SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

127A



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE

SUBJECT: Committees, Commissions and Boards Action

RECOMMENDED MOTION: That the Board of Supervisors:

1) Appoint Mike Marlow to the Emergency Medical Care Committee (EMCC) for the term of July 1, 2010 until June 30, 2013.

BACKGROUND/APPOINTEE INFORMATION:

Name:

Mike Marlow

Address:

46990 Jackson St.

Indio, CA 92201

Telephone:

(760) 347-0756

Mr. Marlow has been recommended by the Coachella Valley Association of Governmen	is (CVAG)
to be appointed as their representative on the Emergency Medical Care Committee.	, ,

Susan Harrington, Director Department of Public Health

FINANCIAL
DATA

Current F.Y. Total Cost: Current F.Y. Net County Cost:

Annual Net County Cost:

\$ 0 \$ 0

\$ 0

In Current Year Budget: Budget Adjustment:

For Fiscal Year:

N/A N/A N/A

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30

Requires 4/5 Vote

C.E.O. RECOMMENDATION:

APPROVE

Debra Courses

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Policy

Consent

 \boxtimes

Exec. Ofc.:

Consent

 \boxtimes

Dep't Recomm.:

Buster, Benoit and Ashley

Navs:

None

Absent:

Tavaglione and Stone

Date:

June 15, 2010

XC:

CHA, Committee, Appointee, COB (2)

Prev. Agn. Ref.:

District: ALL

Agenda Number:

Kecia Harper-Ihem Clerk/of the Board By: Deputy

2.6

Departmental Concurrence