

Project Name	Total Project Value	Project Role	No. of Fields	Self-Performed Work Scope	Year Built	Customer or Facility Owner	Designer
The Westminster School Football, Soccer, and Baseball Stadium Field Renovations Project in Progress	\$ 336,262	GC	2	Demolition, undercut field, replace existing field with sand rootzone mix, new irrigation and sod	2005	Athletic Facilities Consulting 5001 Lake Forest Drive, SE Conyers Georgia 30094 (770) 760-7988 / (770) 760-7988 FAX Mr. Tom Tupps	Athletic Facilities Consulting 5001 Lake Forest Drive, SE Conyers Georgia 30094 (770) 760-7988 / (770) 760-7988 FAX Mr. Tom Tupps
Artificial Turf Sports Field Athletic Field	\$ 1,450,600	GC	1	Demolition, grading and drainage, concrete and asphalt paving, concrete curbs, synthetic turf field	2005	City of Glendale 613 East Broadway, Suite 120 Glendale, California 91206 (818)-548-3796 / (818) 548-3789 FAX Attention: Mr. Shanan Begouman	CMX Sports Engineers 7740 North 16th Street, Suite 100 Phoenix, Arizona 85020 (877) 567-1900 / (602) 567-1901 Attention: Mr. Michael Lloyd
Jacksonville State University Paul Snow Stadium - Field Renovation	\$ 361,375	Sub	1	Demolition, grading, and drainage, concrete, sub-surface base for synthetic field	2005	Pro Grass, LLC 960 Penn Avenue, Suite 810 Pittsburg, Pennsylvania 15222 (412) 434-6003 / (412) 391-2270 FAX Mr. Mark Wakeman	Holcombe, Norton, & Pritchett 1914 28th Avenue South Homewood, Alabama 35209 (205) 870-9936 / (205) 871-8974 FAX Mr. Ed Norton
West Los Angeles College Synthetic Turf Athletic (In-Fill) All Weather Synthetic Mondo Track	\$ 2,915,000	GC	1	Demolition, grading and drainage, concrete and asphalt paving, concrete curbs, synthetic track and synthetic turf field	2005	Los Angeles Community College Dist. c/o Turner Construction (CM) 9000 Overland Avenue, Building A15 Culver City, California 90230 (310) 202-2575 / (310) 202-2576 FAX Ms. Amanda Mason	Ah Be Landscape Architects 8729 Washington Boulevard Culver City, California 90323 (310) 838-0448 / (310) 204-2664 FAX Attention: Evan Mather
Bell Gardens High School Athletic Field Athletic Field	\$ 2,028,000	GC	1	Demolition, grading and drainage, concrete and asphalt paving, concrete curbs, synthetic track and synthetic turf field	2005	Montebello Unified School District 500 North Hendricks Street Montebello, California 90640 (323) 887-7900 / (323) 887-3048 FAX Attention: Ms. Pamela T. Johnson	HMC Architecture 766 East Colorado Boulevard, Suite 200 Pasadena, California 91101 (626) 535-0500 / (626) 535-0510 FAX Attention: Mats Peika
Arcadia High School Synthetic Turf Athletic Field (In-Fill) All Weather Synthetic Track	\$ 1,045,000	GC	1	Demolition, grading and drainage, concrete and asphalt paving, concrete curbs, synthetic track and synthetic turf field	2005	Arcadia Unified School District 234 Campus Drive Arcadia, California 91007 (626) 821-6631 / (626) 574-3802 FAX Mr. Jerry Thompson	Ah Be Landscape Architects 8729 Washington Boulevard Culver City, California 90323 (310) 838-0448 / (310) 204-2664 FAX Attention: David Briley
Sir Francis Drake High School Synthetic Turf Athletic Field (In-Fill) All Weather Synthetic Track San Enselmo, California	\$ 2,809,095	GC	1	Demolition, grading and drainage, concrete and asphalt paving, concrete curbs, synthetic track and synthetic turf field	2004	Tamalpais Union High School District 1327 Sir Francis Drake Boulevard San Enselmo, California 94960 (415) 924-2683 / (415) 924-7419 FAX Ms. Erica Moreno	Carducci and Associates 555 Beach Street, 4th Floor San Francisco, California 94133 (415) 674-0990 / (415) 674-0999

Project Name	Total Project Value	Project Role	No. of Fields	Self-Performed Work Scope	Year Built	Customer or Facility Owner	Designer
Green Bay Packers Practice Facility Phase 1 and 2 NFL Practice Facility Green Bay, Wisconsin	\$ 1,929,000	GC	2	Sub-grade, sub-drains, irrigation, root zone mix, laser grading, sod, goal posts, wall pads, and grow-in maintenance	2004	Green Bay Packers 1265 Lombardi Avenue Green Bay, Wisconsin 54301 (920) 569-7301 Mr. Allen Johnson	D. A. Hogan and Associates 1708 Bellevue Avenue Seattle, Washington 98122 (206) 285-0400 / (206) 285-0480 FAX Mr. Richard McDonald
Mountain View / Los Altos (2 Sites) Synthetic Turf Athletic Field (In-Fill) All Weather Synthetic Track 1 = Mountain View High School 2 = Los Altos High School	\$ 4,665,300	GC	3	Demolition, grading and drainage, concrete and asphalt paving, concrete curbs, synthetic track and synthetic turf field	2004	Mountain View / Los Altos H. S. Dist. 1299 Bryant Avenue Mountain View, California 94040 (650) 940-4650 / (650) 961-1346 FAX Mr. Joe White, District Manager	Beals Sports Collaborative 2 Market Street, 5th Floor San Jose, California 95113 (408) 287-3030 / Mr. Devin Conway
Boulder Valley Schools Track and Field Renovations Three High School Sites Boulder, Colorado	\$ 2,823,012	GC	3	Removal and replacement of existing natural turf fields with synthetic turf and installation of new amenities	2004	Boulder Valley Schools, Public RE-2 6500 Arapahoe Boulder, Colorado 80301 (303) 447-5157 / (303) 447-5160 FAX Mr. Lou Novak	Davis Partners 2301 Blake Street Boulder, Colorado 80205 (303) 861-8555 / (303) 861-3027 FAX Mr. David Land
Regis Jesuit High School High School Synthetic Turf Field Aurora, Colorado	\$ 862,467	GC	1	Removal and replacement of existing natural turf fields with synthetic turf	2004	Regis Jesuit High School 16300 East Weaver Place Aurora, Colorado 80016 (303) 269-8031 / (303) 766-2240 FAX Mr. Rick Sullivan	Millennium Sports Technologies, Inc. 1893 West Kettle Avenue Littleton, Colorado 80120 (303) 730-1440 / (303) 730-2627 FAX Mr. Daniel Almond
Boston College Football Field Athletic Field Irrigation System Chestnut Hill, Massachusetts	\$ 80,000	Sub	1	Installed new irrigation system for college football field	2004	Boston College 140 Commonwealth Avenue Chestnut Hill, Massachusetts 02467 Not Applicable Attention: N/A work performed as a sub.	Geller DeVelis, Inc., (Now Stantec) 141 Portland Street Boston, Massachusetts 02114 (617) 523-8103 / (617) 523-4333 FAX Ms. Robert Coming
Bell Field at Occidental College Athletic Field and Parking Lot Los Angeles, California	\$ 766,230	GC	1	Demolition, grading and drainage, concrete and asphalt paving, concrete curbs, natural turf field.	2004	Occidental College 1600 Campus Road Los Angeles, California 90041 (323) 259-2853 / (323) 341-4978 FAX Mr. John Morl	Carter, Romanek Landscape Architects 540 Palisades Drive Pacific Palisades, California 90272 (310) 230-9691 / (310) 230-9231 FAX Ms. Gillian Blessley
Mt. San Antonio College Athletic Fields Community College Sports Field Walnut, California	\$ 1,019,341	Sub	1	Field sub-grade, vertically drained sand-based natural turf field	2004	W. B. Allen Construction, Inc., 6191 Junupa Aveue Riverside, California 92504 (909) 688-3221 / (909) 688-7063 FAX Mr. Chns Ivany	R. J. M. Design Group 27285 Las Ramblas, Suite 250 Mission Viejo, California 92691 (949) 493-2600 / (949) 493-2690 FAX Mr. Larry Ryan
Bill Barber Marine Park - Phase II Regional Sports Park Irvine, California <i>Note ValleyCrest also constructed Phase One of this park</i>	\$ 5,795,000	GC	2	Fine grade, landscape drains, sub-drains, concrete, irrigation, planting, site furniture, maintenance	2004	City of Irvine 1 Civic Center Plaza Irvine CA 92623 (949) 724-6000 / (949) Ms. Christina Lo	R. J. M. Design Group 27285 Las Ramblas, Suite 250 Mission Viejo, California 92691 (949) 493-2600 / (949) 493-2690 FAX Mr. Larry Ryan



ValleyCrest
Landscape Development
Celebrating 60 Years
1949 ~ 2009

10855 Business Center Drive, Suite C
Cypress, California 90630

****Sealed Bid****
RANCHO JURUPA REGIONAL SPORTS COMPLEX

REDEVELOPMENT AGENCY FOR THE COUNTY OF ORANGE
County Administrative Center
4080 Lemon Street
Riverside, CA. 92501

Landscape Development Landscape Maintenance Golf Course Maintenance Tree Com

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2010 OCT 25 PM 2:20

CONTRACTOR'S PROPOSAL
Rancho Jurupa Regional Sports Complex

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 10/25/10

Bidder: Armand Gonzales Inc. dba Gonzales Construction

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. <u>1</u>	Date <u>10/7/10</u>
Addendum No. <u>2</u>	Date <u>10/13/10</u>
Addendum No. <u>3</u>	Date <u>10/15/10</u>
Addendum No. <u>4</u>	Date <u>10/20/10</u>
Addendum No. <u>5</u>	Date <u>10/22/10</u>
Addendum No. _____	Date _____
Addendum No. _____	Date _____

BASE BID

Clear and Grub/Demolition:	\$ _____
Grading and Drainage:	\$ <u>1,486,270</u>
Water and Sewer:	\$ <u>585,648</u>
Electrical:	\$ <u>1,151,500</u>
Site Construction:	\$ <u>6,078,419</u>
Irrigation:	\$ _____
Planting:	\$ <u>1,124,297</u>

For the total Base Bid Ten million Four hundred twenty-six thousand dollars
(in words) one hundred thirty-four
(\$ 10,426,134)

including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

ALTERNATE BID ITEMS

(Add or Deduct state which)

1. Alternate Bid Synthetic Turf "FieldTurf Prestige XM50"
(refer to specifications section 02890.05 A)

\$ 1,601,876 Add

2. Alternate Bid Synthetic Turf "Mondo Green Ecofill MF4563"
(refer to specifications section 02890.05 B)

\$ 2,239,200 Add

3. Alternate Bid Synthetic Turf "Sprinturf Ultrablade DF"
(refer to specifications section 02890.05 C)

\$ 1,214,668 Add

4. Alternate Bid Football Field
Item includes football field striping, combination football/soccer goals and steel posts and netting. Original soccer goals shall be included in the base bid.

\$ 7,000 Add

5. Alternate Bid _____
(as listed by contractor)

\$ _____

6. Alternate Bid _____
(as listed by contractor)

\$ _____

7. Alternate Bid _____
(as listed by contractor)

\$ _____

8. Alternate Bid _____
(as listed by contractor)

\$ _____

9. Alternate Bid _____
(as listed by contractor)

\$ _____

10. Alternate Bid _____
(as listed by contractor)

\$ _____

And,
Cost of Contractor's Course of Construction Insurance Seventyone Thousand dollars (\$ 17,000) and deductible \$ 5,000.

Bids must be submitted on all items (except Alternate Bid items 5-10 if not needed by contractor). Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

5. Contractor shall note the requirement of providing for turnover to the County a synthetic turf sweeper and groomer as part of the base bid cost as noted on page 9 of specification section 02890.
6. Contractor shall note that the drainline shown on sheets C5 and C9 shall NOT be installed under the concrete paving as shown. Drainline shall be installed as shown on sheet TD-1.
7. The **County will provide** all site survey services. Section 8.9.1 under "LAYOUT OF WORK" shall be modified accordingly.
8. The attached "Contractor's Proposal" shall be used in place of the one in the original bid specifications.

DATED: October 7, 2010

10/14/2010

Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: _____
Bidder's Signature

Armand Gonzales, President

Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 002

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL

1. All provisions of this Addendum No. 002 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 002 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 002 with his sealed bid proposal.
2. The following Addendum No. 002 contains the job walk sign-in sheets, agenda, and answers to questions asked at the job walk.

DATED: October 13, 2010

By: _____
Jason Plotkin, Project Manager

October 14, 2010

Date Received by Bidder

By: _____
Bidder's Signature

Armand Gonzales, President

Typed or Printed Name

5. Replace specification Section 02890 – Synthetic Turf with the attached file:
"02890 - SYNTHETIC TURF SYSTEM (rev for Addendum #3).pdf"

Note change to 02890.06 item 2:

2. In the event that the Prime Contractor does not meet these requirements, a sub-contractor may be listed that does meet the requirements specified in item 1 above. The Prime Contractor shall provide evidence of experience by the listed sub-contractor in preparing drainage base systems for synthetic turf and the sub-contractor must have installed a minimum of 10 sub-grade drainage base systems for synthetic turf playing fields in the past 3 years in California.

6. Replace the Contractor's Proposal with the attached file:
"RJSC Contractor's Proposal - Addendum #3 (10-15-10).pdf"

DATED: October 15, 2010

By: _____
Jason Plotkin, Project Manager

10/15/10

Date Received by Bidder

By: _____
Bidder's Signature

Armand Gonzales, President

Typed or Printed Name


17. The exterior of the trash enclosure walls shall have a stone veneer wainscot to match the electrical enclosure on detail "E" sheet CD-2.
18. Refer to Stone Veneer Column detail included in Addendum #4 for detail on stone veneer columns at the shade structure posts.

DATED: October 20, 2010

October 20, 2010

Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: 
Bidder's Signature

Armand Gonzales, President

Typed or Printed Name

AWARD OF CONTRACT

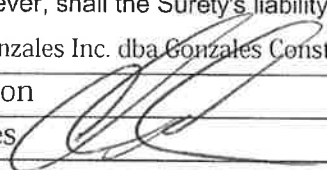
The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Armand Gonzales Inc. dba Gonzales Construction

Type of Organization: Corporation

Signed By: Armand Gonzales 

Title of Signer: President

Address of Bidder: 19531 Ventura Blvd., 2nd Floor
Tarzana, CA 91356

Affix Seal
If
Corporation

Telephone No.: 818-758-2490

Contractor's License No.: 510565

Classification: A, B, C-36 Expiration Date: 5/31/2011

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Armand Gonzales, Inc.
dba Gonzales Construction, as Principal; and International Fidelity Insurance Company as Surety, are
hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called
the "Owner", in the sum of (10%) Ten Percent of Attached Bid Amount Dollars (\$ 10.0% of Bid) for the
payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs,
executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the
Rancho Jurupa Regional Sports Complex

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded
the Contract upon said Proposal and shall, within the required number of days after the notice of such award,
execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and
faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event
that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the
costs of the damages experienced by the Owner as a result of such refusal, including but not limited to,
publication cost, the difference in money between the amount of the bid of the said Principal and the amount
for which the obligee may legally contract with another party to perform the said work if such amount be in
excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result
from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's
liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond
shall be in no way impaired or affected by any extension of the time within which the Owner may accept such
bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate
seals this 20th day of October, 2010, the name and corporate seal of each corporate party
being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of
its governing body.

Armand Gonzales, Inc. dba Gonzales Construction
(Firm Name - Principal)

19531 Ventura Blvd., 2nd Floor, Tarzana, CA 91356
(Business Address)

By Armand Gonzales
(Original Signature)

President
(Title)

International Fidelity Insurance Company
(Corporation Name - Surety)

One Newark Center, Newark, NJ 07102
(Business Address)

By Stephanie Pham
(Original Signature) Stephanie Pham, Attorney-in-Fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On 10/20/10
Date

before me, Irene Luong, Notary Public
Here Insert Name and Title of the Officer

personally appeared Stephanie Pham
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Irene Luong
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Stephanie Pham

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

Signer Is Representing: _____

POWER OF ATTORNEY INTERNATIONAL FIDELITY INSURANCE COMPANY

HOME OFFICE: ONE NEWARK CENTER, 20TH FLOOR
NEWARK, NEW JERSEY 07102-5207

KNOW ALL MEN BY THESE PRESENTS: That INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing laws of the State of New Jersey, and having its principal office in the City of Newark, New Jersey, does hereby constitute and appoint

STEPHANIE PHAM, MARK RICHARDSON, ERIC LOWEY, SHAWN BLUME

Costa Mesa, CA.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of Article 3-Section 3, of the By-Laws adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting called and held on the 7th day of February, 1974.

The President or any Vice President, Executive Vice President, Secretary or Assistant Secretary, shall have power and authority

- (1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and,
- (2) To remove, at any time, any such attorney-in-fact and revoke the authority given.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 29th day of April, 1982 of which the following is a true excerpt:

Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.



IN TESTIMONY WHEREOF, INTERNATIONAL FIDELITY INSURANCE COMPANY has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 16th day of October, A.D. 2007.

INTERNATIONAL FIDELITY INSURANCE COMPANY

STATE OF NEW JERSEY
County of Essex

Secretary

On this 16th day of October 2007, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said the he is the therein described and authorized officer of the INTERNATIONAL FIDELITY INSURANCE COMPANY; that the seal affixed to said instrument is the Corporate Seal of said Company; that the said Corporate Seal and his signature were duly affixed by order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Nov. 21, 2010

CERTIFICATION

I, the undersigned officer of INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the ORIGINALS ON IN THE HOME OFFICE OF SAID COMPANY, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect

IN TESTIMONY WHEREOF, I have hereunto set my hand this 20th day of October, 2010

Assistant Secretary

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Armand Gonzales

being first duly sworn, deposes and says:

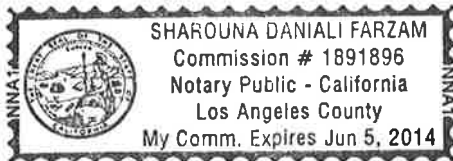
That he or she is President of Armand Gonzales Inc. dba
Gonzales Construction

the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.


Armand Gonzales, President
Signature

Subscribed and sworn to before me this 22 day of oct, 2010 by
Armand Gonzales.


Signature of officer administering oath



Construction
Blvd., 2nd Floor
CA 91356

Rancho Jurupa Regional Sports Complex
Clerk of the Board of Supervisors, 1st floor, County
Administrative Center
4080 Lemon St., Riverside, CA 92501
October 25, 2010 at 2:30pm

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2010 OCT 25 PM 2:16

CONTRACTOR'S PROPOSAL
Rancho Jurupa Regional Sports Complex

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 10-25-10

Bidder: Doug Wall Construction, Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 10-7-10
Addendum No. 2 Date 10-13-10
Addendum No. 3 Date 10-15-10
Addendum No. 4 Date 10-21-10
Addendum No. 5 Date 10-22-10
Addendum No. _____ Date _____
Addendum No. _____ Date _____

BASE BID

Clear and Grub/Demolition:	\$ <u>80,000⁰⁰</u>
Grading and Drainage:	\$ <u>1,010,000⁰⁰</u>
Water and Sewer:	\$ <u>21,000⁰⁰</u>
Electrical:	\$ <u>1,063,300⁰⁰</u>
Site Construction:	\$ <u>7,446,843⁰⁰</u>
Irrigation:	\$ <u>522,407⁰⁰</u>
Planting:	\$ <u>550,000⁰⁰</u>

For the total Base Bid TEN MILLION SIX HUNDRED NINETY THREE THOUSAND FIVE HUNDRED FIFTY DOLLARS AND 00 dollars
(in words)

(\$ 10,693,550⁰⁰)

including all applicable taxes, permits, licenses, AND **Course of Construction Insurance.**

ALTERNATE BID ITEMS

(Add or Deduct state which)

- 1. Alternate Bid Synthetic Turf "FieldTurf Prestige XM50"
(refer to specifications section 02890.05 A)
\$ 196,290⁰⁰ Deduct
- 2. Alternate Bid Synthetic Turf "Mondo Green Ecofill MF4563"
(refer to specifications section 02890.05 B)
\$ 637,323⁰⁰ ADD
- 3. Alternate Bid Synthetic Turf "Sprinturf Ultrablade DF"
(refer to specifications section 02890.05 C)
\$ 388,209⁰⁰ DEDUCT
- 4. Alternate Bid Football Field
Item includes football field striping, combination football/soccer goals and steel posts and netting. Original soccer goals shall be included in the base bid.
\$ 38,000⁰⁰ ADD
- 5. Alternate Bid Poligon shelters in lieu of Icon
(as listed by contractor)
\$ 131,000⁰⁰ Deduct
- 6. Alternate Bid Hanson shelters in lieu of Icon
(as listed by contractor)
\$ 81,937⁰⁰ Deduct
- 7. Alternate Bid Domo in lieu of field turf
(as listed by contractor)
\$ 167,819⁰⁰ DEDUCT
- 8. Alternate Bid Challenger in lieu of field turf
(as listed by contractor)
\$ 248,741⁰⁰ DEDUCT
- 9. Alternate Bid Mono in lieu of field turf
(as listed by contractor)
\$ 133,538⁰⁰ DEDUCT
- ~~10. Alternate Bid Urban oasis in lieu of cost for playground equipment
(as listed by contractor)
\$ 14,817⁰⁰ Deduct~~

And, FOURTEEN THOUSAND AND⁰⁰
Cost of Contractor's Course of Construction Insurance _____ dollars (\$ 14,000⁰⁰) and
deductible \$ 25,000⁰⁰.

Bids must be submitted on all items (except Alternate Bid items 5-10 if not needed by contractor). Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DOUG WALL CONSTRUCTION INC
 DESIGNATION OF SUBCONTRACTORS
 RANCHO JURUPA REGIONAL SPORTS COMPLEX

10/25/2010

<u>PORTION OF WORK</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>
SURVEY	LAND SURVEY & PLANNING CONSULTANTS	9625 PALM DR DESERT HOT SPRINGS, CA 92240
DEWATERING	VIKING DRILLERS INC	801 NORTHPORT DR WEST SACRAMENTO, CA 95691
SITE DEMO, EARTHWORK, SITE DRAINAGE	SO CAL & ASSOCIATES PLUMBING	PO BOX 955 YUCCA VALLEY, CA 92286
SITE FURNISHINGS	UNIVERSAL PRECAST CONCRETE	PO BOX 641296 SAN JOSE, CA 95164
TURF DRAINAGE	PARK WEST SPORTS SYSTEMS	22421 GILBERTO, SUITE A RANCHO SANTA MARGARITA, CA 92688
LANDSCAPING, IRRIGATION	WORTHINGTON CONSTRUCTION	1325 PICO ST UNIT 104 CORONA, CA 92881
ASPHALT	MENDOZA PAVING	11259 JUNIPER AVE FONTANA, CA 92337
PAVEMENT MARKING	JP STRIPING INC	PO BOX 278 BEAUMONT, CA 92223
PAVERS, SITE CONCRETE, CAST IN PLACE CONCRETE	JEFF MCGOWAN CONCRETE	78553 BLACKSTONE COURT BERMUDA DUNES, CA 92203
METAL GATES & FENCE	HARRIS STEEL FENCE CO INC	8728 S SAN PEDRO LOS ANGELES, CA 90008
INSTALL ICONS, PLAYGROUND EQUIPMENT INSTALL	TD GROGAN CONSTRUCTION	9375 ARCHIBALD SUITE 704 RANCHO CUCAMONGA, CA 91730
SHADE STRUCTURES	USA SHADE & FABRIC STRUCTURES INC	PO BOX 560168 DALLAS, TX 75356
RESTROOM BUILDING	PUBLIC RESTROOM COMPANY	9390 GATEWAY DR SUITE 102 RENO, NV 89521
PLUMBING	KINCAID INDUSTRIES	31-065 PLANTATION DR THOUSAND PALMS, CA 92276
ELECTRICAL	FEC ELECTRIC	720 N EUREKA ST REDLANDS, CA 92374
TURF	FIELDTURF	8088 MONTVIEW RD MONTREAL, QC H4P2L7
SIGNS	SIGN A RAMA	41945 BOARDWALK, SUITE L PALM DESERT, CA 92211

PORTION OF WORK

SUBCONTRACTOR

ADDRESS

PAVERS

ALPHA AND OMEGA
PAVERS

13621 SPACY LYNN DR.
MORENO VALLEY CA. 92555

METAL GATE & FENCE

LANDMARK FENCE CO.

3964 MISSION BLVD.
MONTCLAIR, CA. 91763

MASONRY

J. GINGER MASONRY

8188 LINCOLN AVE SW 100
RIVERSIDE, CA. 92504

LANDSCAPING, IRRIGATION

ADVANCED LANDSCAPE 2000

22837 VENTURA BLVD SW 203
WOODLAND HILLS, CA. 91364

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Doug Wall Construction, Inc.

Type of Organization: Corporation

Signed By:  Doug Wall

Title of Signer: President

Affix Seal

Address of Bidder: 78450 Ave 41

If

Bermuda Dunes, CA 92203

Corporation

Telephone No.: 760-772-8446

Contractor's License No.: 743112

Classification: A, B, C9, C27 Expiration Date: 11-30-11

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Doug Wall, being first duly sworn, deposes and says:

That he or she is President of Doug Wall Construction, Inc. the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.


Signature Doug Wall, President

NOTARY ATTACHED
Subscribed and sworn to before me this _____ day of _____, 2010

Signature of officer administering oath

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of RIVERSIDE

On 10-22-10 before me, KAREN SUE ISHAM, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared DOUG WALL
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Individual

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: _____

Corporate Officer — Title(s): _____

Individual

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Doug Wall Construction, Inc., as Principal; and Berkley Regional Insurance Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of (10%) Ten Percent of the Attached Bid Amount Dollars (\$ 10.0% of Bid) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the Rancho Jurupa Regional Sports Complex

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 19th day of October, 2010, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Doug Wall Construction, Inc.

(Firm Name - Principal)

78-450 Ave. 41, Bermuda Dunes, CA 92203

(Business Address)

By [Signature]

(Original Signature)
Doug Wall, President

(Title)

Affix Seal
If
Corporation

Berkley Regional Insurance Company

(Corporation Name - Surety)
11201 Douglas Ave, Urbandale, IA 50322

(Business Address)

By [Signature]

(Original Signature) Stephanie Pham, Attorney-in-Fact

Affix
Corporate
Seal

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On 10/19/10 before me, Irene Luong, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Stephanie Pham
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Stephanie Pham

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Inquiry and Notification Rider

Berkley Surety Group, LLC is the affiliated underwriting manager for all of the surety business of the following affiliated companies: Acadia Insurance Company, Berkley Regional Insurance Company, Carolina Casualty Insurance Company, Union Standard Insurance Company, Union Insurance Company and Continental Western Group Insurance Company.

**To verify the authenticity of this bond please call:
(973) 775-5021 or Telefax (973) 775-5024**

Any written notices, inquiries, claims or demands to the surety on the bond to which this Rider is attached should be directed to:

**Berkley Surety Group, LLC
412 Mt. Kemble Ave.
Suite 310N
Morristown, NJ 07960
Attention: Surety Claims Department**

Or

Telefax: (866) 408-2421

Please include with all notices the bond number and the name of the principal on the bond. Where a claim is being asserted please set forth generally the basis of the claim. In the case of a payment or performance bond please identify the project to which the bond pertains.



BERKLEY SURETY GROUP



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 001

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 001 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 001 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 001 with his sealed bid proposal.
2. Mandatory Job Walk will take place on Wednesday, October 13, 2010 at 10:00 am. The location of the job walk will be at 4800 Crestmore Road, Riverside CA 92509-6839. Follow the directional signs into the Park. The meeting location will be at the Pecan Shade Shelter.
3. Plans and specifications are available at OCB Reprographics of Riverside. Please contact them for cost of plans and specifications.

B. PLAN & SPECIFICATION ITEMS

1. Replace the following specification sections with the specifications attached.
02441, 02461, 02740, 02763, 02783, 02890, 09860, 16000
2. Add the following specification sections attached.
13000, 13120
3. Turf shall be SOD only. Remove reference to hydroseed turf on planting plans.
4. Construction Plan item 24b on sheet CP-2 shall be changed to item 24a.

5. Contractor shall note the requirement of providing for turnover to the County a synthetic turf sweeper and groomer as part of the base bid cost as noted on page 9 of specification section 02890.
6. Contractor shall note that the drainline shown on sheets C5 and C9 shall NOT be installed under the concrete paving as shown. Drainline shall be installed as shown on sheet TD-1.
7. The **County will provide** all site survey services. Section 8.9.1 under "LAYOUT OF WORK" shall be modified accordingly.
8. The attached "Contractor's Proposal" shall be used in place of the one in the original bid specifications.

DATED: October 7, 2010

By: _____
Jason Plotkin, Project Manager

10.7.10
Date Received by Bidder

By: 
Bidder's Signature

Doug Wall President
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 002

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL

1. All provisions of this Addendum No. 002 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 002 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 002 with his sealed bid proposal.
2. The following Addendum No. 002 contains the job walk sign-in sheets, agenda, and answers to questions asked at the job walk.

DATED: October 13, 2010

By: _____
Jason Plotkin, Project Manager

10-13-10
Date Received by Bidder

By: _____
Bidder's Signature

Doug Wall, President
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 003

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 003 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 003 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 003 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

1. Add football field striping, combination football/soccer goals and steel posts and netting to the southeast synthetic turf field (Field 2). Refer to attached sheets:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf"
"RJRSC - Revised Sheet LP-2 (addendum #3).pdf"
"RJRSC - Revised Sheet CD-4 (addendum #3).pdf"
2. Revise soccer goals on Fields 5 and 6 per attached sheet:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf".
3. Note locations of playground gravel sumps added to detail 'A' on attached sheet:
"RJRSC - Revised Sheet CD-2 (addendum #3).pdf".
4. Change Ackerstone paver color to "Charcoal Brown Buff" as shown on attached sheet:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf"

5. Replace specification Section 02890 – Synthetic Turf with the attached file:
"02890 - SYNTHETIC TURF SYSTEM (rev for Addendum #3).pdf"

Note change to 02890.06 item 2:

2. In the event that the Prime Contractor does not meet these requirements, a sub-contractor may be listed that does meet the requirements specified in item 1 above. The Prime Contractor shall provide evidence of experience by the listed sub-contractor in preparing drainage base systems for synthetic turf and the sub-contractor must have installed a minimum of 10 sub-grade drainage base systems for synthetic turf playing fields in the past 3 years in California.

6. Replace the Contractor's Proposal with the attached file:
"RJRSC Contractor's Proposal - Addendum #3 (10-15-10).pdf"

DATED: October 15, 2010

By: _____
Jason Plotkin, Project Manager

10-15-10
Date Received by Bidder

By: 
Bidder's Signature

Doug Wall President
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 004

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 004 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 004 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 004 with his sealed bid proposal.
2. The cutoff for RFI's has changed to **Thursday, October 21, 2010 at 2:30pm**

B. PLAN & SPECIFICATION ITEMS

1. Change the play equipment model number in the construction legend items "D" and "E" on detail "A" sheet CD-2, to 31360-1-2.
2. Specification Section 13000.F.1. shall be changed to "The **OWNER** is responsible for the site survey and staking the building location,"
3. The quantity of picnic tables on CP-1 and CP-2, item 16 shall be changed to **52**.
4. The retaining walls located along the north property line shall be constructed per detail H, sheet C2 as indicated on sheets C3 and C4. The retaining walls located on the north and west sides of the soccer field adjacent to the concrete paving shall be constructed per details A and D, sheet CD-3 as indicated on sheet CP-2.
5. Detail A and D on sheet CD-3 show a typical mow curb against wall, where turf occurs. It then references detail F, on CD-1 which is the monument sign, which is incorrect. A mow curb detail has been included as part of this addendum.

6. Specification Section 02890.08 Field Conditions **Part A** shall be removed from the specifications.
7. The contractor shall be required to prepare the Storm Water Pollution Prevention Plan (SWPPP) for the project. The SWPPP shall meet all requirements of the **2009-0009-DWQ Construction general permit** which can be found at:
http://www.swrcb.ca.gov/water_issues/programs/stormwater/constpermits.shtml
8. The connection to the existing flood control down drain shall be made utilizing a concrete collar in accordance with APWA STD 380-4.
9. The electrical plan sheets (E-1, E-2, E-3, E-4, E-5, E-6, E-7, E-8, E-9, E-10) dated 5/10/10 shall be replaced with the attached sheets dated 5/27/10. Information missing from the original sheets has been added.
10. All work within 5' of the synthetic turf system, both above and below ground, must be performed by a qualified contractor according to the project specifications. Pre-qualifications shall be submitted for the synthetic field installers **AND** sub-drain and crushed rock preparation installers. The pre-qualifications can be submitted **within 24 hours after the bid opening by the three apparent low bidders**.
11. The 15" drain line indicated on sheet C9 should be revised to the 18" perforated drain as indicated within the specs. The 48" perforated drain line adjacent to the parking lot is the infiltration trench drain for water quality purposes and is considered to be part of the perimeter drain system for the synthetic turf fields. In addition, all drain inlets and laterals that connect to the perimeter drain system are considered part of the synthetic turf sub-drainage system and must be installed by a qualified sub-drainage subcontractor with 10 fields in 3 years experience per the project specifications. The connections must be made to 5' outside of the trench/synthetic turf area where a qualified underground utility contractor may pick up the connection and install the rest of the upstream system.
12. The sidewalk that is referred to in detail C sheet C-3 is the public sidewalk within the County right-of-way that is indicated on the SP sheets. This sidewalk per County standard is a 4" thick sidewalk. Interior sidewalks (outside of the R/W) shall be 6" thick per the CP sheets.
13. Sheets C7 and C11 were labeled incorrectly; the scale of these sheets is 1"=30'.
14. Wire note #1 on sheet IP-1 specifies "All valve control / common wires shall be installed in a schedule 40 gray PVC conduit per detail "B" sheet ID-1". The detail reference should be **detail "I" sheet ID-1**. All common, pilot and spare wires shall be installed inside schedule 40 PVC grey conduit in a **continuous route** from controllers to all the remote control valve locations.
15. The pipe for all drinking fountain lines shall be schedule 40 PVC.
16. All 6" irrigation pipe shall be Class 200 PVC Ring-Tite.

17. The exterior of the trash enclosure walls shall have a stone veneer wainscot to match the electrical enclosure on detail "E" sheet CD-2.
18. Refer to Stone Veneer Column detail included in Addendum #4 for detail on stone veneer columns at the shade structure posts.

DATED: October 20, 2010

By: _____
Jason Plotkin, Project Manager

10-21-10
Date Received by Bidder

By: 
Bidder's Signature

Doug Wall, President
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 005

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 005 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 005 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 005 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

1. All concrete paving shall be 3,250 psi per plans. The reference to 4,000 psi concrete in the Geotechnical Report shall be revised to 3,250 psi.
2. Detail 'C', Sheet CD-3 shall be modified to have the gravel base and geotextile fabric extend 18" beyond the edge of the concrete pavers.
3. Construct a 6" wide by 16" deep concrete curb to separate the asphalt paving and permeable pavers. Install continuous #4 rebar 3" below top of curb and 1" deep score joints at 10' O.C. The top of curb is to be flush with the adjacent pavers and asphalt paving.
4. The existing stump and tree along Loring Ranch are to be removed.
5. The reference to hydroseed turf on sheets PP-1 and PP-2 shall be removed. The base bid shall be sod turf as specified on the plans.
6. The alternate bid item for the football striping shall also include increasing the length of the synthetic turf blades to a minimum of 2.5".

DATED: October 22, 2010

10-22-10
Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: 
Bidder's Signature

Doug Wall, President
Typed or Printed Name



DOUG WALL CONSTRUCTION, INC.

CA St. Lic. # 748112
78-450 Avenue 41
Bermuda Dunes, CA 92203

BID FOR:
RANCHO JURUPA REGIONAL SPORTS
COMPLEX

10-25-10

2:30 PM

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

12:24 PM 52 1300102
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE

CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
4080 LEMON ST
RIVERSIDE, CA 92501

CONTRACTOR'S PROPOSAL
Rancho Jurupa Regional Sports Complex

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 10/22/2010

Bidder: C.S. Legacy Construction, Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

- Addendum No. 1 Date 10/13/2010
- Addendum No. 2 Date 10/14/2010
- Addendum No. 3 Date 10/18/2010
- Addendum No. 4 Date 10/21/2010
- Addendum No. 5 Date 10/22/2010
- Addendum No. _____ Date _____
- Addendum No. _____ Date _____

BASE BID

Clear and Grub/Demolition:	\$ <u>323,338</u>
Grading and Drainage:	\$ <u>1,876,693</u>
Water and Sewer:	\$ <u>35,675</u>
Electrical:	\$ <u>1,230,570</u>
Site Construction:	\$ <u>5,910,749</u>
Irrigation:	\$ ^{G.S.} <u>733,390 642,803</u>
Planting:	\$ ^{G.S.} <u>652,933 692,728</u>

Ten million seven hundred twelve thousand five hundred fifty six

For the total Base Bid 10,712,556 dollars and no cents
 (in words)

(\$ 10,712,556.00)

including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

ALTERNATE BID ITEMS

(Add or Deduct state which)

1. Alternate Bid Synthetic Turf "FieldTurf Prestige XM50"
(refer to specifications section 02890.05 A)

\$ 1,649,500 add

2. Alternate Bid Synthetic Turf "Mondo Green Ecofill MF4563"
(refer to specifications section 02890.05 B)

\$ 2,627,769 add

3. Alternate Bid Synthetic Turf "Sprinturf Ultrablade DF"
(refer to specifications section 02890.05 C)

\$ 1,427,997 add

4. Alternate Bid Football Field

Item includes football field striping, combination football/soccer goals and steel posts and netting. Original soccer goals shall be included in the base bid.

\$ 41,136 add

5. Alternate Bid ^{G.S.} ~~NA~~
(as listed by contractor)

150 4493 synthetic Sport-exe

\$ 150 4493

6. Alternate Bid _____
(as listed by contractor)

\$ _____

7. Alternate Bid _____
(as listed by contractor)

\$ _____

8. Alternate Bid _____
(as listed by contractor)

\$ _____

9. Alternate Bid _____
(as listed by contractor)

\$ _____

10. Alternate Bid _____
(as listed by contractor)

\$ _____

And,

Cost of Contractor's Course of Construction Insurance Ten thousand two hundred dollars (\$ 10,200) and deductible \$ 10,200

Bids must be submitted on all items (except Alternate Bid items 5-10 if not needed by contractor). Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/100th 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>
→ Prefab Restroom	Public Restroom Company	9390 Gateway Dr. Suite 102 Reno, NV 89521
→ Shade Structures	USA Shade & Fabric Structures	350 Kalmus Dr. Costa Mesa CA 92626
→ Rebar	Premier Reinforcing	1640 W. Pellisier Rd. Colton, CA 92324
→ Play Equipment	Park Specialties	1917 Rainbow Valley Blvd. Fallbrook, CA 92028
→ Storm Drain	S.L. Johnson Backhoe & Equipment Co., Inc.	3153 Payne Ranch Rd. Chino Hills CA 91709
→ Synthetic Turf Alt #3 & 4	Sprinturf	4660 American Ave. Suite 101 King of Prussia, PA 19406
→ Anti-Graffiti Coatings	Bithell, Inc.	1004 E. Edna Place Covina, CA 91724
G.S. → Turf / Base bid Alt #1, 4	Field Turf USA, Inc.	175 N. Industrial Blvd. Calhoun, GA 30701
→ Turf / Base bid Alt #1, 4	Field Turf	8088 Montview Rd. Montreal, QC
G.S. → Mondo USA Synthetic Turf Alt #5 #2	Mondo USA, Inc.	5575 Yerba Buena Rd. Santa Rosa, CA 95409
→ Turf Drainage Layer	Park West Sports System	22401 Gilberto Suite A Rancho Santa Margarita CA 92688
→ Fencing	Fencecorp	882 Main St. Riverside 92501
→ Landscape Irrigation	American Landscape	7013 Owensmouth Ave Gardena Park CA 91303
→ Electrical	Electro Construction	3051 Rowena Ave Los Angeles CA 90034
→ Synthetic Turf Alt #5	Sportex	757 Candelaria Place Carlsbad CA 92008

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: C.S. Legacy Construction, Inc.

Type of Organization: Corporation

Signed By: _____

Title of Signer: President - Ekegg Strumpf

Address of Bidder: 13263 Yorba Ave
Chino CA 91710

Affix Seal
If
Corporation

Telephone No.: 909.590.2626

Contractor's License No.: 826870

Classification: A, B, C-27 Expiration Date: 10/31/2011

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

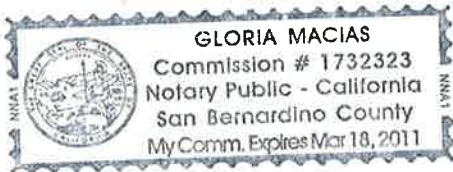
State of California) ss.
County of Riverside)

Gregg Strumpf, being first duly sworn, deposes and says:

That he or she is President of C S Legacy Construction Inc. the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signature

Subscribed and sworn to before me this 25th day of October, 2010



Signature of officer administering oath



**Chubb
Surety**

**POWER
OF
ATTORNEY**

**Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company**

**Attn: Surety Department
15 Mountain View Road
Warren, NJ 07069**

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint **Kevin P. Reed** of Santa Ana, California

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals and to deliver for and on their behalf as surely thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this 15th day of February, 2007

Kenneth C. Wendel, Assistant Secretary

John P. Smith, Vice President

STATE OF NEW JERSEY

ss.

County of Somerset

On this 15th day of February, 2007

before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel, being by me duly sworn, did depose and say that he is Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by the authority; and that he is acquainted with John P. Smith, and knows him to be Vice President of said Companies; and that the signature of John P. Smith, subscribed to said Power of Attorney is in the genuine handwriting of John P. Smith, and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



KAREN A. EDER
Notary Public, State of New Jersey
No. 2231647
Commission Expires Oct. 28, 2009

Notary Public

CERTIFICATION

Extract from the By-Laws of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Kenneth C. Wendel, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**

(the "Companies") do hereby certify that

- (1) the foregoing extract of the By-Laws of the Companies is true and correct,
- (2) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (3) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this 22nd day of October, 2010.



Kenneth C. Wendel, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903-3493 Fax (908) 903-3056 e-mail: surety@chubb.com

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of San Bernardino

On October 25, 2010 before me, Gloria Macias, Notary Public,
(Here insert name and title of the officer)

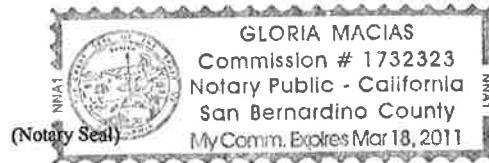
personally appeared Gregg Strumpf

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Gloria Macias
Signature of Notary Public



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

BID BOND

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

Individual (s)

Corporate Officer
PRESIDENT

(Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ✦ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ✦ Indicate title or type of attached document, number of pages and date.
 - ✦ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of ORANGE


On 10/22/10 before me, Brandon K. Grindel, Notary Public
(Here insert name and title of the officer)

personally appeared Kevin P. Reed

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT	
(Title or description of attached document)	
(Title or description of attached document continued)	
Number of Pages	Document Date <u>10/22/10</u>
(Additional information)	

CAPACITY CLAIMED BY THE SIGNER	
<input type="checkbox"/> Individual (s)	
<input type="checkbox"/> Corporate Officer	
(Title)	
<input type="checkbox"/> Partner(s)	
<input checked="" type="checkbox"/> Attorney-in-Fact	
<input type="checkbox"/> Trustee(s)	
<input type="checkbox"/> Other	

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed on California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper material wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~individual~~ - is are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impressions must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ◊ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ◊ Indicate title or type of attached document, number of pages and date.
 - ◊ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document.

**CONTRACTOR'S CERTIFICATE
REGARDING WORKERS' COMPENSATION**

Labor Code Section 3700

Every employer, except the State and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.

- (b) By securing from the Director of Industrial Relations, a Certificate of Consent to Self-Insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this Contract.

Principal

Principal

President - Gregg Strumpf

Title

(In accordance with Article 5 [commencing at Section 1860], Chapter, Part 7, Division 2 of the Labor Code, the above Certificate must be signed and filed with the Owner prior to performing any work under this Contract.)



C.S. LEGACY CONSTRUCTION, INC.
MINUTES OF BOARD OF DIRECTORS MEETING

A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF C.S. LEGACY CONSTRUCTION, INC., A CALIFORNIA CORPORATION, WAS HELD AT 13263 YORBA AVE., CHINO, CA. ON OCTOBER 1, 2010

THE BOARD OF DIRECTORS OF THE CORPORATION:

GREGG STRUMPF DIRECTOR

CONSTITUTING ALL OF THE MEMBERS OF THE BOARD OF DIRECTORS WERE PRESENT AT THE MEETING.


THE MOTION WAS DULY MADE, SECONDED AND CARRIED THE FOLLOWING RESOLUTION WAS ADOPTED:

RESOLVED, GREGG STRUMPF, PRESIDENT, IS SOLELY VESTED FULL AUTHORITY TO SIGN ANY AND AN ALL CONTRACTUAL DOCUMENTS FOR THE CORPORATION, AND THEREFORE HAS THE FULL AUTHORITY TO OBLIGATE THE CORPORATION IN ALL CONTRACTUAL MATTERS.

THE UNDERSIGNED, NANCY MELLON, SECRETARY, CERTIFIED THAT GREGG STRUMPF IS THE DULY APPOINTED PRESIDENT OF C.S. LEGACY CONSTRUCTION, INC. AND THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE RESOLUTION DULY ADOPTED AT A MEETING OF BYLAWS OF SAID CORPORATION ON OCTOBER 1, 2010

IN WITNESS THEREOF, I HAVE AFFIXED MY NAME AS SECRETARY OF THE CORPORATION, AND HAVE ATTACHED THE SEAL OF C.S. LEGACY CONSTRUCTION, INC. TO THIS RESOLUTION.

DATE: OCTOBER 1, 2010



NANCY MELLON SECRETARY



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 001

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 001 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 001 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 001 with his sealed bid proposal.
2. Mandatory Job Walk will take place on Wednesday, October 13, 2010 at 10:00 am. The location of the job walk will be at 4800 Crestmore Road, Riverside CA 92509-6839. Follow the directional signs into the Park. The meeting location will be at the Pecan Shade Shelter.
3. Plans and specifications are available at OCB Reprographics of Riverside. Please contact them for cost of plans and specifications.

B. PLAN & SPECIFICATION ITEMS

1. Replace the following specification sections with the specifications attached.
02441, 02461, 02740, 02763, 02783, 02890, 09860, 16000
2. Add the following specification sections attached.
13000, 13120
3. Turf shall be SOD only. Remove reference to hydroseed turf on planting plans.
4. Construction Plan item 24b on sheet CP-2 shall be changed to item 24a.

5. Contractor shall note the requirement of providing for turnover to the County a synthetic turf sweeper and groomer as part of the base bid cost as noted on page 9 of specification section 02890.
6. Contractor shall note that the drainline shown on sheets C5 and C9 shall NOT be installed under the concrete paving as shown. Drainline shall be installed as shown on sheet TD-1.
7. The **County will provide** all site survey services. Section 8.9.1 under "LAYOUT OF WORK" shall be modified accordingly.
8. The attached "Contractor's Proposal" shall be used in place of the one in the original bid specifications.

DATED: October 7, 2010

By: _____
Jason Plotkin, Project Manager

10/13/2010
Date Received by Bidder

By: _____
Bidder's Signature

Gregory Strumpf - President
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 002

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS FOR RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL

- 1. All provisions of this Addendum No. 002 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 002 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 002 with his sealed bid proposal.
- 2. The following Addendum No. 002 contains the job walk sign-in sheets, agenda, and answers to questions asked at the job walk.

DATED: October 13, 2010

By: _____
Jason Plotkin, Project Manager

10/14/10
Date Received by Bidder

By: _____
Bidder's Signature

Gregg Strumpf - President
Typed or Printed Name

5. Replace specification Section 02890 – Synthetic Turf with the attached file:
"02890 - SYNTHETIC TURF SYSTEM (rev for Addendum #3).pdf"

Note change to 02890.06 item 2:

2. *In the event that the Prime Contractor does not meet these requirements, a sub-contractor may be listed that does meet the requirements specified in item 1 above. The Prime Contractor shall provide evidence of experience by the listed sub-contractor in preparing drainage base systems for synthetic turf and the sub-contractor must have installed a minimum of 10 sub-grade drainage base systems for synthetic turf playing fields in the past 3 years in California.*

6. Replace the Contractor's Proposal with the attached file:
"RJRSC Contractor's Proposal - Addendum #3 (10-15-10).pdf"

DATED: October 15, 2010

By: _____
Jason Plotkin, Project Manager

10/18/2010
Date Received by Bidder

By: _____
Bidder's Signature

Gregg Strumpf - President
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 004

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 004 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 004 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 004 with his sealed bid proposal.
2. The cutoff for RFI's has changed to **Thursday, October 21, 2010 at 2:30pm**

B. PLAN & SPECIFICATION ITEMS

1. Change the play equipment model number in the construction legend items "D" and "E" on detail "A" sheet CD-2, to 31360-1-2.
2. Specification Section 13000.F.1. shall be changed to "The **OWNER** is responsible for the site survey and staking the building location,"
3. The quantity of picnic tables on CP-1 and CP-2, item 16 shall be changed to **52**.
4. The retaining walls located along the north property line shall be constructed per detail H, sheet C2 as indicated on sheets C3 and C4. The retaining walls located on the north and west sides of the soccer field adjacent to the concrete paving shall be constructed per details A and D, sheet CD-3 as indicated on sheet CP-2.
5. Detail A and D on sheet CD-3 show a typical mow curb against wall, where turf occurs. It then references detail F, on CD-1 which is the monument sign, which is incorrect. A mow curb detail has been included as part of this addendum.


6. Specification Section 02890.08 Field Conditions **Part A** shall be removed from the specifications.
7. The contractor shall be required to prepare the Storm Water Pollution Prevention Plan (SWPPP) for the project. The SWPPP shall meet all requirements of the **2009-0009-DWQ Construction general permit** which can be found at:
http://www.swrcb.ca.gov/water_issues/programs/stormwater/constpermits.shtml
8. The connection to the existing flood control down drain shall be made utilizing a concrete collar in accordance with APWA STD 380-4.
9. The electrical plan sheets (E-1, E-2, E-3, E-4, E-5, E-6, E-7, E-8, E-9, E-10) dated 5/10/10 shall be replaced with the attached sheets dated 5/27/10. Information missing from the original sheets has been added.
10. All work within 5' of the synthetic turf system, both above and below ground, must be performed by a qualified contractor according to the project specifications. Pre-qualifications shall be submitted for the synthetic field installers **AND** sub-drain and crushed rock preparation installers. The pre-qualifications can be submitted **within 24 hours after the bid opening by the three apparent low bidders**.
11. The 15" drain line indicated on sheet C9 should be revised to the 18" perforated drain as indicated within the specs. The 48" perforated drain line adjacent to the parking lot is the infiltration trench drain for water quality purposes and is considered to be part of the perimeter drain system for the synthetic turf fields. In addition, all drain inlets and laterals that connect to the perimeter drain system are considered part of the synthetic turf sub-drainage system and must be installed by a qualified sub-drainage subcontractor with 10 fields in 3 years experience per the project specifications. The connections must be made to 5' outside of the trench/synthetic turf area where a qualified underground utility contractor may pick up the connection and install the rest of the upstream system.
12. The sidewalk that is referred to in detail C sheet C-3 is the public sidewalk within the County right-of-way that is indicated on the SP sheets. This sidewalk per County standard is a 4" thick sidewalk. Interior sidewalks (outside of the R/W) shall be 6" thick per the CP sheets.
13. Sheets C7 and C11 were labeled incorrectly; the scale of these sheets is 1"=30'.
14. Wire note #1 on sheet IP-1 specifies "All valve control / common wires shall be installed in a schedule 40 gray PVC conduit per detail "B" sheet ID-1". The detail reference should be **detail "I" sheet ID-1**. All common, pilot and spare wires shall be installed inside schedule 40 PVC grey conduit in a **continuous route** from controllers to all the remote control valve locations.
15. The pipe for all drinking fountain lines shall be schedule 40 PVC.
16. All 6" irrigation pipe shall be Class 200 PVC Ring-Tite.

- 17. The exterior of the trash enclosure walls shall have a stone veneer wainscot to match the electrical enclosure on detail "E" sheet CD-2.
- 18. Refer to Stone Veneer Column detail included in Addendum #4 for detail on stone veneer columns at the shade structure posts.

DATED: October 20, 2010

By: _____
Jason Plotkin, Project Manager

10/21/2010
Date Received by Bidder

By:  _____
Bidder's Signature

Gregg Strumpf - President
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 005

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 005 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 005 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 005 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

1. All concrete paving shall be 3,250 psi per plans. The reference to 4,000 psi concrete in the Geotechnical Report shall be revised to 3,250 psi.
2. Detail 'C', Sheet CD-3 shall be modified to have the gravel base and geotextile fabric extend 18" beyond the edge of the concrete pavers.
3. Construct a 6" wide by 16" deep concrete curb to separate the asphalt paving and permeable pavers. Install continuous #4 rebar 3" below top of curb and 1" deep score joints at 10' O.C. The top of curb is to be flush with the adjacent pavers and asphalt paving.
4. The existing stump and tree along Loring Ranch are to be removed.
5. The reference to hydroseed turf on sheets PP-1 and PP-2 shall be removed. The base bid shall be sod turf as specified on the plans.
6. The alternate bid item for the football striping shall also include increasing the length of the synthetic turf blades to a minimum of 2.5".

DATED: October 22, 2010

By: _____
Jason Plotkin, Project Manager

Date Received by Bidder

By: _____
Bidder's Signature

Greg Strumpf President

Typed or Printed Name



Submittals Required at time of Bid (Information Required of Bidder)

Rancho Jurupa Regional Sports Complex

1. Proof of reference sites with structures for similar scope of project and installation that are engineered to CBC. Include in reference list install dates and project locations:

Joined Cantilevers (2007) Ralph M. Lewis Park – Fontana, CA
Joined Luna /Joined Eclipse structures (2008) – Ontario Sports Complex, Ontario, CA
Joined Hypar Sails (2009) – El Cerrito Park, Corona, CA

2. Please find fabric samples and Powder Coat chart to demonstrate fabric color and powder coat color range. In addition, find letter of authorization from fabric manufacturer for use of fabric.

3. Quality Assurance Items:
 - 3 Reference Sites:
Vasquez High School – Acton/Agua Dulce USD – 1999
Ray Wiltsey Middle School – Ontario Montclair SD – 1999
Hawes Elementary School – Huntington Beach City School District – 1999
 - Please find attached documentation of proof of Liability Insurance and Umbrella Insurance.
 - Please find attached documentation of proof of current CA Contractors License
 - Proof of minimum \$7,000,000 bonding capacity with an A-Class Certified Surety.
 - Please find attached documentation of proof of IAS (International Accreditation Service) certification.
 - Please find attached documentation of proof of Corporate Quality Control Manual
 - Please find attached documentation of proof of Safety Program with Injury & Illness Prevention Program
 - Please find attached documentation of proof of Annual Maintenance Inspection Program and Maintenance Training.

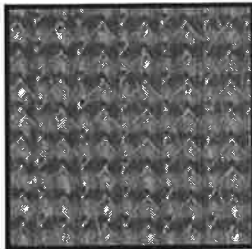


Corporate Headquarters
 8505-A Chancellor Row, Dallas, TX 75247
 P 214.905.9500 F 214.905.9514 TF 800.966.5005

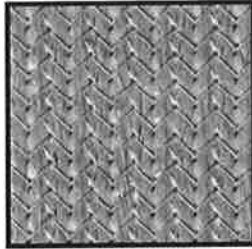


West Coast Headquarters
 350 Kalmus Drive, Costa Mesa, CA 92626
 P 714.427.6981 F 714.427.6982 TF 800.50.SHADE

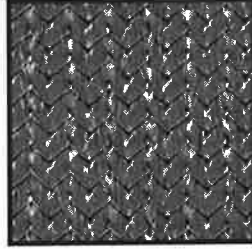
Shadesure® Fabric



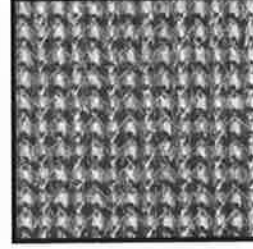
Royal Blue
 Shade Factor 90%
 UV Factor 94%



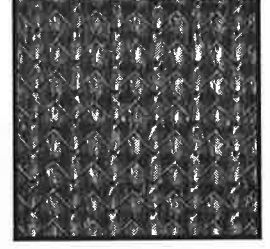
Laguna Blue
 Shade Factor 90%
 UV Factor 93%



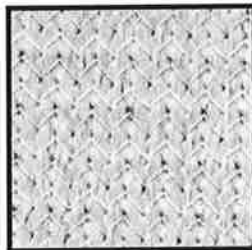
Navy Blue
 Shade Factor 90%
 UV Factor 94%



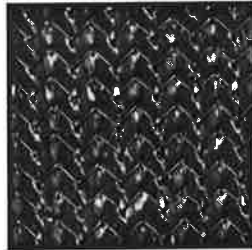
Turquoise
 Shade Factor 83%
 UV Factor 92%



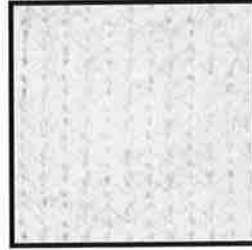
Rain Forest
 Shade Factor 88%
 UV Factor 95%



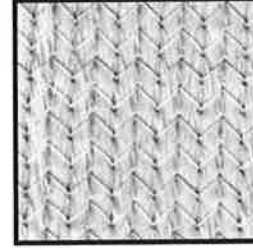
Arizona
 Shade Factor 81%
 UV Factor 93%



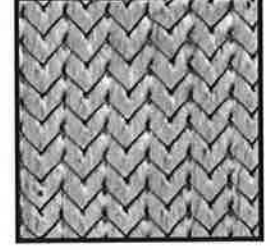
Black
 Shade Factor 95%
 UV Factor 96%



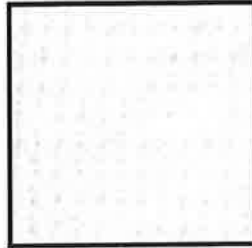
Sunflower Yellow
 Shade Factor 70%
 UV Factor 94%



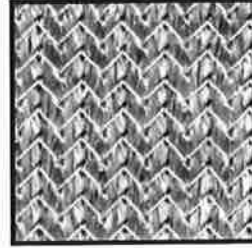
Desert Sand
 Shade Factor 75%
 UV Factor 95%



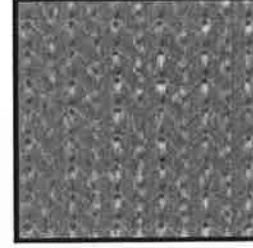
Terra-cotta
 Shade Factor 82%
 UV Factor 88%



White
 Shade Factor 50%
 UV Factor 85%



Silver
 Shade Factor 88%
 UV Factor 93%



Red
 Shade Factor 78%
 UV Factor 88%



Shadesure® fabrics carry a 10 year limited manufacturers warranty* from the date of installation against failure from significant fading, deterioration, breakdown, mildew, outdoor heat, cold or discoloration, with the exception of Red and Coolbrella fabrics which carry a 3 year limited warranty.

(Fabric colors may vary slightly based on the media of which this flyer is printed out on or distributed as pdf.)



BRANDS YOU KNOW, STRUCTURES YOU TRUST



A Division of Multiknit (Pty) Ltd
Registration No. 2005/001840/07
VAT Registration No. 4460230123
5 Thea Kleynhans Street, White River 1240, South Africa
P O Box 798, White River, 1240, South Africa
Tel: 27 13 751-2376
Fax: 27 13 751-3221
E-mail: expds@multiknit.co.za
Web address: www.multiknit.com

30 October 2008

TO WHOM IT MAY CONCERN

USA Shade and Fabric Structures is an authorised distributor and fabricator of Multiknit fabrics, also known as Shadesure® and Colourshade®, in the United States. As such, they are authorised to market, specify, procure, fabricate and install our products in the Shade business industry.

Yours sincerely,

A handwritten signature in black ink, appearing to read "Robin Card". The signature is stylized and written in a cursive-like font.

Robin Card
Export Sales Executive

ACORDTM CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/30/2010

PRODUCER Phone: 817-299-3800 Fax: 817-299-3890
IBTX Risk Services Hurst
8701 Bedford Eules Rd., #450
Hurst TX 76053

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED
USA Shade & Fabric Structures, Inc.
P.O. Box 560168
Dallas TX 75356

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: Continental Casualty Co	20443
INSURER B: Valley Forge Insurance Compan	20508
INSURER C: National Fire Insurance of Ha	20478
INSURER D: GOTHAM INS CO	25569
INSURER E:	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
B	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC	CPP2091508209	8/29/2010	8/29/2011	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$200,000 MED EXP (Any one person) \$15,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALLOWED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	CA2091508212	8/29/2010	8/29/2011	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				
A	EXCESS/UMBRELLA LIABILITY <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input checked="" type="checkbox"/> RETENTION \$10,000	CU2091508243	8/29/2010	8/29/2011	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000 \$ \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below	WC2091508226	8/29/2010	8/29/2011	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
B		WC2089224285 - CA	8/29/2010	8/29/2011	E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
D		P10152510	8/29/2010	8/29/2011	\$3,000,000 Occurrence \$3,000,000 Aggregate Claims Made; Ded.: \$25,000 Retro Date: 06/01/2007

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS
 10 Day Notice of Cancellation applies for non-payment of premium

CERTIFICATE HOLDER

CANCELLATION 30

Sample

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30* DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE *Joseph Clayborne*

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.



State Of California
CONTRACTORS STATE LICENSE BOARD
ACTIVE LICENSE



License Number **851280**

Entity **CORP**

Business Name **U S A SHADE & FABRIC
STRUCTURES INC**

Classification(s) **B**

Expiration Date **12/31/2010**





Safety Management • Human Resources Services • Business Insurance • Personal Insurance
Employee Benefits • Surety Bonds • Wealth Management • Executive Planning

February 3, 2010

Jeff Sarembock
USA Shade & Fabric Structures, Inc.
P.O. Box 560168
Dallas, TX 75356

RE: Contact Surety Program

Dear Jeff,

Underwriters for Continental Casualty Company and Western Surety Company, collectively known as CNA Surety have authorized me to write this letter.

Subject to routine underwriting criteria, the CNA Surety companies have issued a \$5,000,000 single job, \$20,000,000 aggregate bonded backlog program for your company. This program is meant to handle the routine contract surety requests that your firm may present. This program is not the maximum size single or aggregate amount that would be approved but is merely the level at which further approvals must be sought.

You are welcome to use this letter in your firm's marketing efforts and those parties who may need further clarification are invited to contact me.

Sincerely,

Michael Hendrickson
Attorney-In-Fact

International Accreditation Service

CERTIFICATE OF ACCREDITATION

This is to signify that

**USA SHADE & FABRIC STRUCTURES, INC. AND WHOLLY OWNED SUBSIDIARIES
SHADE MANUFACTURING, INC. AND SHADE AMERICA, INC.**

8319 CHANCELLOR ROW
DALLAS, TEXAS 75247

Fabricator Inspection Program FA-428

has demonstrated that its in plant inspection program for structural steel fabrication is in compliance with the International Accreditation Service, Inc., Accreditation Criteria for Fabricator Inspection Programs for Structural Steel (AC172) and is recognized under Section 1704.2.2 of the 2000, 2003 or 2006 *International Building Code*®, commencing February 23, 2009.

Accreditation covers inspections conducted in accordance with the fabricator's approved quality control manual and the requirements of AC172. Periodic inspections are conducted by Bucher, Willis and Ratliff Corporation (AA-586), at 8319 Chancellor Row Dallas, TX 75247, to monitor fabrication inspection processes for structural steel welding. Accreditation is limited to inspections related to the fabrication processes and procedures only. Accreditation does not cover the product, the design or the performance characteristics of fabricated products.


Patrick V. McCullen
Vice President

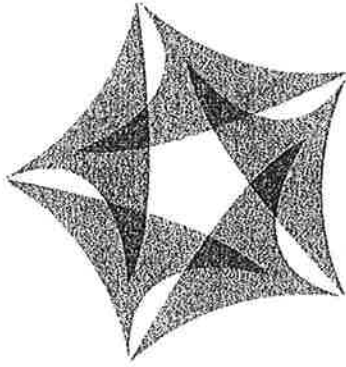
Patrick V. McCullen
Vice President


C. P. Ramani, P.E.
President

C. P. Ramani, P.E.
President

Print Date: 08/07/2009

This accreditation certificate supersedes any IAS accreditation certificate bearing an earlier date. The certificate becomes invalid upon suspension, cancellation, revocation, or expiration of accreditation. See the IAS Accreditation Listings on the web at www.iasonline.org for current accreditation information, or contact IAS directly at (562) 659-0541.



USASHADE

& Fabric Structures, Inc.

SAFETY PROGRAM

** PLEASE NOTE - This manual is 66 pages long.

If you wish to receive the entire manual, please let us know and we can mail it to you!



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USA Shade and Fabric Structures, Inc.

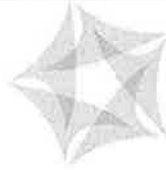
**INJURY & ILLNESS
PREVENTION
PROGRAM**

**** PLEASE NOTE - This manual is 20 pages long.**

If you wish to receive the entire manual, please let us know and we can mail it to you!

** PLEASE NOTE - This manual is 8 pages long.

If you wish to receive the entire manual, please let us know and we can send it to you!



USASHADE
& Fabric Structures, Inc.

Shade Structure Maintenance Manual

The following Manual contains the following information;

1. Warranty Claims and Questions	1
2. Preliminary Check list Warranty/ Non Warranty	2
3. Tools and Supplies	3
4. 2-4 year Minor Repair/Maintenance for Powder Coat (Light Rust and Painting) <u>Recommended for every 2-4 years</u>	4-5
5. 20 year Major Repair/Maintenance for Powder Coat (Heavy Rust and Painting) <u>Recommended only for severe environment conditions or every 20 years</u>	6
6. Personal Protection and First Aid	7
7. Fabric Minor Repair	8
8. Fabric Maintenance	8

Annotation: These instructions are intended for the use of maintaining and/or repairing Shade Structures. Out door Shade Structures experience light to harsh environment conditions depending on their geographical location and require preventative maintenance. USA SHADE & Fabric Structures, Inc. provides a 1 year limited warranty with all of our powder coated products. Once past that warranty period, it is the consumers' responsibility to ensure the maintenance of the shade structure. As with all things metal and painted; metal requires maintenance and repair to extend the life and aesthetic appeal through out the life of the Shade Structure. These instructions are a helpful guide only and USA SHADE & Fabric Structures, Inc. do not guarantee or take the responsibility of the recommended products for warrantee or otherwise. Always follow the manufacturers' recommendations and all safety precautions to avoid injury. Thank you for purchasing our products and should you feel the need to call then feel free at Phone: 214.905.9500 Fax: 214.905.9514 Toll-Free: 800.966.5005.

1. WARRANTY CLAIMS

If you require information or assistance in preparing a claim covered by our warranty, please advise us immediately:

CLAIMS DEPARTMENT

EMAIL ADDRESS: INFO@USA-SHADE.COM

USA SHADE & Fabric Structures, Inc.

TF: 800-966-5005 P: 214.905.9500 F: 214.905.9514

8505 Chancellor Row

Dallas, TX 75247

Corporate Headquarters 8505 Chancellor Row Dallas, TX 75247

Phone: 214.905.9500 Fax: 214.905.9514 Toll-Free: 800.966.5005

West Coast Headquarters 350 Kalmus Drive Costa Mesa, CA 92626

Phone: 714.427.6981 Fax: 714.427.6982 Toll-Free: 800.507.4233

www.usa-shade.com

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USASHADE
& Fabric Structures, Inc.

UPDATED ON 12/24/08

Page 1

REFERENCES

- 1. Eagle Glen Corner Drainage Improvements**
Eagle Glen Apartments LLC
c/o Mr. Michael S. Aimola
J & M Realty Company
1651 E. Fourth St. Suite 250
Santa Ana, Ca. 92701
(714) 285-1170
(714) 285-1178 FAX
Completed March, 2004, \$56,000.00
- 2. Santa Ana Zoo DG**
Howard S. Wright Construction
Mr. Greg Ahman
18500 Von Karman Ave. Suite 420
Irvine, Ca. 92012
(949) 567-1909
(949) 567-1917 FAX
Completed April, 2004 \$52,000.00
- 3. Canada Vista Park Parking Lot Expansion**
City of Rancho Santa Margarita
Jacque Niemi
30211 Avenida de las Banderas Suite 101
- Rancho Santa Margarita, Ca. 92688
(949) 635-1800
(949) 635-1840 FAX
Completed May, 2004 \$351,577.49
- 4. Crown Valley Park Synthetic Soccer Field**
City of Laguna Niguel
Nicholas Renn
27911 La Paz Road
Laguna Niguel, Ca. 92677
(949) 362-4341
(949) 362-4385 FAX
Completed June 2004 \$539,217.49

5. Freeman, Bell, & Thornburg Park Playground Renovation

City of Gardena
Dave Negrete
P.O. Box 47003
Gardena, Ca. 90247
(310) 217-9500
(310) 217-9876
Completed June 2004 \$355,069.90

6. Delta Plant Fencing & Landscaping

City of Monterey Park
Mr. Elias Saykali
320 W. Newmark Ave.
Monterey Park, Ca. 91754
(626) 307-1320
(626) 307-2500 FAX
Completed July 2004 \$120,580.00

7. Eagle Glen Street Improvements

Eagle Glen Apartments, LLC
c/o Mr. Michael S. Aimola
J & M Realty Co.
1651 E. Fourth St. Suite 250
Santa Ana, Ca. 92701
(714) 285-1170
(714) 285-1178
Completed July 2004 \$153,250.00

8. Ayala Park Temporary Parking Lot

City of Chino
Carolyn Baltzer, Asst. Project Coordinator
P.O. Box 667
Chino, Ca. 91708
(909) 627-7577
(909) 464-0799 FAX
Completed 9/04 \$95,730.00

9. Site Prep for 2 Relocatables @ New Ventures

Huntington Beach Union High School District
Nelson M. Cayabyab Director of Facilities
10251 Yorktown Ave.
Huntington Beach, Ca. 92646
(714) 964-3339
(714) 963-7684 FAX
Completed 9/04 \$227,455.00
DSA Inspected

10. SR 79S Sidewalk Improvement Project

City of Temecula
Avlin R. Odviar Asst. Engineer
P.O. Box 9033
Temecula, Ca. 92589
(951) 694-6411
(951) 693-3929 FAX
Completed 9/04 \$147,328.00

11. Lincoln Ave. Median Landscape Improvements

City of Buena Park
Wood Nousome Asst. Engineer
P.O. Box 5009
Buena Park, Ca. 90622
(714) 562-3676
(714) 562-3677 FAX
Completed 6/05 \$816,000.00

12. Floe Packer Landscape Improvement

City of Lake Forest
Steve Velasco, Engineer
(949) 461-3480
(949) 461-3511 FAX
25550 Commercentre Drive
Lake Forest, Ca. 92630
Completed 5/05 \$91,974.32

13. Replacement of Lang Park Play Equipment

City of Laguna Beach
Derek Wieske, Asst. City Engineer
505 Forest Ave.
Laguna Beach, Ca. 92651
(949) 497-3311
(949) 497-0771 FAX
Completed 1/05 \$182,299.00

14. Edison High School SAC Addition

15. Huntington Beach High School Elevators

Huntington Beach Union High School District
10251 Yorktown
Huntington Beach, Ca. 92646
Nelson Cayabyab Director of Facilities
(714) 964-3339
(714) 963-7684 FAX
Edison High School Completed 5/05 \$391,576.42
Huntington Beach Elevators Completed 05/06 \$780,956.00

16. Talega Recreation Center Phase 3

Talega Partners
951 Calle Negocio Suites D
San Clemente, Ca. 92673
Charlie Mallon Project Manager
(949) 498-1366
(949) 369-7659
Complete 6/05 \$490,679.55

17. Rancho San Jacinto Play Areas Imp.

City of San Jacinto
201 East Main St.
San Jacinto, Ca. 92583
Ray Sanchez / Pam Stull
(951) 487-7342
(951) 654-3728 FAX
Completed 3/05 \$294,836.00

18. Shady Grove Park

City of Chino
13220 Central Avenue
Chino, CA 91708-0667
Mike Knolling
(909) 464-0768
(909) 464-0799 FAX
Completed 10/05 \$1,344,705.00

19. Pinacate Middle School

Perris Union High School District
155 East Fourt Street
Perris, Ca 92570
Jeremy Chou
(909) 987-0909
Completed 2005 \$298,182.00
DSA Inspected

20. Monte Vista Splashpad

City of Chino
P.O. Box 667
Chino, Ca 91708
Arlene Salazar
(909) 464-0770
(909) 590-5581 Fax
Completed 4/06 \$227,187.12

21. Playground Retrofit

City of Chino
13220 Central Ave.
Chino, CA 91708-0667
Carolyn Baltzer
(909) 627-7577
(909) 464-0799 FAX
Completed 12/05 \$285,965.00

22. Starshine Park

City of Diamond Bar
21825 Copley Drive
Diamond Bar, CA 91765-4177
Ryan Wright
(909) 839-7072
(909) 861-3117 FAX
Completed 06/05 \$269,337.00

23. Sycamore Canyon Park

City of Diamond Bar
21825 Copley Drive
Diamond Bar, CA 91765-4177
Ryan Wright
(909) 839-7072
(909) 861-3117 FAX
Est. Completion 01/06 \$462,373.52

24. Rancho San Jacinto Basins

City of San Jacinto
201 East Main St.
San Jacinto, Ca. 92583
Ray Sanchez / Pam Stull
(951) 487-7342
(951) 654-3728 FAX
Completed 07/05 \$868,589.12

25. Victoria Gardens Lane Median

City of Rancho Cucamonga
10500 Civic Center Drive
Rancho Cucamonga, CA 91729-0807
Jerry Dyer
(909) 477-2700
(909) 477-2849 FAX
Completed 12/05 \$155,482.00

26.MM O'Neil Park

City of Mission Viejo
200 Civic Center
Mission Viejo, CA 92691
Keith Rattay
(949) 470-3000
(949) 581-0983 FAX
\$718,029.96

27.ATL Building Irrigation & Landscape

Chaffey College
5885 Haven Ave.
Rancho Cucamonga, CA 91737
Sarah Riley
(909) 477-8547
(909) 477-8571 FAX
Completed 05/06 \$286,910.61

28. YMCA Daycare Center

City of Mission Viejo
200 Civic Center
Mission Viejo, CA 92691
Jerry Hill
(949) 470-3052
(949) 581-0983 FAX
Completed 04/06 \$239,542.00

29.Grass Playfields

Long Beach Community College
4901 E. Carson Street
Long Beach, CA 90808
Sandy Mathis
(562) 938-4111
(562) 938-4118 FAX
Completed 05/06 \$520,247.88

30.Yucca Park

City of Los Angeles
200 N. Spring Street
Los Angeles, CA 90012
Contact: Richard Chang
(213) 978-1912
(213) 978-1901 Fax
Completed 10/06 \$574,960.24

31. Fullerton High School Landscape

32. Fullerton High School Site Work

Erickson-Hall Construction Co.
1021 W. Bastanchury #110
Fullerton, CA 92833
Contact: Santosh Mhapsekar
(714) 738-4995
(714) 738-5194 Fax
Fullerton High School Landscape Completed 03/06 \$113,051.00
Fullerton High School Site Work Completed 03/06 \$239,422.00

33. Brea Blvd. Median Landscape

City of Brea
1 Civic Center Circle
Brea, CA 92821
Contact: Raul Lising
(714) 671-4450
(714) 990-2258 Fax
Completed 08/06 \$1,344,650.00

34. Villegas Park Improvements

35. Monroe Street Wall

36. Sidewalk Curb & Gutter

City of Riverside
3900 Main Street
Riverside, CA 92522
Contact: Daniel J. Simmons
(951) 826-5591
(951) 826-5542 Fax
Villegas Park Imp. Completed 2006 \$306,523.00
Monroe Street Wall Completed 10/2006 \$200,679.00
Sidewalk Curb & Gutter Completed 10/2006 \$948,142.00

37. Teen Square Improvements

City of Lynwood
11330 Bullis Road
Lynwood, CA 90262
Contact: Jorge Roque
(310) 603-0220
(310) 635-0493 Fax
Completed 10/06 \$470,047.00

38. Freeway Beautification

City of Riverside
3900 Main Street
Riverside, CA 92522
Contact: Daniel J. Simmons
(951) 826-5591
(951) 826-5542 Fax
Completed 09/06 \$245,685.00

39. Veterans Memorial

City of Paramount
16400 Colorado Ave.
Paramount, CA 90723-5012
Contact: Jack Perich
(562) 220-2000
(562) 630-6731 Fax
Completed 10/06 \$995,680.77

40. Lincoln St. Park

City of Lake Elsinore
130 S Main St.
Lake Elsinore, Ca 92530
Dave Solomon
(951) 674-87-61
(951) 674-3124 Fax
Completed 3/07 \$769,634.40

41. Mistletoe Park Imp.

City of San Jacinto
248 E. Street
San Jacinto, Ca 92583
Contact: Mike Emberton
(951) 654-4041
(951) 487-7382
Completed 02/07 \$220,966.60

42. Ramsey Street Medians

City of Banning
99 E. Ramsey Street
Banning, Ca 92220
Contact: Arturo Vela
(951) 922-3130
(909) 922-3141 Fax
Completed 05/07 \$914,522.00

43. Alicia Parkway Medians

City of Laguna Hills
24035 El Toro Road
Laguna Hills, Ca 92653
Contact: Kenneth Rosefield
(949) 707-2650
(949) 707-2633
Completed 05/07 \$434,021.89

44. Foothill Blvd. Medians

Lewis Operating Corporation
1156 North Mountain Ave.
P.O. Box 670
Upland, Ca 91785
Contact: Stacy Lin
(909) 985-0971
Completed 05/07 \$166,373.29

45. Foothill Blvd. Perimeter

Lewis Operating Corporation
1156 North Mountain Ave.
P.O. Box 670
Upland, Ca 91785
Contact: Stacy Lin
(909) 985-0971
Completed 05/07 \$475,333.22

46. Chino Hills Pkwy Monument

City of Chino Hills
2001 Grand Avenue
Chino Hills, Ca 91709
Contact: Anne Dutrey
(909) 364-2760
(909) 364-2791 Fax
Completed 4/07 \$300,175.00

47. Laguna Niguel Amphitheater

City of Laguna Niguel
27791 La Paz Road
Laguna Niguel, Ca 92677
Contact: Nicholas Renn
(949) 362-43414
Completed 5/07 \$157,900.00

48.Chapman Ave and Katella Ave Streetscape

City of Stanton
7800 Katella Ave
Stanton, Ca 90680
Contact: Sean Crumby
(714) 379-9222 Ext. 204
(714) 890-3123 Fax
Completed July 2007 \$905,480.50

49.Cerritos Ave Streetscape

City of Stanton
7800 Katella Avenue
Stanton, Ca 90680
Contact: Sean Crumby
(714) 379-9222 Ext.204
Completed 9/07 \$1,059,468.62

50.Foglesong Park

City of Barstow
220 East Mountain View Street
Barstow, Ca 92311
Contact: Jeanette Hayhurst
(760)255-5146
(760) 760-256-5621
Completed 02/08 \$381,825.00
Percent Completed 100%

51.Las Flores Park

City of Malibu
23815 Stuart Ranch Road
Malibu, Ca 90265
Contact: Arthur Aladjajian
(310) 456-2489
(310) 456-3356 Fax
Completed 09/08 2,040.673.00

52.Serrano Creek Play Structure

City of Lake Forest
25550 Commercentre Dr.
Lake Forest, Ca 92630
Contact: Jesse Caballero
(949) 855-5764
(949) 855-7050 Fax
Completed 12/07 \$417,545.32

53.Thompson Basketball Park

City of Oxnard
305 West Third Street
Oxnard, Ca 93030
Contact:Patricia C. Friend
(805) 385-7821
(805)805-385-8329 Fax
Completed 11/07 \$200,462.85

54.College Park

City of Oxnard
1060 Pacific Avenue. Building 2
Oxnard, Ca 93030
Contact: Patricia C. Friend
(805) 385-7821
(805) 385-8329 Fax
Completed 4/08 2,343,473.50

55.Whittier High School Quad

Whittier Union High School District
9401 So. Painter Ave.
Whittier, Ca 90605
Contact: Doug Orndorff
(562) 698-8121 Ext 1537
Completed 08/2008 \$1,009,783.00

56.Meadows Park

City of Lynwood
11330 Bullis Road
Lynwood, Ca 90262
Contact: Arsenio Frontela
(310) 603-0220
(310) 635-0493
Completed 9/08 \$1,473,593.20

57.Hesperia Civic Plaza

City of Hesperia
9700 Seventh Ave.
Hesperia, Ca 92345
Contact: David R. Burkett
(760) 947-1202
Completed 9/2008 \$3,232,706.00

58.Garcia Park

City of Rancho Cucamonga
10500 Civic Center Dr.
Rancho Cucamonga, Ca 91729
Contact: Cathy Dawson
(909) 477-2740 Ext. 4080
(909) 477-2746 Fax
Completed 09/08 \$1,831,717.25

59.Westmister H.G Parking Lot

Huntington Beach U.H.S.D
10251 Yorktown Ave.
Huntington Beach, Ca 92646
Contact: Amanda Corbet
(714) 891-0208
(714) 891-5790
Completed 01/09 \$854,832.00

60. 1000 Palms Community Park

Riverside County Redevelopment
C/O Ian Davison Landscape Architecture, Inc.
3744 Tenth St. Suite 200
Riverside, Ca 92501
Contract: Ian Davison
(951) 683-1282
(951) 683-4352
Completed 12/08 \$ 775,000.00

61.Moorpark College Walkway

Ventura Community College
C/O Heery
103 Durley Avenue
Camarillo, Ca 93010
Contact: Edwin Gam
(323) 651-1998
(323) 606-4248
Completed 12/08 \$359,956.00

62.Banning Parking Lot

City of Banning
99 E. Ramsey Street
Banning, Ca 92220
Contact: Holly Stuart
(951) 922-3138
(951) 922-3141
Completed 12/08 \$961,941.00

63. Huntington Beach HS Tennis Courts

Huntington Beach
Union High School District
5832 Bolsa Ave
Huntington Beach, Ca 92649
Contact: Celia Taylor
(714) 903-7000
(714) 372-8105
Completed 03/2009 \$1,475,370.00

64. Downtown Infrastructure

City of Indio
100 Civic Center Mall
Indio, Ca 92201
Contact: Mark Hodnick
(760) 379-4005
(760) 391-4008
Completed 09/2009 \$2,827,610.00

65. Whit Carter Park

City of Lancaster
44933 Fern Ave
Lancaster, Ca 93534
Contact: Raymond M. Hunt
(661) 945-6865
(661) 952-5374
Completed 09/2009 \$3,261,636.00

66. Soccer Field

Beverly Hills Unified School District
255 S. Lasky Drive
Beverly Hills, Ca 90212
Contact: Arturo Arce
(310) 550-8049
(310) 551-0287
Completed 05/2009 \$363,935.00

67. Veterans Park Sports

City of Colton
650 N. La Cadena Dr
Colton, Ca 92324
Contact: Thomas I Williams
(909) 370-5099
Completed 11/2009 \$3,046,064.00

68. South Laguna Streetscape

City of Laguna Beach
505 Forest Ave
Laguna Beach, Ca 92651
Contact: Lisa M. Penna
(949) 497-0792
Completed 11/2009 \$848,282.00

69. Marina High School Courts

Huntington Beach U.H.S.D
5832 Bolsa Ave
Huntington Beach, Ca 92649
Contact: Celia Taylor
(714) 903-7000
Completed 10/2009 \$1,268,639.00

70. Thundersky Park

City of Riverside
3900 Main Street
Riverside, Ca 92522
Contact: Andrew Emery
(951) 826-5311
Completed 10/2009 \$1,259,000.00

71. Mary Van Dyke Park

City of South El Monte
1415 N. Santa Anita Avenue
South El Monte, Ca 91733
Contact: Norma Macias
(626) 579-6540
Completed 12/2009 \$1,259,000.00

72. Prime Desert Pavilion

City of Lancaster
44933 Fern Ave
Lancaster, Ca 93534
Contact: Neal Knopik
(661) 72-6000
Completed 10/2009 \$145,674.00

73. Robinson Park

City of Pasadena
100 North Garfield Avenue
Pasadena, Ca 91109
Contact: Steven L. Wright
(626) 744-7389
Completed 12/2009 \$ 2,459,699.00

74. Westminster H.S. South Parking Lot

Huntington Beach Union High School District
5832 Bolsa Avenue
Huntington Beach, Ca 92649
Contact: Nelson Cayabyab
(714) 903-7000
Completed 10/2009 \$ 1,065,526.00

75. Huntington Beach H.S. Fire lane

Huntington Beach Union High School
5832 Bolsa Ave
Huntington Beach, Ca 92649
Contact: Nelson Cayabyab
(714) 903-7000
Completed 10/2009 \$664,687.00

76. Villa & Singer Restrooms

City of Pasadena
100 North Garfield Avenue
Pasadena, Ca 91109
Contact: Steven L. Wright
(626) 744-7389
Completed 7/2010 \$458,855.00

77. Taft College Courtyard

West Kern Community College District
C/O AP Architects
3434 Truxtun Ave. Suite 240
Bakersfield, Ca 93301
Contact: Maggie Franco
(661)327-1690
(661) 327-7204
Completed 05/2010 \$1,585,150.00

78. Allan Hancock College

Allan Hancock College
800 S. College Drive Bldg B
Santa Maria, Ca 93454
Contact: Linda Shelby
(805) 922-6966
Completed 05/2010 \$1,443,928.00

79.Lake Skinner Improvements

Riverside County Regional Park & Open - Space District

4600 Crestmore Rd

Riverside, Ca 92509

Contact: Jason Plotkin

(951) 955-0169

(951) 955-1383

Completed 7/2010 \$4,162,378.55

80.West Downtown Pedestrian Improvement

City of Santa Barbara

630 Garden Street

Santa Barbara, Ca 93102

Contact: Eric Maple

(805) 564-5377

(805) 897-2613

Still Working

Original Contract \$2,299,220.00

81.Fairmount Park Universal Play Area

City of Riverside

3900 Main Street

Riverside, Ca 92522

(951) 826-2000

(951) 826-2005

Contact: Andy Emery

Completed 06/2010 \$2,207,907.00

82.Palm Dr & Pierson Streetscape

City of Desert Hot Springs

65-950 Pierson Blvd

Desert Hot Springs

(760) 329-6411

(760) 288-0606

Contact: Jonathan Joy

Completed 06/2010 \$3,221,889.93

83.Eastside Box & Woodward Parks

City of Yorba Linda

4845 Casa Loma Avenue

Yorba Linda, Ca 92885

Steve Campbell

(714) 961-7168

Completed 06/2010 \$1,067,515.41

84. Peck Park

City of Los Angeles
1149 South Broadway
Los Angeles, Ca 90015
(213) 847-1922
Contact: Mary Carter
Still Working
Original Contract \$3,636,946.00

85. Pioneer High School Sitework – Quad

Whittier Union High School District
9401 S Painter Ave
Whittier, Ca 90605
(562) 698-8121
Contact: Stephanie Rutenberg
Completed 09/2010
Original Contract \$1,088,487.00

86. MT. Sac Upgrade Field

Mt. San Antonio College
1100 North Grand Avenue
Walnut, Ca 91789
(909) 594-5611
Contact: Teresa Patterson
Still Working
Original Contract \$ 485,847.00

87. El Toro Park Renovation

City of Lake Forest
25550 Commercentre Dr Suite 100
Lake Forest, Ca 92630
(949) 461-3400
Contact: Luis Estevez
Completed 09/2010
Original Contract \$ 563,681.00

88. Van Wig Courtyard Renovation

Bassett Unified School District
904 N. Willow Ave
La Puente, Ca 91746
(626) 839-9300
Contact: Wilson Vasconez
Still Working
Original Contract \$ 648,276.00

89. Hunter Hobby Park

City of Riverside
3900 Main St
Riverside, Ca 92522
(951) 826-2012
(951) 826-2038
Contact: Ewina Lau
Still Working
Original Contract \$4,754,813.00

90. Costa Mesa High School

Newport – Mesa Unified School District
2985 – A Bear Street
Costa Mesa, Ca 92626
(714) 424-5000
Contact: James Lamond
Completed: 09/2009
Original Contract \$ 369,072.00

91. Sepulveda Basin Sports Complex

City of Los Angeles
221 N. Figueroa St. Ste 1510
Los Angeles, Ca 90012
(213) 202-2640
Contact: Mary E Alvarez
Still Working
Original Contract \$ 7,301,548.00

92. Corona Del Mar High School

Newport Mesa Unified School District
2985 – A Bear Street
Costa Mesa, Ca 92626
(714) 424-5000
Contact: Jeffery Trader
Still Working
Original Contract \$916,155.00

13263 Yorba Ave
Chino, Ca 91710
Phone (909) 590-2626
Fax (909) 590-4117
License Number 826870

DO NOT OPEN WITH REGULAR MAIL
County of Riverside
Attn: Clerk of the Board of Supervisors
4080 Lemon St., 1st Floor
Riverside, CA 92501
DO NOT OPEN WITH REGULAR MAIL

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2010 OCT 25 PM 2:23

**Project Name: RANCHO JURUPA REGIONAL
SPORTS COMPLEX**

Bid Date: 10/25/2010

Bid Time: 2:30PM

CONTRACTOR'S PROPOSAL
Rancho Jurupa Regional Sports Complex

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: October 25, 2010

Bidder: Los Angeles Engineering, Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date October 7, 2010
Addendum No. 2 Date October 13, 2010
Addendum No. 3 Date October 15, 2010
Addendum No. 4 Date October 20, 2010
Addendum No. 5 Date October 22, 2010
Addendum No. _____ Date _____
Addendum No. _____ Date _____

BASE BID

Clear and Grub/Demolition:	\$ <u>48,000</u>
Grading and Drainage:	\$ <u>1,656,000.</u>
Water and Sewer:	\$ <u>34,000</u>
Electrical:	\$ <u>1,100,000.</u>
Site Construction:	\$ <u>6,645,000.</u>
Irrigation:	\$ <u>633,000.</u>
Planting:	\$ <u>604,500.</u>

For the total Base Bid ten million seven hundred thirty two thousand five hundred dollars eleven
(in words)

(\$ 10,732,500.)

including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

ALTERNATE BID ITEMS

(Add or Deduct state which)

- 1. Alternate Bid Synthetic Turf "FieldTurf Prestige XM50"
(refer to specifications section 02890.05 A)
\$ 196,289. deduct
- 2. Alternate Bid Synthetic Turf "Mondo Green Ecofill MF4563"
(refer to specifications section 02890.05 B)
\$ 700,000. ADD
- 3. Alternate Bid Synthetic Turf "Sprinturf Ultrablade DF"
(refer to specifications section 02890.05 C)
\$ 300,000. DEDUCT
- 4. Alternate Bid Football Field
Item includes football field striping, combination football/soccer goals and steel posts and netting. Original soccer goals shall be included in the base bid.
\$ 100,000. ADD
- 5. Alternate Bid _____
(as listed by contractor)
\$ _____
- 6. Alternate Bid _____
(as listed by contractor)
\$ _____
- 7. Alternate Bid _____
(as listed by contractor)
\$ _____
- 8. Alternate Bid _____
(as listed by contractor)
\$ _____
- 9. Alternate Bid _____
(as listed by contractor)
\$ _____
- 10. Alternate Bid _____
(as listed by contractor)
\$ _____

And,
Cost of Contractor's Course of Construction Insurance twelve thousand dollars (\$ 12,000) and deductible \$ 50,000.

Bids must be submitted on all items (except Alternate Bid items 5-10 if not needed by contractor). Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Los Angeles Engineering, Inc.

Type of Organization: Corporation

Signed By: *Kim Zuccaro*
Kim Zuccaro

Title of Signer: Vice President Contract Administration

Affix Seal

Address of Bidder: 633 N. Barranca Avenue
Covina, CA 91723

If
Corporation

Telephone No.: (626) 454-5222

Contractor's License No.: 591176

Classification: A, B, C10, C27, HAZ Expiration Date: 3/31/2012

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

Angus O'Brien, President/Secretary/Treasurer
Jeff Geist, Vice President

MINUTES OF SPECIAL MEETING OF
BOARD OF DIRECTORS OF
LOS ANGELES ENGINEERING, INC.
a California Corporation

The Director of LOS ANGELES ENGINEERING, INC., a California Corporation, held a special meeting of the Board of Directors at 4134 Temple City Blvd., Rosemead, California at 2:00 p.m. on July 19, 2004.

There was present at said meeting the following Director constituting the full Board.

ANGUS O'BRIEN

ANGUS O'BRIEN acted as Chairman of the meeting and ANGUS O'BRIEN acted as Secretary of the meeting.

After discussion and upon motion duly made, seconded and unanimously carried, it was:

RESOLVED: That KIM ZUCCARO, Vice President for Contract Administration, is authorized to execute on behalf of this corporation, any and all bid documents and contracts, thereby binding the corporation thereto;

RESOLVED: The following persons are confirmed as the duly elected officers, serving in their said capacity until their successors are elected and qualified:

ANGUS O'BRIEN
ANGUS O'BRIEN
ANGUS O'BRIEN
KIM ZUCCARO

President
Secretary
Chief Financial Officer
Vice President for Contract
Administration

There being no further business to come before the meeting and upon motion duly made, seconded and unanimously carried, the meeting was adjourned.

102.
ANGUS O'BRIEN
Secretary

ATTEST:

62.
ANGUS O'BRIEN
Chairman

This Corporate Resolution is unchanged and in force. Signed this 25th day of October, 2010.

62.
Angus O'Brien, Secretary

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Kim Zuccaro, being first duly sworn, deposes and says:

That he or she is VP Contract Admin. of Los Angeles Engineering, Inc. the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Kim Zuccaro

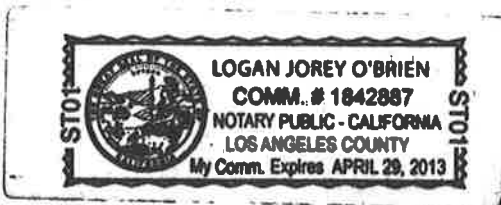
Signature Kim Zuccaro, Vice President
Contract Administration

Subscribed and sworn to before me this 25th day of October 2010, 2010

[Signature]

Logan Jorey OBrien,
Notary Public

Signature of officer administering oath



Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Los Angeles Engineering, Inc., as Principal; and Safeco Insurance Company of America as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of Ten Percent of Amount Bid _____ Dollars (\$ 10%) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the Rancho Jurupa Regional Sports Complex

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 21st day of October, 2010, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Los Angeles Engineering, Inc.
(Firm Name - Principal)

633 North Barranca Avenue, Covina, CA 91723
(Business Address)

By [Signature]
(Original Signature)

Affix Seal
If
Corporation

Kim Zuccaro, Vice President Contract Administration
(Title)

Safeco Insurance Company of America
(Corporation Name - Surety)

333 City Blvd. West, Suite 300, Orange, CA 92868
(Business Address)

By [Signature]
(Original Signature) William Syrkin, Attorney-in-Fact

Affix
Corporate
Seal

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

SAFECO INSURANCE COMPANY OF AMERICA
SEATTLE, WASHINGTON
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Safeco Insurance Company of America (the "Company"), a Washington stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint **WILLIAM SYRKIN, REBECCA HAAS-BATES, RICHARD ADAIR, P. BAUER, SERGIO BECHARA, ALL OF THE CITY OF IRVINE, STATE OF CALIFORNIA**

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **FIFTY MILLION AND 00/100***** DOLLARS (\$ 50,000,000.00*****)** each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE IV - Execution of Contracts: Section 12. Surety Bonds and Undertakings.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article IV, Section 12 of the By-laws, Garnet W. Elliott, Assistant Secretary of Safeco Insurance Company of America, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Safeco Insurance Company of America has been affixed thereto in Plymouth Meeting, Pennsylvania this 30th day of August, 2010.



SAFECO INSURANCE COMPANY OF AMERICA

By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 30th day of August, 2010, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Safeco Insurance Company of America; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Safeco Insurance Company of America thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Mar. 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Safeco Insurance Company of America, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of Safeco Insurance Company of America.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Safeco Insurance Company of America at a meeting duly called and held on the 18th day of September, 2009.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 21st day of October, 2010.



David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 10/21/10 before me, Logan Jorey OBrien

Here Insert Name and Title of the Officer

personally appeared Kim Zuccaro

Notary or Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document:

Title or Type of Document:

Document Date:

Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

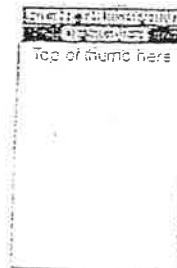
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

Signer's Name:

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Orange

On 10/21/10 before me, A. Wilkison, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared William Syrkin
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: 10/21/10 Number of Pages: One (1)

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: William Syrkin

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Safeco Insurance Company of America

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____