

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

803B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
May 25, 2010

SUBJECT: Norco MDP Line NA-3 & North Norco Channel Line N-1, Stage 2
Project Nos. 2-0-00075 and 2-0-00143-02
Approve for Advertising

RECOMMENDED MOTION:

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

BACKGROUND:

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

seb

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Alex Gann

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: May 25, 2010
xc: Flood, COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.:

District: 2nd

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

11.3

FORM APPROVED BY COUNTY COUNSEL
BY: NEAL R. KIPNIS DATE: 5/25/10

KUC

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

Norco MDP Line NA-3 & North Norco Channel Line N-1, Stage 2

Project Nos. 2-0-00075 and 2-0-00143

located in the city of Norco

Riverside County, California

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **11:00 a.m. on Tuesday, June 29, 2010** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the

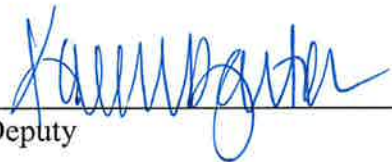
Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

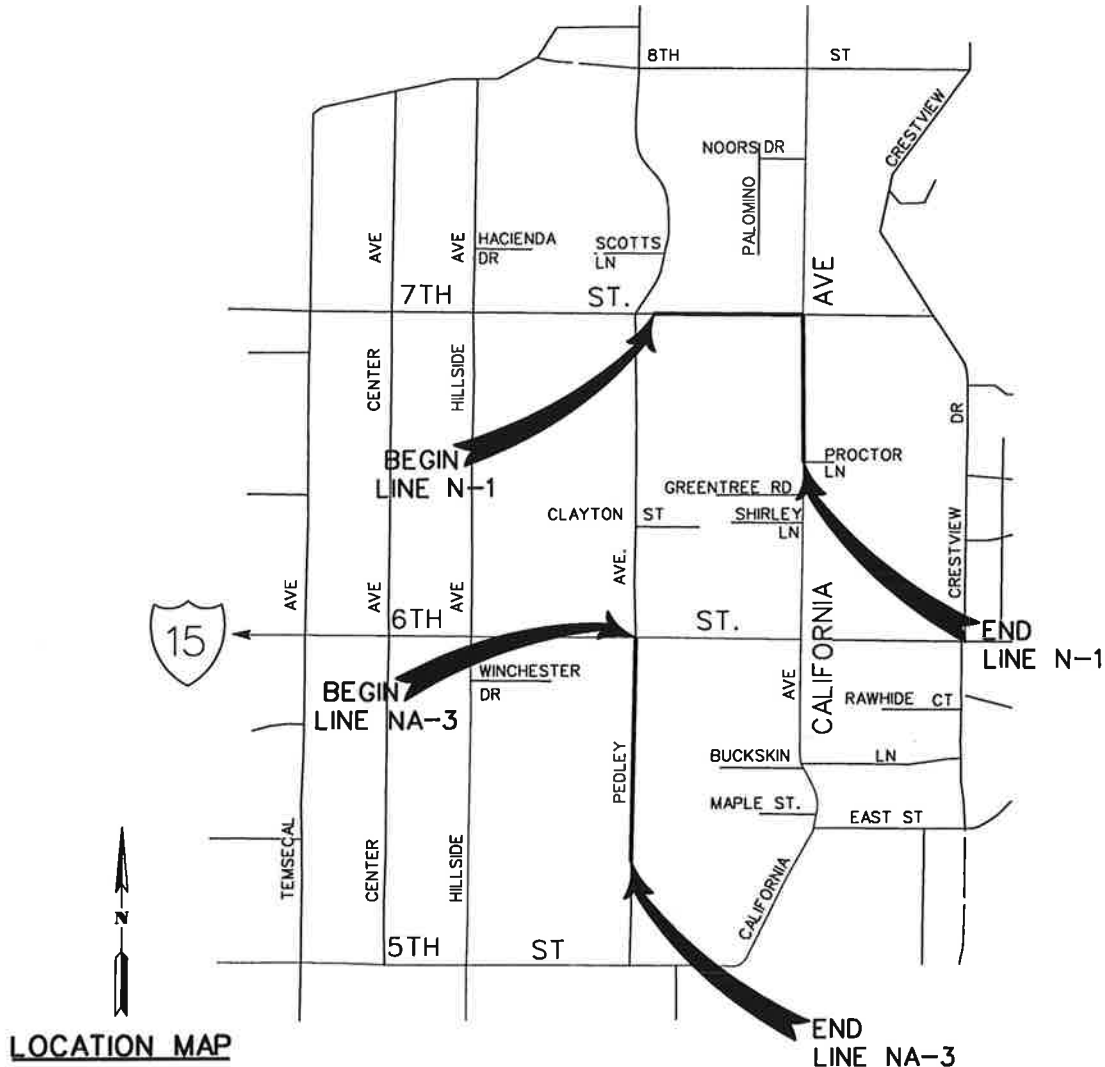
Dated: May 25, 2010

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM
Clerk of the Board

BY  _____
Deputy

NORCO MDP LINE NA-3 AND NORTH NORCO CHANNEL LINE N-1 STAGE 2



Norco MDP Line NA-3 will be located along Pedley Ave between 6th Street and 5th Street. The line will extend approximately 1,400 feet south from 6th Street. The proposed alignment will run along the street travel way staying within the street right-of-way (60' R/W). The proposed facility will be a reinforced concrete pipe constructed underground. Pipe size will range from 24" to 42" RCP. This facility will connect to an existing 63" lateral that joins the existing Line NA, Stage 2 and runs westerly along 6th Street.

North Norco Channel Line N-1, Stage 2 will begin from an existing 39" mainline approximately 135 feet east of the intersection of Pedley Avenue and 7th Street. The proposed facility will consist of reinforced concrete pipe being placed underground and travel easterly along 7th street then south on California Avenue. The proposed alignment on 7th Street will remain within the street travel way. The proposed alignment running south along California Avenue will travel along the equestrian trail (westerly side of street), but will remain within the street right-of-way (60' R/W). The approximate length of Line N-1 is 2,200 feet. Pipe size will range from 24" to 30" RCP.



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

June 3, 2010

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
RIVERSIDE, CA 92501

VIA FAX (951) 368-9018
E-MAIL: legals@pe.com

**RE: NOTICE INVITING BIDS: NORCO MDP LINE NA-3 & NORTH NORCO CHANNEL LINE N-1
STAGE 2**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES on two consecutive Tuesdays: June 8 and 15, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Schlemmer, Sandi A.
Sent: Wednesday, June 02, 2010 8:36 AM
To: Gil, Cecilia
Subject: FW: Please publish - Notice Inviting Bids: Norco MDP Line NA-3 & North Norco Channel line N-1, Stage 2
Attachments: image005.emz

FYI

Sandi Schlemmer
Clerk of the Board of Supervisors

Effective August 14, 2009 the County Administrative Center will be closed every Friday until further notice. Business hours for the Clerk of the Board Office will be Monday through Thursday, 7:00 a.m. to 5:00 p.m.



Please consider your responsibility to the environment before printing this email.

From: PE Legals [mailto:legals@pe.com]
Sent: Wednesday, June 02, 2010 8:13 AM
To: Schlemmer, Sandi A.
Subject: RE: Please publish - Notice Inviting Bids: Norco MDP Line NA-3 & North Norco Channel line N-1, Stage 2

Received for publication on June 8 and 15

Thank You! ~Maria G. Tinajero - The Press Enterprise Legal Adv. - 1.800.880.0345 (Phone) - 951.368.9018 (fax) - Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

From: Schlemmer, Sandi A. [mailto:SASCHLEMMER@rcbos.org]
Sent: Tuesday, June 01, 2010 5:03 PM
To: PE Legals
Subject: Please publish - Notice Inviting Bids: Norco MDP Line NA-3 & North Norco Channel line N-1, Stage 2

Please publish the attached document as indicated in the cover letter (attached), and acknowledge receipt of this e-mail and its' attachments. Thank you as always for your time and expertise.



Sandi Schlemmer, Deputy Clerk
Riverside County Clerk of the Board of Supervisors
951-955-1062 - telephone
951-955-1071 - facsimile
saschlemmer@rcbos.org - e-mail

WARNING: This email is confidential and intended solely for the use of the individual(s) to whom it is addressed.

Effective August 14, 2009 the County Administrative Center will be closed every Friday until further notice by order of the Board of Supervisors. Business hours for the Clerk of the Board Office will be Monday through Thursday, 7:00 a.m. to 5:00 p.m.



Please consider your responsibility to the environment before printing this email.

NOTICE TO CONTRACTORS

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Norco MDP Line NA-3 & North Norco Channel Line N-1, Stage 2

**Project Nos. 2-0-00075 and 2-0-00143
located in the city of Norco, Riverside County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **11:00 a.m. on Tuesday, June 29, 2010** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: June 3, 2010

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

⑨ REMITTANCE ADDRESS
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209
 FAX (951) 368-9026

① BILLING PERIOD 06/15/10 - 06/15/10
 ② BILLING DATE 06/15/10
 ⑩ ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS
 FOR BILLING INFORMATION CALL (951) 368-9713
 ③ TOTAL AMOUNT DUE 290.00
 ⑪ UNAPPLIED AMOUNT 0
 ⑭ PAGE NO 1
 ⑮ TERMS OF PAYMENT Due Upon Receipt

⑥ BILLED ACCOUNT NAME AND ADDRESS
 BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE CA 92502

⑦ BILLED ACCOUNT NUMBER 045202
 ⑧ REP NO LE04

Statement #: 56545215 Amount Paid \$ _____ Your Check # _____

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

⑬ DATE	① REFERENCE	⑫ ⑬ DESCRIPTION-OTHER COMMENTS/CHARGES	⑭ SAU SIZE ⑮ BILLED UNITS	⑯ RATE	⑰ GROSS AMOUNT	⑱ NET AMOUNT
06/08	4195163 CO	NIB - NORCO MDP LINENA-3 Class : 10 Ctext Ad# 10288762 Placed By : Cecilia Gil	116 L	1.30		150.80
06/15	4195163 CO	NIB - NORCO MDP LINENA-3 Class : 10 Ctext Ad# 10288762 Placed By : Cecilia Gil	116 L	1.20		139.20

*Flood
11.3 of 05/25/10*

RECEIVED RIVERSIDE COUNTY
 CLERK / BOARD OF SUPERVISORS
 2010 JUN 21 PM 3:19

⑲ CURRENT NET AMOUNT DUE	⑳ 30 DAYS	㉑ 60 DAYS	㉒ OVER 90 DAYS	㉓ UNAPPLIED AMOUNT	⑳ PLEASE PAY THIS AMOUNT 290.00
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THE PRESS-ENTERPRISE  P.O. BOX 12009
 RIVERSIDE, CA 92502-2209
 TELEPHONE (951) 368-9711
 (951) 368-9720 (951) 368-9713

ADVERTISING STATEMENT/INVOICE

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE 

⑲ STATEMENT NUMBER	⑳ ADVERTISER INFORMATION			
	① BILLING PERIOD	⑦ BILLED ACCOUNT NUMBER	⑩ ADVERTISER/CLIENT NUMBER	⑭ ADVERTISER/CLIENT NAME
56545215	06/15/10 - 06/15/10	045202		BOARD OF SUPERVISORS

THE PRESS-ENTERPRISE

Hemet News

3450 Fourteenth Street
Riverside CA 92501-3878
951-763-3411
951-763-3410 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P.)**

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: NIB - Norco MDP Line NA-3

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE HEMET NEWS, a newspaper of general circulation, printed and published weekly in the city of Hemet, County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of October 10, 1927, Case Number 17137; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

06-08-10
06-15-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jun. 15, 2010
At: Riverside, California



BOARD OF SUPERVISORS

P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Ad #: 10288762

PO #:

Agency #: _____

Ad Copy:

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Dated: June 3, 2010
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

6/8, 15

2010 JUN 15 10 30 AM

1995 MARKET STREET
RIVERSIDE, CA 92502