

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

233



FROM: Stanley Sniff, Sheriff - Coroner - PA

SUBMITTAL DATE:
June 9, 2010

SUBJECT: Adoption of Resolution Number 2010-197 to apply for a grant and designate Sheriff's Department Authorized Agents under the FY10 Homeland Security Grant Program.

RECOMMENDED MOTION: Move that the Board of Supervisors adopt Resolution Number 2010-197, designating the Sheriff as the Authorized Agent and Assistant Sheriff or Lieutenant assigned to the Sheriff's Emergency Response Team as alternates in processing and coordinating grants under the Federal FY10 Homeland Security Grant Program, as administered by the California Emergency Management Agency (Cal-EMA).

BACKGROUND: (Continued on Page 2)

BR 10-100

Stanley L. Sniff, Jr., Sheriff - Coroner - PA
Will Taylor, Director of Administration

**FINANCIAL
DATA**

Current F.Y. Total Cost:	N/A	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/2011

SOURCE OF FUNDS: Federal Homeland Security Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: Robert Tremaine
County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Benoit and Ashley
Nays: None
Absent: Tavaglione and Stone
Date: June 22, 2010
xc: Sheriff

Kecia Harper-Ihem
Clerk of the Board

Deputy

3.38

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS
DATE: 6/10/10
Departmental Concurrence

Policy ☒ Policy ☒
Consent ☐ Consent ☐

Dep't Recomm.:
Per Exec. Ofc.:

FY10 Homeland Security Grant Program Resolution 2010-197
Pg 2

BACKGROUND: The Riverside County Anti-Terrorism Approval Authority (ATTA) has recommended funding a Sheriff's Department project request submitted in response to the Riverside County Operational Area 2010 Homeland Security Grant Program. The ATTA has allocated to the Sheriff's Department \$1,070,347 for the project. The Department is now required to submit a grant application to the California Emergency Management Agency (Cal-EMA).

All applicants for FY10 Homeland Security Grant Program (HSGP) are required to submit a new Authorized Agents and Application Approval Resolution with their FY10 HSGP application. Therefore, the attached resolution identifies the Department titles/positions that are designated Authorized Agents for the County of Riverside and who are required to complete transactions to obtain financial aid through the HSGP.

3.38

Board of Supervisors

County of Riverside

RESOLUTION No. 2010-197

**RESOLUTION TO MAKE APPLICATION AND DESIGNATE AUTHORIZED AGENTS UNDER
THE FY10 HOMELAND SECURITY GRANT PROGRAM ADMINISTERED BY THE
CALIFORNIA EMERGENCY MANGEMENT AGENCY (CAL-EMA)**

BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of
Riverside, State of California, in regular session on 6/22/10, that the
individuals whose position title appear below are hereby designated as
Authorized Officials and are authorized, as an individual, to execute for and
on behalf of the County of Riverside, a public entity established under the
laws of the State of California, any actions necessary for the purpose of
applying for and administering federal financial assistance provided by the
Federal Department of Homeland Security, subgranted through the California
Emergency Management Agency to the Riverside County Fire / Office of
Emergency Services.

Sheriff, OR

(Title of Authorized Agent)

Assistant Sheriff, OR

(Title of Authorized Agent)

Sheriff's Emergency Response Team Lieutenant.

(Title of Authorized Agent)

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS
DATE: 6/22/10

1 **BOARD OF SUPERVISORS**

COUNTY OF RIVERSIDE

2 **RESOLUTION NO. 2010-197**

3 **RESOLUTION TO MAKE APPLICATION AND DESIGNATE AUTHORIZED AGENTS**
4 **UNDER THE FY10 HOMELAND SECURITY GRANT PROGRAM ADMINISTERED BY**
5 **THE CALIFORNIA EMERGENCY MANAGEMENT AGENCY (CAL-EMA)**

6
7
8 Roll Call

9 Ayes: Buster, Benoit, and Ashley

10 Nays: None

11 Absent: Tavaglione and Stone

12
13 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
14 Supervisors on the date therein set forth.

15 KECIA HARPER-IHEM, Clerk of said Board

16 By: _____
17 Deputy