

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Bob Buster

**SUBMITTAL DATE:** June 29, 2010

**SUBJECT: FIRST DISTRICT USE OF COMMUNITY IMPROVEMENT DESIGNATION FUNDS (CIDF) FOR THE UNIVERSITY OF CALIFORNIA, RIVERSIDE SCHOOL OF MEDICINE**

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the use of Community Improvement Designation funds for the University of California, Riverside School of Medicine
- 2) Approve and direct the Auditor-Controller to make the following budget adjustments:

**Increase Appropriations:**

**10000-1000100000-536200 Contributions to Non-Co Agency \$100,000**

**Decrease Board Designation:**


**10000-1000100000-320135 Community Improvement \$100,000**

**University of California, Riverside  
School of Medicine  
Hinderaker Hall 3148  
900 University Ave., Riverside, CA 92521**

**BACKGROUND:** The state's ongoing fiscal crisis threatens to undermine plans for UCR School of Medicine, a resource Riverside County desperately needs. Riverside County faces mounting health care problems. Potential closures of the two main hospitals in southwestern Riverside County and financial troubles at hospitals in Riverside and Hemet jeopardize residents' access to quality medical care. The UCR School of Medicine, set to open in 2010, would provide infrastructure needed to protect Riverside County residents' health, safety and welfare for generations to come.

**I request that the Board of Supervisors approve a contribution of \$100,000 to support the University of California, Riverside School of Medicine.**

**REQUIRES  
4/5th's VOTE**

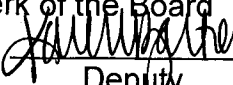
  
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**Bob Buster  
Supervisor, 1<sup>st</sup> District**

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione, Stone and Benoit  
**Nays:** None  
**Absent:** Ashley  
**Date:** June 29, 2010  
**xc:** Supvr. Buster, E.O., Auditor(2), COB/Sue

**Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy**

**Prev.Agn.ref**

**Dist.**

**AGENDA NO.**

**3.87**