## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency

June 3, 2010

SUBJECT: Second Amendment to Loan Agreement for the Use of Neighborhood Stabilization Program Funds with Riverside Housing Development Corporation in the City of Lake Elsinore

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Approve the Second Amendment to Loan Agreement for the Use of Neighborhood Stabilization Program ("NSP") Funds between the County of Riverside and Riverside Housing Development Corporation in the City of Lake Elsinore ("Second Amendment");
- 2. Authorize the Chairman of the Board of Supervisors to execute Second Amendment (attached):
- 3. Authorize the Assistant County Executive Officer/EDA, or designee, to take all necessary steps to implement the Second Amendment including, but not limited to, signing subsequent necessary and relevant documents.

BACKGROUND: (Commences on Page 2)

Robert Field Assistant County Executive Officer/EDA

Current F.Y. Total Cost: In Current Year Budget: \$38,000 Yes FINANCIAL **Current F.Y. Net County Cost: Budget Adjustment:** \$0 No DATA **Annual Net County Cost:** For Fiscal Year: \$0 09/10

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: NO** 

SOURCE OF FUNDS: Neighborhood Stabilization Program Funds Positions To Be

**Deleted Per A-30** Requires 4/5 Vote

C.E.O. RECOMMENDATION:

APPROVE

**County Executive Office Signature** 

Jennifer . Sargent

### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Buster, Benoit and Ashley

Nays:

None

Absent:

Tavaglione and Stone

Date:

June 15, 2010

XC:

EDA

Prev. Agn. Ref.: Item 3.26 6/16/09; Item 3.11 3/23/10 District: 1

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

Kecia Harper-Ihem

Agenda Numb

Form 11 (Rev 06/2003)

Policy V

Consent Consent 

Jep't Recomm.: Ofc.:

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Form 11 - Economic Development Agency Second Amendment to Loan Agreement for the Use of Neighborhood Stabilization Program Funds with Riverside Housing Development Corporation in the City of Lake Elsinore June 3, 2010

Page 2

#### **BACKGROUND:**

On June 16, 2009, the Board of Supervisors approved a Loan Agreement for the use of NSP Funds with Riverside Housing Development Corporation ("RHDC"), a nonprofit public benefit corporation, in an amount up to \$2,800,000 ("NSP Loan") for financing of acquisition, rehabilitation and resale of vacant, foreclosed and bank-owned single-family properties to low-, moderate-, and middle-income (LMMI) first-time homebuyers within designated NSP Target Areas in the city of Lake Elsinore as defined in the County of Riverside Substantial Amendment to the 2008-2009 One-Year Action Plan.

On March 23, 2010, the Board of Supervisors approved a First Amendment to the NSP Loan Agreement to increase the NSP Loan to \$3,000,000.

RHDC has acquired eleven (11) single-family properties and obligated \$3,000,000 (100% of the NSP Loan) through recorded deeds of trust. RHDC has one (1) property sold, four (4) properties in escrow, four (4) properties for sale and two (2) properties under rehabilitation.

RHDC has requested for an additional \$38,000 in NSP funds to complete rehabilitation and resale of the remaining properties.

Staff recommends to increase the amount of the NSP Loan from \$3,000,000 to \$3,038,000 whereas amending the NSP Loan Agreement will assist the County to fulfill its requirements and national objectives under the Neighborhood Stabilization Program.

County Counsel has reviewed and approved as to form the attached Second Amendment to Loan Agreement for the Use of Neighborhood Stabilization Program Funds. Staff recommends that the Board approved the Second Amendment to Loan Agreement for the Use of Neighborhood Stabilization Program Funds.

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5/20/2010, File No: NSP1-09-001-1st NSP-1 RHDC Lake Elsinore

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NO FEE FOR RECORDING PURSUANT TO GOVERNMENT CODE 6103

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

County of Riverside Economic Development Agency 3403 Tenth Street, Suite 500 Riverside, CA 92501 Attn: Mervyn Manalo

Thank will

SPACE ABOVE THIS LINE FOR RECORDERS USE

# SECOND AMENDMENT TO LOAN AGREEMENT FOR THE USE OF NEIGHBORHOOD STABILIZATION PROGRAM (NSP) FUNDS

This Second Amendment to Loan Agreement for the Use of Neighborhood Stabilization Program Funds ("Second Amendment") is made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_\_, 2010, by and between the COUNTY OF RIVERSIDE ("COUNTY"), a political subdivision of the State of California and RIVERSIDE HOUSING DEVELOPMENT CORPORATION ("RHDC"), a California nonprofit public benefit corporation.

#### WITNESSETH:

WHEREAS, COUNTY and RHDC entered into a Loan Agreement for the Use of Neighborhood Stabilization Program Funds ("NSP Loan Agreement") on <u>June 16, 2009</u>; and

WHEREAS, COUNTY and RHDC amended the NSP Loan Agreement ("First Amendment") on March 23, 2010; and

WHEREAS, pursuant to the First Amendment, COUNTY agreed to lend up to Three Million Dollars (\$3,000,000) in NSP funds (the "NSP Loan") to RHDC for individual financing to acquire and rehabilitate vacant, foreclosed and bank-owned single-family properties ("Properties") and resale homes to qualified low-, moderate-, and middle-income (LMMI) first-time homebuyers in the County of Riverside; and

WHEREAS, RHDC has acquired eleven (11) single-family properties and obligated \$3,000,000 (100% of the NSP Loan) through recorded deeds of trust; and

WHEREAS, RHDC has one (1) property sold, four (4) properties in escrow, four (4) properties for sale and two (2) properties under rehabilitation; and

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WHEREAS, RHDC has requested an additional \$38,000 in NSP funds to complete rehabilitation and resale of the Properties; and

WHEREAS, COUNTY desires to amend the NSP Loan Agreement and increase the NSP Loan from Three Million Dollars (\$3,000,000) to Three Million Thirty Eight Thousand Dollars (\$3,038,000); and

WHEREAS, amending the NSP Loan Agreement will assist the COUNTY to fulfill its requirements and national objectives under the Neighborhood Stabilization Program.

NOW, THEREFORE, in consideration of the foregoing, and the promises and mutual covenants and conditions hereinafter set forth, COUNTY and RHDC do hereby agree as follows:

- 1. The amount of the NSP Loan shall be modified and increased from \$3,000,000 to \$3,038,000 in NSP funds.
- 2. All other terms and conditions of the NSP Loan Agreement shall remain unmodified and in full force and effect.
- 3. This Second Amendment may be signed by the different parties hereto in counterparts, each of which shall be an original, but all of which together shall constitute one and the same agreement.
- 4. The effective date of this Second Amendment is the date the parties execute this Second Amendment. If the parties execute the Second Amendment on more than one date, then the last date the Second Amendment is executed by a party shall be the Effective Date.
- 5. The Second Amendment is not binding until approved by the Board of Supervisors.

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5/20/2010, File No: NSP1-09-001-1st NSP-1 RHDC Lake Elsinore

RIVERSIDE HOUSING DEVELOPMENT

a California nonprofit public benefit corporation

IN WITNESS WHEREOF, the parties hereto have executed this Second Amendment as of the date first written above.

CORPORATION,

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Executive Director

m. 1.

APPROVED AS TO FORM:

PAMELA J. WALLS County Counsel

COUNTY OF RIVERSIDE

Deputy, Michelle Clack

Chairman, Board of Supervisors

4/3/1

ATTEST:

KECIA HARPER-IHEM

Clerk of the Board

Deputy

(Signatures on this page need to be notarized)

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#### COUNTY OF RIVERSIDE

On June 15, 2010, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem Clerk of the Board of Supervisors

(SEAL)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA	}
COUNTY OF	}
On, before	Here Insert Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.  Signature
Place Notary Seal Above	Signature of Notary Public

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA	}
COUNTY OF	}
On , bet	Fore me,
On, bet	Here Insert Name and Title of the Officer
personally appeared	
	Name(s) of Signer(s)
	who proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is/are subscribed to
	the within instrument and acknowledged to me that
	he/she/they executed the same in his/her/their-authorized
	capacity (ies), and that by his/her/their signature(s) on
	the instrument the person(s), or the entity upon behalf of
	which the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws
	of the State of California that the foregoing paragraph is
	true and correct.
	WITNESS my hand and official seal.
	Signature
Place Notary Seal Above	Signature of Notary Public