MSHCP as described above. Should Grantee make a formal determination that all or any portion of the Property is no longer needed for conservation use pursuant to the MSHCP or Grantee desires to designate all or any portion of the Property as surplus

property pursuant to the California Government Code, then Grantee shall provide prior written notice to Grantor of such determination or proposed designation and Grantor shall have the right, but not the obligation, to retake ownership of the Property. Grantor must exercise its right of reversion by sending a written notice of exercise to Grantee in writing within ninety (90) days of receiving Grantee's written notice and Grantee shall transfer the Property back to Grantor in its current condition as-is within thirty (30) days of receipt of such notice of exercise. If Grantor fails to respond to Grantee in writing within said ninety (90) day period, or if Grantor determines to waive its right of reversion, then the Grantee may dispose of the real property pursuant to its policies and state law in effect at that time.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of the 18<sup>th</sup> day of May, 2010.

Dated: May 18, 2010

COUNTY OF RIVERSIDE

By: Marion Ashley  
Marion Ashley, Chairman  
Board of Supervisors

ATTEST:

KECIA HARPER-IHEM, Clerk

ATTACH NOTARY ACKNOWLEDGEMENT

By: [Signature]  
DEPUTY

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 3-25-10  
SYNTHIA M. GUNZEL DATE



STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

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On May 18, 2010, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

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Clerk of the Board of Supervisors

By:

  
Deputy Clerk

(SEAL)

**EXHIBIT A  
TO GRANT DEED**

Legal Description of Property  
[APN 289-080-003, -008]

## **LEGAL DESCRIPTION**

**The land referred to herein is situated in the State of California, County of Riverside, and described as follows:**

PARCEL 1:

THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 2:

SECTION 31, TOWNSHIP 4 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

ALSO EXCEPT THEREFROM THE NORTHEAST ONE-QUARTER.

ALSO EXCEPT THE WESTERLY ONE QUARTER OF GOVERNMENT LOT 12, IN SAID SECTION 31.

ALSO EXCEPTING THEREFROM GOVERNMENT LOTS 1 THROUGH 6, 10 AND 11 INCLUSIVE.

(End of Legal Description)

**WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION  
AUTHORITY**

**CERTIFICATE OF ACCEPTANCE OF  
GRANT DEED**

[APN 289-080-003, -008]

This is to certify that the real property conveyed by **COUNTY OF RIVERSIDE**, on the Grant Deed dated \_\_\_\_\_, 2010, to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY** (Grantee), is hereby accepted by the undersigned officer on behalf of the Grantee, pursuant to authority conferred by resolution of the Board of Directors.

Dated: \_\_\_\_\_

**WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY,**  
a public agency and joint powers authority

By: \_\_\_\_\_

Charles V. Landry  
Executive Director

Western Riverside County Regional  
Conservation Authority  
3403 Tenth Street, Suite 320  
P.O. Box 1667  
Riverside, CA 92502

**FREE RECORDING**

This instrument is for the benefit of  
the Western Riverside County Regional  
Conservation Authority, and is entitled to be  
recorded without fee. (Govt. Code 6103)

(Space above this line reserved for Recorder's use)

**GRANT DEED**

PROJECT: MULTIPLE SPECIES HABITAT  
CONSERVATION PLAN

APN: 346-150-024; 346-160-030; 346-170-023, -025; 346-180-018; and 346-190-011, -002, -003,  
-004, -005, -006, -007, -008, and -009

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **COUNTY OF RIVERSIDE, a political subdivision of the State of California**, hereinafter called "**Grantor**," does hereby GRANT to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority**, hereinafter called "**Grantee**," subject to the Conditions, Right of Re-Entry and Power of Termination described below, the real property ("Property") in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof

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Subject to the following procedure, Grantor shall have a right of reversion in the Property if it is not used in accordance with the MSHCP as described above. Should Grantee make a formal determination that all or any portion of the Property is no longer needed for conservation use

pursuant to the MSHCP or Grantee desires to designate all or any portion of the Property as surplus property pursuant to the California Government Code, then Grantee shall provide prior written notice to Grantor of such determination or proposed designation and Grantor shall have the right, but not the obligation, to retake ownership of the Property. Grantor must exercise its right of reversion by sending a written notice of exercise to Grantee in writing within ninety (90) days of receiving Grantee's written notice and Grantee shall transfer the Property back to Grantor in its current condition as-is within thirty (30) days of receipt of such notice of exercise. If Grantor fails to respond to Grantee in writing within said ninety (90) day period, or if Grantor determines to waive its right of reversion, then the Grantee may dispose of the real property pursuant to its policies and state law in effect at that time.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of the 18<sup>th</sup> day of May, 2010.

Dated: May 18, 2010

COUNTY OF RIVERSIDE

By: Marion Ashley  
Marion Ashley, Chairman  
Board of Supervisors

ATTEST:  
KECIA HARPER-IHEM, Clerk

ATTACH NOTARY ACKNOWLEDGEMENT

By: [Signature]  
DEPUTY

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 3.25.10  
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §


On May 18, 2010, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:

  
Deputy Clerk

(SEAL)

**EXHIBIT A  
TO GRANT DEED**

Legal Description of Property

[APN 346-150-024; 346-160-030; 346-170-023, -025; 346-180-018; and 346-190-011, -002, -003, -004, -005, -006,  
-007, -008, and -009]



## LEGAL DESCRIPTION

The land referred to herein is situated in the State of California, County of Riverside, and described as follows:

BEING A PORTION OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN BY RECORD OF SURVEY ON FILE IN BOOK 89, PAGES 35 THROUGH 39, INCLUSIVE, RECORD OF SURVEY, RECORDS OF RIVERSIDE COUNTY, AND BEING LOTS 1 THROUGH 7, INCLUSIVE, LOT 25 AND A PORTION OF LOTS 64, 26, 160 AND 157 AS SHOWN BY RECORD BY RECORD OF SURVEY ON FILE IN BOOK 31, PAGES 78 THROUGH 82, INCLUSIVE RECORD OF SURVEY , RECORDS OF SAID COUNTY , IN THE CITY OF LAKE ELSINORE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 17

THENCE, ALONG THE EAST LINE OF SAID SECTION 17 AND THE EAST LINE OF SAID LOTS 1 THROUGH 7, INCLUSIVE, NORTH  $1^{\circ} 25' 59''$  WEST, A DISTANCE OF 1161.93 FEET TO THE NORTHEAST CORNER OF SAID LOT 7;

THENCE, ALONG THE NORTH LINE OF SAID LOT 7, NORTH  $89^{\circ} 28' 46''$  WEST, A DISTANCE OF 322.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 7 AND THE SOUTHWEST CORNER OF LOT 8

THENCE ALONG THE WEST LINE OF LOT 8 AS SHOWN BY SAID RECORD OF SURVEY 31/78-82, NORTH  $01^{\circ} 23' 31''$  WEST, A DISTANCE OF 166.22 FEET TO THE CORNER COMMON TO LOTS 8, 9 AND 24 AS SHOWN BY SAID RECORD OF SURVEY 71//78-82;

THENCE, ALONG THE SOUTH LINE OF SAID LOT 24, NORTH  $89^{\circ} 25' 16''$  WEST, A DISTANCE OF 321.88 FEET TO THE SOUTHWEST CORNER OF SAID LOT 24;

THENCE, ALONG THE WEST LINE OF LOTS 17 THROUGH 24 AS SHOWN BY SAID RECORD OF SURVEY 31/78/-82, NORTH  $01^{\circ} 21' 03''$  WEST, A DISTANCE OF 1331.60 FEET TO THE NORTHWEST CORNER OF SAID LOT 17 AND THE SOUTHWEST CORNER OF LOT 54 AS SHOWN BY SAID RECORD OF SURVEY 31/78-82;

THENCE, ALONG THE WEST LINE OF LOTS 52 THROUGH 54, INCLUSIVE AS SHOWN BY SAID RECORD OF SURVEY 31/78-82, NORTH  $00^{\circ} 06' 37''$  EAST A DISTANCE OF 658.92 FEET TO THE CORNER COMMON TO SAID LOTS 51, 52 AND 55

THENCE, ALONG THE SOUTH LINE OF SAID LOT 55 AND LOT 63 AS SHOWN BY SAID RECORD OF SURVEY 31/78-82, NORTH  $89^{\circ} 21' 50''$  WEST , A DISTANCE OF 646.63 FEET TO THE CORNER OF SAID LOT 63

THENCE, ALONG THE WEST LINE OF LOTS 62 AND 63 AS SHOWN BY SAID RECORD OF SURVEY 31/78-82, NORTH  $00^{\circ} 17' 50''$  WEST, A DISTANCE OF 655.89 FEET TO THE CORNER COMMON TO LOTS 61 AND 62 AS SHOWN BY RECORD OF SURVEY 31/78-82

THENCE, DEPARTING SAID WEST LINE, NORTH  $89^{\circ} 39' 17''$  WEST, A DISTANCE OF 665.00 FEET;

THENCE SOUTH 10° 13' 39" EAST, A DISTANCE OF 280.00 FEET;  
THENCE SOUTH 66° 20' 47" EAST, A DISTANCE OF 290.00 FEET;  
THENCE SOUTH 32° 19' 14" EAST, A DISTANCE OF 360.00 FEET;  
THENCE SOUTH 29° 15' 58" WEST, A DISTANCE OF 250.00 FEET;  
THENCE SOUTH 14° 58' 52" EAST, A DISTANCE OF 170.00 FEET;  
THENCE SOUTH 39° 16' 56" EAST, A DISTANCE OF 110.00 FEET;  
THENCE SOUTH 05° 21' 46" EAST, A DISTANCE OF 200.00 FEET;  
THENCE SOUTH 30° 00' 00" WEST, A DISTANCE OF 560.00 FEET;  
THENCE SOUTH 68° 23' 54" WEST, A DISTANCE OF 165.00 FEET;  
THENCE NORTH 63° 19' 23" WEST, A DISTANCE OF 480.00 FEET;  
THENCE SOUTH 44° 03' 13" WEST, A DISTANCE OF 160.00 FEET;  
THENCE SOUTH 34° 00' 00" WEST, A DISTANCE OF 360.00 FEET;  
THENCE SOUTH 02° 07' 41" WEST, A DISTANCE OF 90.00 FEET;  
THENCE SOUTH 52° 48' 22" EAST, A DISTANCE OF 290.00 FEET;  
THENCE SOUTH 03° 22' 18" WEST, A DISTANCE OF 300.00 FEET;  
THENCE SOUTH 43° 00' 00" WEST, A DISTANCE OF 85.00 FEET;  
THENCE SOUTH 04° 00' 00" WEST, A DISTANCE OF 100.00 FEET;  
THENCE SOUTH 38° 00' 00" WEST, A DISTANCE OF 140.00 FEET;  
THENCE SOUTH 65° 00' 00" WEST, A DISTANCE OF 350.00 FEET;  
THENCE NORTH 86° 12' 39" WEST, A DISTANCE OF 140.00 FEET;  
THENCE SOUTH 61° 42' 00" WEST, A DISTANCE OF 145.00 FEET;  
THENCE NORTH 69° 09' 54" WEST, A DISTANCE OF 270.00 FEET;  
THENCE SOUTH 27° 00' 00" WEST, A DISTANCE OF 110.00 FEET;  
THENCE SOUTH 52° 00' 00" EAST, A DISTANCE OF 250.00 FEET;  
THENCE SOUTH 10° 00' 00" WEST, A DISTANCE OF 180.00 FEET;  
THENCE SOUTH 38° 00' 00" WEST, A DISTANCE OF 260.00 FEET;

THENCE SOUTH 70° 00' 00" WEST, A DISTANCE OF 160.00 FEET;

THENCE SOUTH 45° 00' 00" WEST, A DISTANCE OF 112.00 FEET;

THENCE SOUTH 68° 00' 00" WEST, A DISTANCE OF 150.00 FEET;

THENCE NORTH 80° 00' 00" WEST, A DISTANCE OF 70.00 FEET;

THENCE NORTH 32° 00' 00" WEST, A DISTANCE OF 290.00 FEET;

THENCE NORTH 74° 00' 00" WEST, A DISTANCE OF 116.00 FEET;

THENCE SOUTH 67° 12' 38" WEST, A DISTANCE OF 150.00 FEET;

THENCE SOUTH 42° 33' 31" WEST, A DISTANCE OF 440.37 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 17 AND SAID LOT 157, SAID POINT BEARS NORTH 89° 45' 15" WEST A DISTANCE OF 121.31 FEET FROM THE SOUTHEAST CORNER OF LOT 157 AS SHOWN ON SAID RECORD OF SURVEY 31/78-82;

THENCE, ALONG THE SOUTH LINE OF SAID LOTS 157 AND 26 AND SAID SECTION 17, SOUTH 89° 45' 15" EAST, A DISTANCE OF 2058.00 FEET TO THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 17 AS SHOWN BY SAID RECORD OF SURVEY 89/35-39;

THENCE, CONTINUING ALONG SAID SOUTH LINE OF LOT 26 OF SAID SECTION 17 AND ALONG THE SOUTH LINE OF SAID LOT 25 AND 1, SOUTH 89° 45' 15" EAST A DISTANCE OF 2582.25 FEET TO THE POINT OF BEGINNING.

(End of Legal Description)

**WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION  
AUTHORITY**

**CERTIFICATE OF ACCEPTANCE OF  
GRANT DEED**

[APN 346-150-024; 346-160-030; 346-170-023, -025; 346-180-018; and 346-190-011, -002, -003, -004, -005, -006, -007, -008, and -009]

This is to certify that the real property conveyed by **COUNTY OF RIVERSIDE**, on the Grant Deed dated \_\_\_\_\_, 2010, to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY** (Grantee), is hereby accepted by the undersigned officer on behalf of the Grantee, pursuant to authority conferred by resolution of the Board of Directors.

Dated: \_\_\_\_\_

**WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY,**  
a public agency and joint powers authority

By: \_\_\_\_\_

Charles V. Landry  
Executive Director

Western Riverside County Regional  
Conservation Authority  
3403 Tenth Street, Suite 320  
P.O. Box 1667  
Riverside, CA 92502

FREE RECORDING

This instrument is for the benefit of  
the Western Riverside County Regional  
Conservation Authority, and is entitled to be  
recorded without fee. (Govt. Code 6103)

(Space above this line reserved for Recorder's use)

## GRANT DEED

PROJECT: MULTIPLE SPECIES HABITAT  
CONSERVATION PLAN  
APN: 321-190-005 (Portion)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **COUNTY OF RIVERSIDE, a political subdivision of the State of California**, hereinafter called "**Grantor**," does hereby GRANT to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority**, hereinafter called "**Grantee**," subject to the Conditions, Right of Re-Entry and Power of Termination described below, the real property ("Property") in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof

EXCEPTING THEREFROM the portion of real property as described in Exhibit "B", attached here and made a part hereof;

This conveyance by Grantor is made pursuant to the terms of a Memorandum of Understanding made between Grantor and Grantee on \_\_\_\_\_, a copy of which is attached hereto as Exhibit "C" and by this reference incorporated herein, pursuant to which Grantee has agreed that it shall use the Property solely for non-commercial conservation purposes in furtherance of Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) and that consistent with this purpose, Grantee shall accept all responsibilities of ownership, including but not limited to, managing, monitoring and maintaining these real property consistent with the requirements of the MSHCP.

Subject to the following procedure, Grantor shall have a right of reversion in the Property if it is not  
RVPUB\MCUSHMAN\739075.5

MAY 18 2010 3.27

used in accordance with the MSHCP as described above. Should Grantee make a formal determination that all or any portion of the Property is no longer needed for conservation use pursuant to the MSHCP or Grantee desires to designate all or any portion of the Property as surplus property pursuant to the California Government Code, then Grantee shall provide prior written notice to Grantor of such determination or proposed designation and Grantor shall have the right, but not the obligation, to retake ownership of the Property. Grantor must exercise its right of reversion by sending a written notice of exercise to Grantee in writing within ninety (90) days of receiving Grantee's written notice and Grantee shall transfer the Property back to Grantor in its current condition as-is within thirty (30) days of receipt of such notice of exercise. If Grantor fails to respond to Grantee in writing within said ninety (90) day period, or if Grantor determines to waive its right of reversion, then the Grantee may dispose of the real property pursuant to its policies and state law in effect at that time.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of the 10<sup>th</sup> day of May, 2010.

Dated: May 13, 2010

COUNTY OF RIVERSIDE

By: Marion Ashley  
Marion Ashley, Chairman  
Board of Supervisors

ATTACH NOTARY ACKNOWLEDGEMENT

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By: [Signature]  
DEPUTY

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 3-25-10  
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§

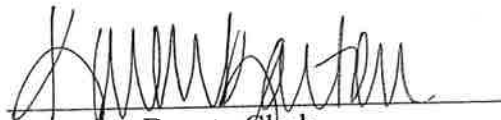
On May 18, 2010, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:

  
Deputy Clerk

(SEAL)

**EXHIBIT A  
TO GRANT DEED**

Legal Description of Property  
[APN 321-190-005]



**EXHIBIT "A"**  
**PSEC LEONA**  
**REMAINDER PARCEL**

A portion of the Northeast quarter of the Northwest quarter of the Northeast quarter of Section 29, Township 4 South, Range 4 West, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof and more particularly described as follows:

**PARCEL #1:**

**Commencing** at the Northeast corner of said Section 29;

**Thence** S 88°36'57" W along the North line of said Section 29 a distance of 1330.57 feet to the Northeast corner of the Northeast quarter of the Northwest quarter of the Northeast quarter of said Section 29;

**Thence** S 00°38'42"W along the East line of said Northeast quarter of the Northwest quarter of the Northeast quarter of said Section 29 a distance of 181.47 feet to the **True Point of Beginning**;

**Thence** N 81°26'34" W a distance of 109.57 feet;

**Thence** N 60°20'18" W a distance of 72.48 feet;

**Thence** N 44°44'46" W a distance of 130.76 feet, to a point on a line 30.00' southerly of and parallel with said North line of Section;

**Thence** S 88°36'57" W and parallel with said northerly line of Section 29 along the southerly line of Lot "A" a distance of 400.10 feet to the Northwest corner of the Northeast quarter of the Northwest quarter of the Northeast quarter of said Section 29;

**Thence** S 00°36'42" W along the West line of the Northeast quarter of the Northwest quarter of the Northeast quarter of said Section 29 a distance of 625.77 feet to the Southwest corner thereof;

**Thence** N 88°44'09" E along the South line of said Northeast quarter of the Northwest quarter of the Northeast quarter of said Section 29 a distance of 664.85 feet to the Southeast corner thereof;

**Thence** N 00°38'42" E along the East line of said Northeast quarter of the Northwest quarter of the Northeast quarter of said Section 29 a distance of 475.70 feet to the **True Point of Beginning**.

Said Parcel contains 8.94 acres more or less.

As shown on Exhibit "B" attached hereto and by this reference made a part hereof.

**EXHIBIT "A"**  
**PSEC LEONA**  
**REMAINDER PARCEL**

**PARCEL #2:**

Easement for road and Public utility purposes along the North 30.00 feet of the Northeast quarter of the Northwest quarter of the Northeast quarter of said Section 29;

Said Parcel contains 0.49 acres more or less.

As shown on Exhibit "B" attached hereto and by this reference made a part hereof.

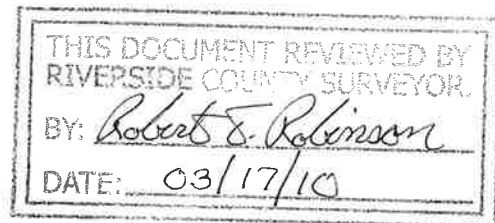
All distances and bearings per survey performed by me or under my supervision on January 17<sup>th</sup>, 2010.

Prepared By:

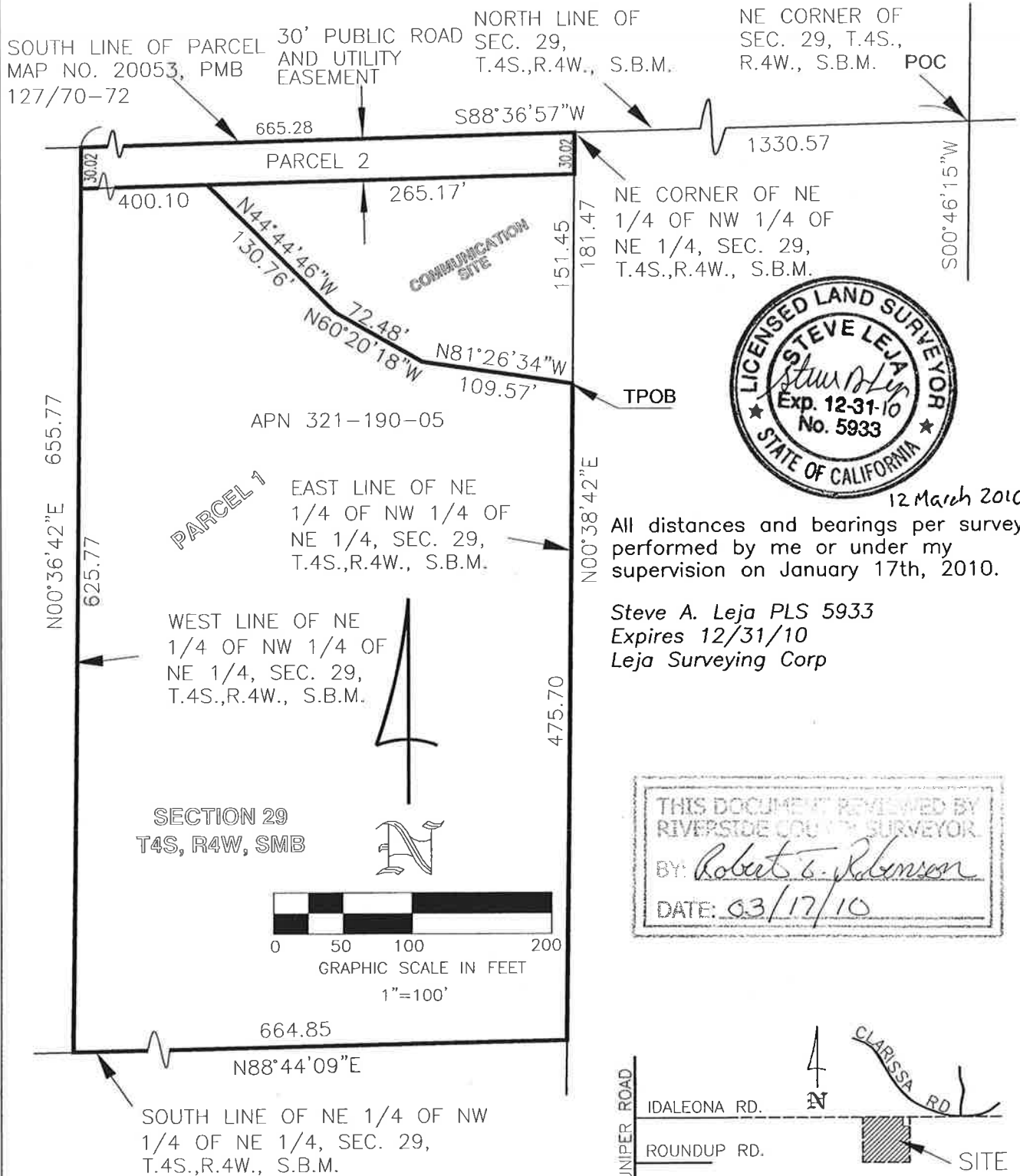
Steve A. Leja - PLS 5933  
Expires 12/31/10  
**Leja Surveying Corp**



12 March 2010



**EXHIBIT "B"**  
PSEC LEONA  
REMAINDER PARCEL



**WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION  
AUTHORITY**

**CERTIFICATE OF ACCEPTANCE OF  
GRANT DEED  
[APN 321-190-005]**

This is to certify that the real property conveyed by **COUNTY OF RIVERSIDE**, on the Grant Deed dated \_\_\_\_\_, 2010, to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY** (Grantee), is hereby accepted by the undersigned officer on behalf of the Grantee, pursuant to authority conferred by resolution of the Board of Directors.

Dated: \_\_\_\_\_

**WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY,**  
a public agency and joint powers authority

By: \_\_\_\_\_

**Charles V. Landry  
Executive Director**

Western Riverside County Regional  
Conservation Authority  
3403 Tenth Street, Suite 320  
P.O. Box 1667  
Riverside, CA 92502

**FREE RECORDING**

This instrument is for the benefit of  
the Western Riverside County Regional  
Conservation Authority, and is entitled to be  
recorded without fee. (Govt. Code 6103)

(Space above this line reserved for Recorder's use)

**GRANT DEED**

PROJECT: MULTIPLE SPECIES HABITAT  
CONSERVATION PLAN  
APN: 347-110-013

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **COUNTY OF RIVERSIDE, a political subdivision of the State of California**, hereinafter called "**Grantor**," does hereby GRANT to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority**, hereinafter called "**Grantee**," subject to the Conditions, Right of Re-Entry and Power of Termination described below, the real property ("Property") in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof

This conveyance by Grantor is made pursuant to the terms of a Memorandum of Understanding made between Grantor and Grantee on \_\_\_\_\_, a copy of which is attached hereto as Exhibit "B" and by this reference incorporated herein, pursuant to which Grantee has agreed that it shall use the Property solely for non-commercial conservation purposes in furtherance of Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) and that consistent with this purpose, Grantee shall accept all responsibilities of ownership, including but not limited to, managing, monitoring and maintaining these real property consistent with the requirements of the MSHCP.

Subject to the following procedure, Grantor shall have a right of reversion in the Property if it is not used in accordance with the MSHCP as described above. Should Grantee make a formal determination that all or any portion of the Property is no longer needed for conservation use pursuant to the MSHCP or Grantee desires to designate all or any portion of the Property as surplus

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MAY 18 2010 3.27

property pursuant to the California Government Code, then Grantee shall provide prior written notice to Grantor of such determination or proposed designation and Grantor shall have the right, but not the obligation, to retake ownership of the Property. Grantor must exercise its right of reversion by sending a written notice of exercise to Grantee in writing within ninety (90) days of receiving Grantee's written notice and Grantee shall transfer the Property back to Grantor in its current condition as-is within thirty (30) days of receipt of such notice of exercise. If Grantor fails to respond to Grantee in writing within said ninety (90) day period, or if Grantor determines to waive its right of reversion, then the Grantee may dispose of the real property pursuant to its policies and state law in effect at that time.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of the 18<sup>th</sup> day of May, 2010.

Dated: May 18 2010

COUNTY OF RIVERSIDE

By: Marion Ashley  
Marion Ashley, Chairman  
Board of Supervisors

ATTEST:  
KECIA HARPER-IHEM, Clerk  
By: Kecia Harper-Ihem  
DEPUTY

ATTACH NOTARY ACKNOWLEDGEMENT

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 3-25-10  
SYNTHIA M. GUNZEL DATE

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} §

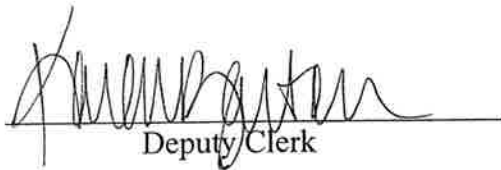
On May 18, 2010, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:

  
Deputy Clerk

(SEAL)

**EXHIBIT A  
TO GRANT DEED**

Legal Description of Property  
[APN 347-110-013]



**WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION  
AUTHORITY**

**CERTIFICATE OF ACCEPTANCE OF  
GRANT DEED  
[APN 347-110-013]**

This is to certify that the real property conveyed by **COUNTY OF RIVERSIDE**, on the Grant Deed dated \_\_\_\_\_, 2010, to the **WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY** (Grantee), is hereby accepted by the undersigned officer on behalf of the Grantee, pursuant to authority conferred by resolution of the Board of Directors.

Dated: \_\_\_\_\_

**WESTERN RIVERSIDE COUNTY  
REGIONAL CONSERVATION AUTHORITY,**  
a public agency and joint powers authority

By: \_\_\_\_\_

Charles V. Landry  
Executive Director



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

May 6, 2010

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

VIA FAX (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2010-012**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) SUNDAY: May 9, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** PE Legals [legals@pe.com]  
**Sent:** Thursday, May 06, 2010 10:02 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: RES. NO. 2010-012

Received for publication on May 9

*Thank You! ~Maria G. Tinajero • The Press Enterprise Legal Adv. • 1.800.880.0345 (Phone) • 951.368.9018 (fax) • Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.*

---

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org]  
**Sent:** Thursday, May 06, 2010 8:56 AM  
**To:** PE Legals  
**Subject:** FW: FOR PUBLICATION: RES. NO. 2010-012

I forgot the maps on the 1<sup>st</sup> email so here it is again...thanks!

***Cecilia Gil***

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.**  
**PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

---

**From:** Gil, Cecilia  
**Sent:** Thursday, May 06, 2010 8:46 AM  
**To:** 'PE Legals'  
**Subject:** FOR PUBLICATION: RES. NO. 2010-012

Good Morning! Attached is a Notice of Public Meeting, for publication on Sunday, May 9, 2010. Please confirm. THANK YOU!

***Cecilia Gil***

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.**  
**PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE**

**RESOLUTION NO. 2010-012**

**NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY**

(Assessor's Parcel Numbers 413-030-005, 006, and 008; 422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, and 010; 413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018, and 019; 413-131-039 and 040; 413-420-010; 571-090-031; 581-180-016; 583-050-008; 583-080-011 and 012; 583-160-028; 583-060-022; 904-030-041; 909-160-012; 390-100-007; 289-080-003 and 008; 346-150-024; 346-160-030; 346-170-023 and 025; 346-180-018; 346-190-002, 003, 004, 005, 006, 007, 008, 009 and 011; 321-190-005; and 347-110-013)

WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species;

WHEREAS, to ensure sensitive species and their habitat are protected in spite of anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was created;

WHEREAS, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Ordinance 810 funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value in anticipation and future inclusion of the then-forthcoming MSHCP with the intention to transfer all real property interests to the Western Riverside County Regional Conservation Authority (RCA) at a later date;

WHEREAS, the Western Riverside County Regional Conservation Authority (RCA) was created in 2004 to implement the MSHCP;

WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyance of the real property interests from County to RCA; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California that the County intends to convey the properties listed in Attachment "A" and depicted in Attachment "B" to the Western Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions of the proposed conveyance are as follows: Western Riverside County Regional Conservation Authority will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors intends to meet to conclude the proposed transaction on or after May 18, 2010, at 9:00 am at the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

# ATTACHMENT "A"

| Property Identification | Assessor's Parcel Number(s)   | Parcel Size (Acres) |
|-------------------------|---|---------------------|
| County Parcel #1        | 413-030-005, 006 & 008<br>Pass Area   | 118.00 acres        |
| County Parcel #2        | 422-250-001, 002, 003, 004, 005,<br>006, 007, 008, 009, & 010<br>Reche Canyon /Badlands Area  | 309.00 acres        |
| County Parcel #3        | 413-122-001, 002, 003, 004, 005,<br>006, 007, 008, 009, 010, 011, 012,<br>013, 016, 017, 018 and 019; 413-<br>131-039 & 040; and 413-420-010<br>Pass Area | 7.00 acres          |
| County Parcel #4        | 571-090-031   | 80.00 acres         |
| County Parcel #5        | 581-180-016; 583-050-008; 583-<br>080-011 & 012; and 583-160-028<br>REMAP Area  | 1,004 acres         |
| County Parcel #6        | 583-060-022<br>REMAP Area   | 40.00 acres         |
| County Parcel #7        | 904-030-041<br>Southwest Area   | 10.00 acres         |
| County Parcel #8        | 909-160-012<br>Southwest Area   | 82.00 acres         |
| County Parcel #9        | 390-100-007<br>Elsinore Area  | 40.00 acres         |
| County Parcel #10       | 289-080-003 and 006<br>Elsinore Area  | 444.00 acres        |
| County Parcel #11       | 346-150-024; 346-160-030; 346-<br>170-023 & 025; 346-180-018; and<br>346-190-002, 003, 004, 005, 006,<br>007, 008, 009 & 011<br>Elsinore Area             | 167.00 acres        |
| County Parcel #12       | 321-190-005<br>Lake Mathews/Woodcrest Area  | 10.00 acres*        |
| County Parcel #13       | 347-110-013<br>Elsinore Area  | 10.00 acres         |
| Total                   |   | 2,321 acres         |

\*Excepting therefrom a portion as referenced in Parcel #12 of the MOU.

**(INSERT ATTACHMENT B-MAPS HERE)**

## ROLL CALL:

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on May 4, 2010.

KECIA HARPER-IHEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: May 6, 2010

Kecia Harper-Ihem  
Clerk of the Board  
By: Cecilia Gil, Board Assistant

## County Parcel #1



## Selected parcel(s):

413-030-005 413-030-006 413-030-008

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:38:22 2010

## County Parcel #2



## Selected parcel(s):

422-250-001 422-250-002 422-250-003 422-250-004 422-250-005 422-250-006 422-250-007  
422-250-008 422-250-009 422-250-010

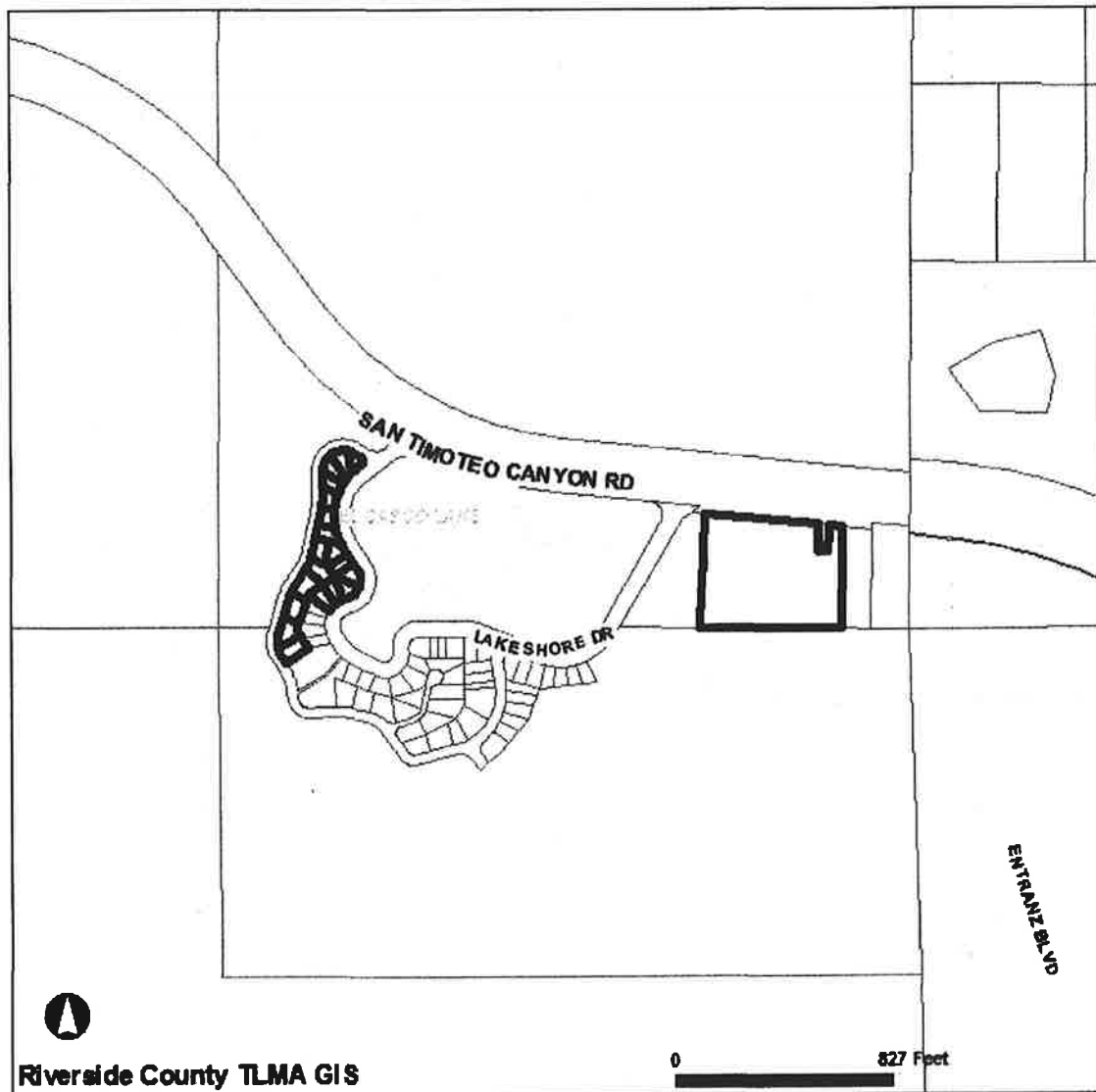
**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:39:47 2010



## County Parcel #3



## Selected parcel(s):

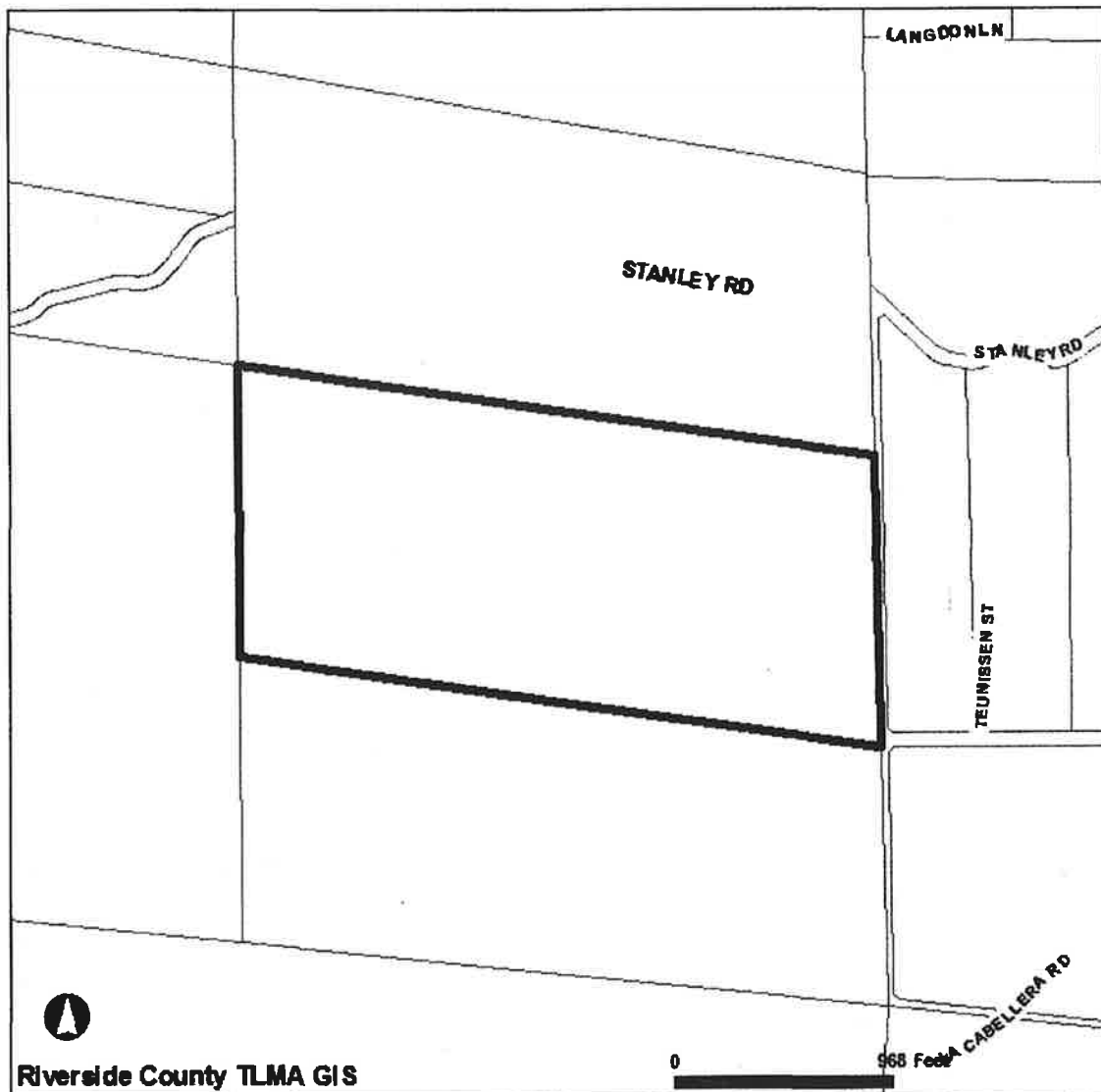
413-122-001 413-122-002 413-122-003 413-122-004 413-122-005 413-122-006 413-122-007  
413-122-008 413-122-009 413-122-010 413-122-011 413-122-012 413-122-013 413-122-016  
413-122-017 413-122-018 413-122-019 413-131-039 413-131-040 413-420-010

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:43:25 2010

## County Parcel #4



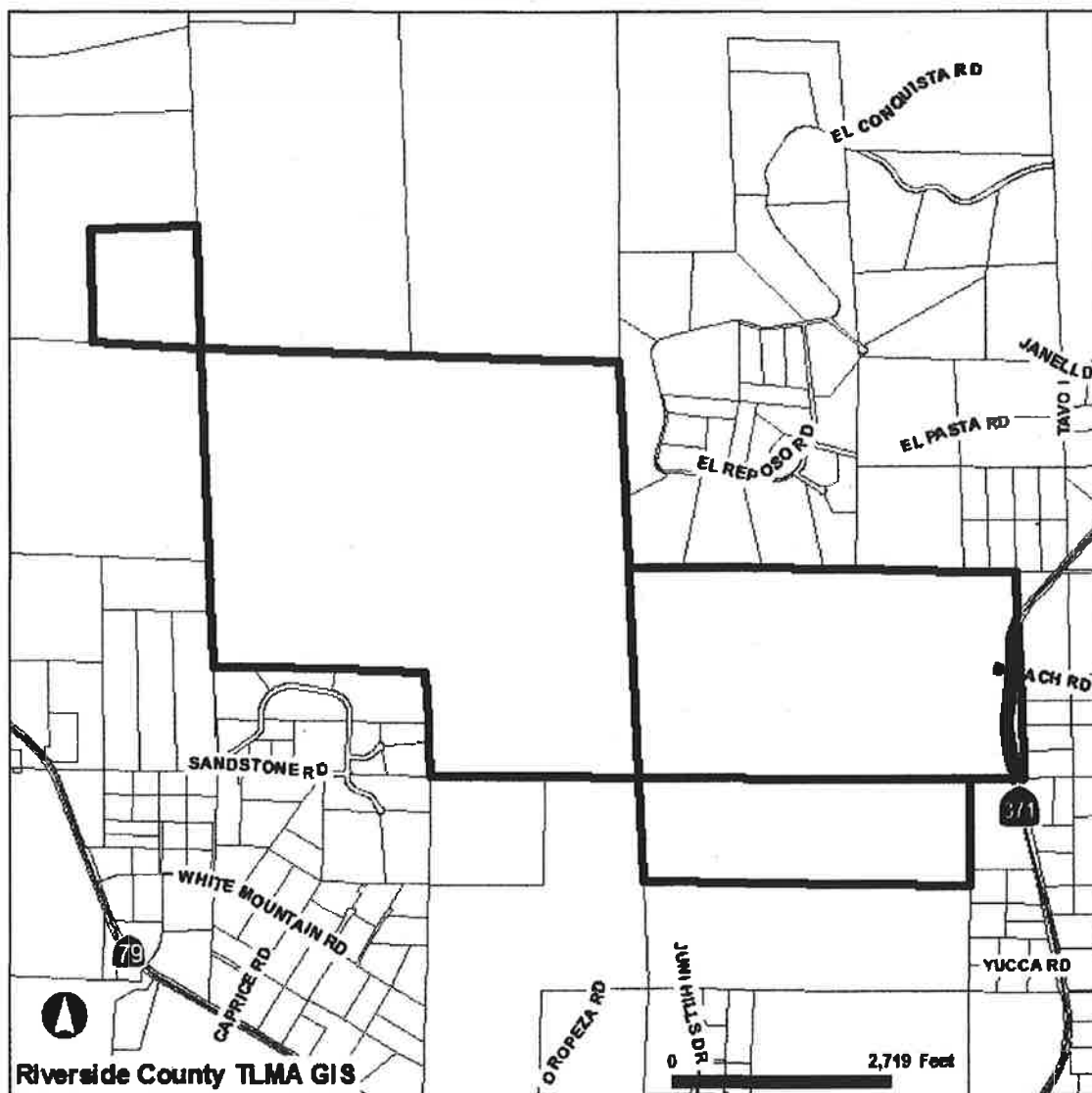
**Selected parcel(s):**  
571-090-031

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:44:25 2010

## County Parcel #5



## Selected parcel(s):

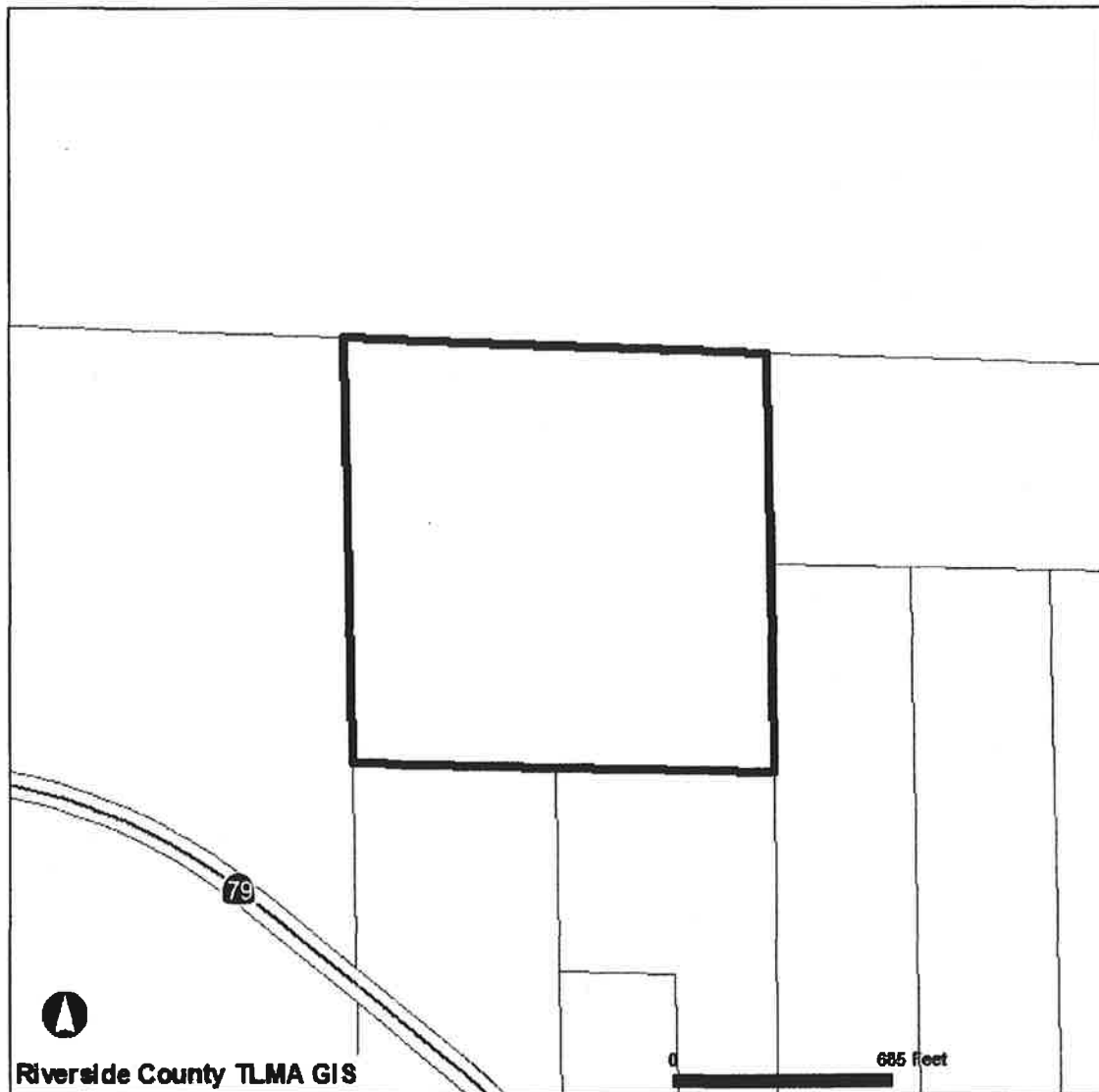
581-180-016 583-050-008 583-080-011 583-080-012 583-160-028

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:57:09 2010

## County Parcel #6



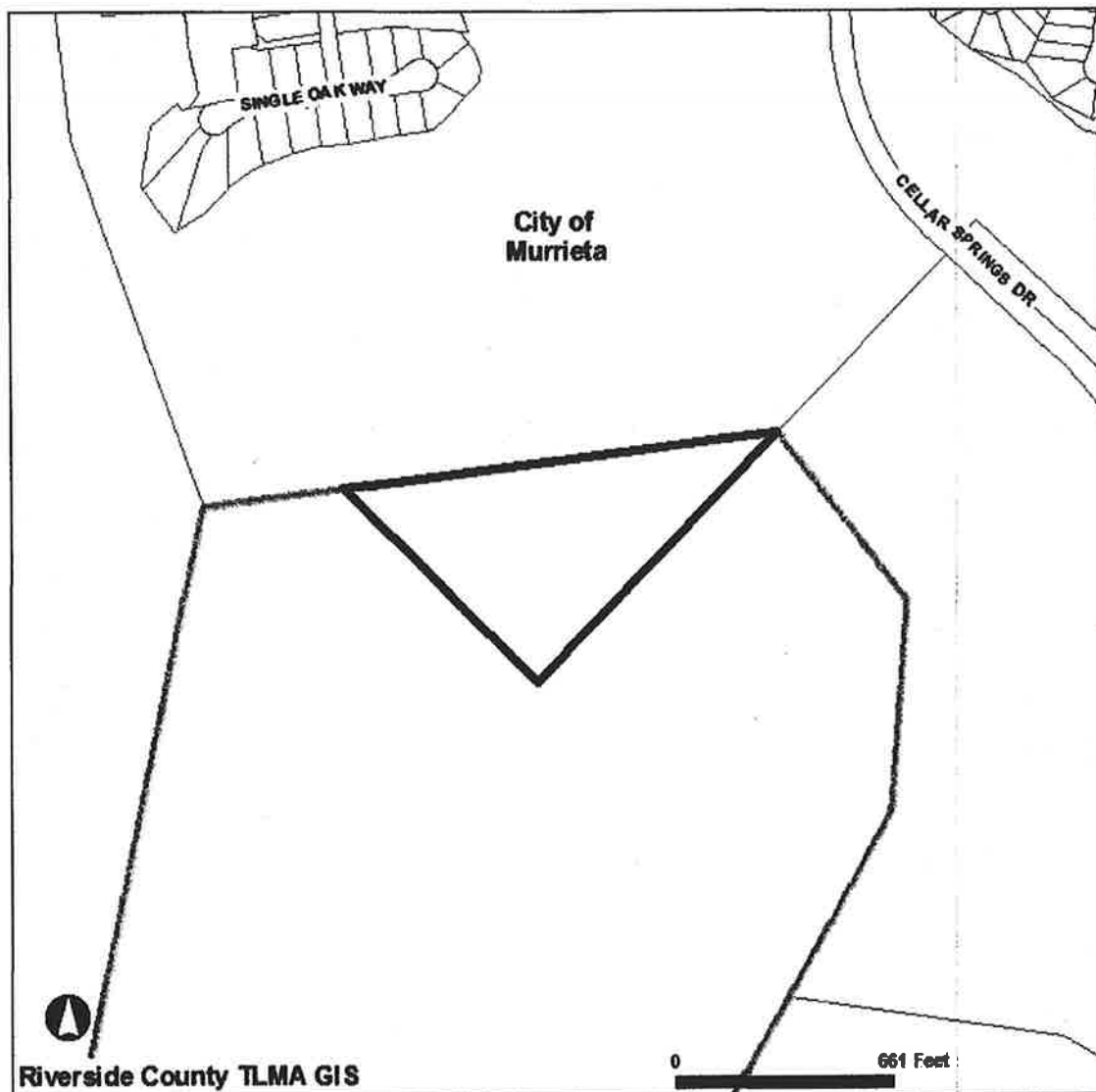
**Selected parcel(s):**  
583-060-022

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:59:00 2010

## County Parcel #7



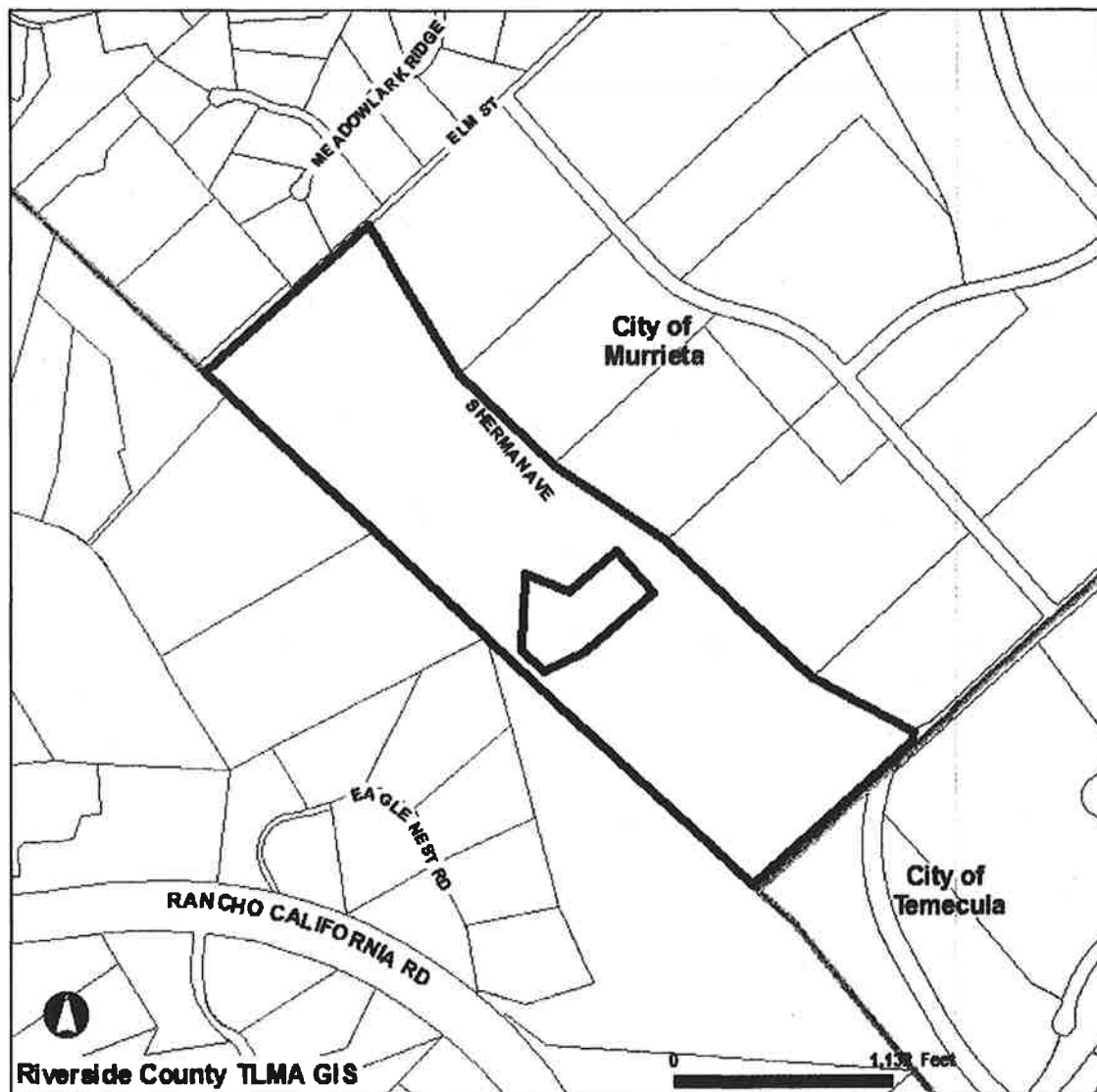
**Selected parcel(s):**  
904-030-041

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:47:40 2010

## County Parcel #8



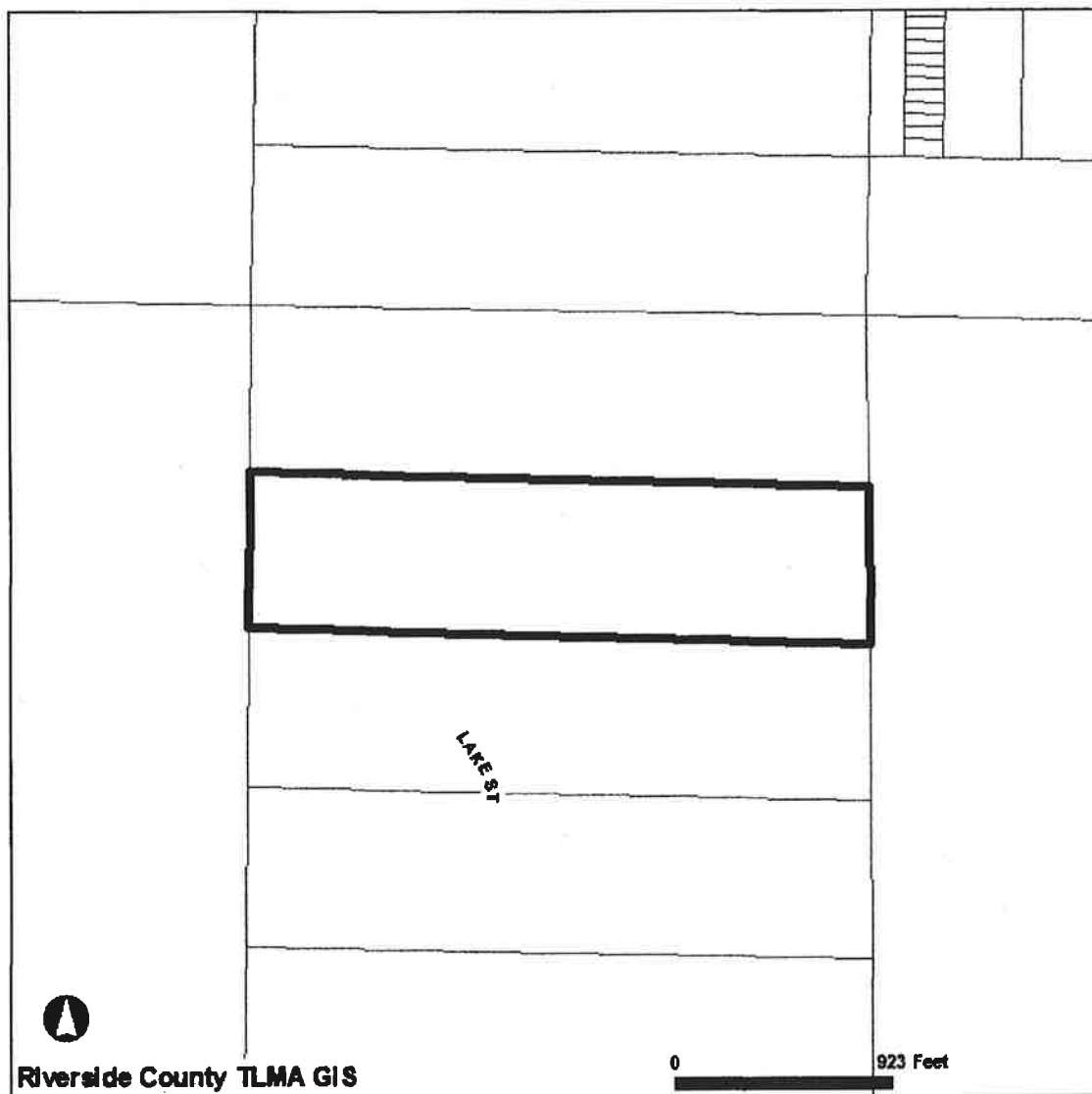
**Selected parcel(s):**  
909-160-012

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:48:19 2010

## County Parcel #9



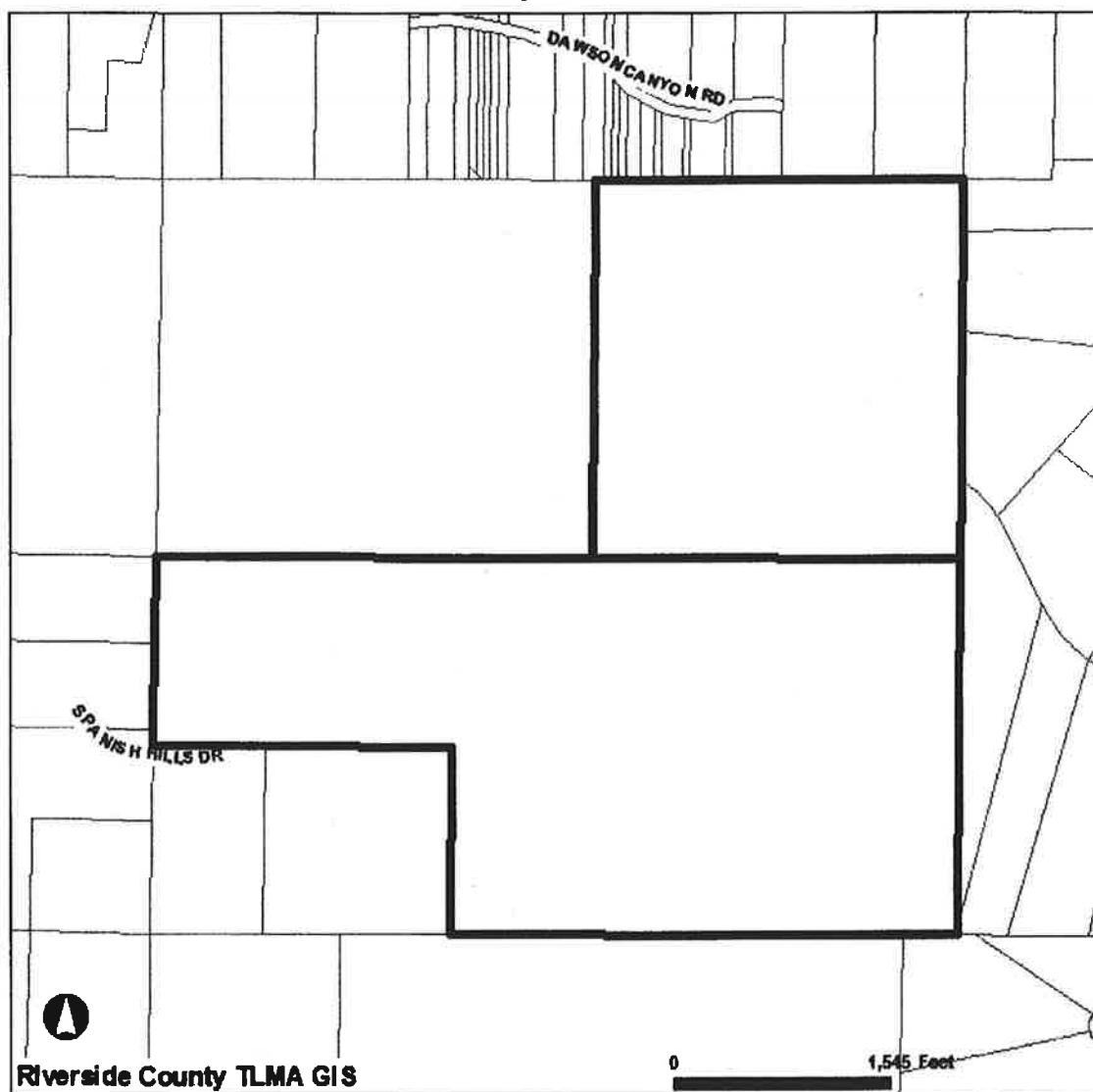
**Selected parcel(s):**  
390-100-007

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:48:57 2010

## County Parcel #10



**Selected parcel(s):**  
289-080-003 289-080-008

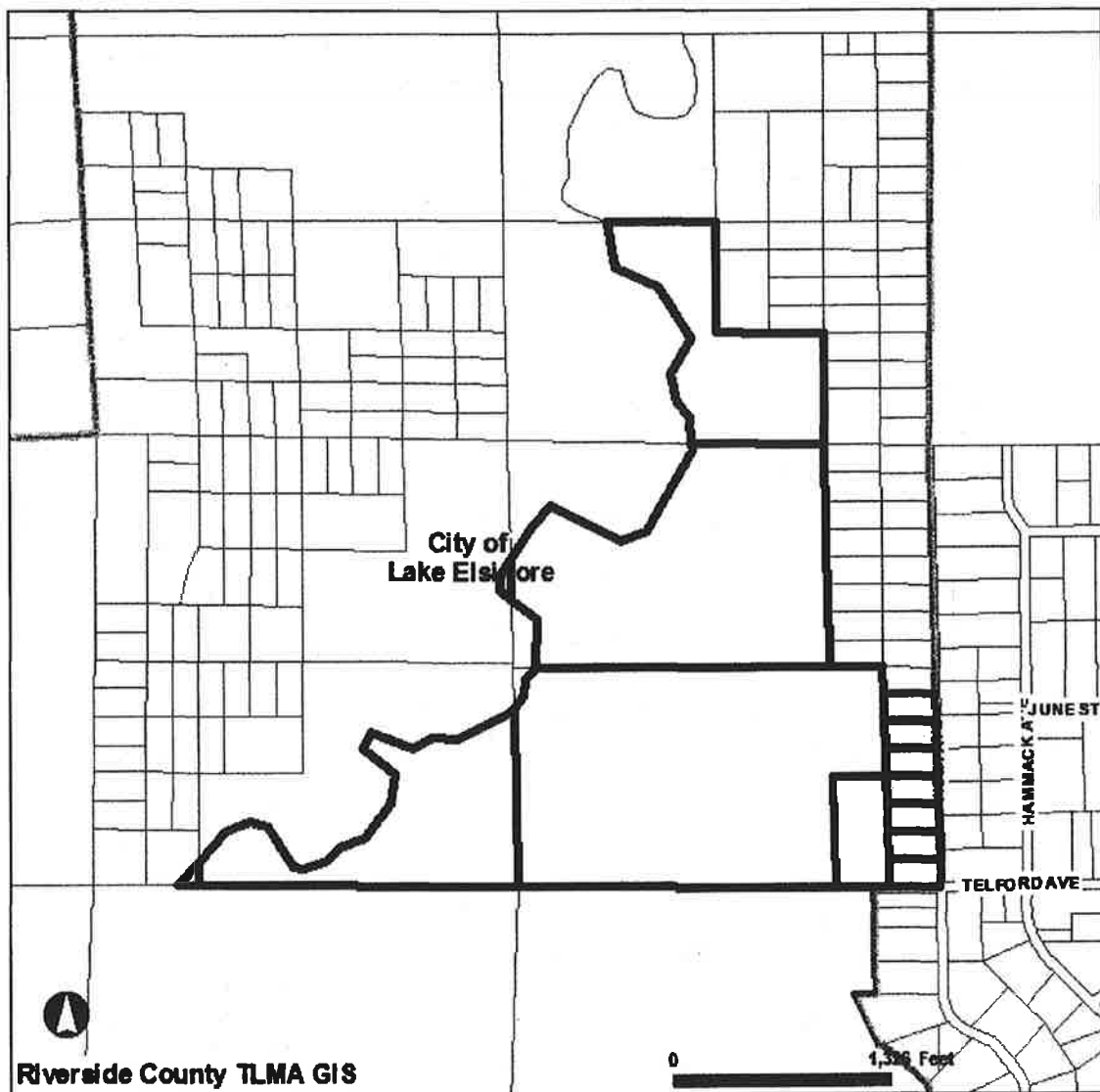
**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 13:50:21 2010



## County Parcel #11



## Selected parcel(s):

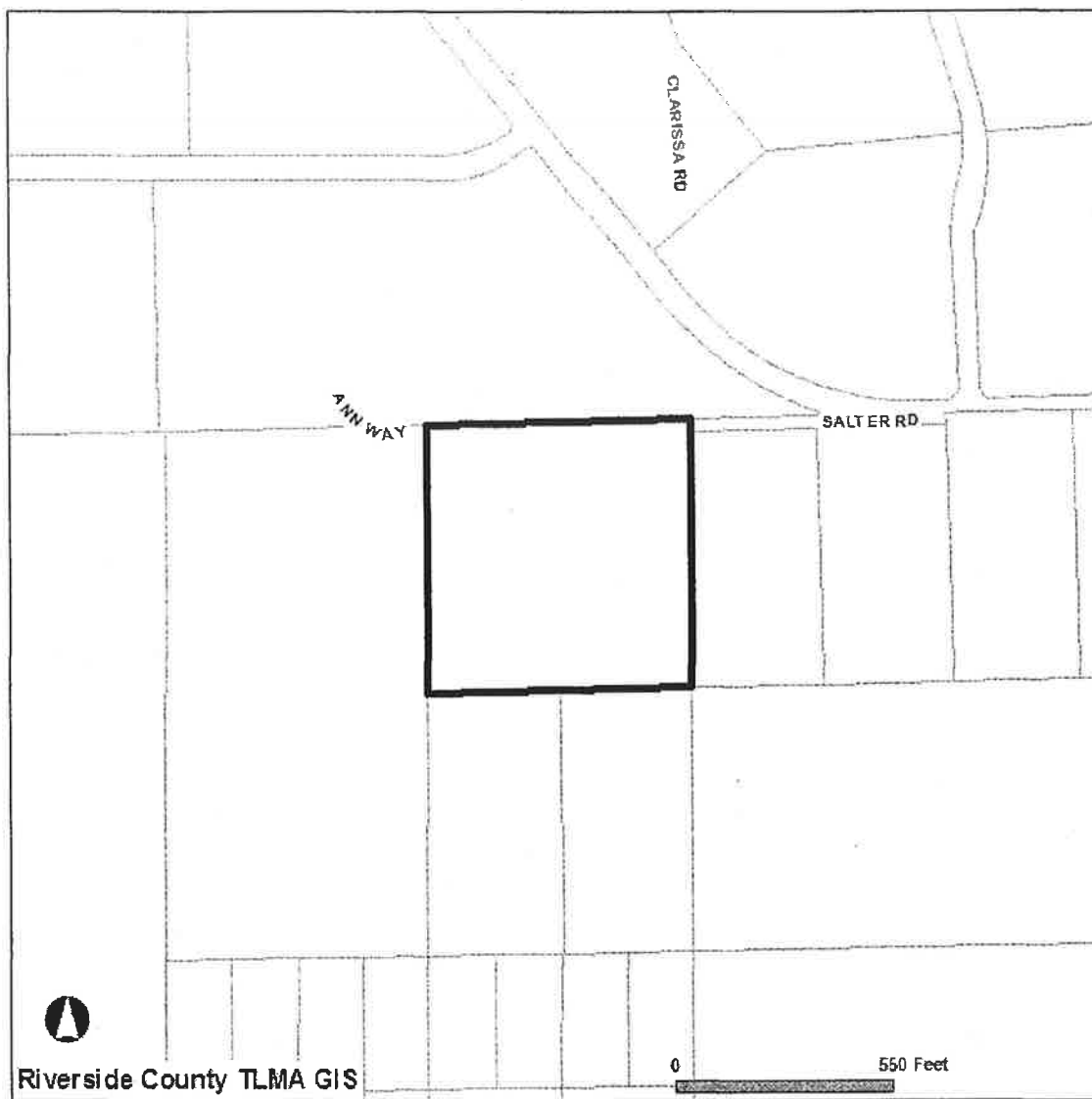
346-150-024 346-160-030 346-170-023 346-170-025 346-180-018 346-190-002 346-190-003  
346-190-004 346-190-005 346-190-006 346-190-007 346-190-008 346-190-009 346-190-011

**\*IMPORTANT\***

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REPORT PRINTED ON...Thu Mar 18 13:51:51 2010

## County Parcel #12



## Selected parcel(s):

321-190-005 \*

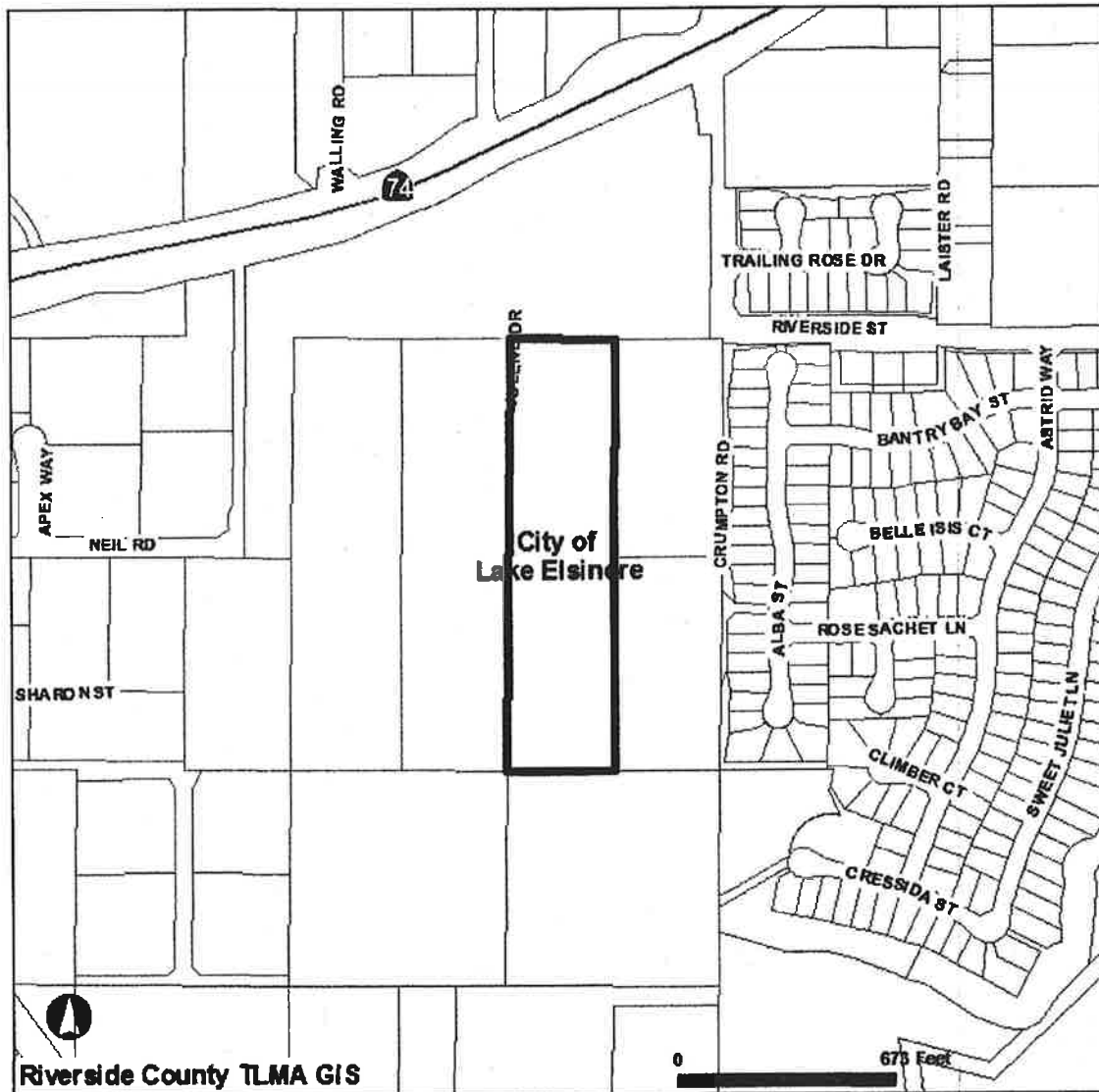
## \*IMPORTANT\*

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Thu Mar 18 14:48:48 2010

\* Excepting therefrom a portion as referenced in Parcel #12 of MOU.

## County Parcel #13



Selected parcel(s):  
347-110-013

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Wed Mar 24 17:11:31 2010

⑨ REMITTANCE ADDRESS  
POST OFFICE BOX 12009  
RIVERSIDE, CA 92502-2209  
FAX (951) 368-9026

① BILLING PERIOD 05/09/10 - 05/10/10  
② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS  
⑤ BILLING DATE 05/10/10 (951) 368-9713  
⑥ FOR BILLING INFORMATION CALL  
⑦ PAGE NO 1  
③ TOTAL AMOUNT DUE 2,555.80  
④ UNAPPLIED AMOUNT  
TERMS OF PAYMENT Due Upon Receipt

⑧ BILLED ACCOUNT NAME AND ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE CA 92502


⑥ BILLED ACCOUNT NUMBER 045202  
⑦ REP NO LE04

Statement #: 56539248 Amount Paid \$ \_\_\_\_\_ Your Check # \_\_\_\_\_

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

| ⑪ DATE   | ① REFERENCE | ⑫ ⑬ ⑭ DESCRIPTION-OTHER COMMENTS/CHARGES                                      | ⑮ SAU SIZE<br>⑯ BILLED UNITS | ⑩ RATE | ⑰ GROSS AMOUNT | ⑱ NET AMOUNT |
|--|-------------|---|------------------------------|--------|----------------|--------------|
| 05/09  | 4185620 C0  | RES. NO. 2010-012<br>Class : 10 Ctext Ad# 10257276<br>Placed By : Cecilia Gil | 1,966 L                      | 1.30   |                | 2,555.80     |
| <div style="text-align: right;"> RECEIVED RIVERSIDE COUNTY<br/>CLERK / BOARD OF SUPERVISORS<br/>2010 MAY 18 PM 2:23 </div> <div style="text-align: center; margin-top: 20px;"> EDA<br/>3.27 of 05/04/10<br/>1hr </div> |             |   |                              |        |                |              |
|  |             |   |                              |        |                |              |
| COMING SOON! Electronic Tearsheet Delivery Service<br>It's easy! Search, view, save, email notification & more   |             |   |                              |        |                |              |

| ③ *CURRENT NET AMOUNT DUE | ④ 30 DAYS | ⑤ 60 DAYS | ⑥ OVER 90 DAYS | ⑦ * UNAPPLIED AMOUNT | ⑧ PLEASE PAY THIS AMOUNT |
|---------------------------|-----------|-----------|----------------|----------------------|--------------------------|
|                           |           |           |                |                      | 2,555.80                 |

THE PRESS-ENTERPRISE   
P.O. BOX 12009  
RIVERSIDE, CA 92502-2209  
TELEPHONE (951) 368-9711  
(951) 368-9720 (951) 368-9713

ADVERTISING  
STATEMENT/INVOICE

\* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

| ② STATEMENT NUMBER | ① BILLING PERIOD    | ③ BILLED ACCOUNT NUMBER | ④ ADVERTISER/CLIENT NUMBER | ⑤ ADVERTISER/CLIENT NAME |
|--------------------|---------------------|-------------------------|----------------------------|--------------------------|
| 56539248           | 05/09/10 - 05/10/10 | 045202                  |                            | BOARD OF SUPERVISORS     |

5/18/10 3.27

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: REs. No. 2010-012

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05-09-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May. 9, 2010  
At: Riverside, California

BOARD OF SUPERVISORS

P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE CA 92502

Ad #: 10257276

PO #:

Agency #: \_\_\_\_\_

Ad Copy:

**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF  
THE COUNTY OF RIVERSIDE**

**RESOLUTION NO. 2010-012**

**NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL  
PROPERTY FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVER-  
SIDE COUNTY REGIONAL CONSERVATION AUTHORITY**

(Assessor's Parcel Numbers 413-030-005, 006, and 008; 422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018, and 019; 413-131-039 and 040; 413-420-010; 571-090-031; 581-180-016; 583-050-008; 583-080-011 and 012; 583-160-028; 583-060-022; 904-030-041; 909-160-012; 390-100-007; 289-080-003 and 008; 346-150-024; 346-160-030; 346-170-023 and 025; 346-180-018; 346-190-002, 003, 004, 005, 006, 007, 008, 009 and 011; 321-190-005; and 347-110-013)

WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species;

WHEREAS, to ensure sensitive species and their habitat are protected in spite of anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was created;

WHEREAS, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Ordinance 810 funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value in anticipation and future inclusion of the then-forthcoming MSHCP with the intention to transfer all real property interests to the Western Riverside County Regional Conservation Authority (RCA) at a later date;

WHEREAS, the Western Riverside County Regional Conservation Authority (RCA) was created in 2004 to implement the MSHCP;

WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyance of the real property interests from County to RCA; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California that the County intends to convey the properties listed in Attachment "A" and depicted in Attachment "B" to the Western Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions of the proposed conveyance are as follows: Western Riverside County Regional Conservation Authority will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors intends to meet to conclude the proposed transaction on or after May 18, 2010, at 9:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

## ATTACHMENT "A"

| Property Identification | Assessor's Parcel Number(s)  | Parcel Size (Acres) |
|-------------------------|--|---------------------|
| County Parcel #1        | 413-030-005, 006 & 008 Pass Area   | 118.00 acres        |
| County Parcel #2        | 422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, & 010 Reche Canyon /Badlands Area   | 309.00 acres        |
| County Parcel #3        | 413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018 and 019; 413-131-039 & 040; and 413-420-010 Pass Area | 7.00 acres          |
| County Parcel #4        | 571-090-031  | 80.00 acres         |
| County Parcel #5        | 581-180-016; 583-050-008; 583-080-011 & 012; and 583-160-028 REMAP Area  | 1,004 acres         |
| County Parcel #6        | 583-060-022 REMAP Area   | 40.00 acres         |
| County Parcel #7        | 904-030-041 Southwest Area   | 10.00 acres         |
| County Parcel #8        | 909-160-012 Southwest Area   | 82.00 acres         |
| County Parcel #9        | 390-100-007 Elsinore Area  | 40.00 acres         |
| County Parcel #10       | 289-080-003 and 006 Elsinore Area  | 444.00 acres        |
| County Parcel #11       | 346-150-024; 346-160-030; 346-170-023 & 025; 346-180-018; and 346-190-002, 003, 004, 005, 006, 007, 008, 009 & 011 Elsinore Area             | 167.00 acres        |
| County Parcel #12       | 321-190-005 Lake Mathews/Woodcrest Area  | 10.00 acres*        |
| County Parcel #13       | 347-110-013 Elsinore Area  | 10.00 acres         |
| Total                   |  | 2,321 acres         |

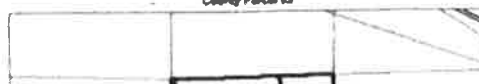
\*Excepting therefrom a portion as referenced in Parcel #12 of the MOU.

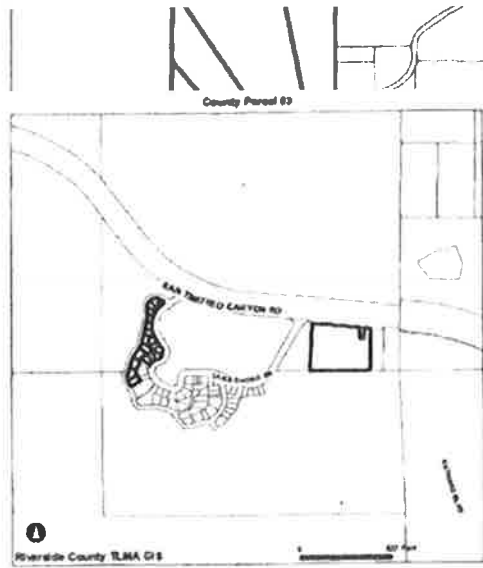
County Parcel #1



(Assessor's parcel(s))  
413-030-005 413-030-006 413-030-008

County Parcel #2

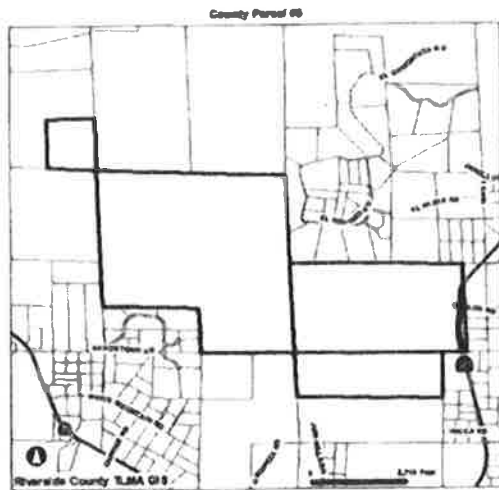




Selected parcels:  
 413-122-001 413-122-008 413-122-010 413-122-004 413-122-005 413-122-006 413-122-007  
 413-122-008 413-122-009 413-122-010 413-122-011 413-122-012 413-122-013 413-122-014  
 413-122-017 413-122-018 413-122-019 413-131-020 413-131-040 413-455-010

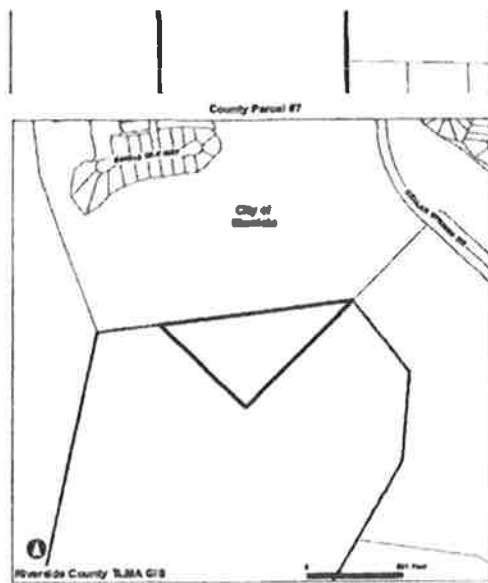


Selected parcels:  
 071-485-001

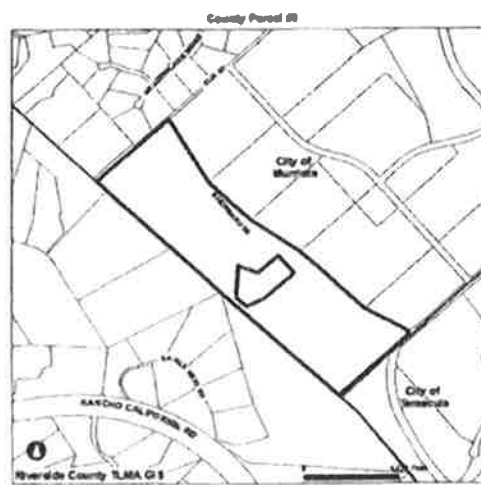


Selected parcels:  
 071-485-001 071-485-002 071-485-011 071-485-012 071-485-013

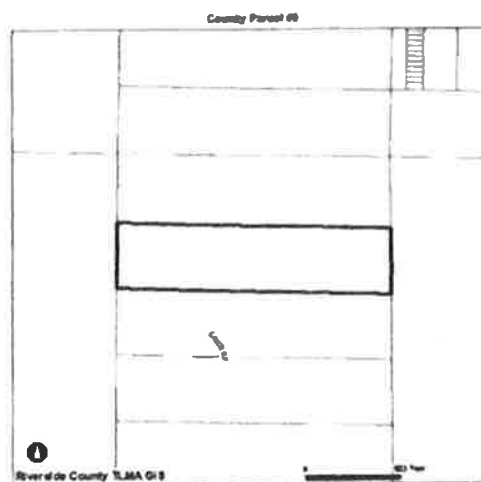




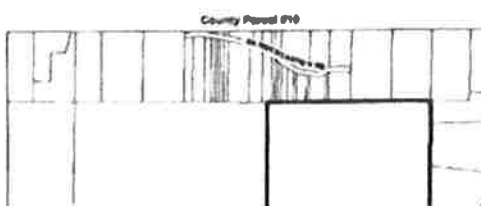
Selected parcels:  
000-000-001

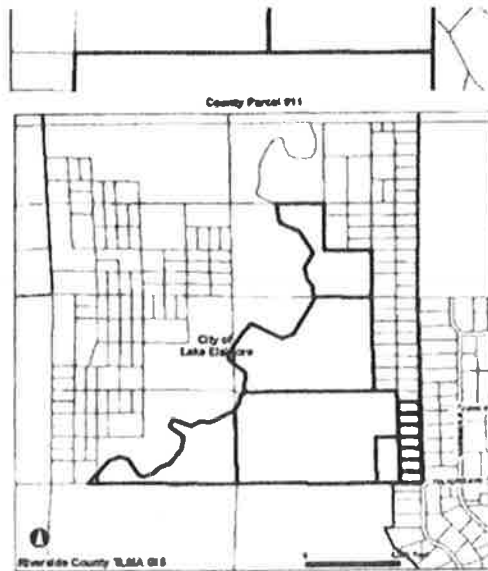


Selected parcels:  
000-000-002

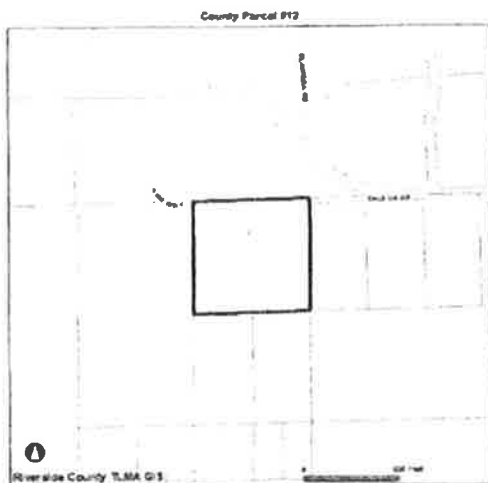


Selected parcels:  
000-000-003





Estimated parcels:  
 349-120-024 349-120-025 349-120-026 349-120-027 349-120-028 349-120-029 349-120-030  
 349-120-031 349-120-032 349-120-033 349-120-034 349-120-035 349-120-036 349-120-037



Estimated parcels:  
 349-120-038



Estimated parcels:  
 349-120-039

#### ROLL CALL:

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley

Nays: None

Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on May 4, 2010.

KECIA HARPER-IHEM, Clerk of said Board

By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s)



in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.  
Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147  
Dated: May 6, 2010  
Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

5/9

617 A

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**

April 22, 2010

**SUBJECT:** Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside (Assessor's Parcel Numbers 413-030-005, 006, and 008; 422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, and 010; 413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018, and 019; 413-131-039 and 040; 413-420-010; 571-090-031; 581-180-016; 583-050-008; 583-080-011 and 012; 583-160-028; 583-060-022; 904-030-041; 909-160-012; 390-100-007; 289-080-003 and 008; 346-150-024; 346-160-030; 346-170-023 and 025; 346-180-018; 346-190-002, 003, 004, 005, 006, 007, 008, 009 and 011; 321-190-005; and 347-110-013) by Grant Deed to the Western Riverside County Regional Conservation Authority (RCA); and

(Continued)

Robert Field

Assistant County Executive Officer/EDA

|                             |                               |      |   |                          |
|-----------------------------|-------------------------------|------|---|--------------------------|
| <b>FINANCIAL DATA</b>       | Current F.Y. Total Cost:      | \$ 0 | In Current Year Budget:                 | Yes                      |
|                             | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment:                      | No                       |
|                             | Annual Net County Cost:       | \$ 0 | For Fiscal Year:                        | 09/10                    |
| <b>SOURCE OF FUNDS:</b> N/A |                               |      | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|                             |                               |      | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

By:

County Executive Office Signature

Jennifer L. Sargent

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for May 18, 2010 at 9:00 a.m.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: May 4, 2010  
xc: EDA, RCA, COB(2)

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

Prev. Agn. Ref.:

District: 1, 3, 5

Agenda Number:

ATTACHMENTS FILED WITH  
THE CLERK OF THE BOARD

3.27

FORM APPROVED COUNTY COUNSEL  
BY: Cynthia M. Gunzel 3-24-10  
DATE: SYNTHIA M. GUNZEL

Dep't Recomm.: ☐ Policy ☒ Consent  
Per Exec. Ofc.: ☐ Policy ☒ Consent

Economic Development Agency

Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

April 22, 2010

Page 2

**RECOMMENDED MOTION:** (Continued)

2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**BACKGROUND:**

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 currently listed species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20 to 25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected in spite of anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority (RCA) was created to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity conservation needs in western Riverside County, setting aside undisturbed land for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In anticipation of the then-forthcoming MSHCP, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Ordinance 810 funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value for future inclusion in the MSHCP. The intent was to transfer all such real property interests to RCA at a later date.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA.

Economic Development Agency

Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

April 22, 2010

Page 3

**BACKGROUND:** (Continued)

The County intends to convey the described properties listed in Attachment "A" and depicted in Attachment "B" to the RCA by Grant Deed. RCA will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the MSHCP.

This Form 11 and Resolution has been approved as to form by County Counsel.

**FINANCIAL DATA:**

There are no costs associated with this transaction.

RESOLUTION NO. 2010-012

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY  
FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE COUNTY REGIONAL  
CONSERVATION AUTHORITY

(Assessor's Parcel Numbers 413-030-005, 006, and 008; 422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, and 010; 413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018, and 019; 413-131-039 and 040; 413-420-010; 571-090-031; 581-180-016; 583-050-008; 583-080-011 and 012; 583-160-028; 583-060-022; 904-030-041; 909-160-012; 390-100-007; 289-080-003 and 008; 346-150-024; 346-160-030; 346-170-023 and 025; 346-180-018; 346-190-002, 003, 004, 005, 006, 007, 008, 009 and 011; 321-190-005; and 347-110-013)

WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species;

WHEREAS, to ensure sensitive species and their habitat are protected in spite of anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was created;

WHEREAS, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Ordinance 810 funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value in anticipation and future inclusion of the then-forthcoming MSHCP with the intention to transfer all real property interests to the Western Riverside County Regional Conservation Authority (RCA) at a later date;

WHEREAS, the Western Riverside County Regional Conservation Authority (RCA) was created in 2004 to implement the MSHCP;

WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyance of the real property interests from County to RCA; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California that the County intends to

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* DATE: *3-24-10*  
SYNTHIA M. GUNZEL

1 convey the properties listed in Attachment "A" and depicted in Attachment "B" to the Western  
2 Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions of  
3 the proposed conveyance are as follows: Western Riverside County Regional Conservation  
4 Authority will take all responsibilities of ownership, including but not limited to managing,  
5 monitoring and maintaining the above-referenced real properties consistent with the wildlife and  
6 plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

7 BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors intends  
8 to meet to conclude the proposed transaction on or after May 18, 2010, at 9:00 am at the  
9 meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative  
10 Center, 4080 Lemon Street, Riverside, California.

11 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
12 Supervisors is directed to give notice hereof as provided in Section 6061 of the Government  
13 Code.

14 ROLL CALL:

15 Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley  
16 Nays: None  
17 Absent: None

18 The foregoing is certified to be a true copy of a resolution duly  
19 adopted by said Board of Supervisors on the date therein set forth.

20 KECIA HARPER-IHEM, Clerk of said Board

21 By: 

Deputy

22 SV:ra  
23 3/18/10  
24 004TL  
25 12.383

ATTACHMENT "A"

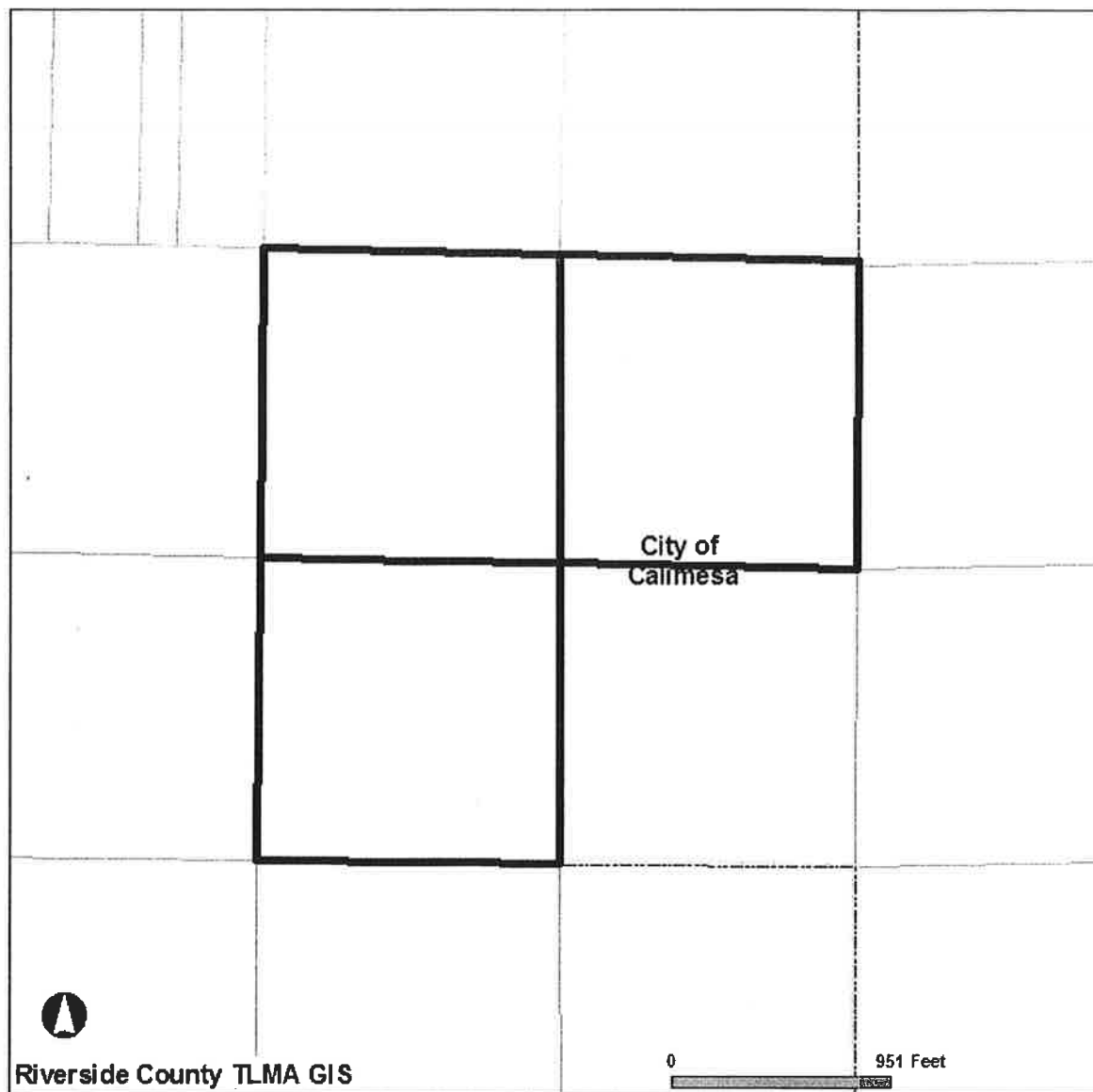
| Property Identification | Assessor's Parcel Number(s)   | Parcel Size (Acres) |
|-------------------------|---|---------------------|
| County Parcel #1        | 413-030-005, 006 & 008<br>Pass Area   | 118.00 acres        |
| County Parcel #2        | 422-250-001, 002, 003, 004, 005,<br>006, 007, 008, 009, & 010<br>Reche Canyon /Badlands Area  | 309.00 acres        |
| County Parcel #3        | 413-122-001, 002, 003, 004, 005,<br>006, 007, 008, 009, 010, 011, 012,<br>013, 016, 017, 018 and 019; 413-<br>131-039 & 040; and 413-420-010<br>Pass Area | 7.00 acres          |
| County Parcel #4        | 571-090-031   | 80.00 acres         |
| County Parcel #5        | 581-180-016; 583-050-008; 583-<br>080-011 & 012; and 583-160-028<br>REMAP Area  | 1,004 acres         |
| County Parcel #6        | 583-060-022<br>REMAP Area   | 40.00 acres         |
| County Parcel #7        | 904-030-041<br>Southwest Area   | 10.00 acres         |
| County Parcel #8        | 909-160-012<br>Southwest Area   | 82.00 acres         |
| County Parcel #9        | 390-100-007<br>Elsinore Area  | 40.00 acres         |
| County Parcel #10       | 289-080-003 and 006<br>Elsinore Area  | 444.00 acres        |
| County Parcel #11       | 346-150-024; 346-160-030; 346-<br>170-023 & 025; 346-180-018; and<br>346-190-002, 003, 004, 005, 006,<br>007, 008, 009 & 011<br>Elsinore Area             | 167.00 acres        |
| County Parcel #12       | 321-190-005<br>Lake Mathews/Woodcrest Area  | 10.00 acres*        |
| County Parcel #13       | 347-110-013<br>Elsinore Area  | 10.00 acres         |
| Total                   |   | 2,321 acres         |

\*Excepting therefrom a portion as referenced in Parcel #12 of the MOU.

ATTACHMENT "B"



## County Parcel #1



## Selected parcel(s):

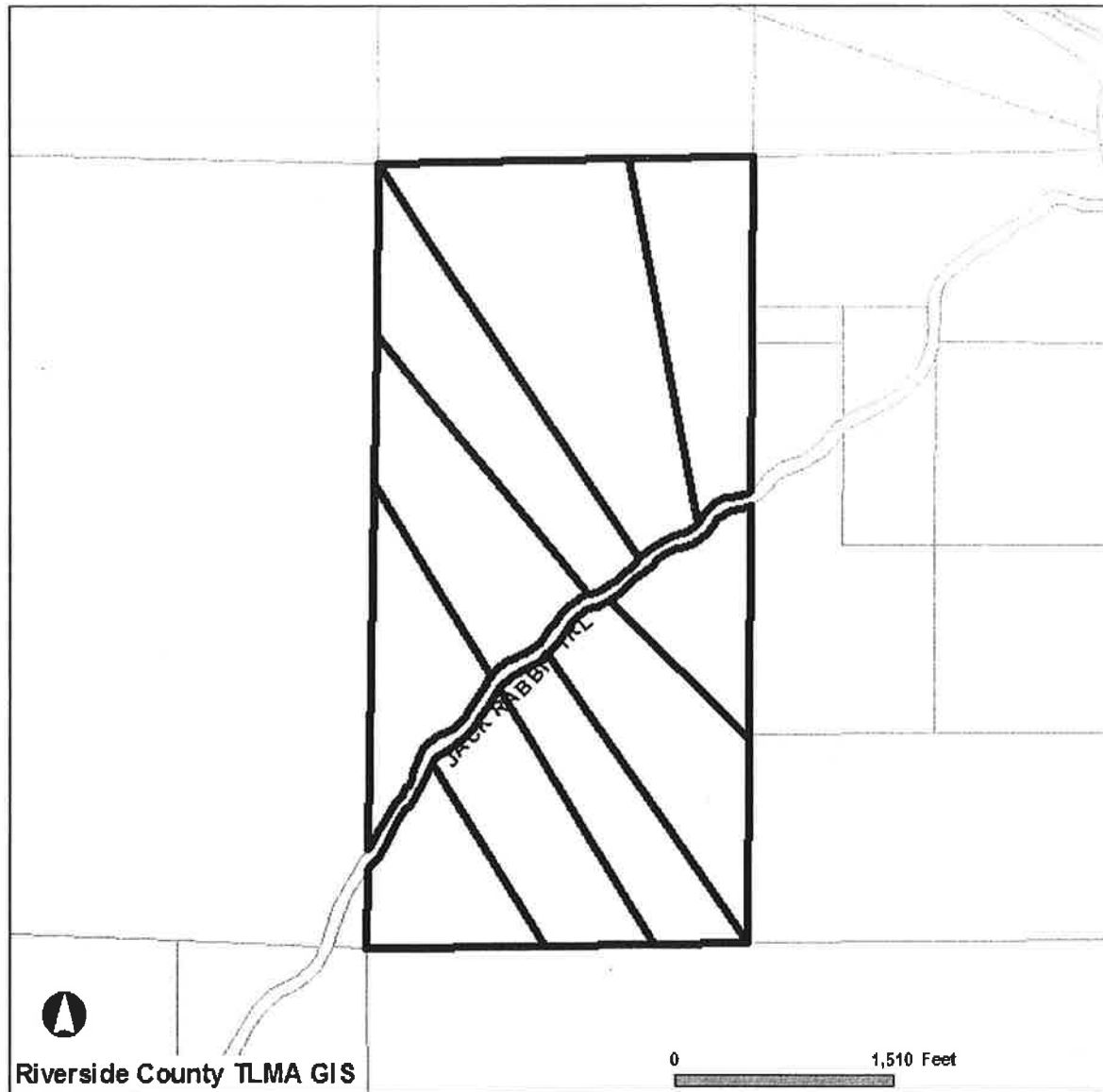
413-030-005 413-030-006 413-030-008

**\*IMPORTANT\***

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## County Parcel #2



## Selected parcel(s):

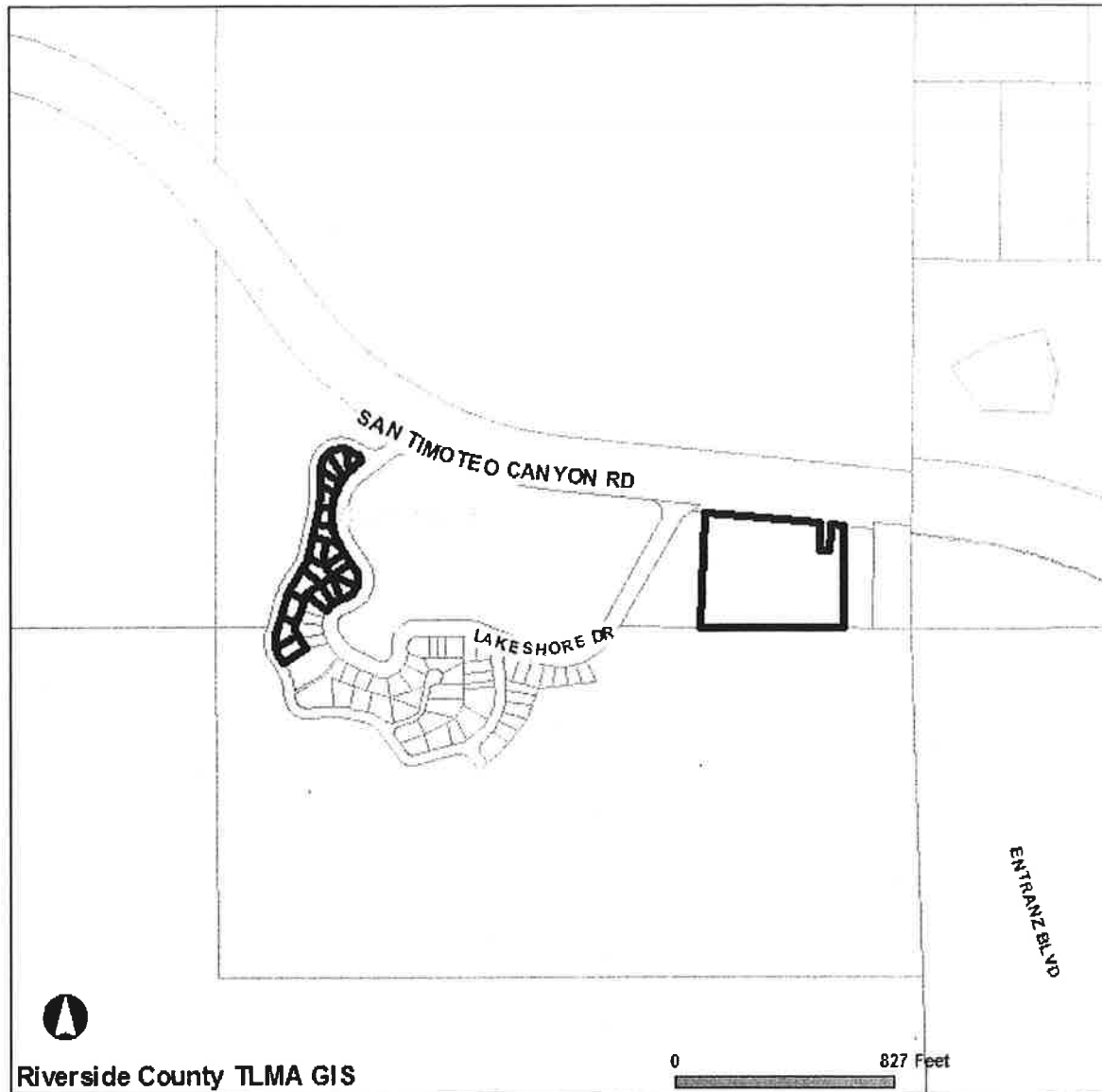
422-250-001 422-250-002 422-250-003 422-250-004 422-250-005 422-250-006 422-250-007  
422-250-008 422-250-009 422-250-010

**\*IMPORTANT\***

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## County Parcel #3



## Selected parcel(s):

413-122-001 413-122-002 413-122-003 413-122-004 413-122-005 413-122-006 413-122-007  
413-122-008 413-122-009 413-122-010 413-122-011 413-122-012 413-122-013 413-122-016  
413-122-017 413-122-018 413-122-019 413-131-039 413-131-040 413-420-010

**\*IMPORTANT\***

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## County Parcel #4



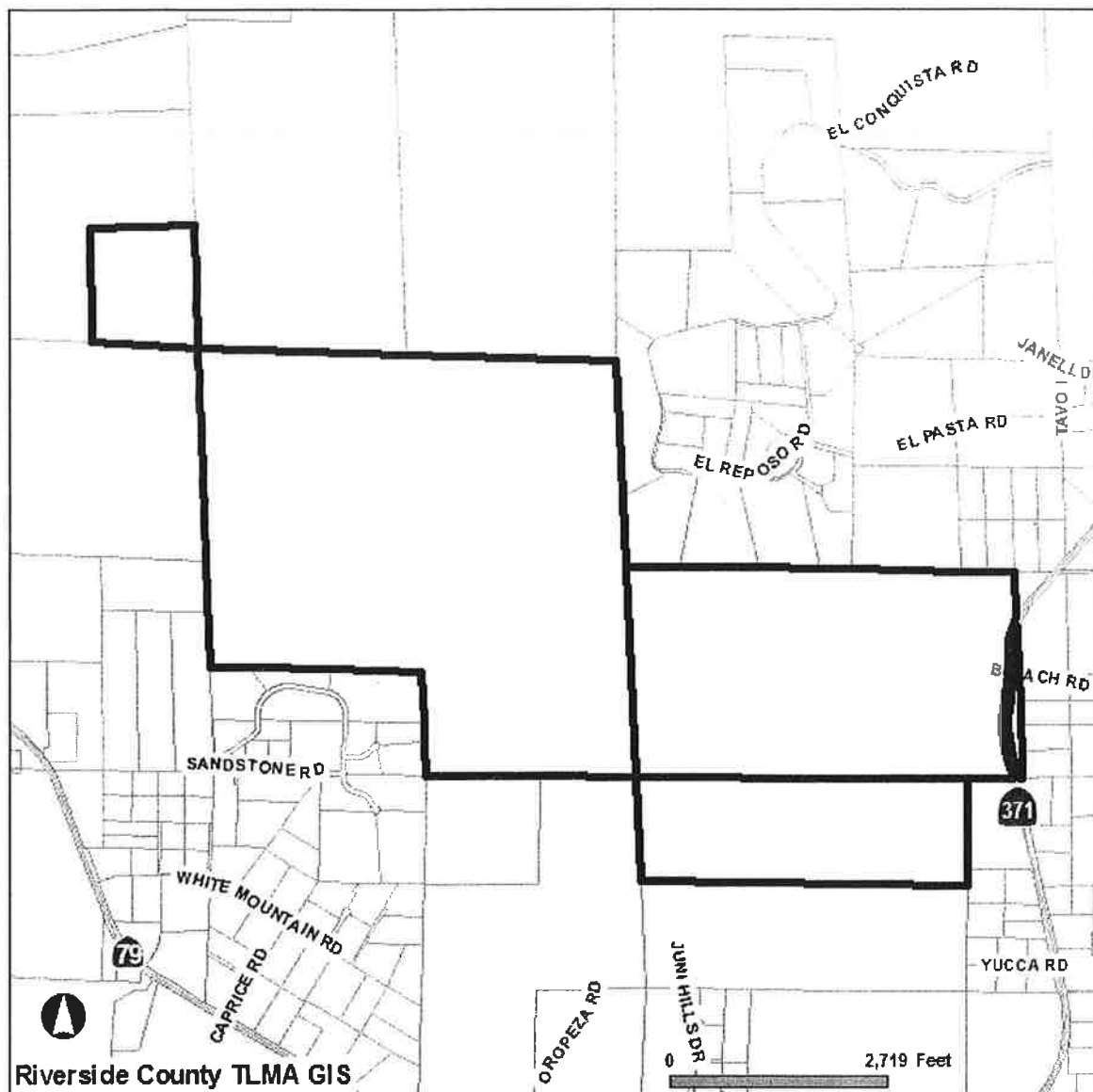
**Selected parcel(s):**  
571-090-031

**\*IMPORTANT\***

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## County Parcel #5



## Selected parcel(s):

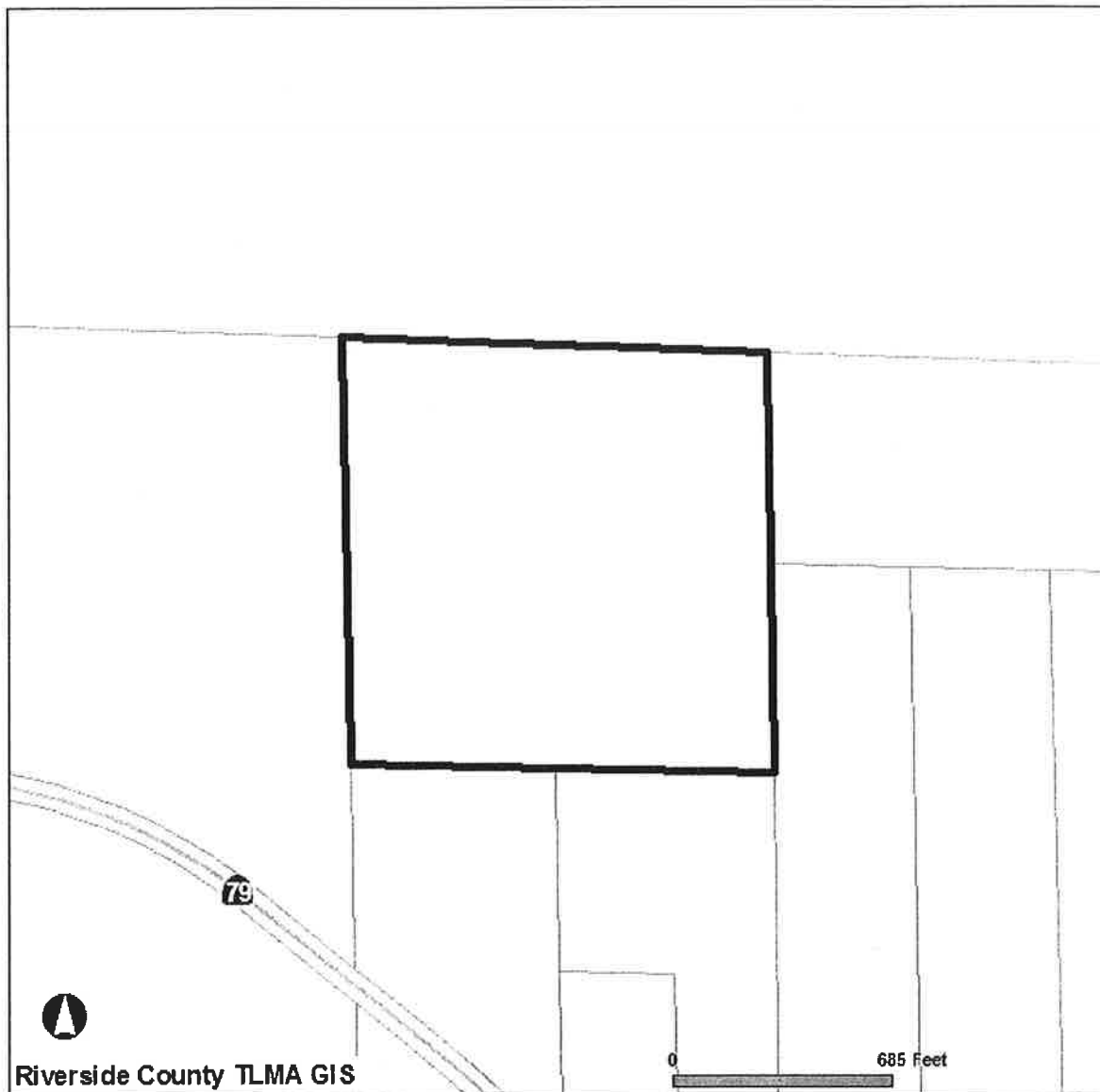
581-180-016 583-050-008 583-080-011 583-080-012 583-160-028

**\*IMPORTANT\***

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## County Parcel #6



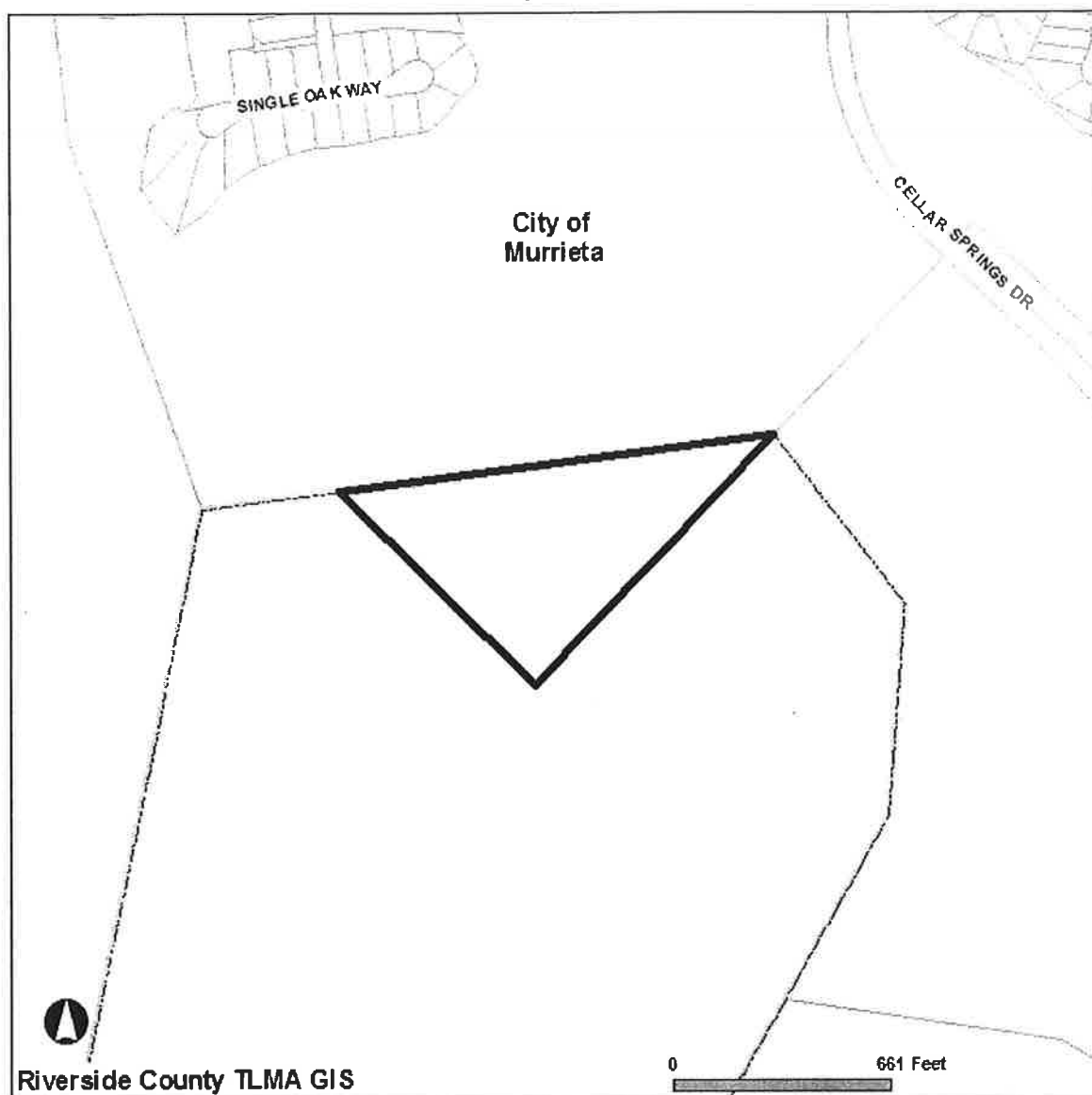
**Selected parcel(s):**  
583-060-022

**\*IMPORTANT\***

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## County Parcel #7



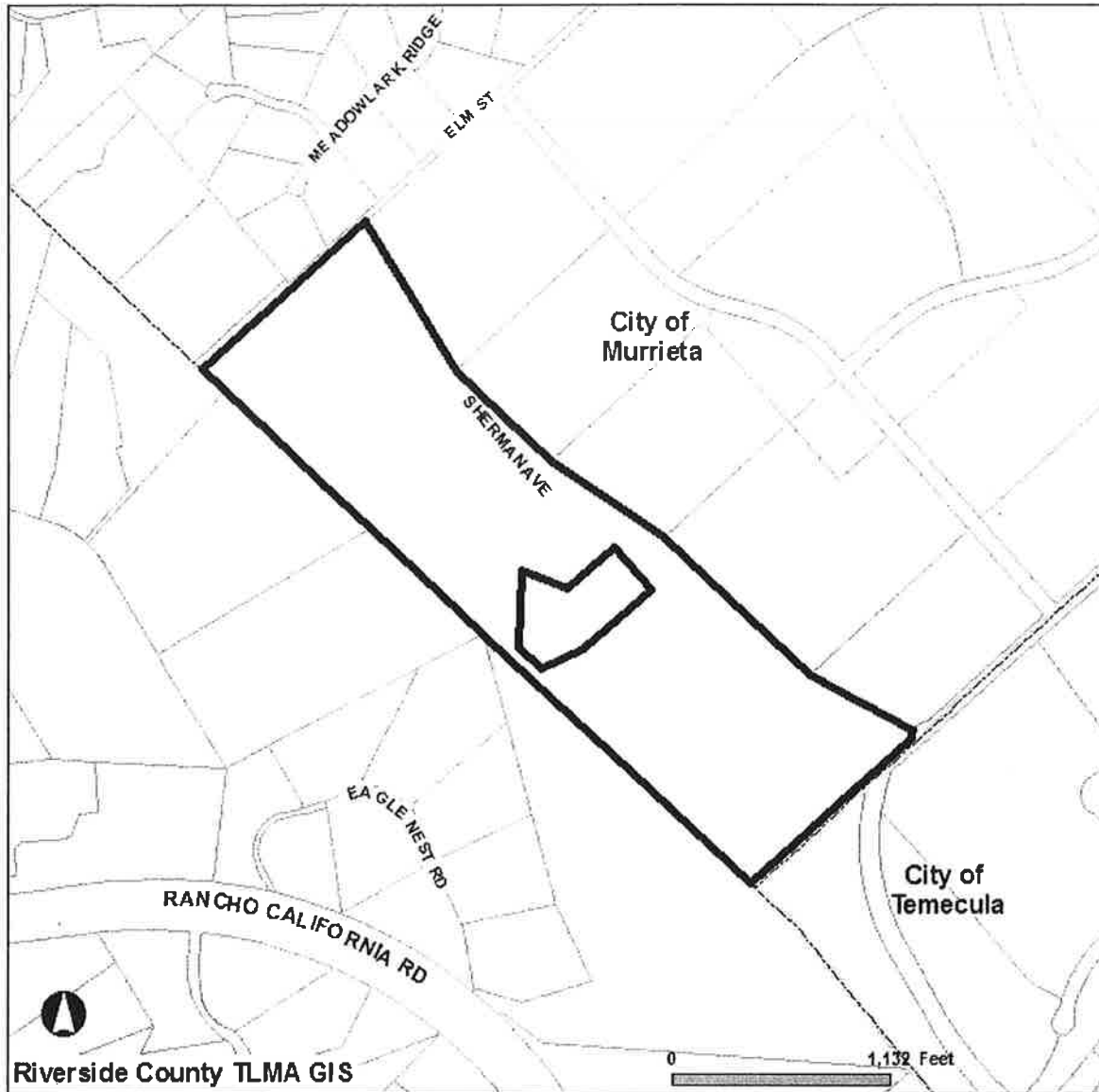
**Selected parcel(s):**  
904-030-041

**\*IMPORTANT\***

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## County Parcel #8



Selected parcel(s):  
909-160-012

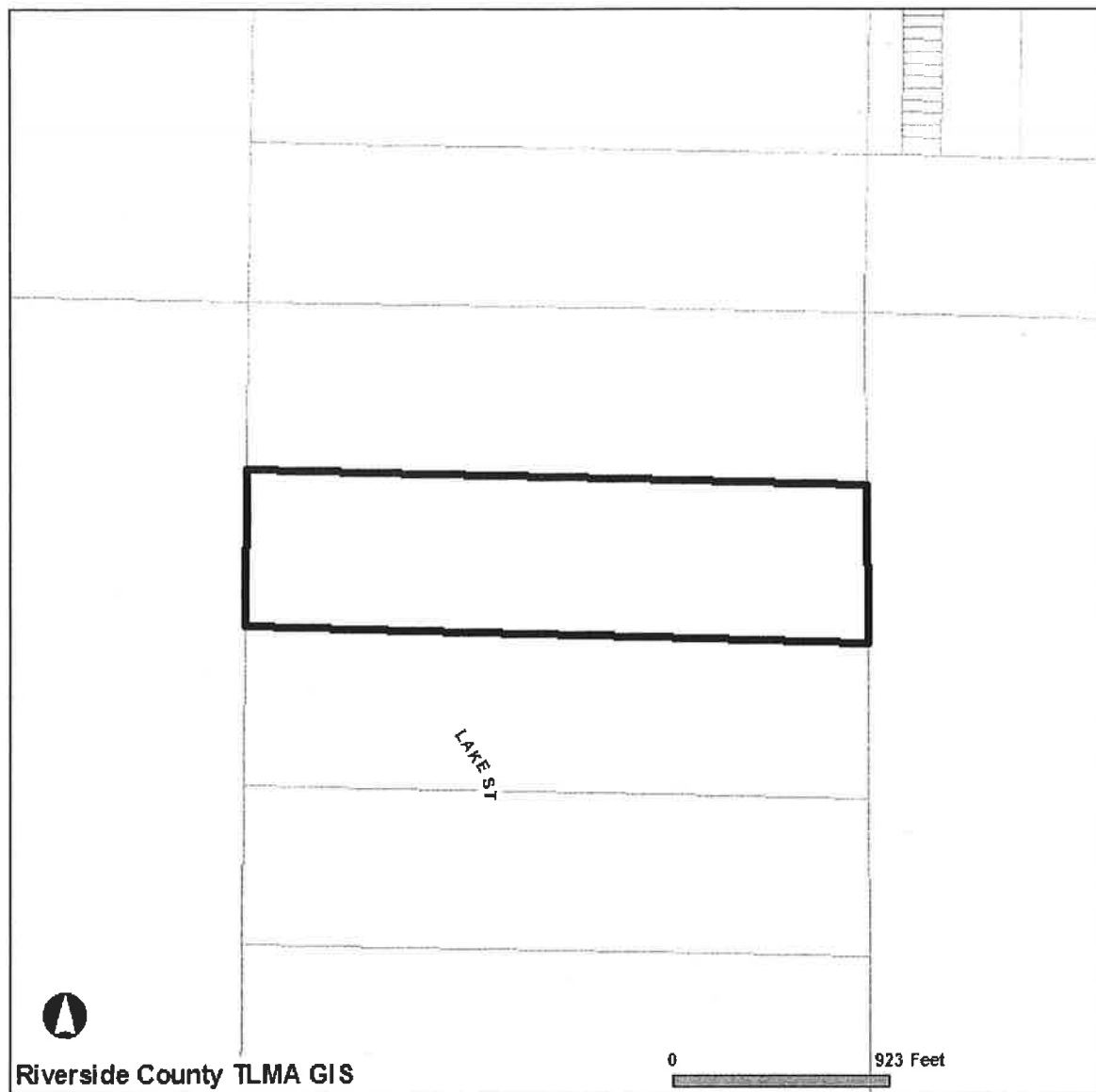
**\*IMPORTANT\***

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## County Parcel #9



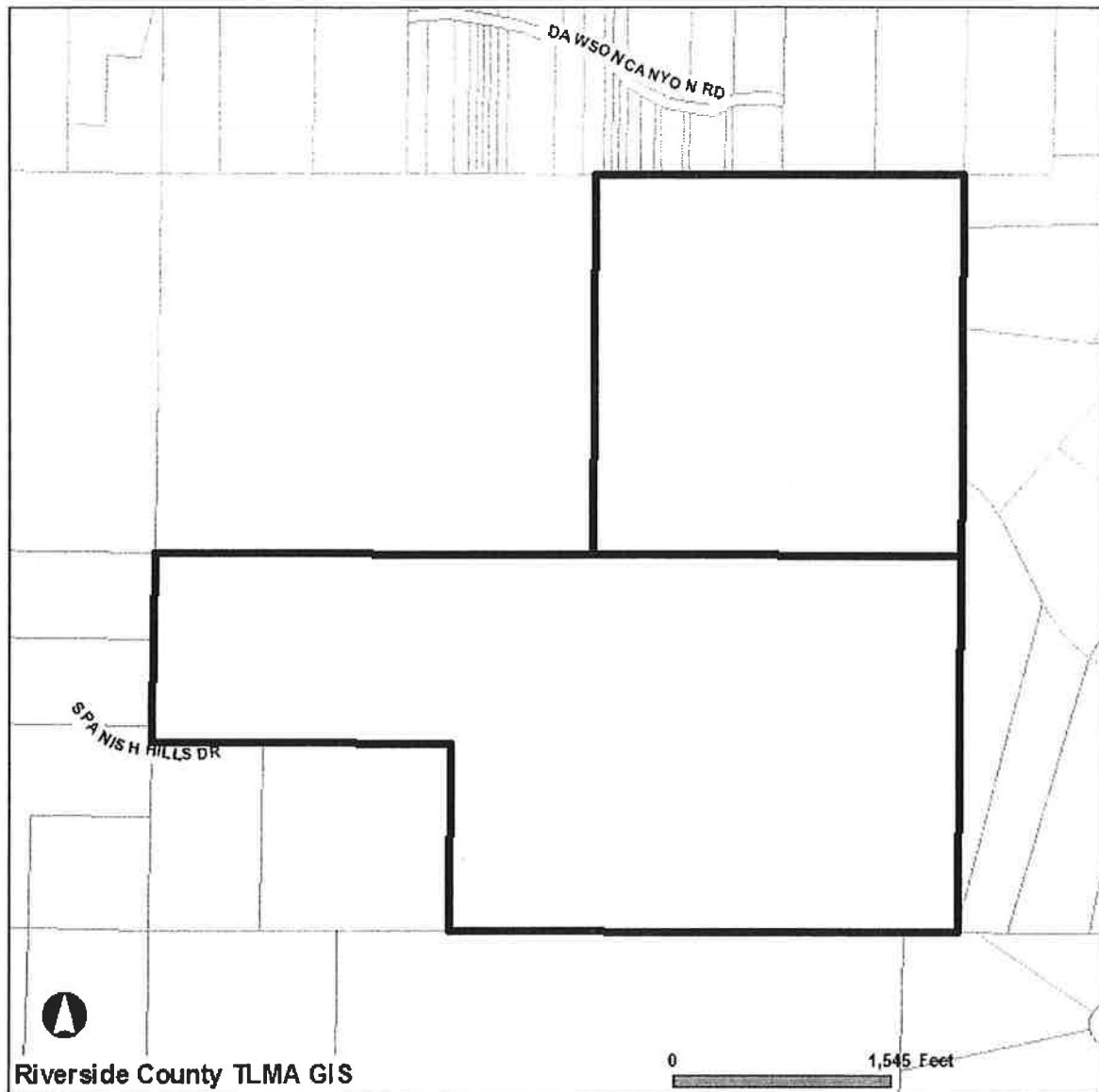
**Selected parcel(s):**  
390-100-007

**\*IMPORTANT\***

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## County Parcel #10



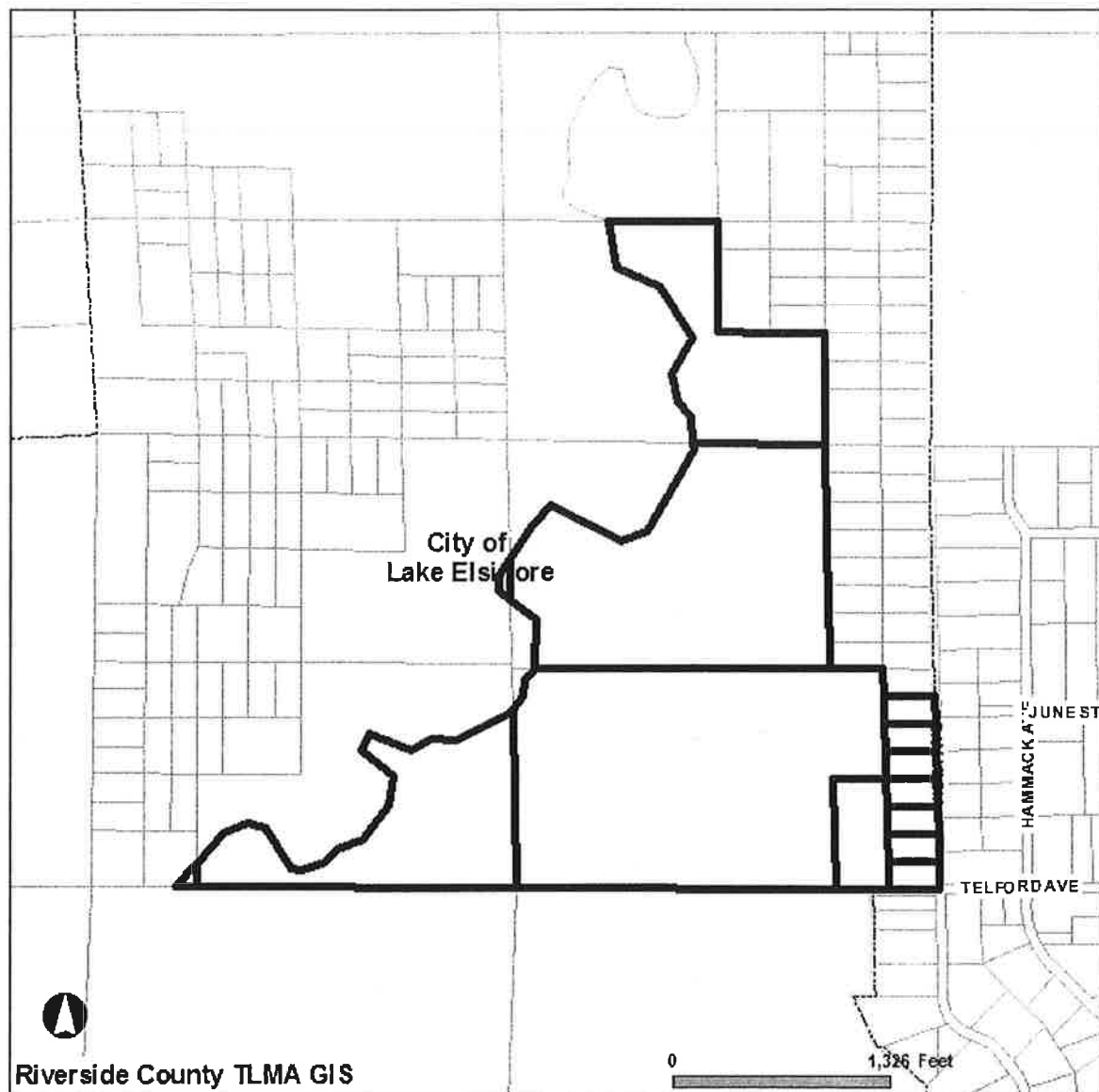
**Selected parcel(s):**  
289-080-003 289-080-008

**\*IMPORTANT\***

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## County Parcel #11



## Selected parcel(s):

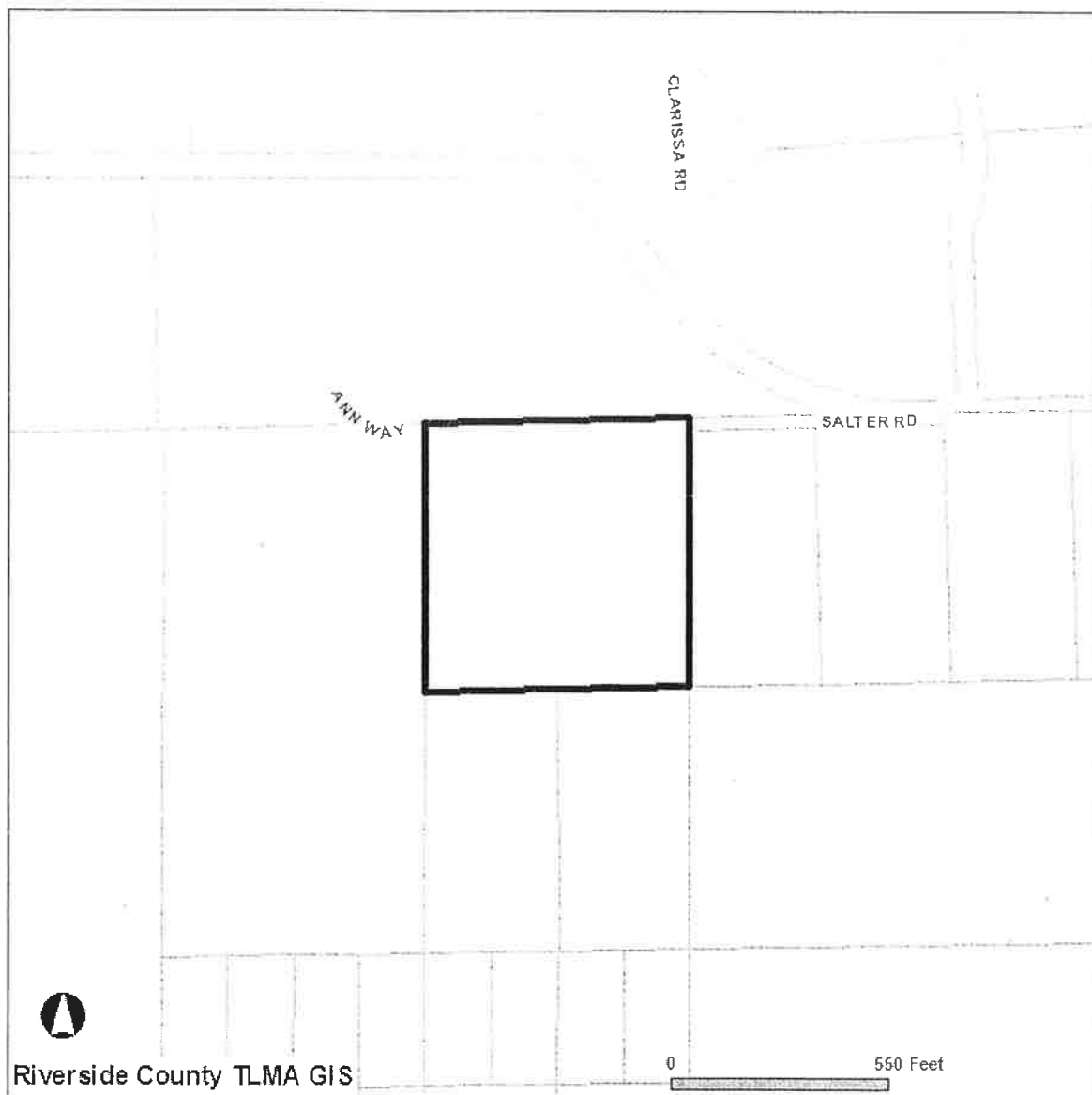
346-150-024 346-160-030 346-170-023 346-170-025 346-180-018 346-190-002 346-190-003  
346-190-004 346-190-005 346-190-006 346-190-007 346-190-008 346-190-009 346-190-011

**\*IMPORTANT\***

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## County Parcel #12



Selected parcel(s):  
321-190-005 \*

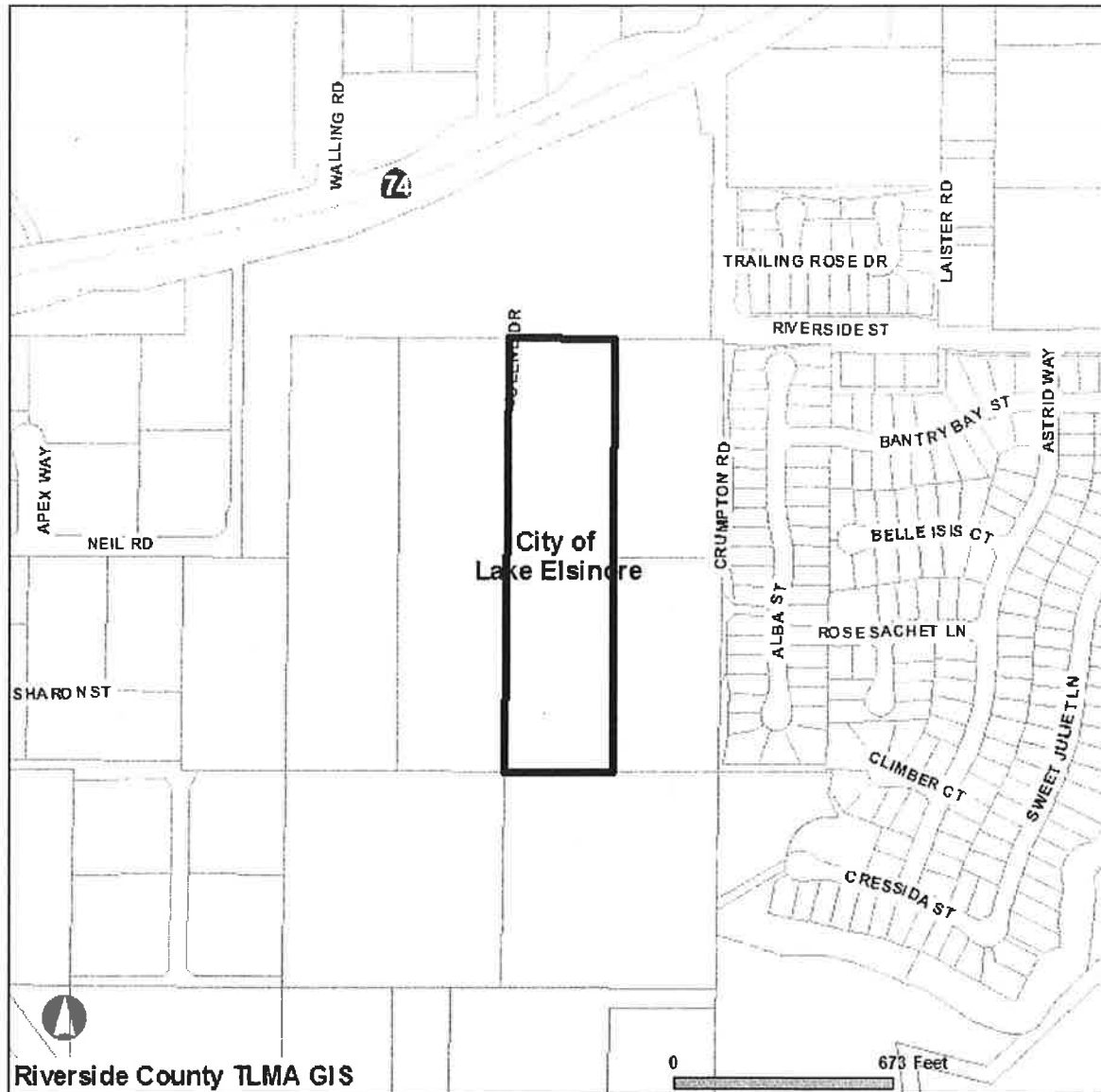
**\*IMPORTANT\***

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\* Excepting therefrom a portion as referenced in Parcel #12 of MOU.

## County Parcel #13



**Selected parcel(s):**  
347-110-013

**\*IMPORTANT\***

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