

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor John J. Benoit

SUBMITTAL DATE: June 22, 2010

SUBJECT: Fourth District Use of Community Improvement Designation Funds (CIDF)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approves the use of Community Improvement funds for the following organizations that provide important services to the youth of the Coachella Valley.
2. **Approves and directs the Auditor-Controller to make the following budget adjustments:**

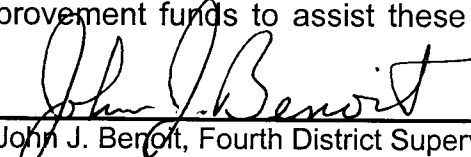
Boys and Girls Club of Cathedral City 32141 Whispering Palms Trail Cathedral City, CA 92234	\$ 5,000.00
Boys and Girls Club of Palm Springs 450 South Sunrise Palm Springs, 92262	\$ 5,000.00
Boys and Girls Club of Coachella	\$ 5,000.00
Boys and Girls Club of Indio	\$ 5,000.00
Boys and Girls Club of La Quinta C/O Boys and Girls Club of Coachella Valley 42600 Cook St. Palm Desert, CA 92260	\$ 5,000.00
Increase appropriations:	
10000-1000100000-536200 Contribution to Non Count Agency	\$25,000.00
Decrease Board Designation:	
10000-1000100000-320135 Community Improvement	\$25,000.00

BACKGROUND:

The Boys and Girls Club of Cathedral City, Coachella, Indio, La Quinta and Palm Springs provide educational and recreational programs for kids from 1st grade to 12th grade. Each facility provides an excellent environment where kids can receive tutoring, learn leadership skills and develop an interest in their communities by participating in worthwhile projects.

We would like to use Fourth District Community Improvement funds to assist these organizations during the summer months.

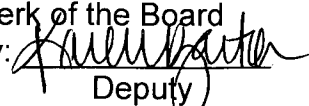
**REQUIRES
4/5th's VOTE**


John J. Benoit, Fourth District Supervisor

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Benoit
Nays: None
Absent: Ashley
Date: June 29, 2010
xc: Supvr. Benoit, E.O., Auditor(2), COB/Sue

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

Prev. Agn. Ref.:

District: 4

Agenda Number:

3.10

Dept Recomm.:

Per Exec. Ofc.:

Consent

Consent