

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

723B



**FROM:** County Counsel  
Code Enforcement Department

**SUBMITTAL DATE:**  
January 13, 2010

**SUBJECT:** Statement of Expense [Case No. CV 04-2477]  
Subject Property: 18282 & 18456 Grand Avenue, Lake Elsinore; LOPEZ  
APN(s): 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016,  
371-160-007  
District One

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (inoperable vehicles) in the above-referenced matter to be three thousand, seven hundred, five dollars and thirty cents (US \$3,705.30);
- (2) assess the costs of abatement against the parcel number 371-090-003;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 520 (RCC Title 10) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

*[Signature]*  
JULIE A. JARVI, Deputy County Counsel  
for PAMELA J. WALLS, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *[Signature]*  
Alex Gann

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: May 25, 2010  
xc: Co. Co., CED(2), Prop. Owner

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** 1 **Agenda Number:** \_\_\_\_\_

9.5

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Statement of Expense [Case No. CV 04-2477]

Subject Property: 18282 & 18456 Grand Avenue, Lake Elsinore; LOPEZ

APN(s): 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016, 371-160-007

District One

The Code Enforcement Department issued a Ten Day Notice of Intent to Abate in this case on August 4, 2004. Subsequently, nine (9) inoperable vehicles were abated under the direction of the Riverside County Code Enforcement Department with the property owner's written consent.

The Notice of Hearing re Statement of Expense has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

PAMELA J. WALLS  
County Counsel

Principal Deputy  
KATHERINE A. LIND

OFFICE OF COUNTY COUNSEL  
COUNTY OF RIVERSIDE

3960 ORANGE STREET, 5<sup>TH</sup> FLOOR  
RIVERSIDE, CA 92501  
TELEPHONE: 951/955-6300  
FAX: 951/955-6322 & 955-6363



December 16, 2009

**NOTICE OF HEARING  
RE: STATEMENT OF EXPENSE**

To: Owners and Interested Parties  
(See Attached Proof of Service  
and Notice List)

Subject Property: 18456 & 18282 Grand Avenue, Lake Elsinore  
APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010,  
371-150-016 and 371-160-007  
Case No.: CV 04-2477

**NOTICE IS HEREBY GIVEN** that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, January 26, 2010 at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1<sup>st</sup> Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement proceeding. Said abatement proceeding involved the removal of nine (9) inoperable vehicles located on your real property commonly described as 18456 & 18282 Grand Avenue, Lake Elsinore and more particularly described as Assessor's Parcel Number(s) 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016 and 371-160-007.

The total expense due for the removal of the above-described dangerous or injurious condition is **three thousand, seven hundred, five dollars and thirty cents, (US \$3,705.30)**. This amount is immediately due and payable. If you have any objections to the Statement of Expense attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Expense or would like to see additional documents in support of costs set forth on the Statement of Expense Worksheet, please contact the undersigned at (951) 955-6300. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony and facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

**You are encouraged to contact Supervising Code Enforcement Officer Brian Black at (951) 955-2004 prior to the hearing. Please meet the undersigned or Brian Black at 8:30 a.m. on the day of the hearing in the lobby of the 1<sup>st</sup> floor annex in front of the Clerk of the Board's Office to discuss the case.**

PAMELA J. WALLS  
County Counsel

By:   
\_\_\_\_\_  
JULIE A. JARVI  
Deputy County Counsel  
Enclosure: Statement of Expense



# COUNTY OF RIVERSIDE

## Code Enforcement Administration

### STATEMENT OF EXPENSE WORKSHEET



CASE NUMBER: CV04-2477

SITUS: 18456 & 18282 Grand Avenue, Lake Elsinore, CA

APN: 371-090-004-4, 371-160-007-3, 371-150-009-4, 371-090-003-3, 371-150-010-4, 371-150-016-0

SUPERVISORIAL DISTRICT: # 1

AUTHORITY: RIVERSIDE COUNTY ORDINANCE NO(s).  
520 (RCC Title 10) & 725 (RCC Chapter 1.16)

Building and Safety Department Billable Rates: Effective November 6, 2003 (Riverside County Ordinance 725.9)

SUPER-SUPERVISING CODE ENFORCEMENT OFFICER	\$127.00/HR
SENIOR-SENIOR CODE ENFORCEMENT OFFICER	\$122.00/HR
OFFICER- CODE ENFORCEMENT OFFICER II	\$103.00/HR
TECH- CODE ENFORCEMENT TECHNICIAN	\$77.00/HR

<u>DATE</u>	<u>DESCRIPTION</u>	<u>HOURS</u>	<u>AMOUNT</u>
06/18/04-11/09/04	Officers- Sanders, Eliseo - Field Investigation/File Maintenance	18.6	\$1,711.20
11/18/09	Prepare Statement of Expense/Attend Hearing	0.5	\$65.00
<b>SUBTOTAL CODE ENFORCEMENT COSTS</b>			<b>\$1,776.20</b>
11/18/09	<b>COUNTY COUNSEL-</b> LEGAL CONSULTATION SERVICES-Includes Administrative Costs	1.4	\$195.30
11/23/04	<b>CONTRACTOR SERVICES-</b> Steve's Towing & Transport/Tow 9 vehicles, equipment fees		\$923.80
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
10/02/08	RZ Title-Lot Book Report		\$120.00

**TOTAL COSTS DUE** **\$3,705.30**

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 18th day of November, 2009 at Riverside, California.

Maria Belfa T. Cerezo  
Code Enforcement Department

# NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore  
 Case No.: CV 04-2477; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016, 371-160-007; District 1

**ELSINORE VIEW ESTATES  
 3112 BOSTOTIAN DR  
 LOS ALAMITOS CA 90720**

**CARLOS LOPEZ  
 3112 BOSTOTIAN DR  
 LOS ALAMITOS CA 90720**

**CARLOS LOPEZ  
 1713 W. GARRY ST  
 SANTA ANA CA 92704**

**CARLOS LOPEZ  
 18456 GRAND AVENUE  
 LAKE ELSINORE CA 92530**

**STEVE GALVEZ  
 HOME FRONT INVESTMENTS, LLC  
 31938 TEMECULA PKWY S #A369  
 TEMECULA CA 92592**

<p><b>SENDER: COMPLETE THIS SECTION</b></p> <ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <p style="text-align: center;"><b>ELSINORE VIEW ESTATES, LLC                  C/O BOB TAG, MANAGER                  3112 BOSTONIAN DRIVE                  LOS ALAMITOS CA 90720</b></p>	<p style="text-align: right;"><b>COMPLETE THIS SECTION ON DELIVERY</b></p> <p>A. Signature                  X <i>[Signature]</i> <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)                  HUSHMAN TAGHDIRI <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>C. Date of Delivery                  12/18/09</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes                  If YES, enter delivery address below: <input type="checkbox"/> No</p> <p style="font-size: 2em; margin-left: 20px;">HUSHMAN TAGHDIRI</p>
<p>2. Article Number                  (Transfer from service label) <b>CV 04-2477 (LOPEZ) SOE 5</b></p> <p>PS Form 3811, February 2004</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>Domestic Return Receipt</p> <p>7009 1680 0000 9024 5234</p> <p>102595-02-M-1540</p>	<p>7009 1680 0000 9024 5234</p>

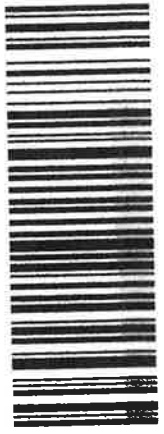
<p><b>SENDER: COMPLETE THIS SECTION</b></p> <ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>CARLOS LOPEZ                      1713 W. GARRY ST                      SANTA ANA CA 92704</b></p> </div>	<p><b>COMPLETE THIS SECTION ON DELIVERY</b></p> <p>A. Signature                  X <i>[Signature]</i> <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)                  C. LOPEZ</p> <p>C. Date of Delivery                  12/18/09</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes                  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number                  (Transfer from service label) <b>CV 04-2477 (LOPEZ) SOE 5</b></p> <p>PS Form 3811, February 2004</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>Domestic Return Receipt</p> <p>7009 1680 0000 9024 5241</p> <p>102595-02-M-1540</p>	<p>7009 1680 0000 9024 5241</p>

# NOTICE LIST

Subject Property: 18282/18456 Grand Avenue, Lake Elsinore  
 Case No.: CV 04-2477; APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016, 371-160-007; District 1

Office of County Counsel  
 3960 Orange Street, 5th Floor  
 Riverside, CA 92501

**CERTIFIED MAIL™**



7009 1660 0000 9024 5258

UNITED STATES POSTAGE  
 PITNEY BOWES  
 02 1P  
 0003958246 DEC 16 2009  
 MAILED FROM ZIP CODE 92501  
**\$ 005.540**

*Handwritten signature*

CARLOS LOPEZ  
 18456 GRAND AVENUE  
 LAKE EL SINORE CA 92530

9253039930109662

NIXIE 929 18 1 06 12/19/09  
 NOT DELIVERABLE TO SENDER  
 RETURN TO SENDER  
 UNABLE TO FORWARD  
 BC: 92501384405 \*1004-01041-17-01  
 |||||

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

STEVE GALVEZ  
 HOME FRONT INVESTMENTS, LLC  
 31938 TEMECULA PKWY S #A369  
 TEMECULA CA 92592

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
*[Signature]*  Addressee

B. Received by (Printed Name)  Agent  
*Marlon Acquivel*  Addressee

C. Date of Delivery  
*12/17/09*

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number  
*04-2477 (Lopez) Sec 5*  
 (Transfer from service label) 7009 1660 0000 9024 5265

**PROOF OF SERVICE**

Case No. CV 04-2477

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STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Brenda G. Peeler, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 3960 Orange Street, 5<sup>th</sup> Floor, Riverside, California 92501.

That on December 16, 2009, I served the following document(s):

- NOTICE OF HEARING RE: STATEMENT OF EXPENSE
- STATEMENT OF EXPENSE WORKSHEET

by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

**OWNERS OR INTERESTED PARTIES  
(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar" with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

\_\_\_ **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).

XX **STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.**

\_\_\_ **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.**

EXECUTED ON December 16, 2009, at Riverside, California.

*Brenda G. Peeler*  
BRENDA G. PEELER

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>Hushmand Taghvi</i>      <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)      C. Date of Delivery  <i>HUSHMAND TAGHVI</i>      <i>12/18/09</i></p> <p>D. Is delivery address different from item 1?      <input type="checkbox"/> Yes  If YES, enter delivery address below:      <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>CARLOS LOPEZ 3112 BOSTOTIAN DR LOS ALAMITOS CA 90720</b></p> </div>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail      <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered      <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail      <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee)      <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7009 1680 0000 9024 5227</p>

*CV 04-2477 (LOPEZ) SEE 5*



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

JOHN BOYD  
Director

**AFFIDAVIT OF POSTING OF NOTICES**

December 17, 2009

RE CASE NO: CV042477

I, Terrence Wiggins, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 4080 Lemon Street, 12th Floor, Riverside, California 92501 .

That on 12/17/09 at 10:05, I securely and conspicuously posted Notice of Hearing Re: Statement of Expense at the property described as:


**Property Address:** 18456 GRAND AVE, LAKE ELSINORE

**Assessor's Parcel Number:** 371-090-004, 371-190-003, 371-150-009, 371-150-010, 371-150-016, 371-160-007

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on December 17, 2009 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Terrence Wiggins, Code Enforcement Officer III



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** County Counsel  
Code Enforcement Department  
**SUBJECT:** Statement of Expense [Case No. CV 04-2477]  
Subject Property: 18282 & 18456 Grand Avenue, Lake Elsinore; LOPEZ  
APN: 371-090-003, 371-090-004, 371-150-009, 371-150-010, 371-150-016 &  
371-160-007  
District One

**TABLE OF SUPPLEMENTAL DOCUMENTS  
FILED WITH THE CLERK OF THE BOARD**

**Hearing Date: January 26, 2010**

Statement of Expense Worksheet with Supporting Documents .....	Exhibit A
Orders to Remove Vehicles .....	Exhibit B
Ten-Day Notice of Intent to Abate.....	Exhibit C
Notice of Intent to Seize with signed consent.....	Exhibit D
RZ Title Lot Book dated: November 4, 2009 .....	Exhibit E
Assessment-Roll For The Year 09-10 And Geographic Information System, December 14, 2009 .....	Exhibit F



# COUNTY OF RIVERSIDE

## Code Enforcement Administration

### STATEMENT OF EXPENSE WORKSHEET



**CASE NUMBER:** CV04-2477

**SITUS:** 18456 & 18282 Grand Avenue, Lake Elsinore, CA

**APN:** 371-090-004-4, 371-160-007-3, 371-150-009-4, 371-090-003-3, 371-150-010-4, 371-150-016-0

**SUPERVISORIAL DISTRICT:** # 1

**AUTHORITY:** RIVERSIDE COUNTY ORDINANCE NO(s).  
520 (RCC Title 10) & 725 (RCC Chapter 1.16)

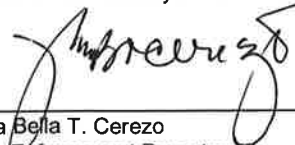
Building and Safety Department Billable Rates: Effective November 6, 2003 (Riverside County Ordinance 725.9)

SUPER-SUPERVISING CODE ENFORCEMENT OFFICER	\$127.00/HR
SENIOR-SENIOR CODE ENFORCEMENT OFFICER	\$122.00/HR
OFFICER- CODE ENFORCEMENT OFFICER II	\$103.00/HR
TECH- CODE ENFORCEMENT TECHNICIAN	\$77.00/HR

<u>DATE</u>	<u>DESCRIPTION</u>	<u>HOURS</u>	<u>AMOUNT</u>
06/18/04-11/09/04	Officers- Sanders, Eliseo - Field Investigation/File Maintenance	18.6	\$1,711.20
11/18/09	Prepare Statement of Expense/Attend Hearing	0.5	\$65.00
<b>SUBTOTAL CODE ENFORCEMENT COSTS</b>			<b>\$1,776.20</b>
11/18/09	<b>COUNTY COUNSEL-</b> LEGAL CONSULTATION SERVICES-Includes Administrative Costs	1.4	\$195.30
11/23/04	<b>CONTRACTOR SERVICES-</b> Steve's Towing & Transport/Tow 9 vehicles, equipment fees		\$923.80
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
06/30/06	Optima Information Solutions-Lot Book Report		\$95.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
04/11/07	Optima Information Solutions-Lot Book Report Update		\$20.00
10/02/08	RZ Title-Lot Book Report		\$120.00
<b>TOTAL COSTS DUE</b>			<b>\$3,705.30</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 18th day of November, 2009 at Riverside, California.

  
 \_\_\_\_\_  
 Maria Bella T. Cerezo  
 Code Enforcement Department

**EXHIBIT NO.**   A



Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: 4/6/2007 Effective Date 3/29/2007  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$20.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Vesting: CARLOS LOPEZ, AN UNMARRIED MAN  
Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-160-007-3

**Assessment Information**

Land: \$43,998.00 Building/Improvement \$0.00 Assessed Valuation: \$43,998.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

NONE

**ADDITIONAL INFORMATION**

**NOTICE OF NONCOMPLIANCE**  
RECORDED: 6/24/2004 AS INSTRUMENT NO. 2004-0489281  
COMMENT:

**NOTICE OF NONCOMPLIANCE**  
RECORDED: 7/22/2004 AS INSTRUMENT NO. 2004-0569555  
COMMENT:

**EXHIBIT NO.** A<sup>2</sup>



Information Solutions

Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: 4/6/2007 Effective Date 3/29/2007

Form Version 2.25:

Begin Copy Below This Line.

PARTIES OF INTEREST REPORT

Report Cost: \$20.00

Customer Information

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

Deed Information

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 10/5/1998 Recorded: 10/27/1998  
Book: Page: No.: 462335  
Comment:

Vesting: CARLOS LOPEZ, AN UNMARRIED MAN  
Legal Description: See Attached Exhibit 'A'

Tax Information

Tax ID: 371-150-009-4

Assessment Information

Land: \$45,424.00 Building/Improvement \$0.00 Assessed Valuation: \$45,424.00

Judgment and Lien Information

**MORTGAGE INFORMATION:**

1. DEED OF TRUST  
AMOUNT: \$29,600.00  
RECORDED: 10/27/1998 AS INSTRUMENT NO. 462336, BOOK , PAGE  
DATED: 10/5/1998  
TRUSTOR: CARLOS R. LOPEZ, A SINGLE MAN  
TRUSTEE: ESCROW CHALET, INC., A CALIFORNIA CORPORATION  
BENEFICIARY: JOSEPH L. MCGINLEY, AN UNMARRIED MAN  
COMMENT:

**JUDGMENT INFORMATION:**

NONE

**ADDITIONAL INFORMATION**

**EXHIBIT NO.** A<sup>3</sup>



Information Solutions

Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: 4/6/2007 Effective Date 3/29/2007  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$20.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Vesting: CARLOS LOPEZ, AN UNMARRIED MAN  
Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-150-010-4

**Assessment Information**

Land: \$26,473.00 Building/Improvement \$0.00 Assessed Valuation: \$26,473.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

NONE

**ADDITIONAL INFORMATION**

**NOTICE OF NONCOMPLIANCE**

RECORDED: 4/22/2003 AS INSTRUMENT NO. 2003-283430

COMMENT:

**NOTICE OF NONCOMPLIANCE**

RECORDED: 6/3/2003 AS INSTRUMENT NO. 2003-397800

COMMENT:

EXHIBIT NO.   A4



Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: 4/6/2007 Effective Date 3/29/2007  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$20.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Vesting: CARLOS LOPEZ, AN UNMARRIED MAN  
Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-150-016-0

**Assessment Information**

Land: \$28,522.00 Building/Improvement \$0.00 Assessed Valuation: \$28,522.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

NONE

**ADDITIONAL INFORMATION**

**NOTICE OF NONCOMPLIANCE**

RECORDED: 6/24/2004 AS INSTRUMENT NO. 2004-0489280

COMMENT:

**NOTICE OF NONCOMPLIANCE**

RECORDED: 7/22/2004 AS INSTRUMENT NO. 2004-0569554

COMMENT:

EXHIBIT NO. A<sup>5</sup>



Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: 4/6/2007 Effective Date 3/29/2007  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$20.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Vesting: CARLOS LOPEZ, AN UNMARRIED MAN  
Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-090-003-3

**Assessment Information**

Land: \$17,292.00 Building/Improvement \$0.00 Assessed Valuation: \$17,292.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

NONE

**ADDITIONAL INFORMATION**

**NOTICE OF NONCOMPLIANCE**  
RECORDED: 6/24/2004 AS INSTRUMENT NO. 2004-0489282  
COMMENT:

**NOTICE OF NONCOMPLIANCE**  
RECORDED: 7/23/2004 AS INSTRUMENT NO. 2004-0571031  
COMMENT:

EXHIBIT NO.     A<sup>6</sup>



Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: 4/6/2007 Effective Date 3/29/2007  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$20.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: 18456 GRAND AVE, LAKE ELSINORE, CA 92530  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Vesting: CARLOS LOPEZ, AN UNMARRIED MAN  
Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-090-004-4

**Assessment Information**

Land: \$227,851.00 Building/Improvement \$0.00 Assessed Valuation: \$227,851.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

NONE

**ADDITIONAL INFORMATION**

**NOTICE OF NONCOMPLIANCE**  
RECORDED: 4/22/2003 AS INSTRUMENT NO. 2003-283431  
COMMENT:

**NOTICE OF NONCOMPLIANCE**  
RECORDED: 6/3/2003 AS INSTRUMENT NO. 2003-397802  
COMMENT:

**EXHIBIT NO.** A<sup>7</sup>





Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: Effective Date 6/23/2006  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$95.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: 18456 GRAND AVE, LAKE ELSINORE, CA 92530  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-090-004-4

**Assessment Information**

Land: \$223,384.00 Building/Improvement \$0.00 Assessed Valuation: \$223,384.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

DESCRIPTION: ABSTRACT OF SUPPORT JUDGMENT  
AMOUNT: \$0.00  
DATE: 9/20/1996  
PLAINTIFF: COUNTY OF ORANGE  
DEFENDANT: CARLOS LOPEZ  
CASE NO: 95P011213  
DOCKET NO:  
RECORDED: 10/1/1996, 376888, /  
COMMENT:

**LIENS**

**CERTIFICATE OF LIEN**

AMOUNT: \$28.95  
CREDITOR: PAUL MCDONNELL, TAX COLLECTOR OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
DEBITOR: FRANCES LOPEZ AND CARLOS LOPEZ

EXHIBIT NO. A<sup>8</sup>



Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: Effective Date 6/23/2006  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$95.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-160-007-3

**Assessment Information**

Land: \$43,136.00 Building/Improvement \$0.00 Assessed Valuation: \$43,136.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

DESCRIPTION: ABSTRACT OF SUPPORT JUDGMENT  
AMOUNT: \$0.00  
DATE: 9/20/1996  
PLAINTIFF: COUNTY OF ORANGE  
DEFENDANT: CARLOS LOPEZ  
CASE NO: 95P011213  
DOCKET NO:  
RECORDED: 10/1/1996, 376888, /  
COMMENT:

**LIENS**

**CERTIFICATE OF LIEN**

AMOUNT: \$28.95  
CREDITOR: PAUL MCDONNELL, TAX COLLECTOR OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
DEBITOR: FRANCES LOPEZ AND CARLOS LOPEZ

EXHIBIT NO. A<sup>9</sup>



Information Solutions

Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: Effective Date 6/23/2006  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$95.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 10/5/1998 Recorded: 10/27/1998  
Book: Page: No.: 462335  
Comment:

Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-150-009-4

**Assessment Information**

Land: \$44,534.00 Building/Improvement \$0.00 Assessed Valuation: \$44,534.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

1. DEED OF TRUST  
AMOUNT: \$29,600.00  
RECORDED: 10/27/1998 AS INSTRUMENT NO. 462336, BOOK , PAGE  
DATED: 10/5/1998  
TRUSTOR: CARLOS R. LOPEZ, A SINGLE MAN  
TRUSTEE: ESCROW CHALET, INC., A CALIFORNIA CORPORATION  
BENEFICIARY: JOSEPH L. MCGINLEY, AN UNMARRIED MAN  
COMMENT:

**JUDGMENT INFORMATION:**

DESCRIPTION: ABSTRACT OF SUPPORT JUDGMENT  
AMOUNT: \$0.00  
DATE: 9/20/1996  
PLAINTIFF: COUNTY OF ORANGE  
DEFENDANT: CARLOS LOPEZ  
CASE NO: 95P011213  
DOCKET NO:  
RECORDED: 10/1/1996, 376888, /  
COMMENT:

EXHIBIT NO. A<sup>10</sup>



Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: 7/7/2006 Effective Date 6/23/2006  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$95.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-090-003-3

**Assessment Information**

Land: \$16,953.00 Building/Improvement \$0.00 Assessed Valuation: \$16,953.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

DESCRIPTION: ABSTRACT OF SUPPORT JUDGMENT  
AMOUNT: \$0.00  
DATE: 9/20/1996  
PLAINTIFF: COUNTY OF ORANGE  
DEFENDANT: CARLOS LOPEZ  
CASE NO: 95P011213  
DOCKET NO:  
RECORDED: 10/1/1996, 376888, /  
COMMENT:

**LIENS**

**CERTIFICATE OF LIEN**

AMOUNT: \$28.95  
CREDITOR: PAUL MCDONNELL, TAX COLLECTOR OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
DEBITOR: FRANCES LOPEZ AND CARLOS LOPEZ

**EXHIBIT NO.** A



Information Solutions

Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: Effective Date 6/23/2006  
Form Version 2.25:

Begin Copy Below This Line.

PARTIES OF INTEREST REPORT

Report Cost: \$95.00

Customer Information

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

Deed Information

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Legal Description: See Attached Exhibit 'A'

Tax Information

Tax ID: 371-150-010-4

Assessment Information

Land: \$25,954.00 Building/Improvement \$0.00 Assessed Valuation: \$25,954.00

Judgment and Lien Information

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

DESCRIPTION: ABSTRACT OF SUPPORT JUDGMENT  
AMOUNT: \$0.00  
DATE: 9/20/1996  
PLAINTIFF: COUNTY OF ORANGE  
DEFENDANT: CARLOS LOPEZ  
CASE NO: 95P011213  
DOCKET NO:  
RECORDED: 10/1/1996, 376888, /  
COMMENT:

**LIENS**

**CERTIFICATE OF LIEN**

AMOUNT: \$28.95  
CREDITOR: PAUL MCDONNELL, TAX COLLECTOR OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
DEBITOR: FRANCES LOPEZ AND CARLOS LOPEZ

EXHIBIT NO. A<sup>12</sup>



Optima Order Number: 0630008 Customer Order Number CV 04-2477 Issue Date: Effective Date 6/23/2006  
Form Version 2.25:

Begin Copy Below This Line.

**PARTIES OF INTEREST REPORT**

Report Cost: \$95.00

**Customer Information**

Customer Name: LOPEZ, CARLOS  
Property Address: VACANT, , CA  
Munic/County: RIVERSIDE

**Deed Information**

Grantee: CARLOS LOPEZ, AN UNMARRIED MAN  
Document Type: GRANT DEED  
Filed: Dated: 5/27/1998 Recorded: 9/11/1998  
Book: Page: No.: 388166  
Comment: NOTE: AFFECTS THIS AND OTHER PROPERTY

Legal Description: See Attached Exhibit 'A'

**Tax Information**

Tax ID: 371-150-016-0

**Assessment Information**

Land: \$27,963.00 Building/Improvement \$0.00 Assessed Valuation: \$27,963.00

**Judgment and Lien Information**

**MORTGAGE INFORMATION:**

NO OPEN MORTGAGES

**JUDGMENT INFORMATION:**

DESCRIPTION: ABSTRACT OF SUPPORT JUDGMENT  
AMOUNT: \$0.00  
DATE: 9/20/1996  
PLAINTIFF: COUNTY OF ORANGE  
DEFENDANT: CARLOS LOPEZ  
CASE NO: 95P011213  
DOCKET NO:  
RECORDED: 10/1/1996, 376888, /  
COMMENT:

**LIENS**

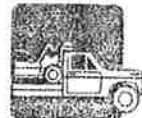
**CERTIFICATE OF LIEN**

AMOUNT: \$28.95  
CREDITOR: PAUL MCDONNELL, TAX COLLECTOR OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
DEBITOR: FRANCES LOPEZ AND CARLOS LOPEZ

**EXHIBIT NO.**     A<sup>13</sup>

# STEVE'S TOWING & TRANSPORT

9529 8th St.  
 RANCHO CUCAMONGA, CA 91730  
 (909) 980-3255  
 Toll Free 1-888-980-3255



DATE <b>11-6-04</b>	TIME	A.M. P.M.	REQUESTED BY <b>CV042477</b>										
LOCATION OF VEHICLE <b>18782 GRAND AVE LAKE ELSWORE</b>													
NAME <b>LIVERSIDE CO.</b>			PHONE										
ADDRESS			ZIP										
<b>MILEAGE</b>		<b>SERVICE TIME</b>											
FINISH _____	FINISH _____	FINISH _____											
START _____	START _____	START _____											
TOTAL _____	TOTAL <b>4.5 hrs</b>	TOTAL _____											
YEAR	MAKE / MODEL / COLOR <b>CORTEZ M/M BRN</b>	DRIVER <b>TROY</b>											
STATE	LIC. NO.	VEHICLE I.D. NO.											
<input type="checkbox"/> SLING/HOIST TOW <input type="checkbox"/> WHEEL LIFT <input checked="" type="checkbox"/> FLAT BED/RAMP <input type="checkbox"/> START <input type="checkbox"/> LOCK OUT		<input type="checkbox"/> FLAT TIRE <input type="checkbox"/> OUT OF GAS <input type="checkbox"/> WRECK <input type="checkbox"/> RECOVERY <input checked="" type="checkbox"/> (P) TRK											
<input type="checkbox"/> SPECIAL EQUIPMENT <input type="checkbox"/> SINGLE LINE WINCHING <input type="checkbox"/> DUAL LINE WINCHING <input type="checkbox"/> SNATCH BLOCKS <input type="checkbox"/> SCOTCH BLOCKS <input type="checkbox"/> DOLLY													
VEHICLE TOWED TO <b>WAATZ RV - NO CASH VALUE</b>													
REMARKS <b># 021344</b>		<table border="1"> <tr> <td>MILEAGE CHARGE</td> <td></td> </tr> <tr> <td>TOWING CHARGE</td> <td><b>405.00</b></td> </tr> <tr> <td>LABOR CHARGE</td> <td></td> </tr> <tr> <td>STORAGE CHARGE</td> <td></td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>405.00</b></td> </tr> </table>		MILEAGE CHARGE		TOWING CHARGE	<b>405.00</b>	LABOR CHARGE		STORAGE CHARGE		<b>TOTAL</b>	<b>405.00</b>
MILEAGE CHARGE													
TOWING CHARGE	<b>405.00</b>												
LABOR CHARGE													
STORAGE CHARGE													
<b>TOTAL</b>	<b>405.00</b>												
OPERATOR'S SIGNATURE		AUTHORIZED SIGNATURE											

59636

To Reorder  
 800-225-6380 or nebs.com

## Road Service

PRODUCT 613

EXHIBIT NO.     A14

# STEVE'S TOWING & TRANSPORT

9529 8th St.  
 RANCHO CUCAMONGA, CA 91730  
 (909) 980-3255  
 Toll Free 1-888-980-3255



DATE 11-6-04	TIME	A.M. P.M.	REQUESTED BY CJ042477												
LOCATION OF VEHICLE 18282 GRAND AVE RIVERSIDE CO.		NAME PAKE ELSNORE													
ADDRESS		PHONE													
MILEAGE		SERVICE TIME													
FINISH _____	FINISH _____	EXTRA PERSON													
START _____	START _____	FINISH _____													
TOTAL _____	TOTAL 4.5 HRS	START _____													
YEAR	MAKE / MODEL / COLOR	DRIVER													
STATE	LIC. NO. NOTAR HANS	7704													
	VEHICLE I.D. NO. TAN														
<input type="checkbox"/> SLING/HOIST TOW <input type="checkbox"/> WHEEL LIFT <input checked="" type="checkbox"/> FLAT BED/RAMP <input type="checkbox"/> START <input type="checkbox"/> LOCK OUT		<input type="checkbox"/> FLAT TIRE <input type="checkbox"/> OUT OF GAS <input type="checkbox"/> WRECK <input type="checkbox"/> RECOVERY													
		<b>SPECIAL EQUIPMENT</b> <input type="checkbox"/> SINGLE LINE WINCHING <input type="checkbox"/> DUAL LINE WINCHING <input type="checkbox"/> SNATCH BLOCKS <input type="checkbox"/> SCOTCH BLOCKS <input type="checkbox"/> DOLLY													
VEHICLE TOWED TO 16616 VALLEY - FONTANA															
REMARKS NO CASH VALUE #021343 90.00/HOUR		<table border="1"> <tr> <td>MILEAGE CHARGE</td> <td>20</td> </tr> <tr> <td>TOWING CHARGE</td> <td>405.00</td> </tr> <tr> <td>LABOR CHARGE</td> <td></td> </tr> <tr> <td>STORAGE CHARGE</td> <td></td> </tr> <tr> <td>Salvage</td> <td>-0</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>405.00</b></td> </tr> </table>		MILEAGE CHARGE	20	TOWING CHARGE	405.00	LABOR CHARGE		STORAGE CHARGE		Salvage	-0	<b>TOTAL</b>	<b>405.00</b>
MILEAGE CHARGE	20														
TOWING CHARGE	405.00														
LABOR CHARGE															
STORAGE CHARGE															
Salvage	-0														
<b>TOTAL</b>	<b>405.00</b>														
OPERATOR'S SIGNATURE															
AUTHORIZED SIGNATURE															

## Road Service

PRODUCT 613

59637

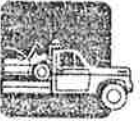
**INSURANCE** To Reorder:  
 800-225-6380 or 1.888.com

EXHIBIT NO. A<sup>15</sup>



# STEVE'S TOWING & TRANSPORT

9529 8th St.  
 RANCHO CUCAMONGA, CA 91730  
 (909) 980-3255  
 Toll Free 1-888-980-3255



DATE 11-3-04	TIME	A.M. P.M.	REQUESTED BY CVO4-2477
LOCATION OF VEHICLE 18282/18456 GRAND AVE L. ELSINORE			
NAME RIVERSIDE COUNTY		PHONE	
ADDRESS			ZIP
MILEAGE		SERVICE TIME	
FINISH _____		FINISH _____	
START _____		START _____	
TOTAL 43		TOTAL _____	
EXTRA PERSON	FINISH _____		START _____
TOTAL _____	TOTAL _____		TOTAL _____
YEAR 84	MAKE / MODEL / COLOR NISSAN 4DR BLUE	DRIVER OSCAR	
STATE CA	LIC. NO. 2BNF105	VEHICLE I.D. NO. JN1P31554E0146087	
<input type="checkbox"/> SLING/HOIST TOW <input type="checkbox"/> WHEEL LIFT <input checked="" type="checkbox"/> FLAT BED/RAMP <input type="checkbox"/> START <input type="checkbox"/> LOCK OUT		<input type="checkbox"/> FLAT TIRE <input type="checkbox"/> OUT OF GAS <input type="checkbox"/> WRECK <input type="checkbox"/> RECOVERY	
<input type="checkbox"/> SINGLE LINE WINCHING <input type="checkbox"/> DUAL LINE WINCHING <input type="checkbox"/> SNATCH BLOCKS <input type="checkbox"/> SCOTCH BLOCKS <input type="checkbox"/> DOLLY			
VEHICLE TOWED TO AMR # 117424			
REMARKS #021341		95022/18024	
		MILEAGE CHARGE	91.00
		TOWING CHARGE	30.00
		LABOR CHARGE	
		STORAGE CHARGE	
		Salvage	-85.76
		<b>TOTAL</b>	<b>35.24</b>
OSCAR OPERATOR'S SIGNATURE			
AUTHORIZED SIGNATURE			

## Road Service

62510

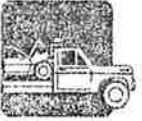
To Reorder:  
800-225-8380 or nebs.com

PRODUCT 613

EXHIBIT NO. A<sup>16</sup>

# STEVE'S TOWING & TRANSPORT

9529 8th St.  
 RANCHO CUCAMONGA, CA 91730  
 (909) 980-3255  
 Toll Free 1-888-980-3255



DATE 11-3-04	TIME	A.M. P.M.	REQUESTED BY C-004-2477		
LOCATION OF VEHICLE 78282/18456 GRAND AVE L. ELSINORE					
NAME RIVER SIDE COUNTY			PHONE		
ADDRESS			ZIP		
MILEAGE		SERVICE TIME		EXTRA PERSON	
FINISH _____		FINISH _____		FINISH _____	
START _____		START _____		START _____	
TOTAL <u>48</u>		TOTAL <u>✓</u>		TOTAL _____	
YEAR 84	MAKE / MODEL / COLOR PLYMOUTH 2DR / BLUE		DRIVER OSCAR		
STATE CA	LIC. NO. 2C00056	VEHICLE I.D. NO. JP3BA24K2G0044307			
<input type="checkbox"/> SLING/HOIST TOW <input type="checkbox"/> WHEEL LIFT <input checked="" type="checkbox"/> FLAT BED/RAMP <input type="checkbox"/> START <input type="checkbox"/> LOCK OUT			<input type="checkbox"/> FLAT TIRE <input type="checkbox"/> OUT OF GAS <input type="checkbox"/> WRECK <input type="checkbox"/> RECOVERY		
<input type="checkbox"/> SINGLE LINE WINCHING <input type="checkbox"/> DUAL LINE WINCHING <input type="checkbox"/> SNATCH BLOCKS <input type="checkbox"/> SCOTCH BLOCKS <input type="checkbox"/> DOLLY					
VEHICLE TOWED TO HMR #117424					
REMARKS F7021339				MILEAGE CHARGE	#6512
				TOWING CHARGE	36.00
				LABOR CHARGE	
				STORAGE CHARGE	
OSCAR				Salvage	#6512
OPERATOR'S SIGNATURE				TOTAL	36.00
AUTHORIZED SIGNATURE					

## Road Service

PRODUCT 613

62511

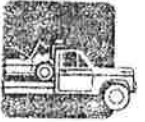
To Reorder:  
800-225-6380 or nesb.com

EXHIBIT NO. A<sup>17</sup>



# STEVE'S TOWING & TRANSPORT

9529 8th St.  
RANCHO CUCAMONGA, CA 91730  
(909) 980-3255



Toll Free 1-888-980-3255

DATE <b>11-3-01</b>	TIME *	A.M. P.M.	REQUESTED BY <b>CV04-2477</b>														
LOCATION OF VEHICLE <b>18282118456 GRAND AVE L, ELSTON, ILL</b>		PHONE															
NAME <b>River side county</b>		ZIP															
ADDRESS		ZIP															
MILEAGE		SERVICE TIME		EXTRA PERSON													
FINISH _____		FINISH _____		FINISH _____													
START _____		START _____		START _____													
TOTAL <b>43</b>		TOTAL _____		TOTAL _____													
YEAR <b>85</b>	MAKE / MODEL / COLOR <b>HONDA 4DR MARoon</b>	DRIVER <b>OSCAR</b>															
STATE <b>IL</b>	LIC. NO. <b>1M XA1421</b>	VEHICLE I.D. NO. <b>JHAWD7432FC059599</b>															
<input type="checkbox"/> SLING/HOIST TOW <input type="checkbox"/> WHEEL LIFT <input checked="" type="checkbox"/> FLAT BED/RAMP <input type="checkbox"/> START <input type="checkbox"/> LOCK OUT		<input type="checkbox"/> FLAT TIRE <input type="checkbox"/> OUT OF GAS <input type="checkbox"/> WRECK <input type="checkbox"/> RECOVERY		<b>SPECIAL EQUIPMENT</b> <input type="checkbox"/> SINGLE LINE WINCHING <input type="checkbox"/> DUAL LINE WINCHING <input type="checkbox"/> SNATCH BLOCKS <input type="checkbox"/> SCOTCH BLOCKS <input type="checkbox"/> DOLLY													
VEHICLE TOWED TO <b>ARRR 117424</b>		<b>250220/180200</b>															
REMARKS <b>F7021342</b>		<table border="1"> <tr> <td>MILEAGE CHARGE</td> <td><b>91 00</b></td> </tr> <tr> <td>TOWING CHARGE</td> <td><b>36 00</b></td> </tr> <tr> <td>LABOR CHARGE</td> <td></td> </tr> <tr> <td>STORAGE CHARGE</td> <td></td> </tr> <tr> <td><b>Salvage - 100 00</b></td> <td></td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>21 00</b></td> </tr> </table>				MILEAGE CHARGE	<b>91 00</b>	TOWING CHARGE	<b>36 00</b>	LABOR CHARGE		STORAGE CHARGE		<b>Salvage - 100 00</b>		<b>TOTAL</b>	<b>21 00</b>
MILEAGE CHARGE	<b>91 00</b>																
TOWING CHARGE	<b>36 00</b>																
LABOR CHARGE																	
STORAGE CHARGE																	
<b>Salvage - 100 00</b>																	
<b>TOTAL</b>	<b>21 00</b>																
OPERATOR'S SIGNATURE <b>OSCAR</b>		AUTHORIZED SIGNATURE															

62512

**NEBS** To Reorder  
800-225-6380 or nebs.com

## Road Service

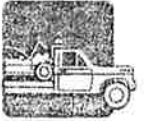
PRODUCT 613

EXHIBIT NO. A<sup>18</sup>

# STEVE'S TOWING & TRANSPORT



9529 8th St.  
 RANCHO CUCAMONGA, CA 91730  
 (909) 980-3255  
 Toll Free 1-888-980-3255



DATE <b>11-2-04</b>	TIME	A.M. P.M.	REQUESTED BY <b>CV04-2477</b>												
LOCATION OF VEHICLE <b>14252-118456 GRAND AVE, LAKE SLOTT</b>															
NAME <b>River Side County</b>		PHONE													
ADDRESS			ZIP												
<b>MILEAGE</b>		<b>SERVICE TIME</b>													
FINISH <b>705</b>	FINISH	FINISH													
START <b>662</b>	START	START													
TOTAL <b>43</b>	TOTAL	TOTAL													
<b>EXTRA PERSON</b>		FINISH													
START		START													
TOTAL		TOTAL													
YEAR <b>85</b>	MAKE / MODEL / COLOR <b>Plymouth 2/DR Yellow</b>	DRIVER <b>OSCAR</b>													
STATE <b>CA</b>	LIC. NO. <b>2ypl003</b>	VEHICLE I.D./NO. <b>1P3PM18C-2F028482</b>													
<input type="checkbox"/> SLING/HOIST TOW <input type="checkbox"/> WHEEL LIFT <input checked="" type="checkbox"/> FLAT BED/RAMP <input type="checkbox"/> START <input type="checkbox"/> LOCK OUT		<input type="checkbox"/> FLAT TIRE <input type="checkbox"/> OUT OF GAS <input type="checkbox"/> WRECK <input type="checkbox"/> RECOVERY													
		<input type="checkbox"/> SINGLE LINE WINCHING <input type="checkbox"/> DUAL LINE WINCHING <input type="checkbox"/> SNATCH BLOCKS <input type="checkbox"/> SCOTCH BLOCKS <input type="checkbox"/> DOLLY													
VEHICLE TOWED TO <b>MTR # 117346</b>															
REMARKS <b># 021536</b>		<table border="1"> <tr> <td>MILEAGE CHARGE</td> <td><b>91.00</b></td> </tr> <tr> <td>TOWING CHARGE</td> <td><b>30.00</b></td> </tr> <tr> <td>LABOR CHARGE</td> <td></td> </tr> <tr> <td>STORAGE CHARGE</td> <td></td> </tr> <tr> <td><b>Salvage</b></td> <td><b>109.60</b></td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>11.40</b></td> </tr> </table>		MILEAGE CHARGE	<b>91.00</b>	TOWING CHARGE	<b>30.00</b>	LABOR CHARGE		STORAGE CHARGE		<b>Salvage</b>	<b>109.60</b>	<b>TOTAL</b>	<b>11.40</b>
MILEAGE CHARGE	<b>91.00</b>														
TOWING CHARGE	<b>30.00</b>														
LABOR CHARGE															
STORAGE CHARGE															
<b>Salvage</b>	<b>109.60</b>														
<b>TOTAL</b>	<b>11.40</b>														
<b>OSCAR</b>		OPERATOR'S SIGNATURE													
		AUTHORIZED SIGNATURE													

## Road Service

PRODUCT 613

63181

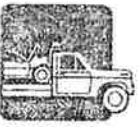
**AGS** To Reorder:  
 800-225-6380 or nets.com

EXHIBIT NO.     A<sup>19</sup>



# STEVE'S TOWING & TRANSPORT

9529 8th St.  
RANCHO CUCAMONGA, CA 91730  
(909) 980-3255  
Toll Free 1-888-980-3255



DATE <b>11-3-04</b>	TIME	A.M. P.M.	REQUESTED BY <b>CU04-2477</b>														
LOCATION OF VEHICLE <b>18282/18456 GRAND AVE LINDSAY</b>																	
NAME <b>RIVER side county</b>			PHONE														
ADDRESS			ZIP														
MILEAGE		SERVICE TIME		EXTRA PERSON													
FINISH _____		FINISH _____		FINISH _____													
START _____		START _____		START _____													
TOTAL <b>43</b>		TOTAL _____		TOTAL _____													
YEAR <b>91</b>	MAKE / MODEL / COLOR <b>CHEVY VAN white</b>		DRIVER <b>OSCAR</b>														
STATE <b>CA</b>	LIC. NO. <b>2K1RV613</b>	VEHICLE I.D. NO. <b>1G-BDM1929mB17115</b>															
<input type="checkbox"/> SLING/HOIST TOW <input type="checkbox"/> WHEEL LIFT <input checked="" type="checkbox"/> FLAT BED/RAMP <input type="checkbox"/> START <input type="checkbox"/> LOCK OUT		<input type="checkbox"/> FLAT TIRE <input type="checkbox"/> OUT OF GAS <input type="checkbox"/> WRECK <input type="checkbox"/> RECOVERY		<b>SPECIAL EQUIPMENT</b> <input type="checkbox"/> SINGLE LINE WINCHING <input type="checkbox"/> DUAL LINE WINCHING <input type="checkbox"/> SNATCH BLOCKS <input type="checkbox"/> SCOTCH BLOCKS <input type="checkbox"/> DOLLY													
VEHICLE TOWED TO <b>AMR #117505</b>																	
REMARKS <b># 021340</b>			<table border="1"> <tr> <td>MILEAGE CHARGE</td> <td><b># 62509</b></td> </tr> <tr> <td>TOWING CHARGE</td> <td><b>30.00</b></td> </tr> <tr> <td>LABOR CHARGE</td> <td></td> </tr> <tr> <td>STORAGE CHARGE</td> <td></td> </tr> <tr> <td><b>Salvage -</b></td> <td><b>18.84</b></td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>11.16</b></td> </tr> </table>			MILEAGE CHARGE	<b># 62509</b>	TOWING CHARGE	<b>30.00</b>	LABOR CHARGE		STORAGE CHARGE		<b>Salvage -</b>	<b>18.84</b>	<b>TOTAL</b>	<b>11.16</b>
MILEAGE CHARGE	<b># 62509</b>																
TOWING CHARGE	<b>30.00</b>																
LABOR CHARGE																	
STORAGE CHARGE																	
<b>Salvage -</b>	<b>18.84</b>																
<b>TOTAL</b>	<b>11.16</b>																
OPERATOR'S SIGNATURE <b>OSCAR</b>																	
AUTHORIZED SIGNATURE																	

62509

To Reorder:  
800-225-6380 or nebs.com

PRODUCT 613

## Road Service

EXHIBIT NO. A<sup>20</sup>

TOTAL \$ 869.80

### STEVE'S TOWING & TRANSPORT

9529 8th St.  
RANCHO CUCAMONGA, CA 91730  
(909) 980-3255  
Toll Free 1-888-980-3255



DATE 11-2-04	TIME	A.M. P.M.	REQUESTED BY CV04/2477		
LOCATION OF VEHICLE 15782/18456 GRAND AVE, LAKE ELSINORE					
NAME River Side County			PHONE		
ADDRESS			ZIP		
MILEAGE		SERVICE TIME		EXTRA PERSON	
FINISH		FINISH		FINISH	
START		START		START	
TOTAL		TOTAL		TOTAL	
YEAR 83	MAKE / MODEL / COLOR CADILLAC / 4DR BLUE		DRIVER OSCAR		
STATE CA	LIC. NO. 16RA173	VEHICLE I.D. NO. 1G6AD786D4175010			
<input type="checkbox"/> SLING/HOIST TOW <input type="checkbox"/> WHEEL LIFT <input checked="" type="checkbox"/> FLAT BED/RAMP <input type="checkbox"/> START <input type="checkbox"/> LOCK OUT		<input type="checkbox"/> FLAT TIRE <input type="checkbox"/> OUT OF GAS <input type="checkbox"/> WRECK <input type="checkbox"/> RECOVERY		<b>SPECIAL EQUIPMENT</b> <input type="checkbox"/> SINGLE LINE WINCHING <input type="checkbox"/> DUAL LINE WINCHING <input type="checkbox"/> SNATCH BLOCKS <input type="checkbox"/> SCOTCH BLOCKS <input type="checkbox"/> DOLLY	
VEHICLE TOWED TO MIRA # 117396					
REMARKS # 021337				MILEAGE CHARGE	# 63181
				TOWING CHARGE	36.00
				LABOR CHARGE	
				STORAGE CHARGE	
				Salvage	- 25.00
				<b>TOTAL</b>	<b>6100</b>
OPERATOR'S SIGNATURE OSCAR					
AUTHORIZED SIGNATURE					

## Road Service

PRODUCT 613

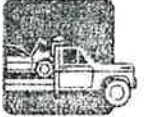
63183

To Reorder:  
800-225-6380 or nets.com

EXHIBIT NO. A<sup>21</sup>

# STEVE'S TOWING & TRANSPORT

9529 8th St.  
 RANCHO CUCAMONGA, CA 91730  
 (909) 980-3255  
 Toll Free 1-888-980-3255



DATE 11-2-01	TIME	A.M. P.M.	REQUESTED BY LVOU-2477														
LOCATION OF VEHICLE 18282/18456 GRAND AVE, LAKE ELSINORE																	
NAME RIVER SIDE COUNTY		PHONE															
ADDRESS		ZIP															
MILEAGE		SERVICE TIME		EXTRA PERSON													
FINISH 74		FINISH		FINISH													
START 102		START		START													
TOTAL 42		TOTAL		TOTAL													
YEAR 87	MAKE / MODEL / COLOR DODGE 4DR BRN	DRIVER OSCHR															
STATE CA	LIC. NO. 25XJ682	VEHICLE ID NO. J727L32V5713671642															
<input type="checkbox"/> SLING/HOIST TOW <input type="checkbox"/> WHEEL LIFT <input type="checkbox"/> FLAT BED/RAMP <input type="checkbox"/> START <input type="checkbox"/> LOCK OUT		<input type="checkbox"/> FLAT TIRE <input type="checkbox"/> OUT OF GAS <input type="checkbox"/> WRECK <input type="checkbox"/> RECOVERY		<b>SPECIAL EQUIPMENT</b> <input type="checkbox"/> SINGLE LINE WINCHING <input type="checkbox"/> DUAL LINE WINCHING <input type="checkbox"/> SNATCH BLOCKS <input type="checkbox"/> SCOTCH BLOCKS <input type="checkbox"/> DOLLY													
VEHICLE TOWED TO AMR # 117346				305 5/16 @ 20													
REMARKS #021338				<table border="1"> <tr> <td>MILEAGE CHARGE</td> <td>91 00</td> </tr> <tr> <td>TOWING CHARGE</td> <td>36 00</td> </tr> <tr> <td>LABOR CHARGE</td> <td></td> </tr> <tr> <td>STORAGE CHARGE</td> <td></td> </tr> <tr> <td>Salvage</td> <td>-175 00</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>-54 00</b></td> </tr> </table>		MILEAGE CHARGE	91 00	TOWING CHARGE	36 00	LABOR CHARGE		STORAGE CHARGE		Salvage	-175 00	<b>TOTAL</b>	<b>-54 00</b>
MILEAGE CHARGE	91 00																
TOWING CHARGE	36 00																
LABOR CHARGE																	
STORAGE CHARGE																	
Salvage	-175 00																
<b>TOTAL</b>	<b>-54 00</b>																
OSCHR																	
OPERATOR'S SIGNATURE																	
AUTHORIZED SIGNATURE																	

## Road Service

PRODUCT 613

63182

To Reorder:  
800-225-6380 or nebs.com

EXHIBIT NO.                     

A22



# INVOICE

**Order Number:** 18166 **Order Date:** 10/2/2008

**Customer Information:**

Acct No. 1044

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT  
4080 Lemon Street  
Riverside, CA 92501

Attn: Brent Steele  
REF: CV04-2477/Kimberly Armstrong  
IN RE: LOPEZ, CARLOS

Product and/or Service ordered for Property known as:	
<b>Vacant Land</b>	
<b>DESCRIPTION:</b>	<b>FEE:</b>
Lot Book Report	\$120.00
<b>TOTAL DUE:</b>	<b>\$120.00</b>

Payment due upon receipt. Please remit to:

RZ Title Services, Inc.  
8826 Ocean View Ave. #H  
Whittier, CA 90605

EXHIBIT NO. A<sup>23</sup>



021344

# COUNTY OF RIVERSIDE ORDER OF VEHICLE REMOVAL

The following vehicle (and/or parts thereof) constitutes a public nuisance, and under the provisions of Section 22660 of the California Vehicle Code and Sections 1 through 14 of Ordinance 520 of the County of Riverside, is hereby ordered to be removed from property described herein. Dismantler Statement of Disposal must be returned to Vehicle Abatement Program Office.

PROPERTY OWNER AND ADDRESS	LOCATION OF VEHICLE/PARTS	REGISTERED/LEGAL OWNER & ADDRESS
CARLOS LOPEZ 1713 W. CARRY ST. SANTA ANA, CA 92704  PARCEL NUMBER: 371-090-003, 371-090-004 371-150-009, 371-150-010 371-150-016 & 371-160-007	18282 / 18456 GRAND AVE.  CITY/COMMUNITY: LAKE ELSINORE  THOMAS BROS. MAP PAGE & GRID I.D.:	N/A   VEHICLE STORAGE SITE:  No

YEAR	MAKE	STYLE/COLOR	VEHICLE I.D. #	LIC# - STATE/YR
UNK	CORTEZ	MOTOR HOME BRN	N/A	N/A

COMMENTS:  
  
# 4 ON VABPT

BY: M. SANDERS # 23      DATE: 11-2-04      FILE NO: VA CV04-2477  
CODE ENFORCEMENT OFFICER  
4.5 HRS

### DISMANTLER STATEMENT OF DISPOSAL

This is to certify that I have removed the vehicle and/or parts described above. I understand that the vehicle must be dismantled or scrapped and cannot be made operable, nor may any parts with individual serial numbers be used. Miscellaneous parts without individual serial numbers may be salvaged and used or sold.

Date: 11-2-04 | By: Will Taravat  
Business: STEVE'S TOWING  
Address: \_\_\_\_\_

021343

## COUNTY OF RIVERSIDE ORDER OF VEHICLE REMOVAL

The following vehicle (and/or parts thereof) constitutes a public nuisance, and under the provisions of Section 22660 of the California Vehicle Code and Sections 1 through 14 of Ordinance 520 of the County of Riverside, is hereby ordered to be removed from property described herein. Dismantler Statement of Disposal must be returned to Vehicle Abatement Program Office.

PROPERTY OWNER AND ADDRESS	LOCATION OF VEHICLE/PARTS	REGISTERED/LEGAL OWNER & ADDRESS		
CARLOS LOPEZ 1713 W. GARRY ST SANTA ANA, CA 92704  PARCEL NUMBER: 371-090-003, 371-090-004 371-150-009, 371-150-010 371-150-016 & 371-160-007	18282 / 18456 GRAND AVE  CITY/COMMUNITY: LAKE ELSINORE  THOMAS BROS. MAP PAGE & GRID I.D.:	N/A  VEHICLE STORAGE SITE:  NO		
YEAR	MAKE	STYLE/COLOR	VEHICLE I.D. #	LIC# - STATE/YR
UNK	N/A	MOTOR HOME TAN	N/A	N/A
COMMENTS:				
#12 ON VAPPT <div style="text-align: right; margin-right: 100px;">10.00/hour</div>				

BY: M. SANDERS # 23  
CODE ENFORCEMENT OFFICER

DATE: 11-2-04

FILE NO: VA CV04-2477

4.25 HRS

### DISMANTLER STATEMENT OF DISPOSAL

This is to certify that I have removed the vehicle and/or parts described above. I understand that the vehicle must be dismantled or scrapped and cannot be made operable, nor may any parts with individual serial numbers be used. Miscellaneous parts without individual serial numbers may be salvaged and used or sold.

Date: 11-2-04

By: Will Tarwat

Business: STEVE'S TOWING

Address: \_\_\_\_\_

61267-540<sup>on</sup>

021341

# COUNTY OF RIVERSIDE ORDER OF VEHICLE REMOVAL

The following vehicle (and/or parts thereof) constitutes a public nuisance, and under the provisions of Section 22660 of the California Vehicle Code and Sections 1 through 14 of Ordinance 520 of the County of Riverside, is hereby ordered to be removed from property described herein. Dismantler Statement of Disposal must be returned to Vehicle Abatement Program Office.

PROPERTY OWNER AND ADDRESS		LOCATION OF VEHICLE/PARTS		REGISTERED/LEGAL OWNER & ADDRESS
CARLOS LOPEZ 1713 W. CARRY ST. SANTA ANA, CA 92704  PARCEL NUMBER: 371-090-003, 371-090-004 371-150-009, 371-150-010 371-150-016 & 371-160-007		18282 / 18456 GRAND AVE  CITY/COMMUNITY: LAKE ELIZABETH		DARREL WAYNE AILERS 169 S. WOODLAKE RD LAKE ELIZABETH, CA 92530  VEHICLE STORAGE SITE: NO
YEAR	MAKE	STYLE/COLOR	VEHICLE I.D. #	LIC# - STATE/YR
1984	NISSAN	4-DR BLUE	JN1PB1554E1146087	2BNF105 / CA

COMMENTS:

# 11 ON VAPPT

BY: M. SANDERS # 23  
 CODE ENFORCEMENT OFFICER

DATE: 11-2-04

FILE NO: VA CV04-2477

### DISMANTLER STATEMENT OF DISPOSAL

This is to certify that I have removed the vehicle and/or parts described above. I understand that the vehicle must be dismantled or scrapped and cannot be made operable, nor may any parts with individual serial numbers be used. Miscellaneous parts without individual serial numbers may be salvaged and used or sold.

Date: 11-2-04

By: Will Taravata

Business: STEVE'S TOWING

Address: \_\_\_\_\_

7211

021339

# COUNTY OF RIVERSIDE ORDER OF VEHICLE REMOVAL

The following vehicle (and/or parts thereof) constitutes a public nuisance, and under the provisions of Section 22660 of the California Vehicle Code and Sections 1 through 14 of Ordinance 520 of the County of Riverside, is hereby ordered to be removed from property described herein. Dismantler Statement of Disposal must be returned to Vehicle Abatement Program Office.

PROPERTY OWNER AND ADDRESS		LOCATION OF VEHICLE/PARTS		REGISTERED/LEGAL OWNER & ADDRESS
CARLOS LOPEZ 1713 W. GARRY ST SANTA ANA, CA 92704  PARCEL NUMBER: 371-090-003, 371-090-009 371-150-009, 371-150-010 371-150-016 & 371-160-007		18282 / 18456 GRAND AVE  CITY/COMMUNITY: LAKE ELSINORE  THOMAS BROS. MAP PAGE & GRID I.D.:		MELIND L MUNOZ 507 ANOCADO CORONA DEL MAR 92625  JENNIFER LAPP 33144 SKYLARK DR LAKE ELSINORE 92530 VEHICLE STORAGE SITE:  No
YEAR	MAKE	STYLE/COLOR	VEHICLE I.D. #	LIC# - STATE/YR
1986	PLYMOUTH	2-DR, BLUE	JP3BA24K2G4044307	2CU4056/CA
COMMENTS:				
#10 ON VAPPT				

BY: M. SANDERS #123      DATE: 11-2-04      FILE NO: VA CV04-2477  
 CODE ENFORCEMENT OFFICER

### DISMANTLER STATEMENT OF DISPOSAL

This is to certify that I have removed the vehicle and/or parts described above. I understand that the vehicle must be dismantled or scrapped and cannot be made operable, nor may any parts with individual serial numbers be used. Miscellaneous parts without individual serial numbers may be salvaged and used or sold.

Date: 11-2-04      By: Willi Tamirat  
 Business: STEVE'S TOWING  
 Address: \_\_\_\_\_

021342

# COUNTY OF RIVERSIDE ORDER OF VEHICLE REMOVAL

The following vehicle (and/or parts thereof) constitutes a public nuisance, and under the provisions of Section 22660 of the California Vehicle Code and Sections 1 through 14 of Ordinance 520 of the County of Riverside, is hereby ordered to be removed from property described herein. Dismantler Statement of Disposal must be returned to Vehicle Abatement Program Office.

PROPERTY OWNER AND ADDRESS	LOCATION OF VEHICLE/PARTS	REGISTERED/LEGAL OWNER & ADDRESS
CARLOS LOPEZ 1713 W. GARRY ST SANTA ANA, CA 92704  PARCEL NUMBER: 371-090-003, 371-090-004 371-150-009, 371-150-010 371-150-016 & 371-160-007	18282 / 18456 GRAND AVE.  CITY/COMMUNITY: LAKE ELSIMORE  THOMAS BROS. MAP PAGE & GRID I.D.:	PICK A PART AUTO DISMANTLER 2025 S. MILLIKEN ONTARIO, CA 91761  VEHICLE STORAGE SITE:  No

YEAR	MAKE	STYLE/COLOR	VEHICLE I.D. #	LIC# - STATE/YR
1985	HONDA	4 DR, MAROON	JHMAD7432FC059594	1MXN421 / CA

COMMENTS:

15 ON VAPPT

BY: M. SANDERS # 23      DATE: 11-2-04      FILE NO: VA CV04-2477  
CODE ENFORCEMENT OFFICER

### DISMANTLER STATEMENT OF DISPOSAL

This is to certify that I have removed the vehicle and/or parts described above. I understand that the vehicle must be dismantled or scrapped and cannot be made operable, nor may any parts with individual serial numbers be used. Miscellaneous parts without individual serial numbers may be salvaged and used or sold.

Date: 11-2-04

By: Will Turner

Business: STEVE'S TOWING

Address: \_\_\_\_\_

**COUNTY OF RIVERSIDE  
ORDER OF VEHICLE REMOVAL**

021336

The following vehicle (and/or parts thereof) constitutes a public nuisance, and under the provisions of Section 22660 of the California Vehicle Code and Sections 1 through 14 of Ordinance 520 of the County of Riverside, is hereby ordered to be removed from property described herein. Dismantler Statement of Disposal must be returned to Vehicle Abatement Program Office.

PROPERTY OWNER AND ADDRESS		LOCATION OF VEHICLE/PARTS		REGISTERED/LEGAL OWNER & ADDRESS
CARLOS LOPEZ 1713 W. GARY ST. SANTA ANA, CA 92704  <u>PARCEL NUMBERS</u> 371-090-003, 371-090-004 371-150-009, 371-150-010 371-150-016 + 371-160-007		18202 / 18456 GRAND AVE.  <u>CITY/COMMUNITY:</u> LAHLE ELSINORE  THOMAS BROS. <u>MAP PAGE &amp; GRID I.D.:</u>		CHENY A PIGNATORE 1410 MORRO WAY LAHLE ELSINORE, CA 92530  <u>VEHICLE STORAGE SITE:</u>  NO
YEAR	MAKE	STYLE/COLOR	VEHICLE I.D. #	LIC# - STATE/YR
1985	PLYMOUTH	2-DR, YELLOW	1P3BM18C2FD284292	2YDL003 / CA
<u>COMMENTS:</u>				
(#8) ON VAPPT				

BY: M. SANDERS # 23  
 CODE ENFORCEMENT OFFICER

DATE: 11-2-04

FILE NO: VA CV04-2477

**DISMANTLER STATEMENT OF DISPOSAL**

This is to certify that I have removed the vehicle and/or parts described above. I understand that the vehicle must be dismantled or scrapped and cannot be made operable, nor may any parts with individual serial numbers be used. Miscellaneous parts without individual serial numbers may be salvaged and used or sold.

Date: 11-2-04

By: Walter Tarant

Business: STEVE'S TOWING

Address: \_\_\_\_\_

884  
934

021340

# COUNTY OF RIVERSIDE ORDER OF VEHICLE REMOVAL

The following vehicle (and/or parts thereof) constitutes a public nuisance, and under the provisions of Section 22660 of the California Vehicle Code and Sections 1 through 14 of Ordinance 520 of the County of Riverside, is hereby ordered to be removed from property described herein. Dismantler Statement of Disposal must be returned to Vehicle Abatement Program Office.

PROPERTY OWNER AND ADDRESS	LOCATION OF VEHICLE/PARTS	REGISTERED/LEGAL OWNER & ADDRESS
CARLOS LOPEZ 1713 W. GARZY ST. SANTA ANA, CA 92704  PARCEL NUMBER: 371-090-003, 371-090-004 371-150-009, 371-150-010 371-150-016 & 371-160-007	18282 / 18456 GRAND AVE.  CITY/COMMUNITY: LAKE ELSINORE THOMAS BROS. MAP PAGE & GRID I.D.:	JOSEPH W COOMBS I 32804 GREGORY PL I LAKE ELSINORE 92530 # 21663 VICTORIAN LN WILDOMAR CA 92595  VEHICLE STORAGE SITE:  NO

YEAR	MAKE	STYLE/COLOR	VEHICLE I.D. #	LIC# - STATE/YR
1991	CHEVY	VAN, WHITE	1GBDM19Z9MB171115	2WRV613 / CA

COMMENTS:

#9 ON VABPT

BY: M. SANDERS #23      DATE: 11-2-04      FILE NO: VA CV04-2477  
CODE ENFORCEMENT OFFICER

### DISMANTLER STATEMENT OF DISPOSAL

This is to certify that I have removed the vehicle and/or parts described above. I understand that the vehicle must be dismantled or scrapped and cannot be made operable, nor may any parts with individual serial numbers be used. Miscellaneous parts without individual serial numbers may be salvaged and used or sold.

Date: 11-2-04      By: Will. Parnet  
Business: STEVE'S TOWING  
Address: \_\_\_\_\_

021337

**COUNTY OF RIVERSIDE  
ORDER OF VEHICLE REMOVAL**

The following vehicle (and/or parts thereof) constitutes a public nuisance, and under the provisions of Section 22660 of the California Vehicle Code and Sections 1 through 14 of Ordinance 520 of the County of Riverside, is hereby ordered to be removed from property described herein. Dismantler Statement of Disposal, must be returned to Vehicle Abatement Program Office.

PROPERTY OWNER AND ADDRESS	LOCATION OF VEHICLE/PARTS	REGISTERED/LEGAL OWNER & ADDRESS		
<p>CARLOS LOPEZ 1713 W. GARRY ST. SANTA ANA, CA 92704</p> <p><u>PARCEL NUMBER:</u> 371-090-003, 371-090-004 371-150-009, 371-150-010 371-150-016, 371-160-007</p>	<p>18282/18456 GRAND AVE.</p> <p><u>CITY/COMMUNITY:</u> LAKE ELSINORE</p> <p>THOMAS BROS. <u>MAP PAGE &amp; GRID I.D.:</u></p>	<p>JARED M MOORE 15087 JOY ST, # A LAKE ELSINORE CA 92530</p> <p><u>VEHICLE STORAGE SITE:</u> NO</p>		
YEAR	MAKE	STYLE/COLOR	VEHICLE I.D. #	LIC# - STATE/YR
1983	CADILLAC	4-DR. BLUE	1G6AD6986D9175010	1G2A173/CA
<u>COMMENTS:</u>				
<p>#15 ON VAPPT</p>				

BY: M. SANDERS # 27  
CODE ENFORCEMENT OFFICER

DATE: 11-2-04

FILE NO: VA CV04-2477

**DISMANTLER STATEMENT OF DISPOSAL**

This is to certify that I have removed the vehicle and/or parts described above. I understand that the vehicle must be dismantled or scrapped and cannot be made operable, nor may any parts with individual serial numbers be used. Miscellaneous parts without individual serial numbers may be salvaged and used or sold.

Date: 11-2-04

By: Will Taracet

Business: STEVE'S FOWING

Address: \_\_\_\_\_



66205  
705

021338

# COUNTY OF RIVERSIDE ORDER OF VEHICLE REMOVAL

The following vehicle (and/or parts thereof) constitutes a public nuisance, and under the provisions of Section 22660 of the California Vehicle Code and Sections 1 through 14 of Ordinance 520 of the County of Riverside, is hereby ordered to be removed from property described herein. Dismantler Statement of Disposal must be returned to Vehicle Abatement Program Office.

PROPERTY OWNER AND ADDRESS		LOCATION OF VEHICLE/PARTS		REGISTERED/LEGAL OWNER & ADDRESS
CARLOS LOPEZ 1713 W. GARRY ST. SANTA ANA, CA 92704		18282 / 18456 GRAND AVE  CITY/COMMUNITY: LAKE ELSINORE		KELLY M FULLERTON 1490 OAKVALE RD # 240 ESCONDIDO, CA 92027
<u>PARCEL NUMBERS</u> 371-090-003, 371-090-004 371-150-009, 371-150-010 371-150-016 & 371-160-007		THOMAS BROS. <u>MAP PAGE &amp; GRID I.D.:</u>		<u>VEHICLE STORAGE SITE:</u>  NO
YEAR	MAKE	STYLE/COLOR	VEHICLE I.D. #	LIC# - STATE/YR
1987	TOYOTA	4-DR/BRONZE	JT2AL32V5H3671642	2DXJ 682 / CA
COMMENTS:				
# 14 ON VABPT				

BY: M. SANDERS # 23  
CODE ENFORCEMENT OFFICER

DATE: 11-2-04

FILE NO: VA CV04-2477

### DISMANTLER STATEMENT OF DISPOSAL

This is to certify that I have removed the vehicle and/or parts described above. I understand that the vehicle must be dismantled or scrapped and cannot be made operable, nor may any parts with individual serial numbers be used. Miscellaneous parts without individual serial numbers may be salvaged and used or sold.

Date: 11-2-04

By: Will Samarat

Business: STEVE'S TOWING

Address: \_\_\_\_\_



County of Riverside  
Building and Safety Department  
CODE ENFORCEMENT DIVISION



James J. Miller  
Director

NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED,  
DISMANTLED OR INOPERATIVE VEHICLE OR PARTS THEREOF

August 4, 2004

Carlos Lopez  
1713 W. Garry St.,  
Santa Ana, CA 92704

Re: Vehicle Abatement Case No.: **CV04-2477**

As owner shown on the last equalized assessment roll of the land located at 18282 & 18456 Grand Ave., Lake Elsinore, CA, you are hereby notified that the undersigned, pursuant to County of Riverside Code 10.04, has determined that there exists upon said land an (or parts of an) abandoned, wrecked, dismantled, or inoperative vehicle, License Number, and /or Vehicle Identification Number (VIN) **SEE ATTACHED VEHICLE NOTICE LIST**, which constitutes a public nuisance pursuant to the provisions of the above referenced Code.

You are hereby notified to abate said nuisance by removal of said vehicle (or said parts of a vehicle) within ten (10) days from the date of mailing of this notice. Upon your failure to do so, the same will be abated and removed by the County of Riverside, Department of Building and Safety, and pursuant to Riverside County Code 10.04.120, the vehicle(s) will be disposed of at and auto dismantler's yard or scrap-yard. A vehicle abated in this manner will be destroyed and thereafter not made operable. The costs thereof, together with administrative costs will be assessed to you as owner of the land on which said vehicle (or parts of a vehicle) is located.

As owner of the land on which said vehicle (or said parts of a vehicle) is located, you are hereby notified that you may, within ten (10) days after the mailing of this intention, request a public hearing in writing, and if such a request is not received at the office address listed below within such ten (10) day period, the Director of the Department of Building and Safety shall have the authority to cause the abatement and removal of said vehicle (or parts of a vehicle) as a public nuisance and assess the costs as aforesaid without a public hearing. You may submit a sworn written statement within such ten (10) day period denying responsibility for the presence of said vehicle (or said parts of vehicle) on said land, with your reasons for denial, and such statement shall be construed as a request for hearing at which your presence is not required. You may appear in person at any hearing requested by you or the owner of the vehicle or, in lieu thereof, may present a sworn written statement as aforesaid in time for consideration at such hearing. Please address any further communication to the Code Enforcement Officer listed below.

s/   
Dept. of Building & Safety  
Code Enforcement Division

NOTICE MAILED: August 4, 2004

By:   
Michael C. Sanders, Code Enforcement Officer

EXHIBIT NO.   C



# COUNTY OF RIVERSIDE

Building and Safety Department  
Code Enforcement Division

James J. Miller  
Director

## VEHICLE NOTICE LIST

### NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED OR INOPERATIVE VEHICLE OR PARTS THEREOF

August 4, 2004

RE: Vehicle Abatement Case No.: CV04-2477 Address: 18282 & 18456 Grand Ave., Lake Elsinore, CA  
Listed below are vehicles (or parts of) an abandoned, wrecked, dismantles, or inoperative vehicles:

Vehicle Description:	Registered/Legal Owner:
1. 1976, Dodge MH white & brown; VIN: F34BF6V086543; LIC: 688 PFF (CA)	Art Dismantler
2. 1973, Ford 2-dr., green: VIN:3X12X111213; LIC:004GNM (CA)	Martin Covarrubias Mary Elizabeth McCloskey
3. 1988 Nissan 4-dr., blue VIN:JN1HM05S9JX100756 LIC:95036DP	Louis Ward
4. N/A Cortez MH, brown & tan N/A	N/A
5. 1985 Honda 4-dr., maroon VIN: JHMAD7432FC059594 LIC: 1MXN421	Pick a Part Auto Dismantler
6. Chevy P/U, white VIN: CS247Z155074 LIC: 2N75587	N/A
7. 1986 Nissan 2-dr., white VIN: JN1MN24S3GM063688 LIC: 1RIW896	Ron Littlefield

EXHIBIT NO.           C<sup>3</sup>

- |     |   |                                  |
|-----|---|----------------------------------|
| 8.  | 1985 Plymouth 2-dr., yellow<br>VIN:1P3BM18C2FD284292<br>LIC:2YDL003 | Cheryl A Pignatore               |
| 9.  | 1991 Chevy van, white<br>VIN:1GBDM19Z9MB171115<br>LIC:2WRV613       | Joseph W Coombs                  |
| 10. | 1986 Plymouth 2-dr., blue<br>VIN:JP3BA24K2GU044307<br>LIC:2CUU056   | Melinda L Munoz<br>Jennifer Lapp |
| 11. | 1984 Nissan 4-dr., blue<br>VIN:JN1PB15S4EU146087<br>LIC:2BNF105     | Darrel Wayne Akers               |
| 12. | Unknown Mobile Home, Tan  | N/A                              |
| 13. | Ford van, blue;LIC:5U93384  | N/A                              |
| 14. | 1987 Toyota 4-dr., bronze<br>VIN:JT2AL32V5H3671642<br>LIC:2DXJ682   | Kelly M Fullerton                |
| 15. | 1983 Cadillac 4-dr., blue<br>VIN:1G6AD6986D9175010<br>LIC:1GRA173   | Jared M Moore                    |
| 16. | Chevy van, blue   | N/A                              |

**PROOF OF SERVICE BY MAIL**  
**Case No. CV04-2477**

I, the undersigned, say I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 117 South Langstaff, Lake Elsinore, Ca 92530.

I am readily familiar with our department's practice for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence is deposited with the United States Postal Service on the same day in the ordinary course of business.

That on the 4<sup>th</sup> of ~~September~~<sup>August</sup>, 2004 I served a copy of the papers to which this proof of service is attached, entitled:

- NOTICE OF INTENTION TO ABATE AND REMOVE AN ABANDONED, WRECKED, DISMANTLED OR INOPERATIVE VEHICLE OR PARTS THEREOF (RCC 10.04)
- REQUEST FOR VEHICLE ABATEMENT HEARING
- VEHICLE NOTICE LIST
- PRE-ADDRESSED RETURN ENVELOPE

by depositing a copy thereof in an envelope for deposit in the United States Postal Service via Certified Mail, return receipt requested, and addressed as follows:

**See attached notice/service list**

The envelope was sealed and placed for collection and mailing at Lake Elsinore, CALIFORNIA, on the same date following the ordinary business practices.

I certify under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed this 4<sup>th</sup> of ~~September~~<sup>August</sup>, 2004 at Lake Elsinore, California.

  
Stephanie Tyner, Code Enforcement Technician

Article Number:

7003 0500 0004 9952 7799 ✓	7003 0500 0004 9952 7829 ✓	7003 0500 0004 9952 7850 ✓	7003 0500 0004 9952 7881 ✓
7003 0500 0004 9952 7805 ✓	7003 0500 0004 9952 7836 ✓	7003 0500 0004 9952 7867 ✓	7003 0500 0004 9952 7898 ✓
7003 0500 0004 9952 7812 ✓	7003 0500 0004 9952 7843 ✓	7003 0500 0004 9952 7874 ✓	7003 0500 0004 9952 7904 ✓
7003 0500 0004 9952 7911 ✓			

**EXHIBIT NO.**     C5

**COUNTY OF RIVERSIDE**  
**Building and Safety Department**  
**CODE ENFORCEMENT DIVISION**

**NOTICE LIST / INTERESTED PARTIES**

August 4, 2004

RE: Case No.: CV04-2477  
APN No.: 371-090-003 / 371-090-004 / 371-150-009 / 371-150-010 / 371-150-016 / 371-160-007  
Address: 18282 & 18456 Grand Ave., Lake Elsinore, CA

1. Carlos Lopez  
1713 W. Garry St.,  
Santa Ana, CA 92704
2. Martin Covarrubias  
21512 Maples St.,  
Wildomar, CA 92595
3. Mary Elizabeth McCloskey  
32401 Stoneman St., Sp. 40  
Lake Elsinore, CA 92530
4. Pick a Part Auto Dismantler  
2025 S Milliken Ave.,  
Ontario, CA 91761
5. Ron Littlefield  
32401 Stoneman St. #27  
Lake Elsinore, CA 92530
6. Cheryl A Pignatore  
1410 Morro Way  
Lake Elsinore, CA 92530
7. Joseph W Coombs  
32804 Gregory Pl.,  
Lake Elsinore, CA 92530
8. Joseph W Coombs  
21663 Victorian Ln.,  
Wildomar, CA 92595

EXHIBIT NO. \_\_\_\_\_

cf

**COUNTY OF RIVERSIDE**  
**Building and Safety Department**  
**CODE ENFORCEMENT DIVISION**

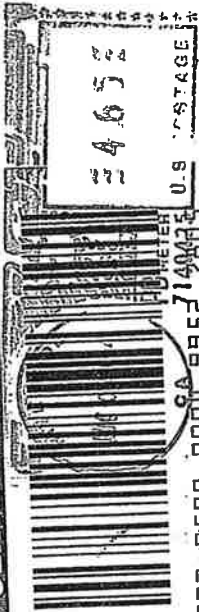
9. Melinda L Munoz  
507 Avocado Ave.,  
Corona Del Mar, CA 92625
10. Jennifer Lapp  
33144 Skylark Dr.,  
Lake Elsinore, CA 92530
11. Darrel Wayne Akers  
169 S Woodlake Rd.,  
Lake Elsinore, CA 92530
12. Kelly M Fullerton  
1490 Oakvale Rd., #240  
Escondido, CA92027
13. Jared M Moore  
15087 Joy St # A  
Lake Elsinore, CA 92530

**EXHIBIT NO.**       c7



County of Riverside  
Building & Safety Dept.  
117 S. Langstaff  
Lake Elsinore, CA 92530

**CERTIFIED MAIL™**



**UNCLAIMED  
UNCLAIMED  
RETURN TO SENDER**

Martin Covarrubias  
21512 Maples St.,  
Wildomar, CA 92595

and/MCS

RETURN RECEIPT REQUESTED

*Handwritten signature and date: 12/13/05*

3233344330 03

<b>U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT</b> <i>(Domestic Mail Only; No Insurance Coverage Provided)</i>	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
<b>OFFICIAL USE</b>	
Postage \$	
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	
Sent To	
Street or PO	
City, State	
PS Form	Instructions

7003 0500 0004 9952 7805

Postmark Here

Martin Covarrubias  
21512 Maples St.,  
Wildomar, CA 92595

CV04-2477/Grand/MCS

EXHIBIT NO. C8

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**OFFICIAL USE**

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Certified Fee		
Return Receipt Fee <small>(Endorsement Required)</small>		
Restricted Delivery Fee <small>(Endorsement Required)</small>		
<b>Total F</b>		

Postmark  
Here

**Sent To**  
 Mary Elizabeth McCloskey  
 32401 Stoneman St., Sp. 40  
 Lake Elsinore, CA 92530

**Street, P  
or PO B**  
 CV04-2477/Grand/MCS

**City, St**

PS Form 3800, June 2002 See Reverse for Instructions

7003 0500 0004 9952 7812

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>Mary M. McCloskey</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)  <i>Mary M. McCloskey</i></p> <p>C. Date of Delivery  <i>8-17-04</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No        If YES, enter delivery address below</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p>Mary Elizabeth McCloskey            32401 Stoneman St., Sp. 40            Lake Elsinore, CA 92530</p> <p>CV04-2477/Grand/MCS</p> </div>	<p>Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>2. Article Number  <small>(Transfer from service label)</small></p>	<p style="text-align: center; font-size: 1.5em; border: 1px solid black; padding: 5px;">7003 0500 0004 9952 7812</p>
<p>PS Form 3811, August 2001 <span style="margin-left: 100px;">Domestic Return Receipt</span> <span style="float: right;">102595-02-M-1540</span></p>	

EXHIBIT NO.           C9

7003 0500 0004 9952 7829

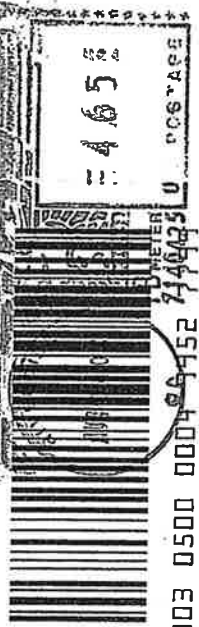
<b>U.S. Postal Service™</b>	
<b>CERTIFIED MAIL™ RECEIPT</b>	
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For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
<b>OFFICIAL USE</b>	
Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
<b>Total Fee</b>	
<b>Sent To</b>	<b>Pick a Part Auto Dismantler</b>
<b>Street, Apt. or PO Box</b>	2025 S Milliken Ave.,
<b>City, State</b>	Ontario, CA 91761
	CV04-2477/Grand/MCS
PS Form 3800, June 2002	
See Reverse for Instructions	

Postmark Here

EXHIBIT NO. C<sup>10</sup>

County of Riverside  
Building & Safety Dept.  
117 S. Langstaff  
Lake Elsinore, CA 92530

**CERTIFIED MAIL™**



RETURN RECEIPT REQUESTED

note 8-5-04

1ST NOTICE 8-16  
2ND NOTICE 9-20  
3RD NOTICE

Carlos Lopez  
1713 W. Garry St.,  
Santa Ana, CA 92704

CV04-2477/Grand/MCS



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<b>OFFICIAL USE</b>	
Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total	Carlos Lopez
Sent To	1713 W. Garry St.,
Street, or PO I	Santa Ana, CA 92704
City, St	CV04-2477/Grand/MCS
PS Form 3800, June 2002 See Reverse for Instructions	

EXHIBIT NO.     C"

County of Riverside  
Building & Safety Dept.  
117 S. Langstaff  
Lake Elsinore, CA 92530

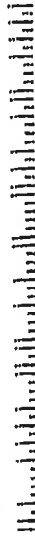


RETURN RECEIPT REQUESTED

Ron Littlefield  
32401 Stoneman St. #27  
Lake Elsinore, CA 92530

CV04-2477/Grand/MCS

CERTIFIED MAIL™



92530+2313 21

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<b>OFFICIAL USE</b>	
Postage \$	Postmark Here
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Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Pos	Ron Littlefield 32401 Stoneman St. #27 Lake Elsinore, CA 92530
Sent To	CV04-2477/Grand/MCS
Street, Apt or PO Box	
City, State	
PS Form 3800, June 2002 See Reverse for Instructions	

EXHIBIT NO. \_\_\_\_\_

C<sup>12</sup>

7003 0500 0004 9952 7843

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Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark  
Here

Total Po: Cheryl A Pignatore  
 Sent To 1410 Morro Way  
 Lake Elsinore, CA 92530  
 Street, Apt or PO Box  
 City, State  
 CV04-2477/Grand/MCS

PS Form 3800, June 2002 ctions

EXHIBIT NO. C13

7003 0500 0004 9952 7850

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Postage \$		Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
<b>Total Pr</b>	Joseph W Coombs	
<b>Sent To</b>	32804 Gregory Pl.,	
<b>Street, Apt. or PO Box</b>	Lake Elsinore, CA 92530	
<b>City, State</b>	CV04-2477/Grand/MCS	

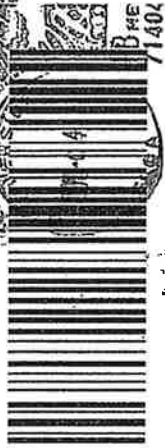
PS Form 3800, June 2002 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>Joseph W Coombs</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery  <i>8-17</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes        If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Joseph W Coombs          32804 Gregory Pl.,          Lake Elsinore, CA 92530</p> <p>CV04-2477/Grand/MCS</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number          (Transfer from service label)</p>	<p>7003 0500 0004 9952 7850</p>
<p>PS Form 3811, August 2001</p>	<p>Domestic Return Receipt 102595-02-M-1540</p>

EXHIBIT NO. C14

County of River  
Building & Safety Dept.  
117 S. Langstaff  
Lake Elsinore, CA 92530

**CERTIFIED MAIL**



7003 0500 0004 9952 7867

*Under Review  
for  
1/10/05  
Joseph W Coombs*

RETURN RECEIPT REQUESTED

UNDELIVERABLE AS ADDRESSED  
RETURN TO SENDER



71404

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<b>OFFICIAL USE</b>	
Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage	
Sent To	Joseph W Coombs
Street or PO Box	21663 Victorian Ln.,
City, State, ZIP+4™	Wildomar, CA 92595
PS Form 3849	CV04-2477/Grand/MCS
See Reverse for Instructions	

7003 0500 0004 9952 7867

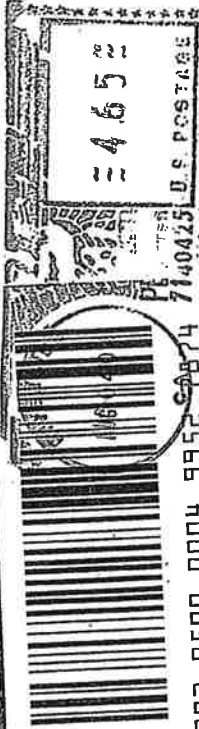
EXHIBIT NO.

C15



County of Riverside  
Building & Safety Dept.  
117 S. Langstaff  
Lake Elsinore, CA 92530

**CERTIFIED MAIL™**



7003 0500 0004 9952 98574

RETURN RECEIPT REQUESTED

UNCLAIMED

Melinda L. Munoz  
507 Avocado Ave.,  
Corona Del Mar, CA 92625  
CV04-2477/Grand/MCS

NAME *M*  
1st Notice *8-5*  
2nd Notice *8-10*  
Return *8-20*



UNCLAIMED



<b>U.S. Postal Service™</b>	
<b>CERTIFIED MAIL™ RECEIPT</b> (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
<b>OFFICIAL USE</b>	
Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
To: Melinda L. Munoz 507 Avocado Ave., Corona Del Mar, CA 92625	
Sent	
Street or P.O. Box	
City	CV04-2477/Grand/MCS
PS Form 3800, June 2002 See reverse for instructions	

EXHIBIT NO. C 16

7003 0500 0004 9952 7861

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**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark  
Here

Total Postage \$ \_\_\_\_\_  
Jennifer Lapp

Sent	33144 Skylark Dr.,	_____
Street or PO	Lake Elsinore, CA 92530	_____
City	CV04-2477/Grand/MCS	_____

PS Form 3800, October 2002 See Reverse for Instructions

EXHIBIT NO.           C17

County of Riverside  
Building & Safety Dept.  
117 S. Langstaff  
Lake Elsinore, CA 92530

**CERTIFIED MAIL™**



71404255 O.S. POSTAGE  
METERS  
= 4.65 =

7003 0500 0004 9952 7898

RETURN RECEIPT REQUESTED

Jarrel Wayne Akers  
169 Sawoodlake Rd.,  
Lake Elsinore, CA 92530

CY04-2477/Grand/MCS

1st NOTICE AUG 05 2004  
2nd NOTICE 8/11  
RETURNED 8/20

UNCLASIFIED

9253041803 15

U.S. Postal Service™  
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For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
<b>Total</b>		

Sent To: Jarrel Wayne Akers  
69 S Woodlake-Rd.,  
Lake Elsinore, CA 92530

Street, or PO: V04-2477/Grand/MCS  
City, S:

PS Form 3800, June 2002 See Reverse for Instructions

EXHIBIT NO.                      C18

7003 0500 0004 9952 7911

**U.S. Postal Service™**  
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For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

Total Postage ared M Moore.

Sent To 5087 Joy St # A

ake Elsinore, CA 92530

Street, Apt. No.  
or PO Box No.

City, State, Zi. V04-2477/Grand/MCS

PS Form 3800, June 2002 See Reverse for Instructions.

CERTIFIED MAIL™



7003 0500 0004 9452 7469425

RETURN RECEIPT REQUESTED

Kelly M Fullerton  
1490 Oakvale Rd., #240  
Escondido, CA 92027

CV04-2477/Grand/MCS

NAME \_\_\_\_\_  
1st Notice 8-17  
2nd Notice 8-23  
Return \_\_\_\_\_

20810



NAME \_\_\_\_\_  
1st No. \_\_\_\_\_  
2nd Notice \_\_\_\_\_  
Return \_\_\_\_\_

County of Riverside  
Building & Safety Dept.  
117 S. Langstaff  
Lake Elsinore, CA 92530

U.S. Postal Service™ <b>CERTIFIED MAIL™ RECEIPT</b> (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a>	
<b>OFFICIAL USE</b>	
Postage \$	Postmark Here
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total \$	
Sent To Kelly M Fullerton 490 Oakvale Rd., #240 Escondido, CA 92027	
Street, Apt. or PO Box	
City, State, ZIP+4® V04-2477/Grand/MCS	
PS Form 3800, June 2002 See Reverse for Instructions	

7003 0500 0004 9952 7904

EXHIBIT NO. C<sup>20</sup>



## Track & Confirm

PICK A PART AUTO DISM.

### Current Status

You entered 7003 0500 0004 9952 7829

Your item was delivered at 12:13 pm on August 05, 2004 in ONTARIO, CA 91761.

### Notification Options

▶ Track & Confirm by email [What is this?](#)

### Track & Confirm

Enter label number:

▲

[Track & Confirm FAQs](#) (



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EXHIBIT NO.           c<sup>2</sup>



## Track & Confirm

### Current Status

CHERYL A PIGNATORE

You entered 7003 0500 0004 9952 7843

Your item was undeliverable as addressed at 12:18 pm on August 06, 2004 in LAKE ELSINORE, CA 92530. It is being returned if appropriate information is available.

### Notification Options

▶ Track & Confirm by email

[What is this?](#)

Go >

### Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)



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EXHIBIT NO. C<sup>22</sup>



## Track & Confirm

JENNIFER LAPP

### Current Status

You entered 7003 0500 0004 9952 7881

Your item was delivered at 4:09 pm on August 05, 2004 in LAKE ELSINORE, CA 92530.

### Notification Options

▶ Track & Confirm by email [What is this?](#)

### Track & Confirm

Enter label number:



[Track & Confirm FAQs](#)



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EXHIBIT NO. C<sup>23</sup>





# Track & Confirm

MARY ELIZABETH MCCLOSKEY

## Current Status

You entered 703 0500 0004 9952 7812

Your item was delivered at 3:29 pm on August 17, 2004 in LAKE ELSINORE, CA 92530.

[Shipment Details >](#)

## Notification Options

[Track & Confirm by email](#) [What is this?](#) [Go >](#)

## Track & Confirm

Enter label number:

DL

[Track & Confirm FAQs](#)



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EXHIBIT NO.           C<sup>24</sup>



# COUNTY OF RIVERSIDE

Building and Safety Department  
Code Enforcement Division



## AFFIDAVIT OF POSTING OF NOTICES

Case No.: CV04-2477

I, the undersigned, hereby declare:

1. I am employed by the Riverside County Department of Building and Safety Code Enforcement Division; that my business address is:

County of Riverside  
Building & Safety Department  
Code Enforcement Division  
117 S. Langstaff St.,  
Lake Elsinore, CA 92530

2. That on August 30, 2004, at 2:40 PM, I securely and conspicuously posted a Notice of Intention to Seize Abandoned, Wrecked, Dismantled or Inoperable Vehicle(s) at the property described as:

Property Address: 18456 & 18282 Grand Ave., Lake Elsinore, CA 92530  
Assessor's Parcel Numbers: 371-009-004, 371-009-003, 371-150-009, 371-150-010, 371-150-016 & 371-160-007

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on August 31, 2004, at Lake Elsinore, California.

**BUILDING & SAFETY DEPARTMENT**

By: Michael C. Sanders  
Michael C. Sanders, Code Enforcement Officer

EXHIBIT NO. C<sup>25</sup>