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A	R	L				COPY	LONG	REFUND	NCHG	EXAM

NOTICE OF NONCOMPLIANCE

In the matter of the Property of)
Carlos Lopez)

Case No.: CV02-0853



NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No. 348, Section 15.101, (RCC Title 17.148.010) described as excessive outside storage & Riverside County Ordinance No. 541 (RCC Title 8.120) described as dumping on vacant land. Such proceedings are based upon the noncompliance of such real property, located at 1 Parcel North of 32925 Verda Pl., Lake Elsinore, CA and more particularly described as Assessment Parcel No. 371-160-007 and having a legal description of Resub of Block D of Elsinore, Block D, Lot 21 Por., Map Book 6, Page 296, Records of San Diego County, with the requirements of Ordinance No. 348 (RCC Title 17.148.010) & Ordinance No. 541 (RCC Title 8.120).

The owner has been advised to immediately correct the above-referenced violations to avoid further action by the County of Riverside which may include demolition, removal, razing, etc., to abate the public nuisance. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Building and Safety Department, 39493 Los Alamos Rd., Murrieta, CA 92563, Attention Code Enforcement Officer Michael C. Sanders.

NOTICE IS FURTHER GIVEN in accordance with § 17274 and 24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE
DEPARTMENT OF BUILDING AND SAFETY

By Louis Pizatella
Louis Pizatella, Supervising Code Enforcement Officer
Code Enforcement Division

ACKNOWLEDGMENT

State of California)
County of Riverside)

On 6-17-04 before me, Norena Dennison, Notary Public, personally appeared Louis Pizatella, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

N. Dennison

(Seal of Notary)

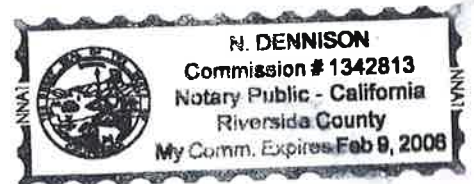


EXHIBIT NO. D6

Assessment Roll For the 2009-2010 Tax Year as of January 1, 2009

Assessment #371090003-3		Parcel # 371090003-3	
Assessee:	LOPEZ CARLOS	Land	18,348
Mail Address:	3112 BOSTOTIAN DR	Full Value	18,348
City, State Zip:	LOS ALAMITOS CA 90720	Total Net	18,348
Real Property Use Code:	CY		
Base Year	2001		
Conveyance Number:	0026838		
Conveyance (mm/yy):	1/2009		
PUI:	C240000		
TRA:	65-134		
Taxability Code:	0-00		
ID Data:	Lot 4 MB 006/296 RESUB OF BLK D OF ELSINORE		

View Parcel Map

This must be in red to be a
"CERTIFIED COPY"

I hereby certify, the foregoing instrument to which this stamp has been affixed consisting of 1 page to be a full, true and correct copy of the original on file and of record in my office.

Larry W. Wlad
Assessor - County Clerk - Recorder
County of Riverside, State of California

DEC 08 2009

Dated: _____



Certification must be in red to be a
"CERTIFIED COPY"

EXHIBIT NO. E

Assessment Roll For the 2009-2010 Tax Year as of January 1, 2009

Assessment #371090004-4		Parcel # 371090004-4	
Assessee:	LOPEZ CARLOS	Land	241,797
Mail Address:	3112 BOSTOTIAN DR	Full Value	241,797
City, State Zip:	LOS ALAMITOS CA 90720	Total Net	241,797
Real Property Use Code:	CY		
Base Year	1999		
Conveyance Number:	0026838		
Conveyance (mm/yy):	1/2009		
PUI:	C240000		
TRA:	65-134		
Taxability Code:	0-00		
ID Data:	Lot 4 MB 006/296 RESUB OF BLK D OF ELSINORE		
Situs Address:	18456 GRAND AVE LAKE ELSINORE CA 92530		

View Parcel Map

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I hereby certify the foregoing instrument to which this stamp has been affixed consisting of 1 page to be a full, true and correct copy of the original on file and of record in my office.

Larry W. Wan
Assessor - County Clerk - Recorder
County of Riverside, State of California
Dated: **DEC 08 2009**



Certification must be in red to be a
"CERTIFIED COPY"

EXHIBIT NO. E²

Assessment Roll For the 2009-2010 Tax Year as of January 1,2009

Assessment #371150009-4		Parcel # 371150009-4	
Assessee:	LOPEZ CARLOS R	Land	48,203
Mail Address:	3112 BOSTOTIAN DR	Full Value	48,203
City, State Zip:	LOS ALAMITOS CA 90720	Total Net	48,203
Real Property Use Code:	YY		
Base Year	1999		
Conveyance Number:	0026838		
Conveyance (mm/yy):	1/2009		
PUI:	Y040000		
TRA:	65-140		
Taxability Code:	0-00		
ID Data:	Lot 19 MB 006/296 RESUB OF BLK D OF ELSINORE		

[View Parcel Map](#)

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I hereby certify the foregoing instrument to which this stamp has been affixed consisting of 1 page to be a full, true and correct copy of the original on file and of record in my office.

Larry W. Ward
 Assessor - County Clerk - Recorder
 County of Riverside, State of California

Dated: DEC 08 2009



Certification must be in red to be a "CERTIFIED COPY"

EXHIBIT NO. E³

Assessment Roll For the 2009-2010 Tax Year as of January 1, 2009

Assessment #371150010-4		Parcel # 371150010-4	
Assessee:	LOPEZ CARLOS	Land	28,092
Mail Address:	3112 BOSTOTIAN DR	Full Value	28,092
City, State Zip:	LOS ALAMITOS CA 90720	Total Net	28,092
Real Property Use Code:	CY		
Base Year	1999		
Conveyance Number:	0026838		
Conveyance (mm/yy):	1/2009		
PUI:	C240000		
TRA:	65-140		
Taxability Code:	0-00		
ID Data:	Lot 19 MB 006/296 RESUB OF BLK D OF ELSINORE		

View Parcel Map

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I hereby certify the foregoing instrument to which this stamp has been affixed consisting of 1 page to be a full, true and correct copy of the original on file and of record in my office.

Larry W. Ward
Assessor - County Clerk - Recorder
County of Riverside State of California
DEC 08 2009
Dated: _____



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EXHIBIT NO. E4

Assessment Roll For the 2009-2010 Tax Year as of January 1, 2009

Assessment #371150016-0		Parcel # 371150016-0	
Assessee:	LOPEZ CARLOS	Land	30,266
Mail Address:	3112 BOSTOTIAN DR	Full Value	30,266
City, State Zip:	LOS ALAMITOS CA 90720	Total Net	30,266
Real Property Use Code:	CY		
Base Year	1999		
Conveyance Number:	0026838		
Conveyance (mm/yy):	1/2009		
PUI:	C240000		
TRA:	65-140		
Taxability Code:	0-00		
ID Data:	Lot 19 MB 006/296 RESUB OF BLK D OF ELSINORE		

View Parcel Map

This must be in red to be a
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I hereby certify the foregoing instrument to which this stamp has been affixed consisting of 1 page(s) to be a full, true and correct copy of the original on file and of record in my office.

Lang W Ward
 Assessor - County Clerk - Recorder
 County of Riverside, State of California

Dated: DEC 08 2009



Certification must be in red to be a
"CERTIFIED COPY"

EXHIBIT NO. ES

Assessment Roll For the 2009-2010 Tax Year as of January 1, 2009

Assessment #371160007-3		Parcel # 371160007-3	
Assessee:	LOPEZ CARLOS	Land	46,689
Mail Address:	3112 BOSTOTIAN DR	Full Value	46,689
City, State Zip:	LOS ALAMITOS CA 90720	Total Net	46,689
Real Property Use Code:	CY		
Base Year	1999		
Conveyance Number:	0026838		
Conveyance (mm/yy):	1/2009		
PUI:	C240000		
TRA:	65-140		
Taxability Code:	0-00		
ID Data:	Lot 21 MB 006/296 RESUB OF BLK D OF ELSINORE		

View Parcel Map

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Larry W. Ward
 Assessor - County Clerk - Recorder
 County of Riverside, State of California

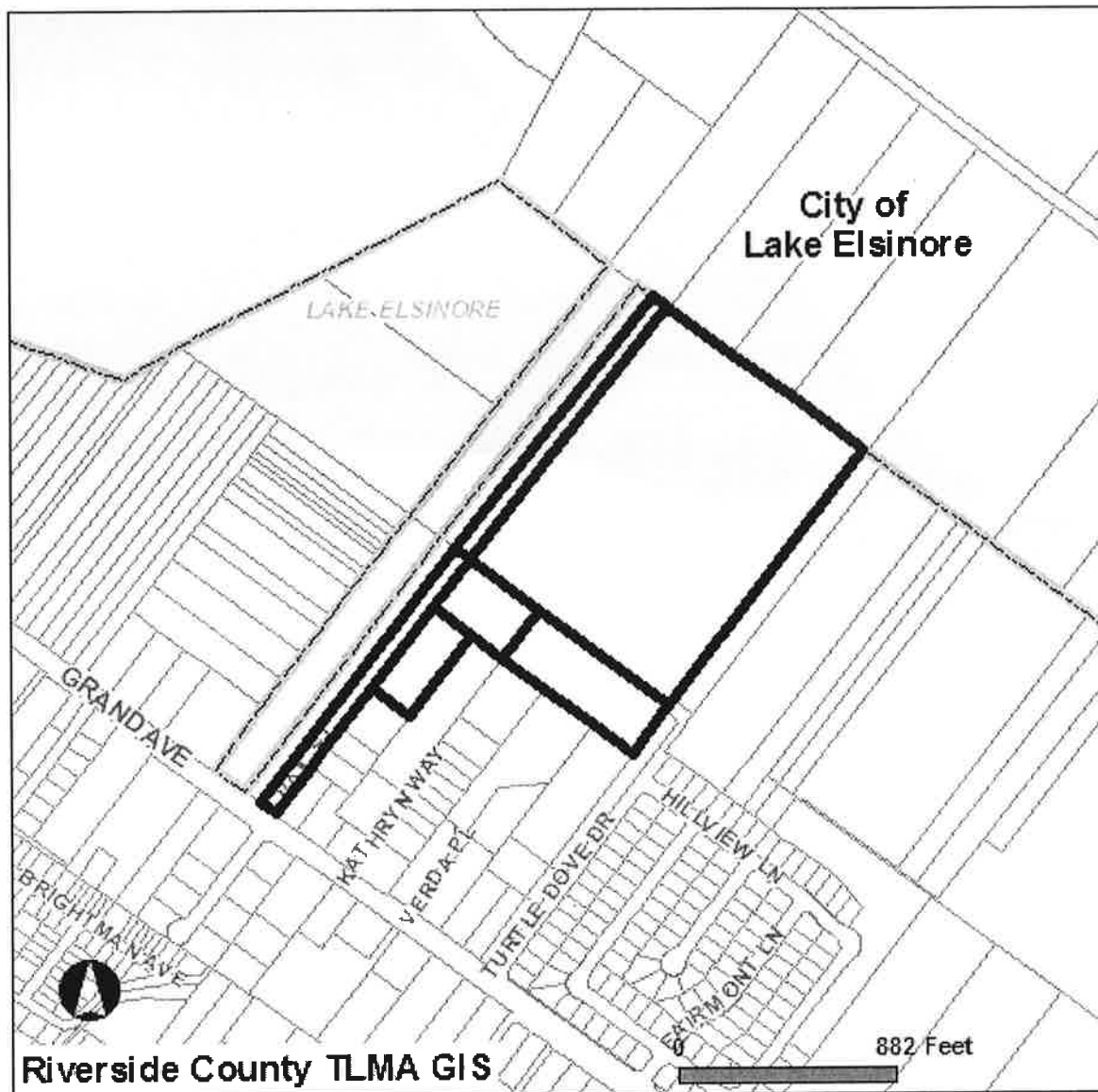
Dated: **DEC 17 2009**



Certification must be in red to be a "CERTIFIED COPY"

EXHIBIT NO. E⁶

RIVERSIDE COUNTY GIS



Selected parcel(s):

371-090-003 371-090-004 371-150-009 371-150-010 371-150-016 371-160-007

IMPORTANT

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

APNs

371-090-003-3
371-090-004-4
371-150-009-4
371-150-010-4
371-150-016-0
371-160-007-3

OWNER NAME / ADDRESS

371-090-003
ELSINORE VIEW ESTATES
ADDRESS NOT AVAILABLE

EXHIBIT NO. E⁷

371-090-004
ELSINORE VIEW ESTATES
18456 GRAND AVE
LAKE ELSINORE, CA. 92530

371-150-009
ELSINORE VIEW ESTATES
ADDRESS NOT AVAILABLE

371-150-010
ELSINORE VIEW ESTATES
ADDRESS NOT AVAILABLE

371-150-016
ELSINORE VIEW ESTATES
ADDRESS NOT AVAILABLE

371-160-007
ELSINORE VIEW ESTATES
ADDRESS NOT AVAILABLE

MAILING ADDRESS

371-090-003
(SEE OWNER)
3112 BOSTOTIAN DR
LOS ALAMITOS CA. 90720

371-090-004
(SEE OWNER)
3112 BOSTOTIAN DR
LOS ALAMITOS CA. 90720

371-150-009
(SEE OWNER)
3112 BOSTOTIAN DR
LOS ALAMITOS CA. 90720

371-150-010
(SEE OWNER)
3112 BOSTOTIAN DR
LOS ALAMITOS CA. 90720

371-150-016
(SEE OWNER)
3112 BOSTOTIAN DR
LOS ALAMITOS CA. 90720

371-160-007
(SEE OWNER)
3112 BOSTOTIAN DR
LOS ALAMITOS CA. 90720

LEGAL DESCRIPTION

APN: 371090003
RECORDED BOOK/PAGE: MB 6/296 SD
SUBDIVISION NAME: RESUB OF BLK D OF ELSINORE
LOT/PARCEL: 4, BLOCK: P
, Por. TRACT NUMBER: NOT AVAILABLE

APN: 371090004
RECORDED BOOK/PAGE: MB 6/296 SD
SUBDIVISION NAME: RESUB OF BLK D OF ELSINORE
LOT/PARCEL: 4, BLOCK: P
, Por. TRACT NUMBER: NOT AVAILABLE

APN: 371150009
RECORDED BOOK/PAGE: MB 6/296 SD
SUBDIVISION NAME: RESUB OF BLK D OF ELSINORE
LOT/PARCEL: 19, BLOCK: P
, Por. TRACT NUMBER: NOT AVAILABLE

APN: 371150010

RECORDED BOOK/PAGE: MB 6/296 SD
SUBDIVISION NAME: RESUB OF BLK D OF ELSINORE
LOT/PARCEL: 19, BLOCK: P
, Por. TRACT NUMBER: NOT AVAILABLE

APN: 371150016
RECORDED BOOK/PAGE: MB 6/296 SD
SUBDIVISION NAME: RESUB OF BLK D OF ELSINORE
LOT/PARCEL: 19, BLOCK: P
, Por. TRACT NUMBER: NOT AVAILABLE

APN: 371160007
RECORDED BOOK/PAGE: MB 6/296 SD
SUBDIVISION NAME: RESUB OF BLK D OF ELSINORE
LOT/PARCEL: 21, BLOCK: P
, Por. TRACT NUMBER: NOT AVAILABLE

LOT SIZE

371-090-003
RECORDED LOT SIZE IS 2.27 ACRES

371-090-004
RECORDED LOT SIZE IS 30 ACRES

371-150-009
RECORDED LOT SIZE IS 1.87 ACRES

371-150-010
RECORDED LOT SIZE IS 2.07 ACRES

371-150-016
RECORDED LOT SIZE IS 2.23 ACRES

371-160-007
RECORDED LOT SIZE IS 3.44 ACRES

PROPERTY CHARACTERISTICS

371-090-003
NO PROPERTY DESCRIPTION AVAILABLE

371-090-004
NO PROPERTY DESCRIPTION AVAILABLE

371-150-009
NO PROPERTY DESCRIPTION AVAILABLE

371-150-010
NO PROPERTY DESCRIPTION AVAILABLE

371-150-016
NO PROPERTY DESCRIPTION AVAILABLE

371-160-007
NO PROPERTY DESCRIPTION AVAILABLE

THOMAS BROS. MAPS PAGE/GRID

PAGE: 896 GRID: E2, E3

CITY BOUNDARY/SPHERE

NOT WITHIN A CITY
CITY SPHERE: LAKE ELSINORE
NO ANNEXATION DATE AVAILABLE
LAFCO CASE #: 2005-18-1&5
NO PROPOSALS

MARCH JOINT POWERS AUTHORITY

NOT IN THE MARCH JOINT POWERS AUTHORITY

INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

SUPERVISORIAL DISTRICT (ORD. 813)

BOB BUSTER, DISTRICT 1

TOWNSHIP/RANGE

T6SR4W SEC 19
T6SR4W SEC 20

ELEVATION RANGE

1252/1272 FEET

PREVIOUS APN

371-090-003
195-300-026

371-090-004
195-300-027

371-150-009
195-100-075

371-150-010
195-100-018

371-150-016
371-150-003

371-160-007
195-100-018

PLANNING

LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.
MHDR
OS-C

AREA PLAN (RCIP)

ELSINORE

GENERAL PLAN POLICY OVERLAYS

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS

LAKE ELSINORE ENVIRONS POLICY AREA

ZONING CLASSIFICATIONS (ORD. 348)

R-D (CZ 5005)
R-D (CZ 5854)
W-1
W-1 (CZ 5005)

SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

ZONING OVERLAYS

NOT IN A ZONING OVERLAY

AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURE PRESERVE

REDEVELOPMENT AREAS

PROJECT AREA NAME: 1-1986
SUBAREA NAME: LAKELAND VILLAGE/WILDOMAR
AMENDMENT NUMBER: 1
ADOPTION DATE: JUL. 20, 1999
ACREAGE: 2888 ACRES

AIRPORT INFLUENCE AREAS

NOT IN AN AIRPORT INFLUENCE AREA

AIRPORT COMPATIBILITY ZONES

NOT IN AN AIRPORT COMPATIBILITY ZONE

ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA

NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP

NOT IN A CELL GROUP

WRMSHCP CELL NUMBER

5036

5038

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)

NONE

FIRE

HIGH FIRE AREA (ORD. 787)

NOT IN A HIGH FIRE AREA

FIRE RESPONSIBILITY AREAS

NOT IN A STATE RESPONSE AREA

DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875)

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

ROAD & BRIDGE DISTRICT

NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)

NOT WITHIN THE EASTERN TUMF FEE AREA

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)IN OR PARTIALLY WITHIN THESE FEE AREAS. SEE MAP FOR MORE INFORMATION.
SOUTHWEST**DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

ELSINORE

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)

NOT WITHIN A FEE AREA

DEVELOPMENT AGREEMENTS

NOT IN A DEVELOPMENT AGREEMENT AREA

TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY

IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY. SEE MAP FOR MORE INFORMATION. CONTACT THE TRANSPORTATION DEPT. PERMITS SECTION AT (951) 955-6790 FOR INFORMATION REGARDING THIS PARCEL IF IT IS IN AN UNINCORPORATED AREA.

ROAD BOOK PAGE

72

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS

NOT IN A CETAP CORRIDOR.

HYDROLOGY

FLOOD PLAIN REVIEW

FLOOD PLAIN MANAGEMENT REVIEW IS REQUIRED. CONTACT THE FLOOD PLAIN MANAGEMENT SECTION AT (951) 955-1200 FOR INFORMATION.

WATER DISTRICT

WMWD

FLOOD CONTROL DISTRICT

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

WATERSHED

SAN JACINTO VALLEY

GEOLOGIC

FAULT ZONE

COUNTY FAULT ZONE

CONTACT THE COUNTY'S CHIEF ENGINEERING GEOLOGIST AT (951)955-6863.

FAULTS

WITHIN A 1/2 MILE OF

ELSINORE FAULT

ELSINORE FAULTS

WILDOMAR FAULT

WILLARD FAULT

CONTACT THE COUNTY'S CHIEF ENGINEERING GEOLOGIST AT (951)955-6863.

LIQUEFACTION POTENTIAL

VERY HIGH

VERY LOW

SUBSIDENCE

SUSCEPTIBLE

PALEONTOLOGICAL SENSITIVITY

LOW POTENTIAL.

FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

UNDETERMINED POTENTIAL.

AREAS UNDERLAIN BY SEDIMENTARY ROCKS FOR WHICH LITERATURE AND UNPUBLISHED STUDIES ARE NOT AVAILABLE HAVE UNDETERMINED POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES. THESE AREAS MUST BE INSPECTED BY A FIELD SURVEY CONDUCTED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST.

MISCELLANEOUS

SCHOOL DISTRICT

LAKE ELSINORE UNIFIED

COMMUNITIES

LAKELAND VILLAGE

COUNTY SERVICE AREA

NOT IN A COUNTY SERVICE AREA.

LIGHTING (ORD. 655)

ZONE B, 32.72 MILES FROM MT. PALOMAR OBSERVATORY

2000 CENSUS TRACT

046402

TAX RATE AREAS

065-134

- COUNTY FREE LIBRARY
- COUNTY ORTEGA TRAIL REC & PK
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- ELS MURRIETA ANZA RESOURCE CONS
- ELSINORE AREA ELEM SCHOOL FUND
- ELSINORE VAL MUN WTR IMP DIST 1
- ELSINORE VALLEY CEMETERY
- ELSINORE VALLEY MUNICIPAL WATER
- ERAF RDV
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 3
- GENERAL
- GENERAL PURPOSE
- LAKE ELSINORE UNIF IMP NO 96-1
- LAKE ELSINORE UNIFIED
- METRO WATER WEST 1302999
- MT SAN JACINTO JUNIOR COLLEGE
- PROJECT1-LAKELANDRDV AB1290
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- WESTERN MUNICIPAL WATER

065-134

- COUNTY FREE LIBRARY
- COUNTY ORTEGA TRAIL REC & PK
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- ELS MURRIETA ANZA RESOURCE CONS
- ELSINORE AREA ELEM SCHOOL FUND
- ELSINORE VAL MUN WTR IMP DIST 1
- ELSINORE VALLEY CEMETERY
- ELSINORE VALLEY MUNICIPAL WATER
- ERAF RDV
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 3
- GENERAL
- GENERAL PURPOSE
- LAKE ELSINORE UNIF IMP NO 96-1
- LAKE ELSINORE UNIFIED
- METRO WATER WEST 1302999
- MT SAN JACINTO JUNIOR COLLEGE
- PROJECT1-LAKELANDRDV AB1290
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- WESTERN MUNICIPAL WATER

065-140

- COUNTY FREE LIBRARY
- COUNTY ORTEGA TRAIL REC & PK
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- ELSINORE AREA ELEM SCHOOL FUND
- ELSINORE VAL MUN WTR IMP DIST 1
- ELSINORE VALLEY CEMETERY
- ELSINORE VALLEY MUNICIPAL WATER
- ERAF RDV
- FLOOD CONTROL ADMINISTRATION

- FLOOD CONTROL ZONE 3
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- GENERAL PURPOSE
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- PROJECT1-LAKELANDRDV AB1290
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- WESTERN MUNICIPAL WATER

SPECIAL NOTES

NO SPECIAL NOTES

CODE COMPLAINTS

RCLIS MAY NOT REPORT ALL OPEN CODE VIOLATIONS. CHECK OTHER RESOURCES.

REPORT PRINTED ON...Mon Dec 14 09:35:23 2009

BOARD OF SUPERVISORS
PUBLIC HEARING

May 25, 2010
(Continued 9.13 of 4/20/10)

AGENDA ITEM NO. 9.3

Supplemental Documents

Abatement of Public Nuisance
18282 & 18456 Grand Ave., Lake Elsinore
Case No. CV 02-0853

DISTRICT 1

2010-05-10 10:51 AM

9.3 of 5/25/10

2010-05-10 07:57

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE



PAMELA J. WALLS
County Counsel

Principal Deputy
KATHERINE A. LIND

3960 ORANGE STREET, 5TH FLOOR
RIVERSIDE, CA 92501
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 955-6363

April 26, 2010

CONTINUATION NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties
(See Attached Proof of Service
and Notice List)

Subject Property: 18456 & 18282 Grand Avenue, Lake Elsinore
Case No.: CV 02-0853
APN Nos.: 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016 and 371-160-007

NOTICE IS HEREBY GIVEN that a hearing that was held before the Riverside County Board of Supervisors on **Tuesday, April 20, 2010, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, **has been continued to Tuesday, May 25, 2010, at 9:30 a.m.** at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish and excessive outside storage located on your real property commonly described as 18456 & 18282 Grand Avenue, Lake Elsinore, Riverside County, California and more particularly described as Assessor's Parcel Numbers 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016 and 371-160-007.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **four thousand, two hundred, sixty-seven dollars and sixty cents, (US \$4,267.60)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony and facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 9:00 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.

PAMELA J. WALLS
County Counsel



JULIE A. JARVI
Deputy County Counsel

Enclosure: Statement of Expense



COUNTY OF RIVERSIDE

Code Enforcement Administration

STATEMENT OF EXPENSE WORKSHEET



CASE NUMBER: CV02-0853

SITUS: 18282/18456 Grand Avenue, Lake Elsinore, CA

APN: 371-090-003-3, 371-090-004-4, 371-150-009-4, 371-150-010-4, 371-150-016-0 & 371-160-007-3

SUPERVISORIAL DISTRICT: # 1

AUTHORITY: RIVERSIDE COUNTY ORDINANCE NO(s).
348 (RCC Title 17), 541 (RCC Title 8.120) & 725 (RCC Chapter 1.16)

Code Enforcement Department Billable Rates: Effective June 21, 2007 (Riverside County Ordinance 725.12)

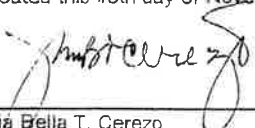
SUPER-SUPERVISING CODE ENFORCEMENT OFFICER	\$130.00/HR
SENIOR-SENIOR CODE ENFORCEMENT OFFICER	\$129.00/HR
OFFICER- CODE ENFORCEMENT OFFICER II	\$109.00/HR
TECH- CODE ENFORCEMENT TECHNICIAN	\$82.00/HR

<u>DATE</u>	<u>DESCRIPTION</u>	<u>HOURS</u>	<u>AMOUNT</u>
04/24/02-05/16/05	Officers- Durant, Sanders, Tyner, Eliseo - Field Investigation/File Maintenance	34.1	\$2,839.10
11/18/09	Prepare/Attend Statement of Expense Hearing	0.5	\$65.00
SUBTOTAL CODE ENFORCEMENT COSTS			\$2,904.10
11/18/09	COUNTY COUNSEL LEGAL CONSULTATION SERVICES-Includes Administrative Costs	7.6	\$883.50
CONTRACTOR SERVICES-			
05/07/03	MFI TITLE SERVICE-Lot Book Report - Order No.79463, APN 371-150-009-4		\$65.00
05/07/03	MFI TITLE SERVICE-Lot Book Report - Order No.79461, APN 371-150-010-4		\$65.00
05/07/03	MFI TITLE SERVICE-Lot Book Report - Order No.79462, APN 371-090-004-4		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report - Order No.94626, APN 371-150-016-0		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report - Order No.94627, APN 371-090-003-3		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report - Order No.94629, APN 371-160-007-3		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report Update - Order No.94630, APN 371-150-009-4		\$30.00
05/06/04	MFI TITLE SERVICE-Lot Book Report Update - Order No.94631, APN 371-150-010-4		\$30.00
05/06/04	MFI TITLE SERVICE-Lot Book Report Update - Order No.94628, APN 371-090-004-4		\$30.00

TOTAL COSTS DUE \$4,267.60

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 18th day of November, 2009 at Riverside, California.



Maria Bella T. Cerezo
Code Enforcement Department

Owner brought property into compliance during the post-BOS abatement hearing period.

NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore
 Case No.: CV 02-0853; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010,
 371-150-016 and 371-160-007; District 1

CARLOS LOPEZ
3112 BOSTOTIAN DR
LOS ALAMITOS CA 90720

ELSINORE VIEW ESTATES
C/O BOB TAG, MANAGER
3112 BOSTOTIAN DR
LOS ALAMITOS CA 90720

CARLOS LOPEZ
1713 W. GARRY ST
SANTA ANA CA 92704

CARLOS LOPEZ
18456 GRAND AVENUE
LAKE ELSINORE CA 92530

STEVE GALVEZ
HOME FRONT INVESTMENTS, LLC
31938 TEMECULA PKWY S #A369
TEMECULA CA 92592

<p>2. Article Number (Transfer from service label) PS Form 3811, February 2004</p> <p style="text-align: center;">7009 3410 0000 1318 2131</p> <p style="text-align: right;">Domestic Return Receipt 102595-02-M-1540</p>	<p style="text-align: center;"><i>CV02-0853 (LOPEZ) SOE 5</i></p> <p style="text-align: center;">CARLOS LOPEZ 1713 W. GARRY ST SANTA ANA CA 92704</p> <p>1. Article Addressed to:</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery <i>Carlos Lopez</i> <i>4/27/10</i></p> <p style="text-align: center;">  </p>
--	---

<p>SENDER: COMPLETE THIS SECTION</p> <ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p style="text-align: center;">STEVE GALVEZ HOME FRONT INVESTMENTS, LLC 31938 TEMECULA PKWY S #A369 TEMECULA CA 92592</p> <p><i>CV02-0853 (LOPEZ) SOE 5</i></p> <p>2. Article Number (Transfer from service label)</p> <p style="text-align: center;">7009 3410 0000 1318 2117</p> <p>PS Form 3811, February 2004</p>	<p>COMPLETE THIS SECTION ON DELIVERY</p> <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery <i>Malou Carquid</i> <i>4/27/10</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p style="text-align: right;">102595-02-M-1540</p>
---	--

NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore
 Case No.: CV 02-0853; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010,
 371-150-016 and 371-160-007; District 1

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**CARLOS LOPEZ
 3112 BOSTOTIAN DR
 LOS ALAMITOS CA 90720**

COMPLETE THIS SECTION ON DELIVERY

- A. Signature X Agent Addressee
- B. Received by (*Printed Name*) *Carlos Lopez* Date of Delivery *2-19-10*
- D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

3. Service Type

- Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number
 (Transfer from service label)
02-0853 (1092) SFC

7009 3410 0000 1318 2100

102595-02-M-1540

PS Form 3811, February 2004

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**ELSNORE VIEW ESTATES, LLC
 C/O BOB TAG, MANAGER
 3112 BOSTONIAN DRIVE
 LOS ALAMITOS CA 90720**

COMPLETE THIS SECTION ON DELIVERY

- A. Signature X Agent Addressee
- B. Received by (*Printed Name*) *Bob Tag* Date of Delivery *2-19-10*
- D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

3. Service Type

- Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number
 (Transfer from service label)
02-0853 (1092) SFC 5

7009 3410 0000 1318 2148

102595-02-M-1540

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore
Case No.: CV 02-0853; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010,
371-150-016 and 371-160-007; District 1

Office of County Counsel
3960 Orange Street, 5th Floor
Riverside, CA 92501

CERTIFIED MAIL™



7009 3410 0000 1318 2124

CARLOS LOPEZ
18456 GRAND AVENUE
LAKE ELSINORE CA 92530

NIXIE 929 SE 1 08 04/27/10

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

BC: 92501364405 *1877-08852-27-39

9250103644



UNITED STATES POSTAGE
PITNEY BOWES
02 1P \$005.540
0003958246 APR 26 2010
MAILED FROM ZIP CODE 92501

1 **PROOF OF SERVICE**

2 Case No. CV 02-0853

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County
5 of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my
6 business address is 3960 Orange Street, 5th Floor, Riverside, California 92501.

7 That on April 26, 2010, I served the following document(s):

8 - **CONTINUED NOTICE OF HEARING RE: STATEMENT OF
9 EXPENSE**

10 - **STATEMENT OF EXPENSE WORKSHEET**

11 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

12 **OWNERS OR INTERESTED PARTIES**
13 **(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

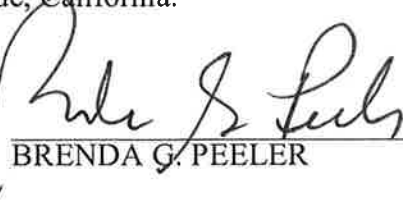
14 XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar"
15 with the office's practice of collection and processing correspondence for mailing. Under
16 that practice it would be deposited with the U.S. Postal Service on that same day with
17 postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

18 _____ **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices
19 of the addressee(s).

20 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the**
21 **above is true and correct.**

22 _____ **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at**
23 **whose direction the service was made.**

24 EXECUTED ON April 26, 2010, at Riverside, California.

25 
26 _____
27 BRENDA G. PEELER
28



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

AFFIDAVIT OF POSTING OF NOTICES

April 28, 2010

RE CASE NO: CV020853

I, Terrence Wiggins, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 4080 Lemon Street, 12th Floor, Riverside, California 92501 .

That on 04/27/10 at 14:33, I securely and conspicuously posted Notice of Hearing Re: Statement of Expenses at the property described as:

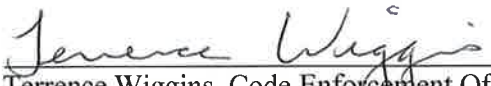
Property Address: 18456 & 18282 GRAND AVE, LAKE ELSINORE, CA

Assessor's Parcel Number: 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016, 371-160-007

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on April 28, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Terrence Wiggins, Code Enforcement Officer

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.13

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement Department regarding Statement of Expense of Public Nuisance Case CV 02-0853, located at 18282/18456 Grand Avenue, Lake Elsinore, 1st District, the Chairman called the matter for hearing.

Julie Jarvi, Deputy County Counsel presented the matter recommending continuance.

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, May 25, 2010 at 9:30 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on April 20, 2010 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors

Dated: April 20, 2010

(seal) Kecia Harper Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By:  Deputy

AGENDA NO.
9.13

xc: Co.Co., CED, Property Owner, COB

BOARD OF SUPERVISORS
PUBLIC HEARING

April 20, 2010
(Continued 9.6 of 3/23/10)

AGENDA ITEM NO. 9.13

Supplemental Documents

Abatement of Public Nuisance
18282 & 18456 Grand Ave., Lake Elsinore
Case No. CV 02-0853

DISTRICT 1

2010 APR 13 PM 5:51

2010-04-100074

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE



PAMELA J. WALLS
County Counsel

Principal Deputy
KATHERINE A. LIND

3960 ORANGE STREET, 5TH FLOOR
RIVERSIDE, CA 92501
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 955-6363

March 29, 2010

CONTINUATION NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties
(See Attached Proof of Service
and Notice List)

Subject Property: 18456 & 18282 Grand Avenue, Lake Elsinore
Case No.: CV 02-0853
APN Nos.: 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016 and 371-160-007

NOTICE IS HEREBY GIVEN that a hearing that was held before the Riverside County Board of Supervisors on **Tuesday, March 23, 2010, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, **has been continued to Tuesday, April 20, 2010, at 9:30 a.m.** at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish and excessive outside storage located on your real property commonly described as 18456 & 18282 Grand Avenue, Lake Elsinore, Riverside County, California and more particularly described as Assessor's Parcel Numbers 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016 and 371-160-007.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **four thousand, two hundred, sixty-seven dollars and sixty cents, (US \$4,267.60)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony and facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 9:00 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.

PAMELA J. WALLS
County Counsel



JULIE A. JARVI
Deputy County Counsel

Enclosure: Statement of Expense



COUNTY OF RIVERSIDE

Code Enforcement Administration

STATEMENT OF EXPENSE WORKSHEET



CASE NUMBER: CV02-0853

SITUS: 18282/18456 Grand Avenue, Lake Elsinore, CA

APN: 371-090-003-3, 371-090-004-4, 371-150-009-4, 371-150-010-4, 371-150-016-0 & 371-160-007-3

SUPERVISORIAL DISTRICT: # 1

AUTHORITY: RIVERSIDE COUNTY ORDINANCE NO(s).
348 (RCC Title 17), 541 (RCC Title 8.120) & 725 (RCC Chapter 1.16)

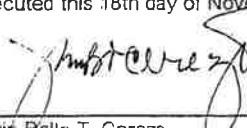
Code Enforcement Department Billable Rates: Effective June 21, 2007 (Riverside County Ordinance 725.12)

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SENIOR-SENIOR CODE ENFORCEMENT OFFICER	\$129.00/HR
OFFICER- CODE ENFORCEMENT OFFICER II	\$109.00/HR
TECH- CODE ENFORCEMENT TECHNICIAN	\$82.00/HR

DATE	DESCRIPTION	HOURS	AMOUNT
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SUBTOTAL CODE ENFORCEMENT COSTS			\$2,904.10
11/18/09	COUNTY COUNSEL LEGAL CONSULTATION SERVICES-Includes Administrative Costs	7.6	\$883.50
CONTRACTOR SERVICES-			
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05/07/03	MFI TITLE SERVICE-Lot Book Report - Order No.79461, APN 371-150-010-4		\$65.00
05/07/03	MFI TITLE SERVICE-Lot Book Report - Order No.79462, APN 371-090-004-4		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report - Order No.94626, APN 371-150-016-0		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report - Order No.94627, APN 371-090-003-3		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report - Order No.94629, APN 371-160-007-3		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report Update - Order No.94630, APN 371-150-009-4		\$30.00
05/06/04	MFI TITLE SERVICE-Lot Book Report Update - Order No.94631, APN 371-150-010-4		\$30.00
05/06/04	MFI TITLE SERVICE-Lot Book Report Update - Order No.94628, APN 371-090-004-4		\$30.00
TOTAL COSTS DUE			\$4,267.60

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 18th day of November, 2009 at Riverside, California.



 Maria Bella T. Cerezo
 Code Enforcement Department

Owner brought property into compliance during the post-BOS abatement hearing period.

NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore
Case No.: CV 02-0853; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010,
371-150-016 and 371-160-007; District 1

**CARLOS LOPEZ
3112 BOSTOTIAN DR
LOS ALAMITOS CA 90720**

**ELSINORE VIEW ESTATES
C/O BOB TAG, MANAGER
3112 BOSTOTIAN DR
LOS ALAMITOS CA 90720**

**CARLOS LOPEZ
1713 W. GARRY ST
SANTA ANA CA 92704**

**CARLOS LOPEZ
18456 GRAND AVENUE
LAKE ELSINORE CA 92530**

**STEVE GALVEZ
HOME FRONT INVESTMENTS, LLC
31938 TEMECULA PKWY S #A369
TEMECULA CA 92592**

NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore
 Case No.: CV 02-0853; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010,
 371-150-016 and 371-160-007; District 1

<p>SENDER: COMPLETE THIS SECTION</p> <p>1. Article Addressed to:</p> <p style="text-align: center;">STEVE GALVEZ HOME FRONT INVESTMENTS, LLC 31938 TEMECULA PKWY S #A369 TEMECULA CA 92592</p>	<p>COMPLETE THIS SECTION ON DELIVERY</p> <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below: _____</p>
<p>2. Article Number (Transfer from service label)</p> <p>7009 3410 0000 1317 5799</p> <p>PS Form 3811, February 2004</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>SENDER: COMPLETE THIS SECTION</p> <p>1. Article Addressed to:</p> <p style="text-align: center;">STEVE GALVEZ HOME FRONT INVESTMENTS, LLC 31938 TEMECULA PKWY S #A369 TEMECULA CA 92592</p>	<p>COMPLETE THIS SECTION ON DELIVERY</p> <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below: _____</p>
<p>2. Article Number (Transfer from service label)</p> <p>7009 3410 0000 1317 5768</p> <p>PS Form 3811, February 2004</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

<p>SENDER: COMPLETE THIS SECTION</p> <p>1. Article Addressed to:</p> <p style="text-align: center;">CARLOS LOPEZ 3112 BOSTOTIAN DR LOS ALAMITOS CA 90720</p>	<p>COMPLETE THIS SECTION ON DELIVERY</p> <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below: _____</p>
<p>2. Article Number (Transfer from service label)</p> <p>7009 3410 0000 1317 5805</p> <p>PS Form 3811, February 2004</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore
 Case No.: CV 02-0853; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010,
 371-150-016 and 371-160-007; District 1

SENDER: COMPLETE THIS SECTION

- Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
CARLOS LOPEZ
1713 W. GARRY ST
SANTA ANA CA 92704

COMPLETE THIS SECTION ON DELIVERY

A. Signature *Carlos Lopez* Agent
 B. Received by (Printed Name) Addressee
 C. Date of Delivery
 D. Is delivery address different from Item 1? Yes
 If YES, enter delivery address below: No



3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.
 4. Restricted Delivery? (Extra Fee) Yes

2. Article Number *CV 02-0853 (Lopez) SEC 5*
 (Transfer from service label) **7009 3410 0000 1317 5775**
 PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

Office of County Counsel
 3960 Orange Street, 5th Floor
 Riverside, CA 92501

CERTIFIED MAIL



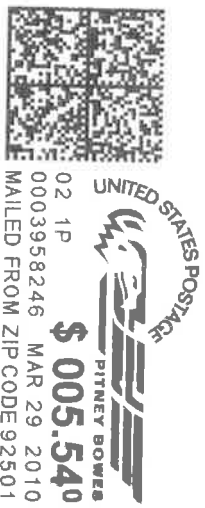
7009 3410 0000 1317 5782

CARLOS LOPEZ
18456 GRAND AVENUE
LAKE ELSINORE CA 92530

NIXIE 929 SE 1 08 09/30/10

RETURN TO SENDER
 NO SUCH NUMBER
 UNABLE TO FORWARD

BC: 92501364405 *0704-04819-29-44



92501364405



1 **PROOF OF SERVICE**

2 Case No. CV 02-0853

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County
5 of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my
6 business address is 3960 Orange Street, 5th Floor, Riverside, California 92501.

7 That on March 29, 2010, I served the following document(s):

8 - **CONTINUED NOTICE OF HEARING RE: STATEMENT OF
9 EXPENSE**

10 - **STATEMENT OF EXPENSE WORKSHEET**

11 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

12 **OWNERS OR INTERESTED PARTIES**
13 **(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

14 XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar"
15 with the office's practice of collection and processing correspondence for mailing. Under
16 that practice it would be deposited with the U.S. Postal Service on that same day with
17 postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

18 _____ **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices
19 of the addressee(s).

20 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the**
21 **above is true and correct.**

22 _____ **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at**
23 **whose direction the service was made.**

24 EXECUTED ON March 29, 2010, at Riverside, California.

25 
26 _____
27 **BRENDA G. PEELER**
28



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

AFFIDAVIT OF POSTING OF NOTICES

March 30, 2010

RE CASE NO: CV020853

I, Terrence Wiggins, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 4080 Lemon Street, 12th Floor, Riverside, California 92501 .

That on 03/30/10 at 08:39, I securely and conspicuously posted Notice of Hearing Re: Statement of Expense at the property described as:

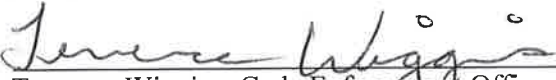
Property Address: 18456 & 18282 GRAND AVE, LAKE ELSINORE

Assessor's Parcel Number: 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016, 371-160-007

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on March 31, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Terrence Wiggins, Code Enforcement Officer III

MINUTES OF THE BOARD OF BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.6

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the recommendation from County Counsel/ Code Enforcement regarding Public Hearing on Statement of Expense on Public Nuisance Case No. CV 02-0853, located at 18282 & 18456 Grand Avenue, Lake Elsinore, APN(s) 371-090-003, 371-090-004, 371-050-009, 371-150-010, 371-150-016 and 371-160-007 is continued to Tuesday, April 20, 2010 at 9:30 a.m.

Roll Call:

Ayes: Buster, Tavaglione, Stone and Ashley
Nays: None
Absent: Benoit

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on March 23, 2010 of Supervisors Minutes.

(seal) WITNESS my hand and the seal of the Board of Supervisors
Dated: March 23, 2010
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By: David Eller Deputy

AGENDA NO.
9.6

xc: Co.Co., CED, E.O., COB, Property Owner

**BOARD OF SUPERVISORS
PUBLIC HEARING**

**3/23/2010
(Continued 9.7 of 1/26/10)**

AGENDA ITEM NO. 9.6

Supplemental Documents

**Abatement of Public Nuisance
18282 & 18456 Grand Ave., Lake Elsinore
Case No. CV 02-0853**

DISTRICT 1

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE



PAMELA J. WALLS
County Counsel

Principal Deputy
KATHERINE A. LIND

3960 ORANGE STREET, 5TH FLOOR
RIVERSIDE, CA 92501
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 955-6363

February 2, 2010

CONTINUATION NOTICE OF HEARING RE: STATEMENT OF EXPENSE

To: Owner(s) or Interested Parties
(See Attached Proof of Service
and Notice List)

Subject Property: 18456 & 18282 Grand Avenue, Lake Elsinore
Case No.: CV 02-0853
APN Nos.: 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016 and 371-160-007

NOTICE IS HEREBY GIVEN that a hearing that was held before the Riverside County Board of Supervisors on **Tuesday, January 26, 2010, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, **has been continued to Tuesday, March 23, 2010, at 9:30 a.m.** at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved Violation(s) located on your real property commonly described as 18456 & 18282 Grand Avenue, Lake Elsinore, Riverside County, California and more particularly described as Assessor's Parcel Numbers 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016 and 371-160-007.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **four thousand, two hundred, sixty-seven dollars and sixty cents, (US \$4,267.60)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony and facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

You are encouraged to contact Supervising Code Enforcement Officer, Brian Black (951) 955-2004 prior to the hearing. Please meet with the undersigned or Brian Black at 9:00 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.

PAMELA J. WALLS
County Counsel



JULIE A. JARVI
Deputy County Counsel

Enclosure: Statement of Expense



COUNTY OF RIVERSIDE

Code Enforcement Administration

STATEMENT OF EXPENSE WORKSHEET



CASE NUMBER: CV02-0853

SITUS: 18282/18456 Grand Avenue, Lake Elsinore, CA

APN: 371-090-003-3, 371-090-004-4, 371-150-009-4, 371-150-010-4, 371-150-016-0 & 371-160-007-3

SUPERVISORIAL DISTRICT: # 1

AUTHORITY: RIVERSIDE COUNTY ORDINANCE NO(s).
348 (RCC Title 17), 541 (RCC Title 8.120) & 725 (RCC Chapter 1.16)

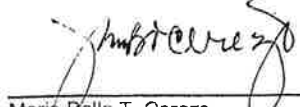
Code Enforcement Department Billable Rates: Effective June 21, 2007 (Riverside County Ordinance 725.12)

SUPER-SUPERVISING CODE ENFORCEMENT OFFICER	\$130.00/HR
SENIOR-SENIOR CODE ENFORCEMENT OFFICER	\$129.00/HR
OFFICER- CODE ENFORCEMENT OFFICER II	\$109.00/HR
TECH- CODE ENFORCEMENT TECHNICIAN	\$82.00/HR

<u>DATE</u>	<u>DESCRIPTION</u>	<u>HOURS</u>	<u>AMOUNT</u>
04/24/02-05/16/05	Officers- Durant, Sanders, Tyner, Eliseo - Field Investigation/File Maintenance	34.1	\$2,839.10
11/18/09	Prepare/Attend Statement of Expense Hearing	0.5	\$65.00
SUBTOTAL CODE ENFORCEMENT COSTS			\$2,904.10
11/18/09	COUNTY COUNSEL LEGAL CONSULTATION SERVICES-Includes Administrative Costs	7.6	\$883.50
CONTRACTOR SERVICES-			
05/07/03	MFI TITLE SERVICE-Lot Book Report - Order No.79463, APN 371-150-009-4		\$65.00
05/07/03	MFI TITLE SERVICE-Lot Book Report - Order No.79461, APN 371-150-010-4		\$65.00
05/07/03	MFI TITLE SERVICE-Lot Book Report - Order No.79462, APN 371-090-004-4		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report - Order No.94626, APN 371-150-016-0		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report - Order No.94627, APN 371-090-003-3		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report - Order No.94629, APN 371-160-007-3		\$65.00
05/06/04	MFI TITLE SERVICE-Lot Book Report Update - Order No.94630, APN 371-150-009-4		\$30.00
05/06/04	MFI TITLE SERVICE-Lot Book Report Update - Order No.94631, APN 371-150-010-4		\$30.00
05/06/04	MFI TITLE SERVICE-Lot Book Report Update - Order No.94628, APN 371-090-004-4		\$30.00
TOTAL COSTS DUE			\$4,267.60

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 18th day of November, 2009 at Riverside, California.



 Maria Bella T. Cerezo
 Code Enforcement Department

Owner brought property into compliance during the post-BOS abatement hearing period.

NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore
Case No.: CV 02-0853; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010,
371-150-016 and 371-160-007; District 1

**CARLOS LOPEZ
3112 BOSTOTIAN DR
LOS ALAMITOS CA 90720**

**ELSINORE VIEW ESTATES
3112 BOSTOTIAN DR
LOS ALAMITOS CA 90720**

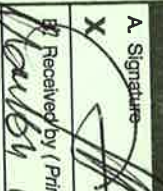
**CARLOS LOPEZ
1713 W. GARRY ST
SANTA ANA CA 92704**

**CARLOS LOPEZ
18456 GRAND AVENUE
LAKE ELSINORE CA 92530**

**STEVE GALVEZ
HOME FRONT INVESTMENTS, LLC
31938 TEMECULA PKWY S #A369
TEMECULA CA 92592**

NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore
 Case No.: CV 02-0853; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010,
 371-150-016 and 371-160-007; District 1

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		<ul style="list-style-type: none"> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee 	
1. Article Addressed to:		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
STEVE GALVEZ HOMERONT INVESTMENTS, LLC 31938 TEMECULA PKWY S #A369 TEMECULA CA 92592		A. Signature <input checked="" type="checkbox"/> Agent 	
3. Service Type		B. Received by (Printed Name) <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
<input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Registered <input type="checkbox"/> Insured Mail		C. Date of Delivery Received by (Printed Name) <i>Steve Galvez</i>	
<input type="checkbox"/> Express Mail <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> C.O.D.		D. Date of Delivery <i>2-2-10</i>	
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		3. Service Type	
W02-0853 (LOPEZ) SOE 5 7008 3230 0001 1234 1733		<input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Registered <input type="checkbox"/> Insured Mail	
PS Form 3811, February 2004 Domestic Return Receipt		<input type="checkbox"/> Express Mail <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> C.O.D.	
102595-02-M-1540		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee
1. Article Addressed to:	B. Received by (Printed Name) <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee
CARLOS LOPEZ 3112 BOSTOTIAN DR LOS ALAMITOS CA 90720	C. Date of Delivery
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
	3. Service Type
	<input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Registered <input type="checkbox"/> Insured Mail
	<input type="checkbox"/> Express Mail <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
2. Article Number (Transfer from service label)	7008 3230 0001 1234 1771
PS Form 3811, February 2004	Domestic Return Receipt 102595-02-M-1540

Office of County Counsel
3960 Orange Street, 5th Floor
Riverside, CA 92501

CERTIFIED MAIL™



7008 3230 0001 1234 1740

**CARLOS LOPEZ
18456 GRAND AVENUE
LAKE ELSINORE CA 92530**

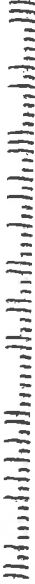
NIXIE

923 SE 1 06 02/09/10

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

EC: 92501354405 *1977-0983-03-98

9250103644



CS

BP

1

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**CARLOS LOPEZ
1713 W. GARRY ST
SANTA ANA CA 92704**

CV02-0853 (LOPEZ) SOE 5

2. Article Number

(Transfer from service label)

7008 3230 0001 1234 1757

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-00-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) *Carlos Lopez* C. Date of Delivery *2/5/10*

D. Is delivery address different from item 1? Yes
 No

If YES, enter delivery address below:

3. Service Type

Certified Mail Express Mail

Registered Return Receipt for Merchandise

Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

1 **PROOF OF SERVICE**

2 Case No. CV 02-0853

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County
5 of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my
6 business address is 3960 Orange Street, 5th Floor, Riverside, California 92501.

7 That on February 2, 2010, I served the following document(s):

- 8 - **CONTINUED NOTICE OF HEARING RE: STATEMENT OF
9 EXPENSE**
- 10 - **STATEMENT OF EXPENSE WORKSHEET**

11 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

12 **OWNERS OR INTERESTED PARTIES**
13 **(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

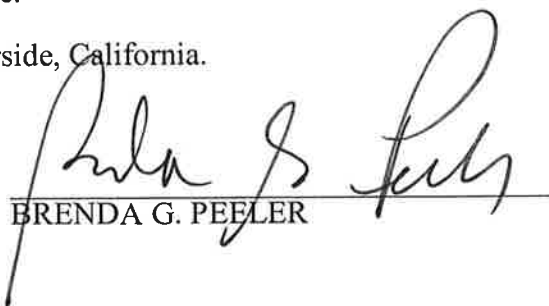
14 XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar"
15 with the office's practice of collection and processing correspondence for mailing. Under
16 that practice it would be deposited with the U.S. Postal Service on that same day with
17 postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

18 _____ **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices
19 of the addressee(s).

20 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the**
21 **above is true and correct.**

22 _____ **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at**
23 **whose direction the service was made.**

24 EXECUTED ON February 2, 2010, at Riverside, California.

25 
26 _____
27 BRENDA G. PEELER
28



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

AFFIDAVIT OF POSTING OF NOTICES

February 2, 2010

RE CASE NO: CV020853

I, Terrence Wiggins, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 4080 Lemon Street, 12th Floor, Riverside, California 92501 .

That on 2/02/10 at 15:35, I securely and conspicuously posted an Notice of Hearing Re: Statement of Expense at the property described as:

Property Address: 18456 GRAND AVE., LAKE ELSINORE

Assessor's Parcel Number: 371-090-003, 371-090-004, 371-0150-009, 371-0150-010, 371-0150-016, 371-0160-007

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on February 2, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Terrence Wiggins, Code Enforcement Officer III

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.7

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement regarding the Statement of Expense on Public Nuisance Case No. CV 02-0853 located at 18282 & 18456 Grand Avenue, Lake Elsinore, 1st District.

Jonathan Holub, Deputy County Counsel presented the matter.

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, March 23, 2010 at 9:30 a.m.

Roll Call:

Ayes: Buster, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on January 26, 2010 of Supervisors Minutes.

(seal) WITNESS my hand and the seal of the Board of Supervisors
Dated: January 26, 2010
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By: [Signature] Deputy

AGENDA NO.
9.7

xc: Co. Co., CED, Prop. Owner, COB

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Carlos Lopez

Address: 1913 W Garry Ave
(only if follow-up mail response requested)

City: San Marcos **Zip:** 92704

Phone #: 714 474-5947

Date: 4/23/10 **Agenda #** 9.6, 9.7, 9.8

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____