



10-092

ECONOMIC DEVELOPMENT AGENCY — COUNTY OF RIVERSIDE

ADDENDUM NO. 001

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS FOR RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 001 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 001 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 001 with his sealed bid proposal.
2. Mandatory Job Walk will take place on Wednesday, October 13, 2010 at 10:00 am. The location of the job walk will be at 4800 Crestmore Road, Riverside CA 92509-6839. Follow the directional signs into the Park. The meeting location will be at the Pecan Shade Shelter.
3. Plans and specifications are available at OCB Reprographics of Riverside. Please contact them for cost of plans and specifications.

B. PLAN & SPECIFICATION ITEMS

1. Replace the following specification sections with the specifications attached.
02441, 02461, 02740, 02763, 02783, 02890, 09860, 16000
2. Add the following specification sections attached.
13000, 13120
3. Turf shall be SOD only. Remove reference to hydroseed turf on planting plans.
4. Construction Plan item 24b on sheet CP-2 shall be changed to item 24a.

Administration
Aviation
Business Intelligence
Cultural Services
Community Services
Custodial

Housing
Housing Authority
Information Technology
Maintenance
Marketing

Economic Development
Edward-Dean Museum
Environmental Planning
Fair & National Dale Festival
Foreign Trade
Graffiti Abatement


Parking
Project Management
Purchasing Group
Real Property
Redevelopment Agency
Workforce Development

5. Contractor shall note the requirement of providing for turnover to the County a synthetic turf sweeper and groomer as part of the base bid cost as noted on page 9 of specification section 02890.
- ~~6. Contractor shall note that the drainline shown on sheets C5 and C9 shall NOT be installed under the concrete paving as shown. Drainline shall be installed as shown on sheet TD-1.~~
7. The **County will provide** all site survey services. Section 8.9.1 under "LAYOUT OF WORK" shall be modified accordingly.
8. The attached "Contractor's Proposal" shall be used in place of the one in the original bid specifications.

DATED: October 7, 2010

By: _____
Jason Plotkin, Project Manager

October 8, 2010
Date Received by Bidder

By: 
Bidder's Signature

Kim Zuccaro, Vice President Contract
Administration
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 002

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS FOR RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL

- 1. All provisions of this Addendum No. 002 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 002 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 002 with his sealed bid proposal.
2. The following Addendum No. 002 contains the job walk sign-in sheets, agenda, and answers to questions asked at the job walk.

DATED: October 13, 2010

By: Jason Plotkin, Project Manager

October 14, 2010 Date Received by Bidder

By: Kim Zuccaro Bidder's Signature

Kim Zuccaro, Vice President Typed or Printed Name Contract Administration

Table with 4 columns listing various agency services: Administration, Housing, Economic Development, Parking, Aviation, Housing Authority, Edward-Leece Museum, Project Management, Business Intelligence, Information Technology, Environmental Planning, Purchasing Group, Cultural Services, Maintenance, Fair & Regional Date Festival, Real Property, Community Services, Marketing, Foreign Trade, Redevelopment Agency, Custodial, Outreach, Quality Assurance



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 003

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 003 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 003 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 003 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

1. Add football field striping, combination football/soccer goals and steel posts and netting to the southeast synthetic turf field (Field 2). Refer to attached sheets:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf"
"RJRSC - Revised Sheet LP-2 (addendum #3).pdf"
"RJRSC - Revised Sheet CD-4 (addendum #3).pdf"
2. Revise soccer goals on Fields 5 and 6 per attached sheet:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf".
3. Note locations of playground gravel sumps added to detail 'A' on attached sheet:
"RJRSC - Revised Sheet CD-2 (addendum #3).pdf".
4. Change Ackerstone paver color to "Charcoal Brown Buff" as shown on attached sheet:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf"

5. Replace specification Section 02890 – Synthetic Turf with the attached file:
"02890 - SYNTHETIC TURF SYSTEM (rev for Addendum #3).pdf"

Note change to 02890.06 item 2:

2. In the event that the Prime Contractor does not meet these requirements, a sub-contractor may be listed that does meet the requirements specified in item 1 above. The Prime Contractor shall provide evidence of experience by the listed sub-contractor in preparing drainage base systems for synthetic turf and the sub-contractor must have installed a minimum of 10 sub-grade drainage base systems for synthetic turf playing fields in the past 3 years in California.

6. Replace the Contractor's Proposal with the attached file:
"RJRSC Contractor's Proposal - Addendum #3 (10-15-10).pdf"

DATED: October 15, 2010

By: _____
Jason Plotkin, Project Manager

October 15, 2010
Date Received by Bidder

By: 
Bidder's Signature

Kim Zuccaro, Vice President
Typed or Printed Name
Contract Administration



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 004

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 004 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 004 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 004 with his sealed bid proposal.
2. The cutoff for RFI's has changed to **Thursday, October 21, 2010 at 2:30pm**

B. PLAN & SPECIFICATION ITEMS

1. Change the play equipment model number in the construction legend items "D" and "E" on detail "A" sheet CD-2, to 31360-1-2.
2. Specification Section 13000.F.1. shall be changed to "The **OWNER** is responsible for the site survey and staking the building location,"
3. The quantity of picnic tables on CP-1 and CP-2, item 16 shall be changed to **52**.
4. The retaining walls located along the north property line shall be constructed per detail H, sheet C2 as indicated on sheets C3 and C4. The retaining walls located on the north and west sides of the soccer field adjacent to the concrete paving shall be constructed per details A and D, sheet CD-3 as indicated on sheet CP-2.
5. Detail A and D on sheet CD-3 show a typical mow curb against wall, where turf occurs. It then references detail F, on CD-1 which is the monument sign, which is incorrect. A mow curb detail has been included as part of this addendum.

6. Specification Section 02890.08 Field Conditions **Part A** shall be removed from the specifications.
7. The contractor shall be required to prepare the Storm Water Pollution Prevention Plan (SWPPP) for the project. The SWPPP shall meet all requirements of the **2009-0009-DWQ Construction general permit** which can be found at:
http://www.swrcb.ca.gov/water_issues/programs/stormwater/constpermits.shtml
8. The connection to the existing flood control down drain shall be made utilizing a concrete collar in accordance with APWA STD 380-4.
9. The electrical plan sheets (E-1, E-2, E-3, E-4, E-5, E-6, E-7, E-8, E-9, E-10) dated 5/10/10 shall be replaced with the attached sheets dated 5/27/10. Information missing from the original sheets has been added.
10. All work within 5' of the synthetic turf system, both above and below ground, must be performed by a qualified contractor according to the project specifications. Pre-qualifications shall be submitted for the synthetic field installers **AND** sub-drain and crushed rock preparation installers. The pre-qualifications can be submitted **within 24 hours after the bid opening by the three apparent low bidders**.
11. The 15" drain line indicated on sheet C9 should be revised to the 18" perforated drain as indicated within the specs. The 48" perforated drain line adjacent to the parking lot is the infiltration trench drain for water quality purposes and is considered to be part of the perimeter drain system for the synthetic turf fields. In addition, all drain inlets and laterals that connect to the perimeter drain system are considered part of the synthetic turf sub-drainage system and must be installed by a qualified sub-drainage subcontractor with 10 fields in 3 years experience per the project specifications. The connections must be made to 5' outside of the trench/synthetic turf area where a qualified underground utility contractor may pick up the connection and install the rest of the upstream system.
12. The sidewalk that is referred to in detail C sheet C-3 is the public sidewalk within the County right-of-way that is indicated on the SP sheets. This sidewalk per County standard is a 4" thick sidewalk. Interior sidewalks (outside of the R/W) shall be 6" thick per the CP sheets.
13. Sheets C7 and C11 were labeled incorrectly; the scale of these sheets is 1"=30'.
14. Wire note #1 on sheet IP-1 specifies "All valve control / common wires shall be installed in a schedule 40 grey PVC conduit per detail "B" sheet ID-1". The detail reference should be **detail "I" sheet ID-1**. All common, pilot and spare wires shall be installed inside schedule 40 PVC grey conduit in a **continuous route** from controllers to all the remote control valve locations.
15. The pipe for all drinking fountain lines shall be schedule 40 PVC.
16. All 6" irrigation pipe shall be Class 200 PVC Ring-Tite.

17. The exterior of the trash enclosure walls shall have a stone veneer wainscot to match the electrical enclosure on detail "E" sheet CD-2.

18. Refer to Stone Veneer Column detail included in Addendum #4 for detail on stone veneer columns at the shade structure posts.

DATED: October 20, 2010

By: _____
Jason Plotkin, Project Manager

10/20/10

Date Received by Bidder

By: 

Bidder's Signature

Kim Zuccaro

Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 005

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS FOR RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 005 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 005 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 005 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

1. All concrete paving shall be 3,250 psi per plans. The reference to 4,000 psi concrete in the Geotechnical Report shall be revised to 3,250 psi.
2. Detail 'C', Sheet CD-3 shall be modified to have the gravel base and geotextile fabric extend 18" beyond the edge of the concrete pavers.
3. Construct a 6" wide by 16" deep concrete curb to separate the asphalt paving and permeable pavers. Install continuous #4 rebar 3" below top of curb and 1" deep score joints at 10' O.C. The top of curb is to be flush with the adjacent pavers and asphalt paving.
4. The existing stump and tree along Loring Ranch are to be removed.
5. The reference to hydroseed turf on sheets PP-1 and PP-2 shall be removed. The base bid shall be sod turf as specified on the plans.
6. The alternate bid item for the football striping shall also include increasing the length of the synthetic turf blades to a minimum of 2.5".



ST-90 STG-900

**Gear-Driven
Rotors for
Synthetic
Sports Turf
Applications**

Hunter introduces the new ST-90 and STG-900 rotors with enhancements specifically designed for the synthetic turf sports field market. The ST-90 offers a compact design with jar-top accessibility. The STG-900 includes convenient through-the-top access and an optional rubber cover kit. Both models are designed for use with Hunter's reliable and durable ICV remote control valve.

Features & Benefits

- Proven Heavy-Duty Gear Drive:**
Time-tested performance you can count on
- Full-Circle and Adjustable Part-Circle Models:**
40°–360° adjustable anytime; un-installed, installed, or while in operation
- Long-Range Performance with Three Color-Coded Nozzles:**
Developed specifically for synthetic turf sports fields
- Closed-Case Rotor Design:**
Helps prevent sticking risers and leaking seals resulting from in-fill pellet contamination
- Optional Rubber Cover Kit (STG-900):**
Provides added cushion and removable surface for attaching synthetic turf
- Top-Service Access To Riser (STG-900):**
Quick & easy servicing without disruption of turf or removal of enclosure lid

DIMENSIONS:

- Pop-up height: 3" (8 cm)
- Female Inlet ST-90: 1-1/2" NPT or BSP
- Female Inlet STG-900: 1-1/2" Acme or BSP*
* "B" model includes Acme x BSP adapter
- Exposed diameter ST-90: 3-1/2" (9 cm)
- Exposed diameter STG-900: 7-1/2" (19 cm)
- Overall height ST-90: 11" (28 cm)
- Overall height STG-900: 13-1/4" (34 cm)

OPTIONS AVAILABLE:

- Rubber cover kit STG-900-XX: PN 473900
- Rubber cover kit STG-900-ON: PN 473800

ST-90 / STG-900 Performance Chart*

Nozzle	Pressure PSI	Radius Ft.	Flow GPM	In./Hr. SQ.	In./Hr. EQ.
53 Dk. Blue	100	94	59.7	0.65	0.75
	110	96	61.6	0.64	0.74
	120	99	64.2	0.63	0.73
63 Black	100	97	69.2	0.71	0.82
	110	102	72.3	0.67	0.77
	120	108	75.5	0.62	0.72
73 Orange	100	103	74.5	0.68	0.78
	110	109	77.0	0.62	0.72
	120	115	79.6	0.58	0.67

* Preliminary performance

Metric ST-90 / STG-900 Performance Chart*

Nozzle	Pressure Bars kPA	Radius m	Flow m³/hr l/min	MM./Hr. SQ.	MM./Hr. EQ.
53 Dk. Blue	6.9 7.6 8.3	690 760 830	28.7 29.3 30.2	13.56 13.99 14.58	226.0 233.2 243.0
	16.5 16.3 16.0	19.1 18.9 18.5			
	6.9 7.6 8.3	690 760 830	29.6 31.1 32.9	15.72 16.42 17.15	261.9 273.7 285.8
63 Black	6.9 7.6 8.3	690 760 830	31.4 33.2 35.1	16.92 17.49 18.08	282.0 291.5 301.3
	17.2 15.8 14.7	19.8 18.3 17.0			
	6.9 7.6 8.3	690 760 830	31.4 33.2 35.1	16.92 17.49 18.08	282.0 291.5 301.3

* Preliminary performance

SPECIFICATIONBUILDER

MODEL	FEATURES	OPTIONS
ST-90 3" (8 cm) Pop-up	XX = 40°–360° Adjustable Arc ON = 360° Opposing Nozzle	53-73 = Factory-Installed Nozzle Number B = BSP Thread
STG-900 3" (8 cm) Pop-up	XX = 40°–360° Adjustable Arc ON = 360° Opposing Nozzle	53-73 = Factory-Installed Nozzle Number B = BSP Thread*
ST-90	XX	73

EXAMPLE

▶ **ST-90 - XX - 73**

* STG-900 includes 1-1/2" Acme x 1-1/2" BSP Adapter



DATED: October 22, 2010

10/22/10

Date Received by Bidder

By:

Jason Plotkin, Project Manager

By: 

Bidder's Signature

Kim Zuccaro

Typed or Printed Name

SYNTHETIC TURF JOBS : COMPLETED BY LOS ANGELES ENGINEERING

- 1) Laguna Beach High School District
Improvements Of Laguna Beach High School **Track & Field**
\$ 3,062,220.00
Contact: Eric Jetta 949-497-7700
Synthetic Turf Contractor: Sportexe
Completion: 2004

- 2) City Of Los Angeles Parks & Recreation
Griffith Park Sports Field Improvements – **Synthetic Soccer Field**
\$ 854,000.00
Contact: Kathy Santo Domingo 213-473-5895
Synthetic Turf Contractor: Sportexe
Completion: 2004

- 3) Glendale Community College
Improvements Of Glendale College **Track & Field**
\$ 1,710,400.00
Contact: Bill Taylor 818-240-1000
Synthetic Turf Contractor: Sprint Turf
Completion: 2005

- 4) City Of Los Angeles Parks & Recreation
Taylor Yard Community Park - **2 Synthetic Soccer Fields**
\$ 10,259,160.00
Contact: Mike Schull 213-928-9195
Synthetic Turf Contractor: Sportexe
Completion: 2006

- 5) City Of Santa Monica
Airport Park – **2 Synthetic Soccer Fields**
\$ 6,782,095.00
Contact : Jim Litzel 310-863-4991
Synthetic Turf Contractor: A Turf
Completion: 2006

- 6) City Of Los Angeles Parks & Recreation
Seoul International Park (Dodger Dream Field) **Synthetic Baseball Field**
\$ 1,083,000.00
Contact: Kathy Santo Domingo 213-473-5895
Synthetic Turf Contractor: A Turf
Completion: 2006

- 7) Rowland Unified School District
Improvement Of **Track & Fields at 2 Schools** / Rowland High School and Nogales High School
\$ 2,562,545.14
Contact: Fred Diamond 626-912-0665
Synthetic Turf Contractor: Field Turf
Completion: 2007
- 8) Fontana Unified School District
Improvement Of AB Miller High School **Track & Field**
\$ 1,718,294.00
Contact: Jeff Cosme 909-307-3453
Synthetic Turf Contractor: Field Turf
Completion : 2007
- 9) City Of Chino
Ayala Park Expansion - **Soccer Field**
\$ 13,146,735.39
Contact: Mike Kolling 909-627-7577
Synthetic Turf Contractor: Field Turf
Completion: 2007
- 10) Mountain Recreation Conservation Authority
Vista Hermosa Park - **Soccer Field**
\$ 9,814,774.00
Contact: Stephanie Landregan 323-221-8900
Synthetic Turf Contractor: Precision Turf
Completion : 2008
- 11) City Of Pomona
Veterans Park Soccer Complex – **4 Synthetic Soccer Fields**
\$ 6,039,830.00
Contact: Ted Yount 909-620-2215
Synthetic Turf Contractor: Field Turf
Completion: 2008
- 12) City Of Los Angeles Parks & Recreation
Gilbert Lindsay Synthetic Soccer Fields - Phase 1 - **2 Synthetic Soccer Fields**
\$ 1,550,100.00
Contact: Victor Parra 213-978-1921
Synthetic Turf Contractor: Forever Green
Completion: 2008

SYNTHETIC TURF JOBS – COMPLETED BY LOS ANGELES ENGINEERING

- 13) Citrus Community College District
Softball Fields Complex – **2 Synthetic Softball Fields & Synthetic Golf Driving Range**
\$ 4,084,000.00
Contact: Robert Bradshaw 626-857-4113
Synthetic Turf Contractor :
Completion : 2008
- 14) Montebello Unified School District
Montebello High School Athletic Field - **Track & Field**
\$ 2,294,000.00
Contact: Rene Castro 909-989-9979
Synthetic Turf Contractor: Sprint Turf
Completion: 2008
- 15) Walnut Valley Unified School District
Diamond Bar High School Track & Field Replacement – **Track & Field**
\$ 1,393,000.00
Contact: Jeff 909-730-5208
Synthetic Turf Contractor: Field Turf
Completion:2009
- 16) Burbank Unified School District
Burbank High School – Athletic Track & Field - **Track & Field**
\$ 2,399,000.00
Contact: Dan Holmquist 661-257-1805
Synthetic Turf Contractor: Field Turf
Completion: 2009
- 17) Pasadena Unified School District
Field And Track Improvements At Muir & Pasadena High Schools - **Track & Field**
\$ 2,706,500.00
Contact: Shirley Barrett 626-396-5850 EX 89189
Synthetic Turf Contractor: Sprinturf
Completion: 2009

Los Angeles Engineering Inc.
633 N Barranca Ave
Covina Ca, 91723

Redevelopment Agency County Of Riverside
Clerk of The Board Of Supervisors 1st, Floor
4080 Lemon Street , Riverside Ca, 92501

SEALED BID/ RANCHO JURUPA REGIONAL SPORTS COMPLEX

22

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2010 OCT 25 PM 2: 26

CONTRACTOR'S PROPOSAL
Rancho Jurupa Regional Sports Complex

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: October 25, 2010

Bidder: SOLPAC CONSTRUCTION INC., dba Soltek Pacific Construction Company

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. <u>1</u>	Date <u>October 7, 2010</u>
Addendum No. <u>2</u>	Date <u>October 13, 2010</u>
Addendum No. <u>3</u>	Date <u>October 15, 2010</u>
Addendum No. <u>4</u>	Date <u>October 20, 2010</u>
Addendum No. <u>5</u>	Date <u>October 22, 2010</u>
Addendum No. <u>-</u>	Date <u>-</u>
Addendum No. <u>-</u>	Date <u>-</u>

BASE BID

Clear and Grub/Demolition:	\$ <u>46,000</u>
Grading and Drainage:	\$ <u>1,590,450</u>
Water and Sewer:	\$ <u>44,850</u>
Electrical:	\$ <u>1,236,250</u>
Site Construction:	\$ <u>6,725,700</u>
Irrigation:	\$ <u>600,000 600,700</u>
Planting:	\$ <u>692,990</u>

For the total Base Bid ten million nine hundred thirty seven thousand dollars
(in words)

(\$ 10,937,000)

including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

ALTERNATE BID ITEMS

(Add or Deduct state which)

1. Alternate Bid Synthetic Turf "FieldTurf Prestige XM50"
(refer to specifications section 02890.05 A)
\$ <196,000> Deduct

2. Alternate Bid Synthetic Turf "Mondo Green Ecofill MF4563"
(refer to specifications section 02890.05 B)
\$ 630,200 Add

3. Alternate Bid Synthetic Turf "Sprinturf Ultrablade DF"
(refer to specifications section 02890.05 C)
\$ <385,000> Deduct

4. Alternate Bid Football Field
Item includes football field striping, combination football/soccer goals and steel posts and netting. Original soccer goals shall be included in the base bid.
\$ 17,000 Add

5. Alternate Bid Pre Fab Shade Shelter mfg.
(as listed by contractor)
\$ <81,900> Deduct

6. Alternate Bid Fabric Solar Shade mfg.
(as listed by contractor)
\$ <205,000> Deduct

7. Alternate Bid _____
(as listed by contractor)
\$ _____

8. Alternate Bid _____
(as listed by contractor)
\$ _____

9. Alternate Bid _____
(as listed by contractor)
\$ _____

10. Alternate Bid _____
(as listed by contractor)
\$ _____

And, Cost of Contractor's Course of Construction Insurance twenty nine thousand dollars (\$ 29,000) and deductible \$ 100,000.

Bids must be submitted on all items (except Alternate Bid items 5-10 if not needed by contractor). Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/100th of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>
DEWATERING	Foothill Engineering	Corona
EARTHWORK	G.K. Backlund	Lake Elsinore
Asphalt Paving	Pavwest	La Habra
PAVERS	Land Engineering	Riverside
LANDSCAPE	Advance Landscape Sierra Landscape	Woodland Hills SWT Palm Desert
SYNTHETIC TURF	Field Turf	Montreal QC Canada
Turf Field Drainage System	Byrom Davey	San Diego
MASONRY	Express Contractors J.B. Masonry Ron Shoffett Masonry Ron Shoffett Masonry J.B. Masonry	Fontana SWT El Cajon SWT Temecula SWT Temecula SWT El Cajon

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/100th of 1% of said total bid.

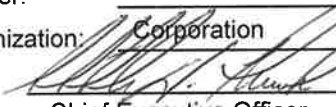
<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>
STONE VENEER SWT Metal Fence	Landmark Fence	Montclair
Fabric Shade Structures Fabric Shade SHADE STRUCTURES SWT	USA Shade	Dallas, TX
Metal Shade Structure labor SWT Metal Shade Shelter labor	T.D. Grogan	Rancho Cucamonga
PRE-ENGINEERED BUILDINGS	Public Restroom	Reno, NV
PLUMBING SWT		
SITE UTILITIES	Universal Pipeline	Merrietta
ELECTRICAL	Ace Electric	San Diego

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

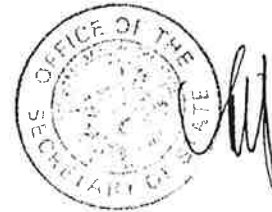
BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: SOLPAC CONSTRUCTION INC., dba Soltek Pacific Construction Company
Type of Organization: Corporation
Signed By:  Stephen W. Thompson
Title of Signer: Chief Executive Officer Affix Seal
Address of Bidder: 2424 Congress Street If
San Diego, CA 92110-2888 Corporation
Telephone No.: (619) 296-6247
Contractor's License No.: 886641
Classification: A, B, ASB, HAZ Expiration Date: 11/30/2010

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.



State of California
Secretary of State

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

JAN - 7 2006

A handwritten signature in cursive script, appearing to read "Bruce McPherson".

BRUCE McPHERSON
Secretary of State

2846827

ARTICLES OF INCORPORATION
OF
SOLPAC CONSTRUCTION, INC.

ENDORSED - FILED
In the office of the Secretary of State
of the State of California

ARTICLE 1

DEC 30 2005

The name of this Corporation is Solpac Construction, Inc.

ARTICLE 2

The purpose of this Corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code.

ARTICLE 3

The name in this state of the Corporation's initial agent for service of process is A. Kendall Wood, Esq., 2424 Congress Street, Suite A, San Diego, CA 92110-2888.

ARTICLE 4

This Corporation is authorized to issue only one class of shares of stock; and the total number of shares which the Corporation is authorized to issue is 100,000.

ARTICLE 5

The liability of the directors of this Corporation for monetary damages shall be eliminated to the fullest extent permissible under the laws of California. This Corporation is authorized to provide indemnification of agents (as defined in Section 317 of the California Corporations Code) for breach of duty to this Corporation and its stockholders through bylaw provisions, agreements or otherwise, in excess of the indemnification otherwise permitted by Section 317 of the California Corporations Code, subject to the limits on such excess indemnification set forth in Section 204 of the California Corporations Code.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 29th day of December 2005.



David S. Lane, Incorporator



1874957

ENDORSED
FILED
In the office of the Secretary of State
of the State of California

ARTICLES OF INCORPORATION

OF

SOLFAC, INC.

DEC 20 1994

TONY MILLER
Acting Secretary of State

I

The name of this corporation is:

SOLFAC, INC.

II

The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California ("GCL") other than banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code.

III

The name and address in the State of California of the corporation's initial agent for the service of process, is:

STEPHEN W. THOMPSON
2424 Congress Street, Suite A
San Diego, CA 92110-2888

IV

The corporation is authorized to issue only one class of shares of stock and the total number of shares which the corporation is authorized to issue is ONE HUNDRED THOUSAND (100,000).

V

The liability of the directors of the corporation for monetary damages shall be eliminated to the fullest extent permissible under California law.

VI

The corporation is authorized to provide indemnification of agents (as defined in Section 317 of the Corporations Code) for breach of duty to the corporation and its stockholders through by-law provisions or through agreements with the agents, or both, in excess of the indemnification otherwise permitted by Section 317 of the Corporations Code, subject to the limits on such excess indemnification set forth in Section 204 of the Corporations Code.

Dated this 20th day of December, 1994.

Michelle Adcock

MICHELLE ADCOCK
Incorporator

I hereby declare that I am the person who executed the foregoing Articles of Incorporation which execution is my act and deed.

Michelle Adcock

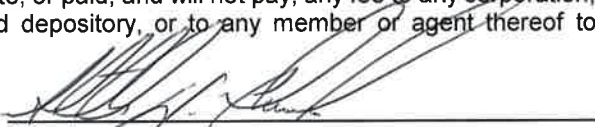
MICHELLE ADCOCK
Incorporator

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of ~~Riverside~~)
San Diego

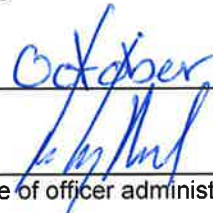
Stephen W. Thompson being first duly sworn, deposes and says:
SOLPAC CONSTRUCTION INC., dba Soltek Pacific Construction

That he or she is Chief Executive Officer of Company
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

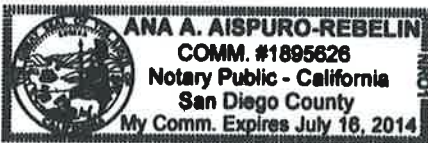


Signature

Subscribed and sworn to before me this 25th day of October, 2010



Signature of officer administering oath



Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Solpac Construction, Inc. dba: Soltek Pacific Construction Company, as Principal; and Safeco Insurance Company of America, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of Ten Percent of Bid Amount Dollars (\$ 10% of Bid) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the Rancho Jurupa Regional Sports Park Improvements

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

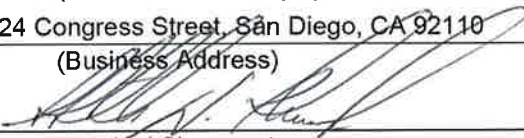
IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 18th day of October, 2010, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Solpac Construction, Inc. dba:
Soltek Pacific Construction Company

(Firm Name - Principal)

2424 Congress Street, San Diego, CA 92110

(Business Address)

By 

(Original Signature)

Stephen W. Thompson, Chief Executive Officer

(Title)

Safeco Insurance Company of America

(Corporation Name - Surety)

330 N. Brand Blvd., Ste. 500, Glendale, CA 91203

(Business Address)

By 

(Original Signature) Sarah Myers, Attorney-In-Fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

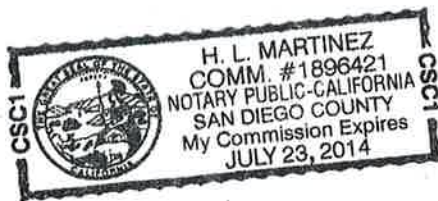
State of California

County of San Diego

On OCT 18 2010
Date

before me, H.L. Martinez, Notary Public
Here Insert Name and Title of the Officer

personally appeared Sarah Myers
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

SAFECO INSURANCE COMPANY OF AMERICA
SEATTLE, WASHINGTON
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Safeco Insurance Company of America (the "Company"), a Washington stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint **JAMES BALDASSARE, JR., LAWRENCE F. MCMAHON, MARIA WHITECAGE, SARAH MYERS, CHARLOTTE AGUINO, ALL OF THE CITY OF SAN DIEGO, STATE OF CALIFORNIA**.....

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **ONE HUNDRED MILLION AND 00/100***** DOLLARS (\$ 100,000,000.00*****)** each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE IV - Execution of Contracts: Section 12. Surety Bonds and Undertakings.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article IV, Section 12 of the By-laws, Garnet W. Elliott, Assistant Secretary of Safeco Insurance Company of America, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Safeco Insurance Company of America has been affixed thereto in Plymouth Meeting, Pennsylvania this 11th day of August, 2010.



SAFECO INSURANCE COMPANY OF AMERICA

By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 11th day of August, 2010, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Safeco Insurance Company of America; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Safeco Insurance Company of America thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Mar. 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Safeco Insurance Company of America, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of Safeco Insurance Company of America.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Safeco Insurance Company of America at a meeting duly called and held on the 18th day of September, 2009.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this OCT 18 2010 day of _____



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2010 OCT 25 PM 2:26

SEALED BID TO:
County Administrative Center
4080 Lemon Street, Riverside, CA 92501
Attn: Clerk of the Board of Supervisors

SEALED BID FOR:
RANCHO JURUPA REGIONAL SPORTS COMPLEX
Bid Date: October 25, 2010 at 2:30 PM

SEALED BID FROM:
SOLPAC Construction Inc., dba Soltek Pacific Construction Company
2424 Congress Street, San Diego, CA 92110-2888
Phone (619) 296-6247 / Fax (619) 296-4314
License No. 886641; A, B; HAZ, ASB, Expires: 11/30/2010

CONTRACTOR'S PROPOSAL
Rancho Jurupa Regional Sports Complex

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: _____

Bidder: Environmental Const., Inc

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 10-7-10
Addendum No. 2 Date 10-13-10
Addendum No. 3 Date 10-15-10
Addendum No. 4 Date 10-20-10
Addendum No. 5 Date 10-22-10
Addendum No. _____ Date _____
Addendum No. _____ Date _____

BASE BID

Clear and Grub/Demolition: \$ 181,403.-
Grading and Drainage: \$ 1,271,417
Water and Sewer: \$ 39,900
Electrical: \$ 1,244,100
Site Construction: \$ 7,069,074
Irrigation: \$ 620,000
Planting: \$ 768,344

For the total Base Bid ELEVEN million one hundred ninety four thousand two hundred thirty eight dollars
(in words)

(\$ 11,194,238)

including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

ALTERNATE BID ITEMS

(Add or Deduct state which)

- 1. Alternate Bid Synthetic Turf "FieldTurf Prestige XM50"
(refer to specifications section 02890.05 A)
\$ 200,000 Deduct
- 2. Alternate Bid Synthetic Turf "Mondo Green Ecofill MF4563"
(refer to specifications section 02890.05 B)
\$ 700,000 add
- 3. Alternate Bid Synthetic Turf "Sprinturf Ultrablade DF"
(refer to specifications section 02890.05 C)
\$ 385,000 Deduct
- 4. Alternate Bid Football Field
Item includes football field striping, combination football/soccer goals and steel posts and netting. Original soccer goals shall be included in the base bid.
\$ 113,500 Add
- 5. Alternate Bid _____
(as listed by contractor)
\$ _____
- 6. Alternate Bid _____
(as listed by contractor)
\$ _____
- 7. Alternate Bid _____
(as listed by contractor)
\$ _____
- 8. Alternate Bid _____
(as listed by contractor)
\$ _____
- 9. Alternate Bid _____
(as listed by contractor)
\$ _____
- 10. Alternate Bid _____
(as listed by contractor)
\$ _____

And,
Cost of Contractor's Course of Construction Insurance _____ dollars (\$ _____) and deductible \$ _____.

Bids must be submitted on all items (except Alternate Bid items 5-10 if not needed by contractor). Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

CONTRACTOR'S PROPOSAL

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: _____

Bidder: _____

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. _____ Date _____

Addendum No. _____ Date _____

Addendum No. _____ Date _____

For the total Base Bid _____ dollars (\$ _____), including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

(Add or Deduct state which)

Alternate 1	\$ _____	_____
Alternate 2	\$ _____	_____
Alternate 3	\$ _____	_____
Alternate 4	\$ _____	_____

And,
Cost of Contractor's Course of Construction Insurance _____ dollars (\$ _____) and deductible \$ _____.

Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE and all alternates. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/10th of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>
SHADE Structure	USA SHADE	NAPA, CA
Asphalt paving	WESTERN PAVING	Jewell, CA
SYNTHETIC TURF	FIELD TURF	QUIBIC, CANADA
SYNTHETIC TURF DRAINAGE	PARKWEST Sports	SANTA MARGARETA, CA
FENCING	LANDMARK FENCE	Montclair, CA.
FLEXIONS	ETERO	LA

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Environmental Construction, Inc.
Type of Organization: Corporation
Signed By: [Signature]
Title of Signer: Pres, Sec, Treas, Owner Affix Seal
Address of Bidder: 21550 Dymond St., Ste. 1050 If
Woodland Hills, CA 91367 Corporation
Telephone No.: (818) 449-8920
Contractor's License No.: 498624
Classification: A, B, C27 Expiration Date: 1-31-2011

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Said Sonoudi

, being first duly sworn, deposes and says:

That he or she is President of Environmental Const. Co. the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

[Signature]
Signature

Subscribed and sworn to before me this 20th day of October, 2010

[Signature]
Signature of officer administering oath



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On Oct. 20, 2010 before me, Beverly Parks, Notary Public
Date Here Insert Name and Title of the Officer

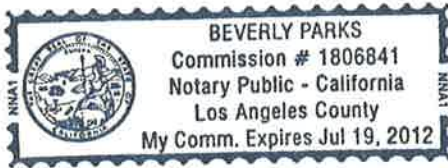
personally appeared Farid Soroudi
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Beverly Parks
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though this information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____



Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Environmental Construction, Inc., as Principal; and Vigilant Insurance Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of (10%) Ten Percent of the Attached Bid Amount Dollars (\$ 10.0% of Bid) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the Rancho Jurupa Regional Sports Park Improvements

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 20th day of October, 2010, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Environmental Construction, Inc.
(Firm Name - Principal)

21550 Oxnard St, Ste 1050, Woodland Hills, CA 91367
(Business Address)

By [Signature]
(Original Signature)

President
(Title)

Vigilant Insurance Company
(Corporation Name - Surety)

15 Mountain View Road, Warren, NJ 07059
(Business Address)

By [Signature]
(Original Signature)

Stephanie Pham, Attorney-in-Fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On 10/20/10 before me, Irene Luong, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Stephanie Pham
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Stephanie Pham

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____



**Chubb
Surety**

**POWER
OF
ATTORNEY**

**Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company**

**Attn: Surety Department
15 Mountain View Road
Warren, NJ 07059**

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Shawn Blume, Eric Lowey, Stephanie Pham and Mark Richardson of Costa Mesa, California-----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this **15th** day of **January, 2010**.


Kenneth C. Wendel, Assistant Secretary


David B. Norris, Jr., Vice President

STATE OF NEW JERSEY

ss.

County of Somerset

On this **15th** day of **January, 2010** before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel, being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



**KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No 2316685
Commission Expires July 16, 2014
CERTIFICATION**


Notary Public

Extract from the By-Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Kenneth C. Wendel, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this **October 20, 2010**




Kenneth C. Wendel, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 001

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 001 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 001 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 001 with his sealed bid proposal.
2. Mandatory Job Walk will take place on Wednesday, October 13, 2010 at 10:00 am. The location of the job walk will be at 4800 Crestmore Road, Riverside CA 92509-6839. Follow the directional signs into the Park. The meeting location will be at the Pecan Shade Shelter.
3. Plans and specifications are available at OCB Reprographics of Riverside. Please contact them for cost of plans and specifications.

B. PLAN & SPECIFICATION ITEMS

1. Replace the following specification sections with the specifications attached.
02441, 02461, 02740, 02763, 02783, 02890, 09860, 16000
2. Add the following specification sections attached.
13000, 13120
3. Turf shall be SOD only. Remove reference to hydroseed turf on planting plans.
4. Construction Plan item 24b on sheet CP-2 shall be changed to item 24a.

5. Contractor shall note the requirement of providing for turnover to the County a synthetic turf sweeper and groomer as part of the base bid cost as noted on page 9 of specification section 02890.
6. Contractor shall note that the drainline shown on sheets C5 and C9 shall NOT be installed under the concrete paving as shown. Drainline shall be installed as shown on sheet TD-1.
7. The **County will provide** all site survey services. Section 8.9.1 under "LAYOUT OF WORK" shall be modified accordingly.
8. The attached "Contractor's Proposal" shall be used in place of the one in the original bid specifications.

DATED: October 7, 2010

By: _____
Jason Plotkin, Project Manager

Oct. 7, 2010
Date Received by Bidder

By: [Signature]
Bidder's Signature

Varid Sonudi
Typed or Printed Name

**Sent on Behalf of:**

Jason Plotkin
Economic Development Agency of Riverside
3525 14th Street
Riverside, California 92501
Phone: 951-955-0169 Fax: 951-224-3221
Email: jplotkin@rivcoeda.org

Notification of Addendum 2**Rancho Jurupa Regional Sports Complex Improvements**

To: Arash Bekhairnia
Environmental Construction
21550 Oxnard St.
Woodland Hills, California 91367

Phone: 818-449-8920
Fax: 818-703-9073
Email: arashb@environcon.com

Dear Planholder,

An Addendum has been issued for the project Rancho Jurupa Regional Sports Complex Improvements.

Please download the following file(s):

[Addendum No. 2 docs.pdf](#)

[RJRSC. Addendum No. 002.pdf](#)

[Click here to acknowledge receipt of the addendum notice.](#)

[Click here to view and order plans online, using PlanWell.](#)

Please Note: Attention FAX Recipients: This addendum is being distributed by email. Please contact the PlanWell BidServices Coordinator to provide your email address to receive the attachments.

PlanWell BidServices Coordinator: Mario Machuca
Phone: 951-686-0530
Email: mariom@ocbinc.com



Rancho Jurupa Regional Sports Complex Jobwalk
 October 13, 2010
 Agenda

1. Introductions
 - 1.1 Sign-In Sheet
 - 1.2 Introduction of Participants

2. Job Walk Schedule
 - 2.1 Mandatory attendance is required.
 - 2.2 Construction Budget: \$14.7M
 - 2.3 Bid Package: OCB Reprographics, Mario Machuca
 - 2.4 Groundbreaking -- January 2011.

3. Bid Opening

Date: October 25th, 2010
 Time: 2:30 pm
 Address: 4080 Lemon St. Riverside, CA 92507 -- 1st Floor

4. Instructions to Bidders
 - 4.1 Responsive and Responsible
 - 4.2 Addendum #1 has been issued -- Accept both an "A" and "B" GC license.
 - 4.3 Proposal to be made on attached form (See Addendum #1)
 - 4.4 Bid good for 60 days
 - 4.5 Bidder's Check/Bond is 10% of total proposal
 - 4.4.1 Check/Bond to be returned at the termination of 60 day period
 - 4.4.2 Bond to be issued on form supplied
 - 4.6 Base Bid -- broken out (See Addendum #1)
 - 4.7 Course of Construction Insurance
 - 4.8 Alternates - #1, #2, #3
 - 4.9 Subcontractors: list all subs that will perform work in excess of 1/2 of 1% of total bid.
 - 4.10 Project completed within 275 calendar days

5. General Conditions
 - 5.1 County Inspector assigned for all onsite work
 - 5.2 Deputy Inspector -- Converse Consultants (Owner furnished)
 - 5.3 Survey -- TMAD (Owner furnished)
 - 5.4 Contractor responsible for all fees for utility hookups and utility equipment.
 - 5.5 Substitution Process -- 35 days after bid is submitted
 - 5.6 Contractor responsible to provide SWPPP plan and implementation of BMP's prior to starting work.

6. Description of Work: Plans/Specifications (RHA & TMAD)

7. Questions



Administration Accounting Business Intelligence Cultural Services Community Development Customer	Housing Housing Authority Information Technology Intergovernmental Marketing	Economic Development Environmental Services Employment Services Fair & Housing Data Center Foreign Trade Credit Adjustment	Planning Project Management Purchasing Group Real Property Redevelopment Agency Workforce Development
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Rancho Jurupa Regional Sports Complex
October 13, 2010
Job walk

**** No further pre-qualification for any product is going to be made.**
**** October 21st at 2:30 is going to be the last day to submit RFIS (Request for Information Form).**

RFI #1 (Request for Information Form)

Q: Question about specifications of field divisions and prefabricated buildings?
A: 14 to 15 soccer Fields, which only 4 of those fields are going to be made with synthetic material. There is not going to be any score boards in the fields. The specifications provided at OCB are not wrong.

RFI #2 (Request for Information Form)

Q: Is a fence installation required around the wetlands?
A: The Architect is going to check on this matter

RFI #3 (Request for Information Form)

Q: Is there a minimum number of work that the general contractor must self perform?
A: The general contractor must self perform up to 10% (percent).

RFI #4 (Request for Information Form)

Q #1: Do the contractors need to submit qualifications for synthetic field installs with the "Bid"?
A #1: Yes, all pre-qualifications need to be submitted with the bid.

Q #2: If so is it necessary to adhere to minimum 10 fields in 3 years?
A #2: Please check specifications. Requested information is stated there.



Administration
Equipment
Business Intelligence
Customer Services
Emergency Services
Customer

Planning
Housing Authority
Information Technology
Maintenance
Marketing

Economic Development
Education/Development
Environmental Planning
Fair & Housing Data Center
Housing Trust
Criminal Justice

Planning
Project Management
Purchasing Group
Real Property
Redevelopment Agency
Workforce Development



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 002

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL

1. All provisions of this Addendum No. 002 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 002 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 002 with his sealed bid proposal.
2. The following Addendum No. 002 contains the job walk sign-in sheets, agenda, and answers to questions asked at the job walk.

DATED: October 13, 2010

By: _____
Jason Plotkin, Project Manager

Oct. 13 2010
Date Received by Bidder

By: [Signature]
Bidder's Signature

Sarid Boroude
Typed or Printed Name



Administration
Aviation
Business Intelligence
Cultural Services
Community Services
Custodial

Housing
Housing Authority
Information Technology
Maintenance
Marketing

Economic Development
Edward Leach Museum
Environmental Planning
Fair & National Date Festival
Foreign Trade
Griffith Abatement

Parking
Project Management
Purchasing Group
Real Property
Redevelopment Agency
Workforce Development



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 003

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 003 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 003 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 003 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

1. Add football field striping, combination football/soccer goals and steel posts and netting to the southeast synthetic turf field (Field 2). Refer to attached sheets:
“RJRSC - Revised Sheet CP-2 (addendum #3).pdf”
“RJRSC - Revised Sheet LP-2 (addendum #3).pdf”
“RJRSC - Revised Sheet CD-4 (addendum #3).pdf”
2. Revise soccer goals on Fields 5 and 6 per attached sheet:
“RJRSC - Revised Sheet CP-2 (addendum #3).pdf”.
3. Note locations of playground gravel sumps added to detail ‘A’ on attached sheet:
“RJRSC - Revised Sheet CD-2 (addendum #3).pdf”.
4. Change Ackerstone paver color to “Charcoal Brown Buff” as shown on attached sheet:
“RJRSC - Revised Sheet CP-2 (addendum #3).pdf”

5. Replace specification Section 02890 – Synthetic Turf with the attached file:
"02890 - SYNTHETIC TURF SYSTEM (rev for Addendum #3).pdf"

Note change to 02890.06 item 2:

2. *In the event that the Prime Contractor does not meet these requirements, a sub-contractor may be listed that does meet the requirements specified in item 1 above. The Prime Contractor shall provide evidence of experience by the listed sub-contractor in preparing drainage base systems for synthetic turf and the sub-contractor must have installed a minimum of 10 sub-grade drainage base systems for synthetic turf playing fields in the past 3 years in California.*

6. Replace the Contractor's Proposal with the attached file:
"RJRSC Contractor's Proposal - Addendum #3 (10-15-10).pdf"

DATED: October 15, 2010

By: _____
Jason Plotkin, Project Manager

Oct. 15, 2010
Date Received by Bidder

By: _____
Bidder's Signature

Yarid Sonoude
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 004

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 004 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 004 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 004 with his sealed bid proposal.
2. The cutoff for RFI's has changed to **Thursday, October 21, 2010 at 2:30pm**

B. PLAN & SPECIFICATION ITEMS

1. Change the play equipment model number in the construction legend items "D" and "E" on detail "A" sheet CD-2, to 31360-1-2.
2. Specification Section 13000.F.1. shall be changed to "The **OWNER** is responsible for the site survey and staking the building location,"
3. The quantity of picnic tables on CP-1 and CP-2, item 16 shall be changed to **52**.
4. The retaining walls located along the north property line shall be constructed per detail H, sheet C2 as indicated on sheets C3 and C4. The retaining walls located on the north and west sides of the soccer field adjacent to the concrete paving shall be constructed per details A and D, sheet CD-3 as indicated on sheet CP-2.
5. Detail A and D on sheet CD-3 show a typical mow curb against wall, where turf occurs. It then references detail F, on CD-1 which is the monument sign, which is incorrect. A mow curb detail has been included as part of this addendum.

6. Specification Section 02890.08 Field Conditions **Part A** shall be removed from the specifications.
7. The contractor shall be required to prepare the Storm Water Pollution Prevention Plan (SWPPP) for the project. The SWPPP shall meet all requirements of the **2009-0009-DWQ Construction general permit** which can be found at:
http://www.swrcb.ca.gov/water_issues/programs/stormwater/constpermits.shtml
8. The connection to the existing flood control down drain shall be made utilizing a concrete collar in accordance with APWA STD 380-4.
9. The electrical plan sheets (E-1, E-2, E-3, E-4, E-5, E-6, E-7, E-8, E-9, E-10) dated 5/10/10 shall be replaced with the attached sheets dated 5/27/10. Information missing from the original sheets has been added.
10. All work within 5' of the synthetic turf system, both above and below ground, must be performed by a qualified contractor according to the project specifications. Pre-qualifications shall be submitted for the synthetic field installers **AND** sub-drain and crushed rock preparation installers. The pre-qualifications can be submitted **within 24 hours after the bid opening by the three apparent low bidders**.
11. The 15" drain line indicated on sheet C9 should be revised to the 18" perforated drain as indicated within the specs. The 48" perforated drain line adjacent to the parking lot is the infiltration trench drain for water quality purposes and is considered to be part of the perimeter drain system for the synthetic turf fields. In addition, all drain inlets and laterals that connect to the perimeter drain system are considered part of the synthetic turf sub-drainage system and must be installed by a qualified sub-drainage subcontractor with 10 fields in 3 years experience per the project specifications. The connections must be made to 5' outside of the trench/synthetic turf area where a qualified underground utility contractor may pick up the connection and install the rest of the upstream system.
12. The sidewalk that is referred to in detail C sheet C-3 is the public sidewalk within the County right-of-way that is indicated on the SP sheets. This sidewalk per County standard is a 4" thick sidewalk. Interior sidewalks (outside of the R/W) shall be 6" thick per the CP sheets.
13. Sheets C7 and C11 were labeled incorrectly; the scale of these sheets is 1"=30'.
14. Wire note #1 on sheet IP-1 specifies "All valve control / common wires shall be installed in a schedule 40 gray PVC conduit per detail "B" sheet ID-1". The detail reference should be **detail "I" sheet ID-1**. All common, pilot and spare wires shall be installed inside schedule 40 PVC grey conduit in a **continuous route** from controllers to all the remote control valve locations.
15. The pipe for all drinking fountain lines shall be schedule 40 PVC.
16. All 6" irrigation pipe shall be Class 200 PVC Ring-Tite.

17. The exterior of the trash enclosure walls shall have a stone veneer wainscot to match the electrical enclosure on detail "E" sheet CD-2.

18. Refer to Stone Veneer Column detail included in Addendum #4 for detail on stone veneer columns at the shade structure posts.

DATED: October 20, 2010

By: _____
Jason Plotkin, Project Manager

Oct. 20, 2010
Date Received by Bidder

By: _____
Bidder's Signature

Sarid Soroudi
Typed or Printed Name

**Sent on Behalf of:**

Jason Plotkin
Economic Development Agency of Riverside
3525 14th Street
Riverside, California 92501
Phone: 951-955-0169 Fax: 951-224-3221
Email: jplotkin@rivcoeda.org

Notification of Addendum 5 and Final RFI Log

Rancho Jurupa Regional Sports Complex Improvements

To: Arash Bekhairnia
Environmental Construction
21550 Oxnard St.
Woodland Hills, California 91367

Phone: 818-449-8920
Fax: 818-703-9073
Email: arashb@environcon.com

Dear Planholder,

An Addendum has been issued for the project Rancho Jurupa Regional Sports Complex Improvements.

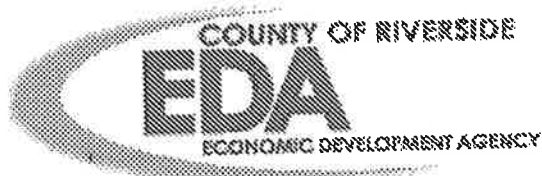
Please download the following file(s):
[RJRSC - RFI LOG - Final 10-22-10.pdf](#)
[RJRSC. Addendum No. 005.pdf](#)

[Click here to acknowledge receipt of the addendum notice.](#)

[Click here to view and order plans online, using PlanWell.](#)

Please Note: Attention FAX Recipients: There are no files to download. The addendum is attached to this fax.

PlanWell BidServices Coordinator: Mario Machuca
Phone: 951-686-0530
Email: mariom@ocbinc.com



Rancho Jurupa Regional Sports Complex Bid
Bid Opening: October 25, 2010 at 2:30pm

This RFI Log should not be considered to be an addendum but rather answers to Contractor RFI's. If the responses required an addendum then it is specified accordingly.

RE: Answers to Requests for Information

RFI #1 - Spec section 02890.06 General Contractor Experience and Certifications states that the Prime Contractor must have experience in preparing drainage base systems for synthetic turf of 10 installations in the last 3 years. This is an extremely rigid requirement that is going to severely limit the number of qualified bidders to probably less than five. We have just finished a highly successful field turf project for the Oceanside school district, but cannot meet the quantity of projects demanded in the specifications. Will this restrict us from being awarded the project if we are low bidder? Can the requirements be relaxed, or prime bidders be pre-qualified?
Answer – See Addendum #3

RFI #2 - Addendum 2, page 6, job walk questions/answers number RFI 4 questions number 1 states the general is to submit a prequalification. How can we obtain the prequalification?
Answer – See Addendum #3. All qualification documents should be submitted with your bid.

RFI #3 – I would like to obtain a copy of the list of attendees from yesterday's walk.
Answer – The job walk attendee sign-in sheet is located at OCB Reprographics and is under the cover of addendum #2. It is the responsibility of the Contractor to make sure that their contact information on file is correct. Any discrepancies in contact information (telephone numbers, emails addresses, fax numbers, etc.) should be brought to the attention of either the Owner or OCB Reprographics.

RFI #4 - Will the Owner be paying for the Agronomic Soil Testing mentioned in General Note 6. on plan sheet CV with the Contractor providing the soil samples only per 02800, 1.6?
Answer – The Contractor will be responsible for the Argonomic Soil Testing and all soil samples associated with that particular test.

RFI #5 - New, stricter, requirements have been implemented for SWPPP. What is the risk level for this project? Will there be a SWPPP specification issued?
Answer – See Addendum #4

RFI #6 - According to the pre-bid job walk notes, the owner is supplying the site surveying. Spec 13000, F., says the general contractor is responsible for the site survey and staking the building location, finished slab survey and marking on site. Will the owner's surveyor include these services in their price, or is the general contractor required to include them in their bid?
Answer – See Addendum #4

Administration	Housing	Economic Development	Planning
Airport	Housing Authority	Edward Dech Museum	Project Management
Business Intelligence	Information Technology	Environmental Planning	Purchasing Group
Cultural Services	Maintenance	Fair & National Date Festival	Real Property
Community Services	Marketing	Foreign Trade	Redevelopment Agency
Customer		Griffith Achievement	Workforce Development

RFI #7 - Per spec 13000, J., it says alternative manufacturers to PRC will be considered, but gives an unrealistic time frame to compile and submit a request for an alternative manufacturer for clearance prior to bid. Will bids be rejected if bidders list a manufacturer other than PRC for this work? Since the bid form allows bidder initiated alternates, should deviations from the specified manufacturer be listed there? We have lost awards because other contractors have utilized unapproved suppliers on specialty items such as this during the bid process. They are then forced later to provide the specified supplier. We would like clarification on this prior to bid.

Answer - The contractor shall include the specified building(s) in the base bid and may list the alternate supplier/manufacturer's building in the Alternate Bid section.

RFI #8 - The retaining walls on sheet CP-1 & CP-2 call out details A&D/CD-3 which is a cast in place concrete wall. On sheets C-4 & C-5 the retaining walls are referred to detail H/C-2 which is CMU Block. Please clarify what type of retaining wall needs to be included in the bid.

Answer - See Addendum #4

RFI #9 - On sheet CP-1 construction note 16 for the Webcoat Tables has a quantity of 67 but we only found 52. Do the quantities listed have any precedence?

Answer - See Addendum #4

RFI #10 - There is no quality control spec 01400. Please confirm that the owner will pay for all initial testing and inspection services.

Answer - All testing and inspections shall be paid for by the owner.

RFI #11 - Please provide a detail for the clouded note "Join Existing Down Drain" to clarify what work is required.

Answer - See Addendum #4

RFI #12 - Addendum 2, Q&A # 1, says that bidders are supposed to submit all pre-qualifications for synthetic field installers with the bid. Is that for the turf only, or the sub-drain and crushed rock prep also? This could easily be two different subcontractors. We would like to request that this information be allowed to be submitted within 24 hours after the bid opening by the three apparent low bidders rather than all bidders. We will likely not know until shortly before bid time which company is going to be used for this work and our bid runner will already be gone. It also allows bidders to concentrate on the best pricing rather than worrying about supporting paperwork.

Answer - See Addendum #4

RFI #13 - Spec 02890.14, pg. 7, indicates an 18" perforated drain line around the perimeter of the field vs. 15" and 48" on Civil plans C-9 and C-11 that are referenced from plan TD-1. Plan TD-1 shows the flat drains tying into this perimeter drain. The drains shown on those civil drawings appear to be Notes 20 and 24. Are the perimeter drains on TD-1 different than the civil lines 20 and 24? Please clarify who will be responsible for installing the following:

Perimeter drain line (15" or 18" and 24?). Pipe transition connections from the flat drain to the perimeter drain?

Civil item 43, 12" drain into drain line 24.

Civil item 18, 8" reducer into drain line 24.

Civil item 19, dual reducer at drain line 24 to 20.

Civil item 20, 48" perforated drain line (part of perimeter drain?).

Civil item 44, 30" drain into drain line 20.

Will all of these scope items have to be installed by the qualified sub-drainage subcontractor with the 10 fields in 3 years experience? Since they are shown on the Civil plans many underground utility subcontractors that may not meet the qualifications will likely include these drain items in their bid unless there is a pre-bid clarification that specifies responsibility. We have had discussions with underground subcontractors that are confused about scope limits.

Answer - See Addendum #4

RFI #14 - Sheet E-3 note 20 and 21, Sheet E-5 note 37, 39, and 39A all reference the 200 amp 3 phase pump. None of these notes state what size conduit and wire to run from the switch gear to the pump disconnect. Please clarify conduit size and wire runs.

Answer - See Addendum #4

RFI #15 - Sheets C7 and C11 state a scale of 1"=20'. All other civil sheets are 1"=30'. Please clarify if the scale is correct on these sheets.

Answer - See Addendum #4

RFI #16 - Is the sidewalk to be installed per the construction or civil sheets? Detail C on civil sheet C3 shows 4" concrete per RCTD STD No.401 for all sidewalk. The construction drawings call out a 6" thick sidewalk with a different detail. Also, sheet SP-4 and SP-5 calls out the meandering sidewalk to be per RCTD 404 but it is also shown on the construction plans (CP's). Please clarify what sheets and details to use when bidding concrete paving.

Answer - See Addendum #4

RFI #17 - Retaining walls (#34) on CP-1 and CP-2 refer to details A and D on CD-3, which are PIP concrete walls. The same retaining walls on civil sheets (C4 - C7) refer to detail H on page C2, which is a block wall. Please clarify type of retaining walls to be bid.

Answer - Please refer to RFI #8

RFI #18 - Detail A and D on sheet CD-3 show a typical mow curb against wall, where turf occurs. It then references detail F, on CD-1 (this detail is for the monument sign). If the answer to RFI #4 is install retaining walls per construction drawing as PIP, then please provide a detail for mow curb.

Answer - See Addendum #4

RFI #19 - Can material equal to the play equipment, prefab buildings, shade shelters, fabric shade canopies be substituted per General Provisions 5.3? If so, can equals be used in the base bid and stated with our bid package per General Provisions 5.3.1. Or do all equals in material need to be listed on "Alternate - as listed by contractor" on the bid proposal. Please clarify how equals will be addressed with this bid.

Answer - The base bid should have all base contract items. The alternate areas are for materials/products that the Contractor will submit post bid as a request to substitute the base contract items.

RFI #20 - How will the agency decide on the type of synthetic turf to use since no equals can be used in the base bid? If a contractor is low on the base bid and is awarded the project, can we install a turf type that is bid as an alternate as long as it is an equal to that specified in the base bid, meets the specification for turf, and is a deductive alternate?

Answer - The type of synthetic turf will be chosen by the owner from the list of products included in the plans and specifications and listed on the Contractor's Proposal Form.

RFI #21 - Note #3 on sheet IP-1 specifies "All electrical control wires (entire site) shall be enclosed in a schedule 40 PVC conduit". Wire notes #1 on sheet IP-1 specifies "all valve control / common wires shall be installed in a schedule 40 gray PVC conduit per detail "B" sheet ID-1". Detail "B" sheet ID-1 is a master valve detail that shows no conduit. Are we to install all the common, pilot and spare wires inside schedule 40 PVC grey conduit in a continuous route from controllers to all the remote control valve locations? Or are we to utilize conduit just for under hardscape applications? Please clarify

Answer – See Addendum #4

RFI #22 - Irrigation plan legend on sheet IP-1 & IP-2 specifies pressurized mainline as 2" C900 pipe for the drinking fountain system. C900 pipe is not available in 2" in size. Please clarify type of required pipe for drinking fountain mainline?

Answer – See Addendum #4

RFI #23 - Irrigation plan legend on sheet IP-1 & IP-2 specifies lateral line pipe to be class 315 for 2" and larger. Class 315 PVC is not available in 6" in size. Please clarify type of required pipe for the 6" lateral line shown on the plans.

Answer – See Addendum #4

RFI #24 - Are CAD files available for earthwork take-off?

Answer – CAD files will be available for the lowest qualified bidder after project award.

RFI #25 - Since there is close to 70,000 CY of import required on this job, does the Economic Development Agency of Riverside have a local borrow site or dirt source for some of this soil?

Answer – No local borrow sites will be available.

RFI #26 - It was stated at the pre-bid meeting that this job would be awarded to the lowest qualified, responsive and responsible bidder. Are there any requirements, in addition to the synthetic turf experience, for the general contractors to have experience with similar jobs of scope and size (example: 1 to 3 jobs of similar size and scope complete). And if so, are these qualifications to be submitted with the bid or after?

Answer – Contractor is to reference specifications for all required pre-qualifications. Such pre-qualifications should be submitted with the bid.

RFI #27 - Do the trash enclosure walls receive a stone veneer wainscot similar to all other structures?

Answer – See Addendum #4

RFI #28 - What is the sub-surface structure and attachment for the stone veneer at the ICON shade structures (CD-4)?

Answer – See Addendum #4

RFI #29 - There is no detail for the ICON shade structure at the trash enclosure. Do its posts receive stone veneer similar to the others?

Answer – No, these do not receive the veneer columns.

*****UPDATED, October 21, 2010*** - Due to the County of Riverside being closed on Friday, Addendum #5 and this RFI log will only be available at OCB Reprographics of Riverside.**

RFI #30 - The soils report says that new concrete in moisture sensitive areas needs to be placed on 2" of sand and visqueen. The details in the plans shows all concrete placed on native material with no barrier. For bidding purposes how shall we proceed?

Answer - The exact wording of the soils report is "In areas of moisture-sensitive flooring,....." There are no areas of moisture-sensitive flooring on this project.

RFI #31 - The details do not show any expansion paper or rebar for the concrete. Is that how we should bid?

Answer - The project shall be bid per the plans and specifications. Expansion paper and/or rebar is not required.

RFI #32 - Please provide detail or written clarification for reinforcing steel for fence pilaster footings #2 on C/CD-1. Please provide detail or written clarification for reinforcing steel for monument sign footings #8 on F/CD-1. Is any required? Nothing is indicated.

Answer - The project shall be bid per the plans and specifications

RFI #33 - The specifications calls out for 3250 PSI concrete and the soils report calls out for 4000 PSI concrete. Which concrete is to be used? Section 3300 of the specifications says that all concrete pours have to be done by 11am. If this is the case productions rates will be lower which will increase the bid. Can we pour concrete past 11am.

The insurance requirements call out for \$1,000,000 per occurrence and \$2,000,000 aggregate. Our auto policy is \$1,000,000 and we have a umbrella coverage of \$8,000,000. Can we use our \$8,000,000 umbrella for the \$2,000,000 aggregate?

Answer - See Addendum #5 for concrete question. Yes, the insurance CAN be used in that way.

RFI #34 - Detail I /CD-1 for concrete paving indicates native compacted subgrade at 90%. Detail C/CD-3 shows 4" of Class 2 base extending under the concrete paving with a layer of geotextile fabric between the base and the native soil. Please clarify the sub-grade preparation for the concrete paving, or the limits of where base and fabric may occur.

Answer - See Addendum #5

RFI #35 - Do the metal player cutouts occur at fence Keynote 24 at the parking area on CP-1, or just at fence Keynote 15 along the street view side?

Answer - They occur on **both** Keynote 24 and Keynote 15.

RFI #36 - Detail I /C-2 indicates a 16" deep base section under the permeable pavers adjacent to a 3" asphalt over 6" base section. There is concern over transition joint failure where the two different sections meet. Other projects we have done have a concrete separation band between the asphalt and the pavers. Please provide a transition detail between asphalt and permeable pavers.

Answer - See Addendum #5

RFI #37 - Detail I /CD-1 is referenced for concrete type 1c stamped pattern Bomanite. The referenced detail indicates a smooth 6" band at all edges and joints. Will this banding occur at the stamped Bomanite, or is this just at the sidewalks? If banding applies to the Bomanite, please provide a joint layout.'

Answer - The banding does **NOT** occur in the Bomanite paving.

RFI #38 - At the job walk we were told that we have to pay for fees and permits for offsite utilities. The irrigation system has 3 POC's offsite and it does not call out for any water meters. Are there any fees associated with POC's and is there any water meters? Are all the buildings, pilasters, block walls, and rock veneer to have anti graffiti?

Answer – The POC's for the irrigation system do not have any fees associated with them. There are NO water meters at the POC's. All buildings, pilasters, block walls and rock veneer shall have anti-graffiti coating per specification section 09860.

RFI #39 - Are the new E-sheets Addendum 3 as indicated below, or Addendum 4? I pulled up three of the plans to check them. Other than the date box change to 05-27-10, are there any clouded changes to the plans so the bidders can easily identify what changed? I didn't see any.

Answer – The new E-sheets are part of Addendum #4. Changes have not been clouded.

RFI #40 - It is not clear on the grading plan if the existing stump and huge tree along Loring ranch rd are to remain or be removed.

Answer – See Addendum #5.

RFI #41 - Page 10 of the soils report section 10.3. Do we need to remove 2' of existing in the cut area no matter what the depth of the cut is up to 2' or can the removal be the difference and 0 and 2' (example if the cut is .5' do we remove 2' or 1.5')?

Answer – The 2' over-ex shall be from the final finish grade elevation.

RFI #42 - Page 10 of the soils report section 10.4, what finish grade is this referring to? Is this the finish grade in the cut areas or just finish grade?

Answer – The finish grade is the final finish grade elevation.

RFI #43 - Does paving 1a, 1b and 1c all have the 6" wide smooth trowel finish at all edges and joints?

Answer – Paving 1c does NOT have 6" wide smooth trowel finish at all edges and joints.

RFI #44 - Are we to sand bed irrigation pressurized mainline per detail 'G' on sheet ID-1? Is this necessary for the entire mainline length? Please clarify.

Answer – Yes, the entire length of mainline as shown on detail 'G', sheet ID-1.

RFI #45 - Could details be provided for the 2-Fabric USA structures shown on CP-2, #25 & #26? The plans do not provide drawing details, connection details, sections, or sufficient graphic support to determine how or what is being installed for these 2 items?

Answer – The structures are installed by the manufacturer. No additional details will be provided prior to bid opening.

RFI #46 - Detail F on page CD-3 shows a 4" drain pipe in the precast planter and states "connect to nearest storm drain pipe". Is this required for all 57 planters? If so, can revised grading and drainage civil sheets be provided to show routes, depths, and locations of all drain pipe.

Answer – Yes, 4" drain pipe needs to be connected to nearest storm drain pipe from all 57 planters. Revised grading and drainage plans will not be issued prior to bid opening.

RFI #47 - Is clear and grubbing of the site necessary (since there is 100,000 cy of import soil and mass excavation / over-ex of the whole site)? Can weed kill and discing the existing site (in addition the weed eradication before planting) be allowed for a cost savings to the County?

Answer – Project shall be bid per the plans and specifications.

RFI #48 - Spec 02800, Section E. states to excavate holes three times the width of the plant container for shrubs and four times with width for trees. Details A and C on sheet PD-1 have two times the plant container size. Please clarify size of plant pits required.

Answer – Details A and C on sheet PD-1 shall take precedent.

RFI #49 – Please respond to concerns raised by dewatering subcontractor --

Spec. 02140, 1.3.H.

Is the County aware of contaminants present, to be treated, beyond passive de-silting?

Will treatment of unknown contaminants be considered as extra or change order?

Spec. 02140, 1.6.E.

There is no such "employed" individual well driller license for California.

There is C-57 license, will this suffice?

Spec. 02140, 2.4.C.

Is there a specific discharge location required? There is none shown on the plans.

Spec. 02140, 3.3.A.

We plan to drill the observation wells with bucket auger, same as the wells. If hydraulic conductivity is proven, why continuous sampling? This should have been done pre-bid.

Spec. 02140, 3.9.E.

Dewatering wells are exempt from permitting, as per Dept. of Water Resources. This includes abandonment. Typically, well casings are pulled, gravel drops to 5 to 6 ft. below grade, and backfilled with native. Will this suffice?

Answer – The project shall be bid per the plans and specifications. These issues will be discussed during construction.

RFI #50 - On planting page PP-1 the planting legend shows a hydroseed mix to be base bid. The mix is not specified on the plans or spec section 02800 'planting'.

Can you please clarify the hydroseed mix for proper pricing.

Answer – See Addendum #5

RFI #51 - On the Irrigation plan IP-2 it shows a synthetic turf rotor in the irrigation legend. Is this a new model of Hunter rotor? I am not finding it in their catalog or golf catalog. The only thing close enough is a Hunter I-90.

Answer – It is a relatively new product. A cut sheet for the head has been attached to this RFI response.



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 005

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS FOR RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

- 1. All provisions of this Addendum No. 005 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 005 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 005 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

- 1. All concrete paving shall be 3,250 psi per plans. The reference to 4,000 psi concrete in the Geotechnical Report shall be revised to 3,250 psi.
- 2. Detail 'C', Sheet CD-3 shall be modified to have the gravel base and geotextile fabric extend 18" beyond the edge of the concrete pavers.
- 3. Construct a 6" wide by 16" deep concrete curb to separate the asphalt paving and permeable pavers. Install continuous #4 rebar 3" below top of curb and 1" deep score joints at 10' O.C. The top of curb is to be flush with the adjacent pavers and asphalt paving.
- 4. The existing stump and tree along Loring Ranch are to be removed.
- 5. The reference to hydroseed turf on sheets PP-1 and PP-2 shall be removed. The base bid shall be sod turf as specified on the plans.
- 6. The alternate bid item for the football striping shall also include increasing the length of the synthetic turf blades to a minimum of 2.5".

Administration	Housing	Economic Development	Porting
Airport	Housing Authority	Edward Deen Museum	Project Management
Business Intelligence	Information Technology	Environmental Planning	Purchasing Group
Cultural Services	Maintenance	Fair & National Date Festival	Real Property
Community Services	Marketing	Foreign Trade	Redevelopment Agency
Custodial		Groffli Abatement	Workforce Development

DATED: October 22, 2010

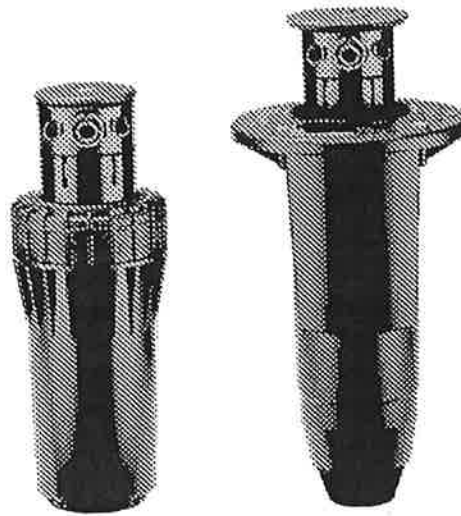
By: _____
Jason Plotkin, Project Manager

Oct. 22, 2010
Date Received by Bidder

By: _____
Bidder's Signature

Said Sonoudi
Typed or Printed Name

Hunter®
The Irrigation Innovators



ST-90
STG-900

*Gear-Driven
Rotors for
Synthetic
Sports Turf
Applications*

Hunter introduces the new ST-90 and STG-900 rotors with enhancements specifically designed for the synthetic turf sports field market. The ST-90 offers a compact design with jar-top accessibility. The STG-900 includes convenient through-the-top access and an optional rubber cover kit. Both models are designed for use with Hunter's reliable and durable ICV remote control valve.

Features & Benefits

- **Proven Heavy-Duty Gear Drive:**
Time-tested performance you can count on
- **Full-Circle and Adjustable Part-Circle Models:**
40°–360° adjustable anytime; un-installed, installed, or while in operation
- **Long-Range Performance with Three Color-Coded Nozzles:**
Developed specifically for synthetic turf sports fields
- **Closed-Case Rotor Design:**
Helps prevent sticking risers and leaking seals resulting from in-fill pellet contamination
- **Optional Rubber Cover Kit (STG-900):**
Provides added cushion and removable surface for attaching synthetic turf
- **Top-Service Access To Riser (STG-900):**
Quick & easy servicing without disruption of turf or removal of enclosure lid

DIMENSIONS:

- Pop-up height: 3" (8 cm)
- Female Inlet ST-90: 1-1/2" NPT or BSP
- Female Inlet STG-900: 1-1/2" Acme or BSP*
* *B* model includes Acme x BSP adapter
- Exposed diameter ST-90: 3-1/2" (9 cm)
- Exposed diameter STG-900: 7-1/2" (19 cm)
- Overall height ST-90: 11" (28 cm)
- Overall height STG-900: 13-1/4" (34 cm)

OPTIONS AVAILABLE:

- Rubber cover kit STG-900-XX: PN 473900
- Rubber cover kit STG-900-ON: PN 473800

ST-90 / STG-900 Performance Chart*

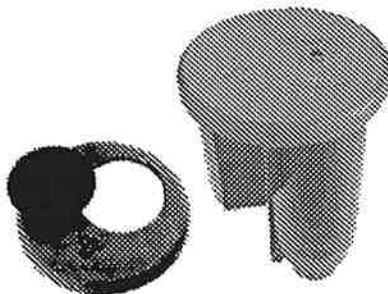
Nozzle	Pressure PSI	Radius Ft.	Flow GPM	In./Hr. SQ.	In./Hr. EQ.
53 Dk. Blue	100	94	59.7	0.65	0.75
	110	96	61.6	0.64	0.74
	120	99	64.2	0.63	0.73
63 Black	100	97	69.2	0.71	0.82
	110	102	72.3	0.67	0.77
	120	108	75.5	0.62	0.72
73 Orange	100	103	74.5	0.68	0.78
	110	109	77.0	0.62	0.72
	120	115	79.6	0.58	0.67

* Preliminary performance

Metric ST-90 / STG-900 Performance Chart*

Nozzle	Pressure Bars	kPA	Radius m	Flow m³/hr	l/min	MM./Hr. SQ.	MM./Hr. EQ.
53 Dk. Blue	6.9	690	28.7	13.56	226.0	16.5	19.1
	7.6	760	29.3	13.99	233.2	16.3	18.9
	8.3	830	30.2	14.58	243.0	16.0	18.5
63 Black	6.9	690	29.6	15.72	261.9	18.0	20.8
	7.6	760	31.1	16.42	273.7	17.0	19.6
	8.3	830	32.9	17.15	285.8	15.8	18.3
73 Orange	6.9	690	31.4	16.92	282.0	17.2	19.8
	7.6	760	33.2	17.49	291.5	15.8	18.3
	8.3	830	35.1	18.08	301.3	14.7	17.0

* Preliminary performance



SPECIFICATIONBUILDER

MODEL	FEATURES	OPTIONS
ST-90	XX	72-73
ST-90	XX	73

EXAMPLE **ST-90 - XX - 73**

* STG-900 includes 1-1/2" Acme x 1-1/2" BSP Adapter

Environmental Const., Inc.
2550 Dornard St. Ste 1050
Woodland Hills, CA 91367

Bid Proposal
Rancho Simola
Regional Sports Complex

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2010 OCT 25 PM 2:21

Bid Date: 10-25-10 @ 2:30 pm

CONTRACTOR'S PROPOSAL
Rancho Jurupa Regional Sports Complex

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 10/22/2010

Bidder: USS Cal Builders, Inc.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 10/7/2010
Addendum No. 2 Date 10/13/2010
Addendum No. 3 Date 10/15/2010
Addendum No. 4 Date 10/20/2010
Addendum No. 5 Date 10/22/2010
Addendum No. _____ Date _____
Addendum No. _____ Date _____

BASE BID

Clear and Grub/Demolition:	\$ <u>48,000</u>
Grading and Drainage:	\$ <u>1,650,000</u>
Water and Sewer:	\$ <u>35,000</u>
Electrical:	\$ 1,350,000 <u>1,250,000</u>
Site Construction:	\$ <u>7,246,000</u>
Irrigation:	\$ <u>590,000</u>
Planting:	\$ <u>560,000</u>

For the total Base Bid ELEVEN MILLION THREE HUNDRED SEVENTY NINE THOUSAND dollars
(in words)

(\$ 11,379,000)

including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

ALTERNATE BID ITEMS

(Add or Deduct state which)

1. Alternate Bid Synthetic Turf "FieldTurf Prestige XM50"
(refer to specifications section 02890.05 A)

\$ 1,350,000 ADD

2. Alternate Bid Synthetic Turf "Mondo Green Ecofill MF4563"
(refer to specifications section 02890.05 B)

\$ 1,215,000 ADD

3. Alternate Bid Synthetic Turf "Sprinturf Ultrablade DF"
(refer to specifications section 02890.05 C)

\$ 140,000 ~~DEDUCT~~ ^{JA} ADD

4. Alternate Bid Football Field
Item includes football field striping, combination football/soccer goals and steel posts and netting. Original soccer goals shall be included in the base bid.

\$ 66,000 ADD

5. Alternate Bid _____
(as listed by contractor)

\$ _____

6. Alternate Bid _____
(as listed by contractor)

\$ _____

7. Alternate Bid _____
(as listed by contractor)

\$ _____

8. Alternate Bid _____
(as listed by contractor)

\$ _____

9. Alternate Bid _____
(as listed by contractor)

\$ _____

10. Alternate Bid _____
(as listed by contractor)

\$ _____

And,
Cost of Contractor's Course of Construction Insurance SIXTY THOUSAND dollars (\$ 60,000) and deductible \$ 5,000.

Bids must be submitted on all items (except Alternate Bid items 5-10 if not needed by contractor). Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/100th 1% of said total bid.

PORTION OF THE WORK SUBCONTRACTOR ADDRESS

① Earthwork	BARRAZA & SONS	1545 S. SYDNEY DR, CITY OF COMMERCE CA, 90040
② Utilities	AQ BACKHOE	13532 MULBERRY DR, WHITTIER CA, 90605
③ Synthetic Turf	SPECTRA CONTRACTS FLOORING	616 E. WALNUT AVE, DALTON, GEORGIA, 30722
④ Asphalt Paving	PAVE WEST	401 S. HARBOR BLVD, LA HABRA CA, 90631
⑤ Landscaping	MARTINA LANDSCAPE	1000 S. LEWIS ST, ANAHEIM CA, 92805
⑥ Concrete	SS GRIGOLLA CONSTRUCTION	2639 SIERRA WAY, LA VERNE CA, 91750
⑦ Electrical JH	WESTSIDE ELECTRIC JH	2349 MIRA VISTA, UNIT H JH MONTROSE CA, 91020 JH
⑧ Pavers	LAND ENGINEERING	3340 LA SIERRA AVE, RIVERSIDE CA, 92503
⑨ Masonry	KRECHMAR & SMITH	6293 PEDLEY RD. RIVERSIDE CA, 92509

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/100th 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>
⑩ <u>Smile Structures</u> <u>& PLAYGROUND SURFACING</u>	HAROLD HANSEN HAROLD HANSEN ASSOCIATES	275 CENTENAL WAY TUSTIN, CA 92780
⑪ <u>Playground Surfacing</u>		
⑪ <u>Fencing</u>	HARRY STEEL FENCE HARRY STEEL FENCE	8728 S. SAN PEDRO LOS ANGELES CA, 90003
⑫ <u>DEWATERING</u>	FOOTHILL ENGINEERING	905 E. 3RD ST CORONA CA, 92871
⑬ <u>TURF CONTRACTOR</u> (ALTERNATE # 2 ONLY)	MONDO USA	5575 TERRABUENO RD. SANTA ROSA CA, 95409
⑭ <u>TURF CONTRACTOR</u>		
⑭ <u>TURF CONTRACTOR</u> (ALTERNATE # 3 ONLY)	SPRINTURF	660 AMERICAN AVE, KING PRESTIA, CA 94106
⑮ <u>PREF FAB. BUILDING</u>	THE PUBLIC RESTROOM COMPANY	9390 GATEWAY DR, RENO, NV 89521
⑦ <u>ELECTRICAL</u>	MACKENZIE ELECTRIC	7933 PALM AVE, HIGHLAND CA, 92346

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: USS Cal Builders, Inc.

Type of Organization: Corporation

Signed By: Jennifer Hotrum

Title of Signer: President

Address of Bidder: 8051 Main Street
Stanton, CA 90680

Affix Seal
If
Corporation

Telephone No.: (714) 828-4882

Contractor's License No.: 654454

Classification: B, A, C10, C36, C31 Expiration Date: 9/30/2012

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Jennifer Hotrum, being first duly sworn, deposes and says:

That he or she is President of USS Cal Builders, Inc.
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Jennifer Hotrum, President
Signature

Subscribed and sworn to before me this See attached day of See attached, 2010

Signature of officer administering oath

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On 10/25/2010 before me, Allen A. Othman, Public Notary
Date Here Insert Name and Title of the Officer

personally appeared Jennifer Hatrum
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

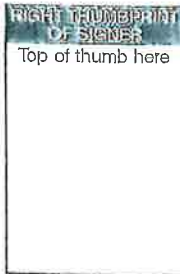
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



POWER OF ATTORNEY

Safeco Insurance Company of America
General Insurance Company of America
1001 4th Avenue
Suite 1700
Seattle, WA 98154

No. 13003

KNOW ALL BY THESE PRESENTS:

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint

*****PHILIP E. VEGA; FRANK MORONES; Brea, California*****

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

this 19th day of January, 2009

Dexter R. Legg

T. Mikolajewski

Dexter R. Legg, Secretary

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
(ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
(iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 20TH day of OCTOBER, 2010



Dexter R. Legg

Dexter R. Legg, Secretary

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of Los Angeles }
 On 10/20/2010 before me, Monica Blaisdell, Notary
Date Here Insert Name and Title of the Officer
 personally appeared Philip Vega
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Monica Blaisdell
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____
 Document Date: _____ Number of Pages: _____
 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Individual
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
 Signer Is Representing: _____



Signer's Name: _____
 Individual
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
 Signer Is Representing: _____



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

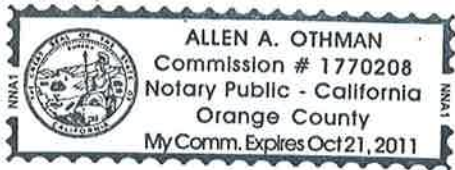
On 10/25/2010 before me, Allen A. Othman, Public Notary
Date Here Insert Name and Title of the Officer

personally appeared Jennifer Hatrum
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature _____
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

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- Individual
- Corporate Officer — Title(s): _____
- Partner --- Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner --- Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



5. Contractor shall note the requirement of providing for turnover to the County a synthetic turf sweeper and groomer as part of the base bid cost as noted on page 9 of specification section 02890.
6. Contractor shall note that the drainline shown on sheets C5 and C9 shall NOT be installed under the concrete paving as shown. Drainline shall be installed as shown on sheet TD-1.
7. The **County will provide** all site survey services. Section 8.9.1 under "LAYOUT OF WORK" shall be modified accordingly.
8. The attached "Contractor's Proposal" shall be used in place of the one in the original bid specifications.

DATED: October 7, 2010

October 19, 2010
Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: _____
Bidder's Signature

Jennifer Hotrum, President
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 002

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL

1. All provisions of this Addendum No. 002 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 002 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 002 with his sealed bid proposal.
2. The following Addendum No. 002 contains the job walk sign-in sheets, agenda, and answers to questions asked at the job walk.

DATED: October 13, 2010

By: _____
Jason Plotkin, Project Manager

October 19, 2010
Date Received by Bidder

By: _____
Bidder's Signature

Jennifer Hotrum, President
Typed or Printed Name

5. Replace specification Section 02890 – Synthetic Turf with the attached file:
"02890 - SYNTHETIC TURF SYSTEM (rev for Addendum #3).pdf"

Note change to 02890.06 item 2:

2. In the event that the Prime Contractor does not meet these requirements, a sub-contractor may be listed that does meet the requirements specified in item 1 above. The Prime Contractor shall provide evidence of experience by the listed sub-contractor in preparing drainage base systems for synthetic turf and the sub-contractor must have installed a minimum of 10 sub-grade drainage base systems for synthetic turf playing fields in the past 3 years in California.

6. Replace the Contractor's Proposal with the attached file:
"RJRSC Contractor's Proposal - Addendum #3 (10-15-10).pdf"

DATED: October 15, 2010

By: _____
Jason Plotkin, Project Manager

October 18, 2010
Date Received by Bidder

By: _____
Bidder's Signature

Jennifer Hotrum, President
Typed or Printed Name

17. The exterior of the trash enclosure walls shall have a stone veneer wainscot to match the electrical enclosure on detail "E" sheet CD-2.
18. Refer to Stone Veneer Column detail included in Addendum #4 for detail on stone veneer columns at the shade structure posts.

DATED: October 20, 2010

October 21, 2010
Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: _____
Bidder's Signature

Jennifer Hotrum, President
Typed or Printed Name

DATED: October 22, 2010

By: _____
Jason Plotkin, Project Manager

October 22, 2010
Date Received by Bidder

By: _____
Bidder's Signature

Jennifer Hotrum, President
Typed or Printed Name

USS CAL BUILDERS INC.
8051 Main Street
Stanton CA 90680
(714) 828-4882
License # 654454

Clerk of the Board of Supervisors
County of Riverside
4080 Lemon Street, 1st Floor
Riverside, CA 92501

Due: October 25, 2010
Time: 2:30 AM

Project: Rancho Jurupa Regional Sports Park Improvements

BID ENCLOSED

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2010 OCT 25 PM 2:26

CONTRACTOR'S PROPOSAL
Rancho Jurupa Regional Sports Complex

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 10/18/10

Bidder: Ohno Construction Company

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. <u>001</u>	Date <u>10/13/10</u>
Addendum No. <u>002</u>	Date <u>10/14/10</u>
Addendum No. <u>003</u>	Date <u>10/18/10</u>
Addendum No. <u>004</u>	Date <u>10/20/10</u>
Addendum No. <u>005</u>	Date <u>10/22/10</u>
Addendum No. _____	Date _____
Addendum No. _____	Date _____

BASE BID

Clear and Grub/Demolition:

\$ 50,000.00

Grading and Drainage:

\$ 2,000,000.00

Water and Sewer:

\$ 320,000.00

Electrical:

\$ 1,244,000.00

Site Construction:

\$ 7,050,000.00

Irrigation:

\$ 750,000.00

Planting:

\$ 500,000.00

For the total Base Bid Eleven Million nine Hundred Forteen and no/100 dollars
(in words)

(\$ 11,914,000.00)

including all applicable taxes, permits, licenses, AND Course of Construction Insurance.

ALTERNATE BID ITEMS

(Add or Deduct state which)

1. Alternate Bid Synthetic Turf "FieldTurf Prestige XM50"
(refer to specifications section 02890.05 A)
\$ 215,918.00 deduct
2. Alternate Bid Synthetic Turf "Mondo Green Ecofill MF4563"
(refer to specifications section 02890.05 B)
\$ 701,056.00 Add
3. Alternate Bid Synthetic Turf "Sprinturf Ultrablade DF"
(refer to specifications section 02890.05 C)
\$ 423,729.00 deduct
4. Alternate Bid Football Field
Item includes football field striping, combination football/soccer goals and steel posts and netting. Original soccer goals shall be included in the base bid.
\$ 102,224.00 Add
5. Alternate Bid AstroTurf Game day NT 41 #
(as listed by contractor)
\$ 387,559.00 deduct
6. Alternate Bid Sport exe power blade HP 2.25 SR
(as listed by contractor)
\$ 358,088.00 deduct
7. Alternate Bid _____
(as listed by contractor)
\$ _____
8. Alternate Bid _____
(as listed by contractor)
\$ _____
9. Alternate Bid _____
(as listed by contractor)
\$ _____
10. Alternate Bid _____
(as listed by contractor)
\$ _____

And, Twenty-two Thousand fifty-five
Cost of Contractor's Course of Construction Insurance and no/100 dollars (\$22,055.00) and
deductible \$ 5000.00 (Five Thousand and no/100 dollars)
deductible of \$100,000.00 on quake & \$100,000.00 on flood

Bids must be submitted on all items (except Alternate Bid items 5-10 if not needed by contractor). Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/100th of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>	
Synthetic Turf	Field Turf	8088 Montview, Montclair, QC	Canada H4P 2L7
Pre fab Bldgs	Public Restroom Co.	9390 Gateway #102, Reno NV	89521
Shade Structures	Shade Structures	350 Katmas Dr. Costa Mesa	92626
De Watering	Rain for Rent	6400 Fischer Rd. Riverside	92507
De Watering	Foothill Eng & DeWatering	905 E. 3rd St. Corona	92879
Shade Structures	USA Shade & Fab. Struct.	350 Kalmus Dr. Costa Mesa	92626
Site Furn. Install	Park Specialties	1917 Rainbow Valley Blvd Fallbrook	92028
Concrete	DNS cont. (Ferrell Const)	4815 5th St. Fallbrook	92028
Concrete	Premium Concrete Const	12206 3rd St. Yucaipa	92399
Concrete	Sand Dollar Const.	27630 Commerce Dr. Dr. Temecula	92590
Concrete	SJ Grigolla Const.	2639 Sierra Way Laverne	91750
Concrete	Concrete Finishing Inc.	9332 N. 95th Way #108, Scottsdale	AZ 85258
Concrete	Artcrete	1790 Town and Country #107, Dorco	92882
Concrete	SJ Grigolla Const	2639 Sierra Way Laverne	91750
Asphalt	Terra Pave	12511 Putnam St. Whittier	CA 90602
Asphalt	Asphalt Fabric & Eng.	2683 Lime Ave. Signal Hill	90755
Asphalt	Pave West	401 S. Harbor Blvd. F385, La Habra	90631
Asphalt	Western Paving Cont.	15533 Arrow Hwy. Baldwin Park	91706
Asphalt	Shamrock Paving	15508 S. Lakewood Bellflower	90706
Fencing	All cities Fence's const.	1552 S. Vineyard Ave. Ontario	91761
Fencing	Ace Fence Co.	737 N. Glendora Ave, La Puente	91744
Fencing	Landmark Fence	3964 Mission Blvd. Montclair	91763
Fencing	AMB Fence	6710 Central Ave #8, Riverside	92504
Fencing	Wolverine Fence Co.	930 S. Cypress St. La Habra	90631
Fencing	Harris Steel Fence	8128 S. San Pedro, Los Angeles	90003
Fencing	Area West Fence Co.	1607 Palmyrita, Riverside	92507
Fencing	Fence Corp	882 Main St. Riverside	92501
Fencing	Landmark Fence	3964 Mission Blvd Montclair	91763

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/100th of 1% of said total bid.

PORTION OF THE WORK SUBCONTRACTOR ADDRESS

Electrical	Electro Const. Corp.	3021 Rowena Ave Los Angeles 90039
Electrical	mackenzie Electrical	20191 Hill spring kt Wildomar 92595
Electrical	Hanson Electrical	27815 Country Lane Rd. Laguna Niguel 92677
Electrical	R & M Electrical Cont.	26301 Dimension Dr. Lake Forest 92630
Electrical	EMV Electric	1638 Huntington Dr. #B, Upland 91786
Electrical	VT Electric	809 W. 9th St., Upland 91786
Electrical	NEAL	13250 Kirkham Way, Poway 92064
<hr/>		
Earthwork/Grading	Southern Equip Grading	16291 Construction Cir. E. Irvine 92606
Earthwork/Grading	Power Grade Inc.	1665 3rd St. Norco 92860
Earthwork/Grading	Heartland Grading	3149 Tiger Run Ct. Carlsbad 92010
Earthwork/Grading	Dependable Equip/Grading	25461 AULD ST. Hemet, 92544
<hr/>		
Landscape/Irrigation	Marina Landscape	1900 S. Lewis St., Anaheim 92805
Landscape/Irrigation	Worthington Const.	1325 Pico St, Corona 92881
Landscape/Irrigation	Sierra Landscape	73-771 Dinah Shore Dr. #200, Palm Desert 92211
Landscape/Irrigation	Siapi Horticulture	9103 Perkins St, Pico Rivera 90660
Landscape/Irrigation	Elite Landscape Inc.	2972 Larkin, Clovis 93612
Landscape/Irrigation	Land Engineering	3380 La Sierra Riverside, 92503
<hr/>		
Masonry	J. A. Lynch Masonry Inc.	7102 Thomas St. Brea Park 90621
Masonry	Kretschmar & Smith Inc.	6293 Pedley Rd. Riverside
Masonry	The Patterson Co.	1580 N. Batavia St #3 Orange 92867
Masonry	Perball Masonry	252 W. 4th St. #E Beaumont 92223
Masonry	J Ginger Masonry	8188 Lincoln Ave, Riverside 92504
Masonry	EXPRESS Contractors	11625 Industry Ave Fontana 92337
<hr/>		
Pavers	Alpha & Omega Pavers	13621 Stacy Lynn Dr. Moreno Valley 92555
Pavers	Paver Plus Inc.	P.O. Box 39132 Downey 90239
Pavers	Claddagh Paving	2246 Huff Statter St, Fallbrook 92028
Pavers	Eastern States Paving	P.O. Box 11389, Portland, OR 97211

DESIGNATION OF SUBCONTRACTORS (continued)

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/100th of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>
----------------------------	----------------------	----------------

D	Site Utilities P.S.I. Plumbing	11959 E. Rivera Rd. Santa Fe Springs 90670
	Site Utilities Universal Pipeline	24980 Truman Pl. Murrieta 92562

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: Ohno Construction Company
Type of Organization: Corporation
Signed By: Richard Branguin
Title of Signer: Richard Branguin, Vice President Affix Seal
Address of Bidder: 16174 Boyle Avenue If
Fontana, CA 92337 Corporation

Telephone No.: 909.356.5672
Contractor's License No.: 833470
Classification: A & B Expiration Date: 3/31/2012

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

Consent in Lieu of Special Meeting of Directors


In accordance with the provisions of the Washington Business Corporation Act for unanimous consent of the directors in lieu of meetings, and for waiver of notice thereof, the undersigned, being all the directors of Ohno Construction Company hereby, expressly in lieu of a special meeting of directors, consent to and approve the resolutions set forth below.


RESOLVED, That the following persons are authorized to sign contracts on behalf of the Corporation:

Yoshio Ohno, President
Richard L. Brangwin, Vice President
Barbara Ohno, Secretary


SIGNED AND DATED as of August 17, 2010.

DIRECTORS:


Yoshio A. Ohno


Richard L. Brangwin


John Falk


Barbara Ohno

Certified to be a true copy of a resolution duly adopted by the Board of Directors of Ohno Construction Company:


Barbara Ohno, corporate secretary

Date: 8/27/2010

Corporate Seal

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

Richard Brangwin, being first duly sworn, deposes and says:

That he or she is Vice President of Ohno Construction Co.
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Rich Brangwin
Signature Richard Brangwin, Vice Pres.

Subscribed and sworn to before me this 25 day of October, 2010



J. Jacques
Signature of officer administering oath

Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Ohno Construction Company, as Principal; and * _____, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of ten percent (10%) of the total amount bid-- Dollars (\$ _____) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns. *Travelers Casualty and Surety Company of America

WHEREAS, the said Principal is herewith submitting its Proposal for the Rancho Jurupa Regional Sports Complex

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 25th day of October, 2010, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Ohno Construction Company
(Firm Name - Principal)
16174 Boyle Ave., Fontana, CA 92337

(Business Address)

By Richard Brangwin
(Original Signature)

Richard Brangwin, Vice President
(Title)

Travelers Casualty and Surety Company of America
(Corporation Name - Surety)

PO Box 3018, Bothell, WA 98041-3018
(Business Address)

By Jim S. Kuich
(Original Signature) Jim S. Kuich, Attorney-in-fact

Affix Seal
If
Corporation

Affix
Corporate
Seal

ATTORNEY-IN-FACT ACKNOWLEDGEMENT

STATE OF WASHINGTON)
) ss:
COUNTY OF KING)

On this 25th day of October, 2010, before me, the undersigned, a Notary Public in and for the said State, personally appeared Jim S. Kuich, known to me to be the Attorney-in-fact for Travelers Casualty and Surety Company of America, whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



NOTARY PUBLIC

My commission expires:6/1/2011





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 222261

Certificate No. 003587099

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Darlene Jakielski, Julie M. Glover, M.J. Cotton, Nancy J. Osborne, S.M. Scott, Steven K. Bush, Michael A. Murphy, Jim W. Doyle, Brandon K. Bush, Andy D. Prill, Jim S. Kuich, Chad M. Epple, Steve Wagner, Theresa A. Lamb, and Brett N. Meier

of the City of Bothell, State of Washington, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 6th day of April, 2010.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 6th day of April, 2010, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 001

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 001 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 001 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 001 with his sealed bid proposal.
2. Mandatory Job Walk will take place on Wednesday, October 13, 2010 at 10:00 am. The location of the job walk will be at 4800 Crestmore Road, Riverside CA 92509-6839. Follow the directional signs into the Park. The meeting location will be at the Pecan Shade Shelter.
3. Plans and specifications are available at OCB Reprographics of Riverside. Please contact them for cost of plans and specifications.

B. PLAN & SPECIFICATION ITEMS

1. Replace the following specification sections with the specifications attached.
02441, 02461, 02740, 02763, 02783, 02890, 09860, 16000
2. Add the following specification sections attached.
13000, 13120
3. Turf shall be SOD only. Remove reference to hydroseed turf on planting plans.
4. Construction Plan item 24b on sheet CP-2 shall be changed to item 24a.

5. Contractor shall note the requirement of providing for turnover to the County a synthetic turf sweeper and groomer as part of the base bid cost as noted on page 9 of specification section 02890.
6. Contractor shall note that the drainline shown on sheets C5 and C9 shall NOT be installed under the concrete paving as shown. Drainline shall be installed as shown on sheet TD-1.
7. The **County will provide** all site survey services. Section 8.9.1 under "LAYOUT OF WORK" shall be modified accordingly.
8. The attached "Contractor's Proposal" shall be used in place of the one in the original bid specifications.

DATED: October 7, 2010

By: _____
Jason Plotkin, Project Manager

10/13/10
Date Received by Bidder

By: 
Bidder's Signature

Richard Brangwin
Vice President
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 002

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS FOR RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL

- 1. All provisions of this Addendum No. 002 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 002 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 002 with his sealed bid proposal.
2. The following Addendum No. 002 contains the job walk sign-in sheets, agenda, and answers to questions asked at the job walk.

DATED: October 13, 2010

By: Jason Plotkin, Project Manager

10/14/10 Date Received by Bidder

By: Richard Brangwin Bidder's Signature Vice President

Typed or Printed Name



Rancho Jurupa Regional Sports Complex Jobwalk
 October 13, 2010
 Agenda

1. Introductions
 - 1.1 Sign-In Sheet
 - 1.2 Introduction of Participants
2. Job Walk Schedule
 - 2.1 Mandatory attendance is required.
 - 2.2 Construction Budget: \$14.7M
 - 2.3 Bid Package: OCB Reprographics, Mario Machuca
 - 2.4 Groundbreaking -- January 2011.
3. Bid Opening

Date: October 25th, 2010
 Time: 2:30 pm
 Address: 4080 Lemon St. Riverside, CA 92507 -- 1st Floor
4. Instructions to Bidders
 - 4.1 Responsive and Responsible
 - 4.2 Addendum #1 has been issued -- Accept both an "A" and "B" GC license.
 - 4.3 Proposal to be made on attached form (See Addendum #1)
 - 4.4 Bid good for 60 days
 - 4.5 Bidder's Check/Bond is 10% of total proposal
 - 4.4.1 Check/Bond to be returned at the termination of 60 day period
 - 4.4.2 Bond to be issued on form supplied
 - 4.6 Base Bid -- broken out (See Addendum #1)
 - 4.7 Course of Construction Insurance
 - 4.8 Alternates - #1, #2, #3
 - 4.9 Subcontractors: list all subs that will perform work in excess of 1/2 of 1% of total bid.
 - 4.10 Project completed within 275 calendar days
5. General Conditions
 - 5.1 County Inspector assigned for all onsite work
 - 5.2 Deputy Inspector -- Converse Consultants (Owner furnished)
 - 5.3 Survey -- TMAD (Owner furnished)
 - 5.4 Contractor responsible for all fees for utility hookups and utility equipment.
 - 5.5 Substitution Process -- 35 days after bid is submitted
 - 5.6 Contractor responsible to provide SWPPP plan and implementation of BMP's prior to starting work.
6. Description of Work: Plans/Specifications (RHA & TMAD)
7. Questions



Administration
 Accounting
 Business Intelligence
 Office of Services
 Contract Administration
 Customer

Planning
 Planning Authority
 Information Technology
 Administration
 Marketing

Economic Development
 Environmental Services
 Infrastructure Planning
 Real Estate Development
 Permitting
 Grants Administration

Funding
 Project Management
 Purchasing Group
 Real Property
 Redevelopment Agency
 Workforce Development

