

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

904A



**FROM:** County Counsel

**SUBMITTAL DATE:**  
April 28, 2010

**SUBJECT:** Ordinance No. 348.4701

**RECOMMENDED MOTION:** That the Board of Supervisors adopt Ordinance No. 348.4701 amending the zoning in the University District shown on Map No. 5.022 Change of Zone Case No. 7137.

**BACKGROUND:** Change of Zone Case No. 7137 was tentatively approved by the Board of Supervisors on March 27, 2007.

Departmental Concurrence

*Pamela J. Walls*  
\_\_\_\_\_  
Pamela J. Walls, County Counsel  
Larisa R-McKenna, Dep. C. Co.

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Tina Grande*  
\_\_\_\_\_  
Tina Grande

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Ashley  
Nays: None  
Absent: Benoit  
Date: June 8, 2010  
xc: Co.Co., Planning, MC, COB(2)

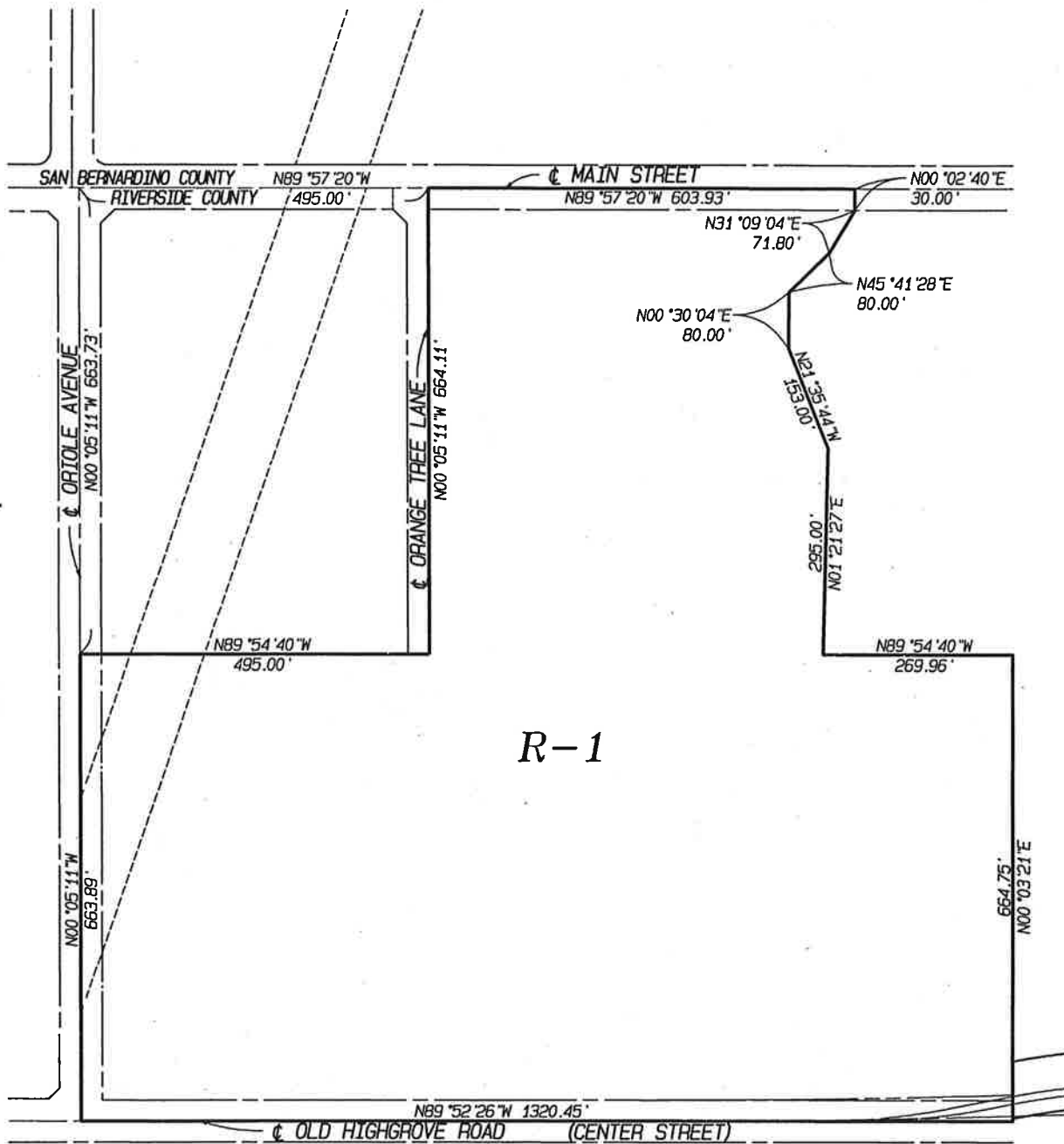
Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

**Prev. Agn. Ref.:** | **District:** FIFTH | **Agenda Number:** 2.10

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy



SEC. 9, T.2 S., R.4 W. S.B.M.



R-1

LEGEND

R-1 ONE - FAMILY DWELLINGS

MAP NO. 5.022

CHANGE OF OFFICIAL ZONING PLAN  
UNIVERSITY  
DISTRICT

CHANGE OF ZONE CASE NO. 07137

AMENDING ORDINANCE NO. 348

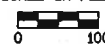
ADOPTED BY ORDINANCE NO. 348.4701

ADOPTION DATE: JUNE 8, 2010

RIVERSIDE COUNTY BOARD OF SUPERVISORS



SCALE IN FEET



S:\2007\07-04\p\change of zone\02 07137.dwg

255-150-012  
255-150-016  
255-150-017

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STATE OF CALIFORNIA            )  
  )        ss  
COUNTY OF RIVERSIDE        )

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on June 8, 2010, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

AYES:        Buster, Tavaglione, Stone, and Ashley  
NAYS:        None  
ABSENT:     Benoit

DATE:        June 8, 2010

KECIA HARPER-IHEM  
Clerk of the Board  
BY: *[Signature]*  
Deputy

SEAL



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

June 14, 2010

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

FAX: (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

RE: ADOPTION OF ORDINANCE NO. 348.4701 (ZC 7137)

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Wednesday, June 16, 2010**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

**TRANSMISSION OK**

TX/RX NO	1382	
CONNECTION TEL		93689018
CONNECTION ID	PRESS ENT.	
ST. TIME	06/14 09:02	
USAGE T	00'43	
PGS. SENT		
RESULT	OK	

# FAX

## CLERK OF THE BOARD'S OFFICE



### FOR IMMEDIATE DELIVERY

<b>DATE:</b> June 14, 2010 9:05 AM	<b>Total Pages:</b> 5 (Including Cover Sheet)
<b>TO:</b> The Press Enterprise	<b>FROM:</b> Cecilia Gil, Board Assistant
<b>FAX NO:</b> 951-368-9018	<b>FAX NO:</b> 951-955-1071
<b>PHONE:</b> 951-368-9266	<b>PHONE:</b> 951-955-8464

Attached is Adoption of Ord. No. 348,4701 (ZC 7137), which is for publication on Wednesday, June 16, 2010.

Thank you!

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**(INSERT ORDINANCE NO. 348.4701 HERE)**

**(insert map exhibit here)**

Marion Ashley, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **June 8, 2010**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, and Ashley  
NAYS: None  
ABSENT: Benoit

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

1 ORDINANCE NO. 348.4701

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4 The Board of Supervisors of the County of Riverside ordains as follows:

5 Section 1. Section 4.1 of Ordinance No. 348, and University District Zoning Plan Map  
6 No. 5. as amended, are further amended by placing in effect in the zone or zones as shown on the map  
7 entitled "Change of Official Zoning Plan, University District, Map No. 5.022 Change of Zone Case No.  
8 7137," which map is made a part of this ordinance.

9 Section 2. This ordinance shall take effect 30 days after its adoption.

10  
11 ~~BOARD OF SUPERVISORS OF THE COUNTY~~  
12 ~~OF RIVERSIDE, STATE OF CALIFORNIA~~

13  
14 By: \_\_\_\_\_  
Chairman, Board of Supervisors

15 ATTEST:  
16 Clerk of the Board

17  
18 By: \_\_\_\_\_  
19 Deputy

20 (SEAL)

21  
22 APPROVED AS TO FORM  
23 May 7, 2010

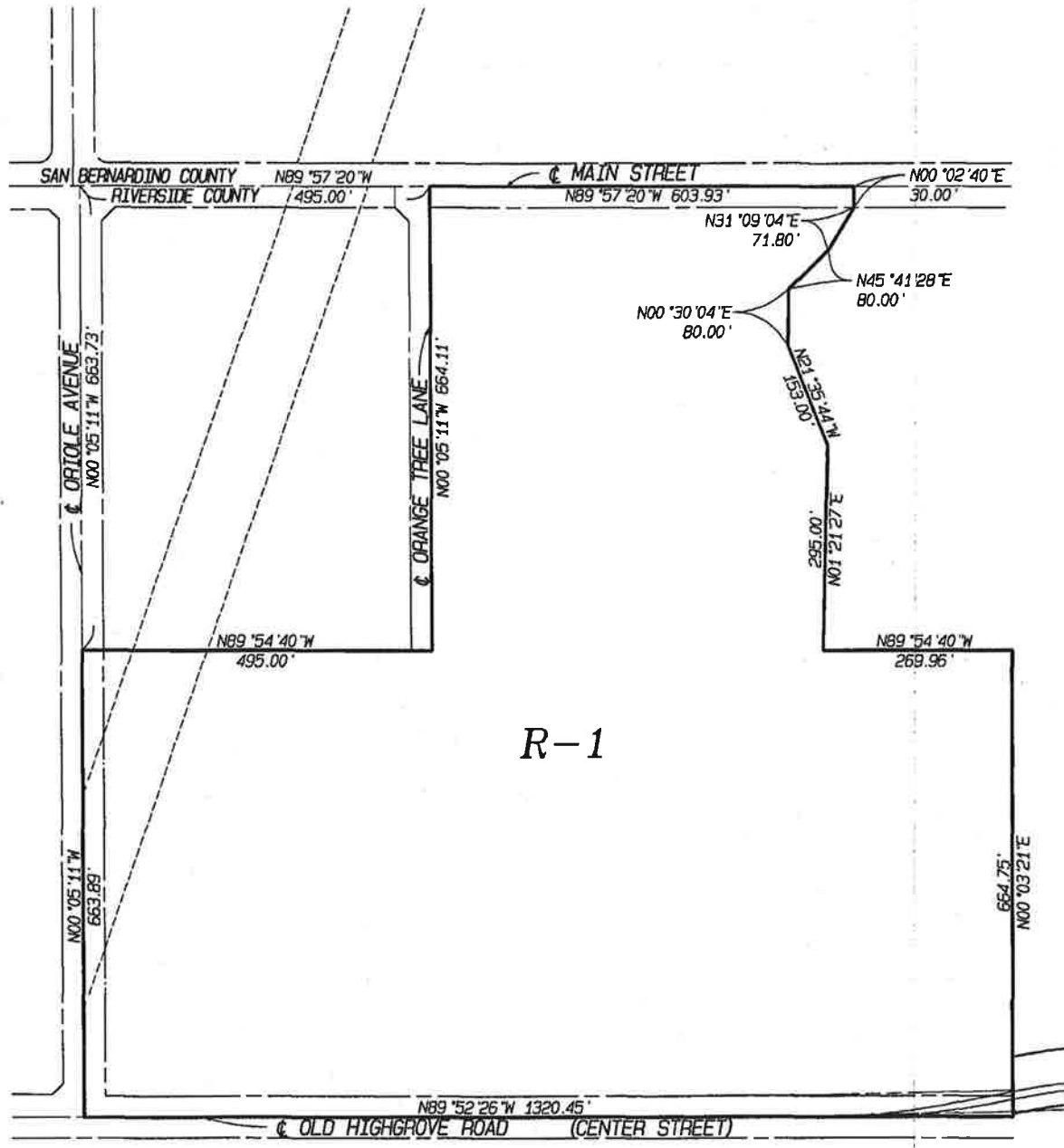
24 By: Larisa R-Mckenna  
25 LARISA R-MCKENNA  
26 Deputy County Counsel

27 LEM/mdk  
5/11/10

28 G:\PROPERTY\MDUSEK\CZ ZONING ORD & FORM1\FORMAT.348\701.DOC



SEC. 9, T.2 S., R.4 W. S.B.M.



R-1

LEGEND

R-1 ONE - FAMILY DWELLINGS

MAP NO. 5.022

CHANGE OF OFFICIAL ZONING PLAN  
UNIVERSITY  
DISTRICT

CHANGE OF ZONE CASE NO. 07137  
AMENDING ORDINANCE NO. 348  
ADOPTED BY ORDINANCE NO. 348.4701  
ADOPTION DATE: JUNE 8, 2010  
RIVERSIDE COUNTY BOARD OF SUPERVISORS



SCALE IN FEET  
0 100

150-012  
 150-016  
 150-017

⑨ REMITTANCE ADDRESS  
 POST OFFICE BOX 12009  
 RIVERSIDE, CA 92502-2209  
 FAX (951) 368-9026

① BILLING PERIOD 06/16/10 - 06/16/10 | ② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS  
 ⑤ BILLING DATE 06/16/10 | FOR BILLING INFORMATION CALL (951) 368-9713 | ⑩ PAGE NO 1  
 ③ TOTAL AMOUNT DUE 192.40 | \* UNAPPLIED AMOUNT 0 | TERMS OF PAYMENT Due Upon Receipt

⑧ BILLED ACCOUNT NAME AND ADDRESS  
 BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE  
 P.O. BOX 1147  
 RIVERSIDE CA 92502

⑥ BILLED ACCOUNT NUMBER 045202 | REP NO LE04

Statement #: 56545328 Amount Paid \$ \_\_\_\_\_ Your Check # \_\_\_\_\_

**PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE**

⑪ DATE	⑫ REFERENCE	⑬ ⑭ ⑮ DESCRIPTION-OTHER COMMENTS-CHARGES	⑯ SAU SIZE ⑰ BILLED UNITS	⑱ RATE	⑲ GROSS AMOUNT	⑳ NET AMOUNT
06/16	4198462 CO	ORDINANE NO. 348.4701 Class : 10 Ctext Ad# 10298286 Placed By : Cecilia Gil	148 L	1.30		192.40

*Planning  
 2.10 of 06/08/10  
 1 hr  
 207137*

RECEIVED RIVERSIDE COUNTY  
 CLERK / BOARD OF SUPERVISORS  
 2010 JUN 28 PM 3:08

②① CURRENT NET AMOUNT DUE	②② 30 DAYS	②③ 60 DAYS	②④ OVER 90 DAYS	②⑤ UNAPPLIED AMOUNT	②⑥ PLEASE PAY THIS AMOUNT
					192.40

THE PRESS-ENTERPRISE  P.O. BOX 12009  
 RIVERSIDE, CA 92502-2209  
 TELEPHONE (951) 368-9711  
 (951) 368-9720 | (951) 368-9713

**ADVERTISING STATEMENT/INVOICE**

\* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE 

②⑦ STATEMENT NUMBER	②⑧ BILLING PERIOD	②⑨ BILLED ACCOUNT NUMBER	②⑩ ADVERTISED/CLIENT NUMBER	②⑪ ADVERTISER/CLIENT NAME
56545328	06/16/10 - 06/16/10	045202		BOARD OF SUPERVISORS

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Ordinance No. 348.4701

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

06-16-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jun. 16, 2010  
At: Riverside, California



BOARD OF SUPERVISORS  
P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE CA 92502

Ad #: 10298286

PO #:

Agency #: \_\_\_\_\_

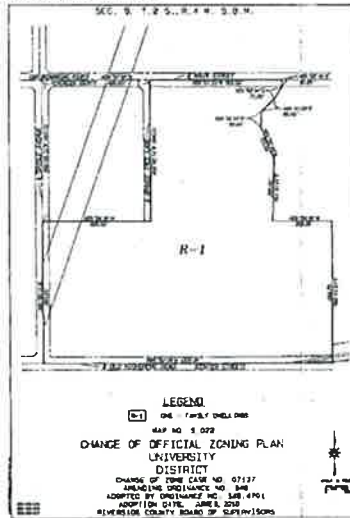
Ad Copy:

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**ORDINANCE NO. 348.4701**  
**AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 RELATING TO ZONING**

The Board of Supervisors of the County of Riverside Ordains as Follows:

Section 1. Section 4.1 of Ordinance No. 348, and University District Zoning Plan Map No. 5 as amended, are further amended by placing in effect in the zone or zones as shown on the map entitled "Change of Official Zoning Plan, University District, Map No. 5.022 Change of Zone Case No. 7137," which map is made a part of this ordinance.

Section 2. This ordinance shall take effect thirty (30) days after its adoption.



Marion Ashley, Chairman of the Board  
I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on June 8, 2010, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:  
AYES: Buster, Tavaglione, Stone, and Ashley  
NAYS: None  
ABSENT: Benoit  
Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

6/16

2010 JUN 16 PM 3:00