



Rancho Jurupa Regional Sports Complex
October 13, 2010
Job walk

**** No further pre-qualification for any product is going to be made.**
**** October 21st at 2:30 is going to be the last day to submit RFIS (Request for Information Form).**

RFI #1 (Request for Information Form)

Q: Question about specifications of field divisions and prefabricated buildings?
A: 14 to 15 soccer Fields, which only 4 of those fields are going to be made with synthetic material. There is not going to be any score boards in the fields. The specifications provided at OCB are not wrong.

RFI #2 (Request for Information Form)

Q: Is a fence installation required around the wetlands?
A: The Architect is going to check on this matter

RFI #3 (Request for Information Form)

Q: Is there a minimum number of work that the general contractor must self perform?
A: The general contractor must self perform up to 10% (percent).

RFI #4 (Request for Information Form)

Q #1: Do the contractors need to submit qualifications for synthetic field installs with the "Bid"?
A #1: Yes, all pre-qualifications need to be submitted with the bid.

Q #2: If so is it necessary to adhere to minimum 10 fields in 3 years?
A #2: Please check specifications. Requested information is stated there.



Agreements,
Analysis
Business Intelligence
Cultural Services
Community Services
Outreach

Planning
Housing Authority
Information Technology
Intergovernmental
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Economic Development
Educational Services
Environmental Planning
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Foreign Trade
Grant Administration

Planning
Project Management
Purchasing Group
Real Property
Redevelopment Agency
Workforce Development



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 003

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 003 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 003 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 003 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

1. Add football field striping, combination football/soccer goals and steel posts and netting to the southeast synthetic turf field (Field 2). Refer to attached sheets:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf"
"RJRSC - Revised Sheet LP-2 (addendum #3).pdf"
"RJRSC - Revised Sheet CD-4 (addendum #3).pdf"
2. Revise soccer goals on Fields 5 and 6 per attached sheet:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf".
3. Note locations of playground gravel sumps added to detail 'A' on attached sheet:
"RJRSC - Revised Sheet CD-2 (addendum #3).pdf".
4. Change Ackerstone paver color to "Charcoal Brown Buff" as shown on attached sheet:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf"

5. Replace specification Section 02890 – Synthetic Turf with the attached file:
"02890 - SYNTHETIC TURF SYSTEM (rev for Addendum #3).pdf"

Note change to 02890.06 item 2:

2. *In the event that the Prime Contractor does not meet these requirements, a sub-contractor may be listed that does meet the requirements specified in item 1 above. The Prime Contractor shall provide evidence of experience by the listed sub-contractor in preparing drainage base systems for synthetic turf and the sub-contractor must have installed a minimum of 10 sub-grade drainage base systems for synthetic turf playing fields in the past 3 years in California.*

6. Replace the Contractor's Proposal with the attached file:
"RJRSC Contractor's Proposal - Addendum #3 (10-15-10).pdf"

DATED: October 15, 2010

Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: 
Bidder's Signature

Richard Brangwin
Vice President

Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 004

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 004 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 004 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 004 with his sealed bid proposal.
2. The cutoff for RFI's has changed to **Thursday, October 21, 2010 at 2:30pm**

B. PLAN & SPECIFICATION ITEMS

1. Change the play equipment model number in the construction legend items "D" and "E" on detail "A" sheet CD-2, to 31360-1-2.
2. Specification Section 13000.F.1. shall be changed to "The **OWNER** is responsible for the site survey and staking the building location,"
3. The quantity of picnic tables on CP-1 and CP-2, item 16 shall be changed to **52**.
4. The retaining walls located along the north property line shall be constructed per detail H, sheet C2 as indicated on sheets C3 and C4. The retaining walls located on the north and west sides of the soccer field adjacent to the concrete paving shall be constructed per details A and D, sheet CD-3 as indicated on sheet CP-2.
5. Detail A and D on sheet CD-3 show a typical mow curb against wall, where turf occurs. It then references detail F, on CD-1 which is the monument sign, which is incorrect. A mow curb detail has been included as part of this addendum.

6. Specification Section 02890.08 Field Conditions **Part A** shall be removed from the specifications.
7. The contractor shall be required to prepare the Storm Water Pollution Prevention Plan (SWPPP) for the project. The SWPPP shall meet all requirements of the **2009-0009-DWQ Construction general permit** which can be found at:
http://www.swrcb.ca.gov/water_issues/programs/stormwater/constpermits.shtml
8. The connection to the existing flood control down drain shall be made utilizing a concrete collar in accordance with APWA STD 380-4.
9. The electrical plan sheets (E-1, E-2, E-3, E-4, E-5, E-6, E-7, E-8, E-9, E-10) dated 5/10/10 shall be replaced with the attached sheets dated 5/27/10. Information missing from the original sheets has been added.
10. All work within 5' of the synthetic turf system, both above and below ground, must be performed by a qualified contractor according to the project specifications. Pre-qualifications shall be submitted for the synthetic field installers **AND** sub-drain and crushed rock preparation installers. The pre-qualifications can be submitted **within 24 hours after the bid opening by the three apparent low bidders**.
11. The 15" drain line indicated on sheet C9 should be revised to the 18" perforated drain as indicated within the specs. The 48" perforated drain line adjacent to the parking lot is the infiltration trench drain for water quality purposes and is considered to be part of the perimeter drain system for the synthetic turf fields. In addition, all drain inlets and laterals that connect to the perimeter drain system are considered part of the synthetic turf sub-drainage system and must be installed by a qualified sub-drainage subcontractor with 10 fields in 3 years experience per the project specifications. The connections must be made to 5' outside of the trench/synthetic turf area where a qualified underground utility contractor may pick up the connection and install the rest of the upstream system.
12. The sidewalk that is referred to in detail C sheet C-3 is the public sidewalk within the County right-of-way that is indicated on the SP sheets. This sidewalk per County standard is a 4" thick sidewalk. Interior sidewalks (outside of the R/W) shall be 6" thick per the CP sheets.
13. Sheets C7 and C11 were labeled incorrectly; the scale of these sheets is 1"=30'.
14. Wire note #1 on sheet IP-1 specifies "All valve control / common wires shall be installed in a schedule 40 gray PVC conduit per detail "B" sheet ID-1". The detail reference should be **detail "I" sheet ID-1**. All common, pilot and spare wires shall be installed inside schedule 40 PVC grey conduit in a **continuous route** from controllers to all the remote control valve locations.
15. The pipe for all drinking fountain lines shall be schedule 40 PVC.
16. All 6" irrigation pipe shall be Class 200 PVC Ring-Tite.

17. The exterior of the trash enclosure walls shall have a stone veneer wainscot to match the electrical enclosure on detail "E" sheet CD-2.
18. Refer to Stone Veneer Column detail included in Addendum #4 for detail on stone veneer columns at the shade structure posts.

DATED: October 20, 2010

October 20, 2010
Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: Richard Brangwin
Bidder's Signature
Richard Brangwin
Vice president

Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 005

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS FOR RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

- 1. All provisions of this Addendum No. 005 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 005 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 005 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

- 1. All concrete paving shall be 3,250 psi per plans. The reference to 4,000 psi concrete in the Geotechnical Report shall be revised to 3,250 psi.
- 2. Detail 'C', Sheet CD-3 shall be modified to have the gravel base and geotextile fabric extend 18" beyond the edge of the concrete pavers.
- 3. Construct a 6" wide by 16" deep concrete curb to separate the asphalt paving and permeable pavers. Install continuous #4 rebar 3" below top of curb and 1" deep score joints at 10' O.C. The top of curb is to be flush with the adjacent pavers and asphalt paving.
- 4. The existing stump and tree along Loring Ranch are to be removed.
- 5. The reference to hydroseed turf on sheets PP-1 and PP-2 shall be removed. The base bid shall be sod turf as specified on the plans.
- 6. The alternate bid item for the football striping shall also include increasing the length of the synthetic turf blades to a minimum of 2.5".



Administration
 Auction
 Business Intelligence
 Cultural Services
 Community Services
 Custodial

Housing
 Housing Authority
 Information Technology
 Maintenance
 Marketing


Economic Development
 Edward Dean Museum
 Environmental Planning
 Fair & National Date Festival
 Foreign Trade
 Credit & Investment

Parking
 Project Management
 Purchasing Group
 Real Property
 Redevelopment Agency
 Workforce Development

DATED: October 22, 2010

10/22/10
Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: 
Bidder's Signature
Richard Brangwin
Vice President

Typed or Printed Name

ONTARIO CONSTRUCTION
16174 BOYLE AVE.
FONTANA, CA 92337

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2010 OCT 25 PM 2:23

County of Riverside
Clerk of the Board of Supervisors
1st Floor of the County Administrative
Center
4080 Lemon Street
Riverside, CA 92501

Bid for:
Sancho Jurupa Regional Sports Complex
October 25, 2010 @ 2:30 pm

NOTICE INVITING BIDS

REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE, herein called OWNER, invites sealed proposals for :

RANCHO JURUPA REGIONAL SPORTS COMPLEX

The Rancho Jurupa Regional Sports Complex has been developed on approximately 36 acres located immediately north of the intersection of Loring Ranch Road and Crestmore Road, in the unincorporated territory of Riverside County. The Sports Park will include one large, one moderate and six small picnic shelters, which will accommodate a total of approximately 238 people, a concession/restroom building, a storage building, a perimeter park concrete walk and approximately 15 soccer fields of varying sizes and types of turf.

Proposals shall be delivered to the Clerk of the Board of Supervisors, on the 1st floor of the County Administrative Center located at 4080 Lemon Street, Riverside, CA 92501 no later than October 25th at 2:30pm and will be promptly opened in public at said address.

Each Proposal shall be in accordance with the Plans, Specifications, and other Contract Documents and prepared by the Redevelopment Agency for the County of Riverside. A nonrefundable fee will be charged for each set of Plans and Specifications furnished to Contractors. An additional nonrefundable fee will be charged for each set of Plans and Specifications furnished that are requested to be mailed to Contractors. Plans and Specifications may be obtained from OCB reprographics of Riverside.

Pursuant to the Labor Code, the Governing Board of the Owner has obtained from the Director of the Department of Industrial Relations, State of California, his determination of general prevailing rates of per diem wages applicable to the work, and for holiday and overtime work, including employer payments for health and welfare, pension, vacation, and similar purposes, as set forth on the schedule which is on file at the principal office of the Owner, and which will be made available to any interested person upon request.

The Contract General Conditions for this project will contain provisions allowing successful contractor to substitute securities for monies withheld by the Redevelopment Agency for the County of Riverside to ensure performance (Public Contract Code 22300).

A Performance Bond and Payment Bond shall be required for this Project.

The Contractor will be required, per Public Contracts Code, Section 3300 and for this contract, to have a State of California contractor's license classification A or B. A **mandatory** pre-bid job walk inspection will be held on October 13th 2010 at 10 a.m. The meeting will be held at the project site. **No bids will be accepted from bidders who have not attended the pre-bid job walk.**

For further information, contact Jason Plotkin at the Redevelopment Agency for the County of Riverside, located at 3403 10th Street, Riverside, CA 92501 whose telephone number is (951) 955-0169.

CONTRACTOR'S PROPOSAL
Rancho Jurupa Regional Sports Complex

TO THE GOVERNING BOARD OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE:

Date: 10-25-10

Bidder: DELTA CONSTRUCTION & DEV. INC.

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions for the Construction of the Rancho Jurupa Regional Sports Complex, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the work in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 10-7-10

Addendum No. 2 Date 10-13-10

Addendum No. 3 Date 10-15-10

Addendum No. 4 Date 10-20-10

Addendum No. 5 Date 10-22-10

Addendum No. _____ Date _____

Addendum No. _____ Date _____

BASE BID

Clear and Grub/Demolition: \$ 30,000.-

Grading and Drainage: \$ 800,000.⁰⁰

Water and Sewer: \$ 50,000.-

Electrical: \$ 1,300,000.-

Site Construction: \$ 8,468,000.-

Irrigation: \$ 700,000.-

Planting: \$ 600,000.-

For the total Base Bid ELEVEN MILLION NINE HUNDRED FOURTY EIGHT dollars
(in words) (\$ 11,948,000.⁰⁰ THOUSAND) 500/1000

including all applicable taxes, permits, licenses, **AND Course of Construction Insurance.**

ALTERNATE BID ITEMS

(Add or Deduct state which)

1. Alternate Bid Synthetic Turf "FieldTurf Prestige XM50"
(refer to specifications section 02890.05 A)

\$ 200,000- DEDUCT

2. Alternate Bid Synthetic Turf "Mondo Green Ecofill MF4563"
(refer to specifications section 02890.05 B)

\$ 200,000.00 ADD

3. Alternate Bid Synthetic Turf "Sprinturf Ultrablade DF"
(refer to specifications section 02890.05 C)

\$ 300,000- DEDUCT

4. Alternate Bid Football Field
Item includes football field striping, combination football/soccer goals and steel posts and netting. Original soccer goals shall be included in the base bid.

\$ 50,000 - ADD

5. Alternate Bid _____
(as listed by contractor)

\$ _____

6. Alternate Bid _____
(as listed by contractor)

\$ _____

7. Alternate Bid _____
(as listed by contractor)

\$ _____

8. Alternate Bid _____
(as listed by contractor)

\$ _____

9. Alternate Bid _____
(as listed by contractor)

\$ _____

10. Alternate Bid _____
(as listed by contractor)

\$ _____

And,
Cost of Contractor's Course of Construction Insurance 35,000.00 dollars (\$ 35,000.00) and deductible \$ 1,500.00. THIRTY FIVE THOUSAND & 00/100.

Bids must be submitted on all items (except Alternate Bid items 5-10 if not needed by contractor). Failure to bid on all items may result in the bid being rejected as non-responsive. The basis for award will be the qualified bidder with the lowest total of the Base Bid WITH COURSE OF CONSTRUCTION INSURANCE. Alternates may be awarded in any order after determination of the lowest responsible and responsive bidder.

DESIGNATION OF SUBCONTRACTORS

In compliance with Section 4104 of the Public Contract Code the undersigned submits the following complete list of each Subcontractor who will perform work or labor or render service in or about the construction/installation in an amount in excess of 1/100th of 1% of said total bid.

<u>PORTION OF THE WORK</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>
LANDSCAPING & IRRIGATION	MARINA LANDSCAPE, INC.	1980 S. LEWIS ST. ANAHEIM, CA 92805
ORNAMENTAL FENCE & GATES	FENCE CORP., INC.	882 MAIN STREET, RIVERSIDE CA
AC PAVING	WESTERN PAVING CONTRS. INC.	15523 ARROW HWY, IRVINE, CA
MASONRY	MULLER COMMERCIAL MASONRY, INC.	11666 PENNINGTON ST., PLAINFIELD, CA
UNIT CONC. PAVING	ALPHA & OMEGA PAVERS, INC.	13621 STACY LYNN DR. MENA, CA
SITE UTILITIES	CALMOX PLUMBING	P.O. BOX 950086, MISSION HILLS, CA
PAVEMENT MARKINGS	J.P. STRIPING, INC.	P.O. BOX 278, BERAMONT, CA 92223
CONCRETE GRADING	ROBERT L. ROEVS CONSP. CO.	14128 PARAMOUNT BLVD, PARAMOUNT, CA
SYNTHETIC TURF	FIELDTURF FOR BASE BIDS	8088 MONTVIEW RD., MONTREAL, QC H4P 2L7
FLAT DRAINAGE/BASE	PARK WEST SPORTS SYSTEM	2241 GILBERTO ST RANCHO STA MARGARITA
PRE-FABRICATED BUILDINGS	PUBLIC RESTROOM COMPANY	9390 GROUNN PK, RENO NV. CA 92688
PRE-ENGINEERED STRUCTURES	USA MADE & FABRIC STRUCTURES INC.	300 KALMUS DR. COSTA MESA, CA
SHEDS & SHELTER STRUCTURES	T.D. GREGAN CONSP.	4375 ARCHIBALD, PRICHARD, ALABAMA, CA
PLAYGROUND STRUCTURES		
SITE ELECTRICAL	SAB & SON ELECTRIC	7309 VARNIA AVE N. HOLLYWOOD, CA 91605
SYNTHETIC - TURF	SPRINTURS (FOR ALTERNATE)	660 AMERICAN AVE - NATE ONEIL / KIM OF PURSSIA PA, 19406
SECTION 02890 - SYNTHETIC GRASS (FOR ALTERNATE) ONLY	MONDO	5575 TERRA RD SANTA ROSA CA 95409

AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this Proposal by the Owner and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required Payment and Performance Bonds and proof of insurance.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner in the amount of ten percent of the total bid submitted herewith, is hereby given as a guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds and insurance if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder: DELTA CONSTRUCTION & DEV. INC.
Type of Organization: CORPORATION
Signed By: [Signature] R. EMAMI
Title of Signer: PRESIDENT Affix Seal
Address of Bidder: 4050 VERDUGO RD. If
LOS ANGELES CA 90065 Corporation
Telephone No.: (323) 258-2397
Contractor's License No.: 742075
Classification: A & B Expiration Date: 10-31-2011

LICENSURE STATEMENTS ARE MADE UNDER PENALTY OF PERJURY

If bidder is a corporation, and signer is not President or Secretary, attach a certified copy of By-Laws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

Bid Bond

KNOWN TO ALL MEN BY THESE PRESENTS, that we, the undersigned Delmac Construction and Development, Inc., as Principal; and Great American Insurance Company, as Surety, are hereby held and firmly bound unto the Redevelopment Agency for the County of Riverside, hereinafter called the "Owner", in the sum of Not to Exceed Ten Percent of the Bid Dollars (\$ 10%) for the payment of such sum, well and truly to be made, do hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its Proposal for the Rancho Jurupa Regional Sports Complex

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid Principal shall be awarded the Contract upon said Proposal and shall, within the required number of days after the notice of such award, execute a written memorial of the awarded Contract and submit the required Labor and Material Payment and faithful Performance Bond and proof of insurance, then this obligation shall be null and void; and in the event that the Principal fails and/or refuses to execute and deliver said documents this Bond will be charged with the costs of the damages experienced by the Owner as a result of such refusal, including but not limited to, publication cost, the difference in money between the amount of the bid of the said Principal and the amount for which the obligee may legally contract with another party to perform the said work if such amount be in excess of the former; building lease or rental costs, transportation cost, and additional salary costs that result from the delay due to the Principal's default on the awarded Contract. In no event however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their separate seals this 20th day of October, 2010, the name and corporate seal of each corporate party being hereto affixed and those present duly signed by its undersigned representative, pursuant to authority of its governing body.

Delmac Construction and Development, Inc.

(Firm Name - Principal)

405 N. Verdugo Rd, Los Angeles, Ca 90065

(Business Address)

By [Signature]

(Original Signature)

R. EMAMI

Affix Seal
If
Corporation

PRESIDENT

(Title)

Great American Insurance Company

(Corporation Name - Surety)

750 The City Drive South #300, Orange, Ca 92868

(Business Address)

By [Signature]

(Original Signature)

Richard Adair, Attorney in Fact

Affix
Corporate
Seal

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 10-20-10 before me, P. Bauer, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Richard Adair

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than TWO

No. 014480

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
RICHARD ADAIR P. BAUER	BOTH OF GLENDALE, CALIFORNIA	BOTH \$75,000,000.00

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 22nd day of, JULY, 2010.

Attest

GREAT AMERICAN INSURANCE COMPANY



My L C. B.

Assistant Secretary

David C. Kitchen

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 22nd day of JULY, 2010, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**KAREN L. GROSHEM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-11**

Karen L. Groshem

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 20th day of October, 2010



My L C. B.

Assistant Secretary

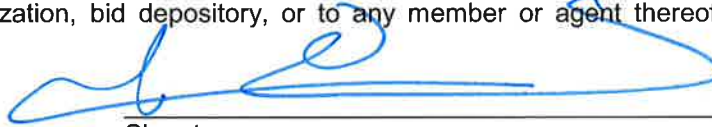
**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND
SUBMITTED WITH BID**

State of California) ss.
County of Riverside)

RAMIN EMAMI


, being first duly sworn, deposes and says:

That he ~~or she~~ is PRESIDENT of DELMAC CONSTRUCTION & DEV, INC.
the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.


Signature 10-25-10

Subscribed and sworn to before me this 25th day of OCTOBER, 2010




Signature of officer administering oath



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 001

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 001 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 001 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 001 with his sealed bid proposal.
2. Mandatory Job Walk will take place on Wednesday, October 13, 2010 at 10:00 am. The location of the job walk will be at 4800 Crestmore Road, Riverside CA 92509-6839. Follow the directional signs into the Park. The meeting location will be at the Pecan Shade Shelter.
3. Plans and specifications are available at OCB Reprographics of Riverside. Please contact them for cost of plans and specifications.

B. PLAN & SPECIFICATION ITEMS


1. Replace the following specification sections with the specifications attached.
02441, 02461, 02740, 02763, 02783, 02890, 09860, 16000
2. Add the following specification sections attached.
13000, 13120
3. Turf shall be SOD only. Remove reference to hydroseed turf on planting plans.
4. Construction Plan item 24b on sheet CP-2 shall be changed to item 24a.

5. Contractor shall note the requirement of providing for turnover to the County a synthetic turf sweeper and groomer as part of the base bid cost as noted on page 9 of specification section 02890.
6. Contractor shall note that the drainline shown on sheets C5 and C9 shall NOT be installed under the concrete paving as shown. Drainline shall be installed as shown on sheet TD-1.
7. The **County will provide** all site survey services. Section 8.9.1 under "LAYOUT OF WORK" shall be modified accordingly.
8. The attached "Contractor's Proposal" shall be used in place of the one in the original bid specifications.

DATED: October 7, 2010

10-8-10
Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: 
Bidder's Signature

RAMIN ENAMI
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 002

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL

1. All provisions of this Addendum No. 002 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 002 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 002 with his sealed bid proposal.
2. The following Addendum No. 002 contains the job walk sign-in sheets, agenda, and answers to questions asked at the job walk.

DATED: October 13, 2010

By: _____
Jason Plotkin, Project Manager

10-16-10
Date Received by Bidder

By: 
Bidder's Signature

RAMIN EMAMI (PRES.)
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 003

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 003 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 003 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 003 with his sealed bid proposal.

B. PLAN & SPECIFICATION ITEMS

1. Add football field striping, combination football/soccer goals and steel posts and netting to the southeast synthetic turf field (Field 2). Refer to attached sheets:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf"
"RJRSC - Revised Sheet LP-2 (addendum #3).pdf"
"RJRSC - Revised Sheet CD-4 (addendum #3).pdf"
2. Revise soccer goals on Fields 5 and 6 per attached sheet:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf".
3. Note locations of playground gravel sumps added to detail 'A' on attached sheet:
"RJRSC - Revised Sheet CD-2 (addendum #3).pdf".
4. Change Ackerstone paver color to "Charcoal Brown Buff" as shown on attached sheet:
"RJRSC - Revised Sheet CP-2 (addendum #3).pdf"

5. Replace specification Section 02890 – Synthetic Turf with the attached file:
"02890 - SYNTHETIC TURF SYSTEM (rev for Addendum #3).pdf"

Note change to 02890.06 item 2:


2. *In the event that the Prime Contractor does not meet these requirements, a sub-contractor may be listed that does meet the requirements specified in item 1 above. The Prime Contractor shall provide evidence of experience by the listed sub-contractor in preparing drainage base systems for synthetic turf and the sub-contractor must have installed a minimum of 10 sub-grade drainage base systems for synthetic turf playing fields in the past 3 years in California.*

6. Replace the Contractor's Proposal with the attached file:
"RJRSC Contractor's Proposal - Addendum #3 (10-15-10).pdf"

DATED: October 15, 2010

By: _____
Jason Plotkin, Project Manager

10-18-10
Date Received by Bidder

By: 
Bidder's Signature

RAMIN EMAMI
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 004

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 004 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 004 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 004 with his sealed bid proposal.
2. The cutoff for RFI's has changed to **Thursday, October 21, 2010 at 2:30pm**

B. PLAN & SPECIFICATION ITEMS

1. Change the play equipment model number in the construction legend items "D" and "E" on detail "A" sheet CD-2, to 31360-1-2.
2. Specification Section 13000.F.1. shall be changed to "The **OWNER** is responsible for the site survey and staking the building location,"
3. The quantity of picnic tables on CP-1 and CP-2, item 16 shall be changed to **52**.
4. The retaining walls located along the north property line shall be constructed per detail H, sheet C2 as indicated on sheets C3 and C4. The retaining walls located on the north and west sides of the soccer field adjacent to the concrete paving shall be constructed per details A and D, sheet CD-3 as indicated on sheet CP-2.
5. Detail A and D on sheet CD-3 show a typical mow curb against wall, where turf occurs. It then references detail F, on CD-1 which is the monument sign, which is incorrect. A mow curb detail has been included as part of this addendum.


6. Specification Section 02890.08 Field Conditions **Part A** shall be removed from the specifications.
7. The contractor shall be required to prepare the Storm Water Pollution Prevention Plan (SWPPP) for the project. The SWPPP shall meet all requirements of the **2009-0009-DWQ Construction general permit** which can be found at:
http://www.swrcb.ca.gov/water_issues/programs/stormwater/constpermits.shtml
8. The connection to the existing flood control down drain shall be made utilizing a concrete collar in accordance with APWA STD 380-4.
9. The electrical plan sheets (E-1, E-2, E-3, E-4, E-5, E-6, E-7, E-8, E-9, E-10) dated 5/10/10 shall be replaced with the attached sheets dated 5/27/10. Information missing from the original sheets has been added.
10. All work within 5' of the synthetic turf system, both above and below ground, must be performed by a qualified contractor according to the project specifications. Pre-qualifications shall be submitted for the synthetic field installers **AND** sub-drain and crushed rock preparation installers. The pre-qualifications can be submitted **within 24 hours after the bid opening by the three apparent low bidders**.
11. The 15" drain line indicated on sheet C9 should be revised to the 18" perforated drain as indicated within the specs. The 48" perforated drain line adjacent to the parking lot is the infiltration trench drain for water quality purposes and is considered to be part of the perimeter drain system for the synthetic turf fields. In addition, all drain inlets and laterals that connect to the perimeter drain system are considered part of the synthetic turf sub-drainage system and must be installed by a qualified sub-drainage subcontractor with 10 fields in 3 years experience per the project specifications. The connections must be made to 5' outside of the trench/synthetic turf area where a qualified underground utility contractor may pick up the connection and install the rest of the upstream system.
12. The sidewalk that is referred to in detail C sheet C-3 is the public sidewalk within the County right-of-way that is indicated on the SP sheets. This sidewalk per County standard is a 4" thick sidewalk. Interior sidewalks (outside of the R/W) shall be 6" thick per the CP sheets.
13. Sheets C7 and C11 were labeled incorrectly; the scale of these sheets is 1"=30'.
14. Wire note #1 on sheet IP-1 specifies "All valve control / common wires shall be installed in a schedule 40 gray PVC conduit per detail "B" sheet ID-1". The detail reference should be **detail "I" sheet ID-1**. All common, pilot and spare wires shall be installed inside schedule 40 PVC grey conduit in a **continuous route** from controllers to all the remote control valve locations.
15. The pipe for all drinking fountain lines shall be schedule 40 PVC.
16. All 6" irrigation pipe shall be Class 200 PVC Ring-Tite.

- 17. The exterior of the trash enclosure walls shall have a stone veneer wainscot to match the electrical enclosure on detail "E" sheet CD-2.
- 18. Refer to Stone Veneer Column detail included in Addendum #4 for detail on stone veneer columns at the shade structure posts.

DATED: October 20, 2010

By: _____
Jason Plotkin, Project Manager

10-22-10
Date Received by Bidder

By: 
Bidder's Signature

RAMIN EMAMI
Typed or Printed Name



ECONOMIC DEVELOPMENT AGENCY – COUNTY OF RIVERSIDE

ADDENDUM NO. 005

TO BIDDING DOCUMENTS, CONTRACT, BASIC SPECIFICATIONS, AND SPECIAL REQUIREMENTS
FOR
RANCHO JURUPA REGIONAL SPORTS COMPLEX

Bidders are advised that the Contract Documents for the above referenced contract are hereby amended in the following manner and in the following manner only:

A. GENERAL ITEMS

1. All provisions of this Addendum No. 005 are hereby incorporated into the contract documents, and bidders shall account for all provisions pursuant to this Addendum No. 005 in submitting their bid proposals. Each bidder shall include a dated and signed copy of this Addendum No. 005 with his sealed bid proposal.


B. PLAN & SPECIFICATION ITEMS

1. All concrete paving shall be 3,250 psi per plans. The reference to 4,000 psi concrete in the Geotechnical Report shall be revised to 3,250 psi.
2. Detail 'C', Sheet CD-3 shall be modified to have the gravel base and geotextile fabric extend 18" beyond the edge of the concrete pavers.
3. Construct a 6" wide by 16" deep concrete curb to separate the asphalt paving and permeable pavers. Install continuous #4 rebar 3" below top of curb and 1" deep score joints at 10' O.C. The top of curb is to be flush with the adjacent pavers and asphalt paving.
4. The existing stump and tree along Loring Ranch are to be removed.
5. The reference to hydroseed turf on sheets PP-1 and PP-2 shall be removed. The base bid shall be sod turf as specified on the plans.
6. The alternate bid item for the football striping shall also include increasing the length of the synthetic turf blades to a minimum of 2.5".

DATED: October 22, 2010

10.22.10
Date Received by Bidder

By: _____
Jason Plotkin, Project Manager

By: 

Bidder's Signature

RAMIN EMAMI
Typed or Printed Name

**State of California
Secretary of State**



I, **BRUCE McPHERSON**, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAY 27 2005



A handwritten signature in black ink that reads "Bruce McPherson".

BRUCE McPHERSON
Secretary of State

1986994

FILED

In the office of the Secretary of State
of the State of California

JUN 27 1997

Bill Jones
BILL JONES, Secretary of State

ARTICLES OF INCORPORATION
of
Delmac Construction & Development, Inc.

I

The name of this corporation is: **Delmac Construction & Development, Inc.**

II

The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice a profession permitted to be incorporated by the California Corporation Code.

III

The name and address in the State of California of this corporation's initial agent for service of process is:

Name: Ramin Emami

Street Address: 15000 Ventura Blvd. , Suite 355

City: Sherman Oaks

State: California

Zip Code: 91403

IV

This corporation is authorized to issue only one class of shares of stock; and the total number of shares which this corporation is authorized to issue is Ten Thousand Shares.

Ramin Emami , Incorporator

Ramin Emami



**State of California
Secretary of State**



I, **BRUCE McPHERSON**, Secretary of State of the State of California, hereby certify:

That the attached transcript of 3 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAY 27 2005

A handwritten signature in black ink, appearing to read "Bruce McPherson".

BRUCE McPHERSON
Secretary of State



State of California
Secretary of State

S

05-178938

STATEMENT OF INFORMATION
(Domestic Stock Corporation)

FEES (Filing and Disclosure): \$25.00. If amendment, see instructions.

IMPORTANT — READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

FILED
In the office of the Secretary of State
of the State of California

APR 04 2005

This Space For Filing Use Only

1. CORPORATE NAME (Please do not alter if name is preprinted.)

C1986994
DELMAC CONSTRUCTION & DEVELOPMENT,
INC.
PO BOX 2001
GLENDALE CA 91209

DUE DATE: 06-30-05

CALIFORNIA CORPORATE DISCLOSURE ACT (Corporations Code section 1502.1)

A publicly traded corporation must file with the Secretary of State a Corporate Disclosure Statement (Form SI-PT) annually, within 150 days after the end of its fiscal year. Please see reverse for additional information regarding publicly traded corporations.

NO CHANGE STATEMENT

2. If there has been no change in any of the information contained in the last Statement of Information filed with the Secretary of State, check the box and proceed to Item 15.
If there have been any changes to the information contained in the last Statement of Information filed with the Secretary of State, or no statement has been previously filed, this form must be completed in its entirety.

COMPLETE ADDRESSES FOR THE FOLLOWING (Do not abbreviate the name of the city. Items 3 and 4 cannot be P.O. Boxes.)

3. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	CITY AND STATE	ZIP CODE
1545 N. VERDUGO RD. STE 9	GLENDALE, CA	91208
4. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	CITY	STATE ZIP CODE
SAME		CA

NAMES AND COMPLETE ADDRESSES OF THE FOLLOWING OFFICERS (The corporation must have these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

5. CHIEF EXECUTIVE OFFICER/	ADDRESS	CITY AND STATE	ZIP CODE
RANIN EMAMI	1729 FOOTHILL DR.	GLENDALE, CA	91201
6. SECRETARY/	ADDRESS	CITY AND STATE	ZIP CODE
RANIN EMAMI	SAME		
7. CHIEF FINANCIAL OFFICER/	ADDRESS	CITY AND STATE	ZIP CODE
RANIN EMAMI	SAME		

NAMES AND COMPLETE ADDRESSES OF ALL DIRECTORS, INCLUDING DIRECTORS WHO ARE ALSO OFFICERS (The corporation must have at least one director. Attach additional pages, if necessary.)

8. NAME	ADDRESS	CITY AND STATE	ZIP CODE
RANIN EMAMI (PRES.)	SAME AS ABOVE		
9. NAME	ADDRESS	CITY AND STATE	ZIP CODE
RANIN EMAMI (SECR)	"		
10. NAME	ADDRESS	CITY AND STATE	ZIP CODE
RANIN EMAMI (TREASURER)	"		

11. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:

AGENT FOR SERVICE OF PROCESS (If the agent is an individual, the agent must reside in California and Item 13 must be completed with a California address. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and Item 13 must be left blank.)

12. NAME OF AGENT FOR SERVICE OF PROCESS

RANIN EMAMI

13. ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL	CITY	STATE	ZIP CODE
1729 FOOTHILL DR. GLENDALE, CA		CA	91201

TYPE OF BUSINESS

14. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION
CONSTRUCTION

15. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

RANIN EMAMI		PRES.	03/31/05
TYPE OR PRINT NAME OF PERSON COMPLETING THE FORM	SIGNATURE	TITLE	DATE



State of California
Kevin Shelley

Secretary of State
STATEMENT OF INFORMATION
(Domestic Stock Corporation)

04- 249844

FILED

In the office of the Secretary of State
of the State of California

MAY 13 2004

Kevin Shelley
KEVIN SHELLEY, SECRETARY OF STATE

FEES (Filing and Disclosure): \$25.00. If amendment, see instructions.

IMPORTANT — READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

* CORPORATE NAME (Please do not alter if name is preprinted ;

C1986994 DUE 06-30-04 12604S NPT
DELMAC CONSTRUCTION & DEVELOPMENT,
INC.
PO BOX 2001
GLENDALE CA 91209

This Space For Filing Use Only

CALIFORNIA CORPORATE DISCLOSURE ACT (Corporations Code section 1502)

CHECK HERE IF THE CORPORATION IS PUBLICLY TRADED. IF PUBLICLY TRADED, COMPLETE THIS STATEMENT OF INFORMATION AND THE CORPORATE DISCLOSURE STATEMENT (FORM S1-PTSUPP). SEE ITEM 2 OF INSTRUCTIONS.

NO CHANGE STATEMENT

IF THERE HAS BEEN NO CHANGE IN ANY OF THE INFORMATION CONTAINED IN THE LAST STATEMENT OF INFORMATION FILED WITH THE SECRETARY OF STATE, INCLUDING ANY INFORMATION CONTAINED IN FORM S1-PTSUPP, CHECK THE BOX AND PROCEED TO ITEM 17. IF THERE HAVE BEEN ANY CHANGES TO THE INFORMATION CONTAINED IN EITHER FORM, OR NO STATEMENT HAS BEEN PREVIOUSLY FILED, THIS FORM (AND THE FORM S1-PTSUPP, IF PUBLICLY TRADED) MUST BE COMPLETED IN THEIR ENTIRETY.

COMPLETE ADDRESSES FOR THE FOLLOWING (Do not abbreviate the name of the city. Items 4 and 5 cannot be PO Boxes.)

4	STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	CITY AND STATE	ZIP CODE
	1729 FOOTHILL DR. GLENDALE	CA	91201
5	STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	CITY STATE	ZIP CODE
	1545 N. VERDUGO RD. STE 9	GLENDALE CA CA	91208
6	MAILING ADDRESS	CITY AND STATE	ZIP CODE
	P.O. Box 2001	GLENDALE CA	91209

NAMES AND COMPLETE ADDRESSES OF THE FOLLOWING OFFICERS (The corporation must have these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this statement must not be altered.)

7	CHIEF EXECUTIVE OFFICER	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	1545 N. VERDUGO RD. STE 9 - GLENDALE, CA	CA	91208
8	SECRETARY	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	SAME		
9	CHIEF FINANCIAL OFFICER	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	SAME		

NAMES AND COMPLETE ADDRESSES OF ALL DIRECTORS, INCLUDING DIRECTORS WHO ARE ALSO OFFICERS (The corporation must have at least one director. Attach additional pages, if necessary.)

10	NAME	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	PRESIDENT 1545 N. VERDUGO RD. STE 9 GLENDALE	CA	91208
11	NAME	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	SECRETARY SAME		
12	NAME	ADDRESS	CITY AND STATE	ZIP CODE
	RAMIN EMAMI	TREASURER SAME		
13	NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY			
	NONE			

AGENT FOR SERVICE OF PROCESS

- If an individual, the agent must reside in California and Item 15 must be completed with a California address.
- If another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and Item 15 must be left blank.

14	NAME OF AGENT FOR SERVICE OF PROCESS	N/A	RAMIN EMAMI	
15	ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL	CITY	STATE	ZIP CODE
	N/A	1545 N. VERDUGO RD. #1	GLENDALE CA	91208

TYPE OF BUSINESS

16 DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION
CONSTRUCTION

17 BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN INCLUDING ANY ATTACHMENTS IS TRUE AND CORRECT

RAMIN EMAMI	<i>RAMIN EMAMI</i>	PRESIDENT	04-10-04
TYPE OR PRINT NAME OF OFFICER OR AGENT	SIGNATURE	TITLE	DATE



State of California
 Bill Jones
 Secretary of State

STATEMENT BY DOMESTIC STOCK CORPORATION

01-681626

FILED
 SACRAMENTO, CALIF.

AUG 29 2001

Bill Jones
 SECRETARY OF STATE

DO NOT ALTER PRE-PRINTED NAME. IF ITEM 1 IS BLANK, PLEASE ENTER CORPORATE NAME AND NUMBER.
 C1986994

DELMAC CONSTRUCTION & DEVELOPMENT, INC.

EC (A)

This Space For Filing Use Only

2.	STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	1545 N. VERDUGO RD. SUITE #09	CITY AND STATE	GLENDALE, CA	ZIP CODE	91208
3.	STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	1545 N. VERDUGO RD. SUITE #09	CITY AND STATE	GLENDALE, CA	ZIP CODE	91208
4.	MAILING ADDRESS	P.O. Box 2001	CITY AND STATE	GLENDALE CA	ZIP CODE	91209
5.	CHIEF EXECUTIVE OFFICER/ ADDRESS	RAMIN EMAMI 2011 NANTUCKET PL.	CITY AND STATE	TUSTIN, CA	ZIP CODE	92780
6.	SECRETARY/ ADDRESS	RAMIN EMAMI 2011 NANTUCKET PL.	CITY AND STATE	TUSTIN, CA	ZIP CODE	92780
7.	CHIEF FINANCIAL OFFICER/ ADDRESS	RAMIN EMAMI 2011 NANTUCKET PL.	CITY AND STATE	TUSTIN, CA	ZIP CODE	92780
8.	NAME ADDRESS	RAMIN EMAMI 2011 NANTUCKET PL.	CITY AND STATE	TUSTIN, CA	ZIP CODE	92780
9.	NAME ADDRESS	RAMIN EMAMI SAME	CITY AND STATE		ZIP CODE	
10.	NAME ADDRESS	RAMIN EMAMI SAME	CITY AND STATE		ZIP CODE	
11.	NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY.	N/A				
12.	CHECK THE APPROPRIATE PROVISION BELOW AND NAME THE AGENT FOR SERVICE OF PROCESS:					
	<input checked="" type="checkbox"/> AN INDIVIDUAL RESIDING IN CALIFORNIA.					
	<input type="checkbox"/> A CORPORATION WHICH HAS FILED A CERTIFICATE PURSUANT TO SECTION 1505 OF THE CALIFORNIA CORPORATIONS CODE.	26				
	AGENT'S NAME:	RAMIN EMAMI				
13.	ADDRESS OF THE AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL.	CITY	CA	ZIP CODE		
14.	DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION.	CONSTRUCTION				
15.	I DECLARE THAT I HAVE EXAMINED THIS STATEMENT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.					
	TYPE OR PRINT NAME OF SIGNING OFFICER OR AGENT	ORIGINAL SIGNATURE	TITLE	DATE		
	RAMIN EMAMI (PRESIDENT)	<i>Ramin Emami</i>	PRESIDENT	08-26-01		



State of California

SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

JUN 30 1997



Bill Jones

This is to certify that this document is a true and exact copy of the original. Secretary of State

GLENDALE FEDERAL

By: *Smart* 001-8208131

1986994

ENDORSED
FILED
In the office of the Secretary of State
of the State of California

JUN 27 1997

ARTICLES OF INCORPORATION
of
Delmac Construction & Development, Inc.

Bill Jones
BILL JONES, Secretary of State

I

The name of this corporation is: **Delmac Construction & Development, Inc.**

II

The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice a profession permitted to be incorporated by the California Corporation Code.

III

The name and address in the State of California of this corporation's initial agent for service of process is:

Name: Ramin Emami
Street Address: 15000 Ventura Blvd., Suite 355
City: Sherman Oaks State: California Zip Code: 91403

IV

This corporation is authorized to issue only one class of shares of stock; and the total number of shares which this corporation is authorized to issue is Ten Thousand Shares.

Ramin Emami, Incorporator

Ramin Emami

This is to certify that this document is a true and exact copy of the original.

GLENNIALE ORIGINAL

By: *Smith*

001-8208931



State of California
Bill Jones
Secretary of State

01-681626

STATEMENT BY DOMESTIC STOCK CORPORATION

Filing Fee - Please see information section

IMPORTANT - Read Instructions Before Completing This Form

1. DO NOT ALTER PREPRINTED NAME. IF ITEM 1 IS BLANK, PLEASE ENTER CORPORATE NAME AND NUMBER.
 C1986994

DELMAC CONSTRUCTION & DEVELOPMENT, INC.

**ENDORSED
 FILED**

In the office of the Secretary of State
 of the State of California

AUG 29 2001

Bill Jones
 BILL JONES, Secretary of State

This Space For Filing Use Only

IF THERE HAS BEEN NO CHANGE IN ANY OF THE INFORMATION CONTAINED IN THE LAST STATEMENT BY DOMESTIC STOCK CORPORATION ON FILE WITH THE CALIFORNIA SECRETARY OF STATE, CHECK THE BOX AND PROCEED TO ITEM 5

2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE
 1545 N. VERDUGO RD. SUITE #09 GLENDALE, CA ZIP CODE 91208

3. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY
 1545 N. VERDUGO RD. SUITE #09 GLENDALE, CA ZIP CODE 91208

4. MAILING ADDRESS
 P.O. Box 2001 GLENDALE CA ZIP CODE 91209

LIST THE NAMES AND COMPLETE ADDRESSES OF THE FOLLOWING OFFICERS. (The corporation must have these three officers. An officer may hold more than one office. The appropriate title for the officer may be added but do not alter or delete the form.)

5. CHIEF EXECUTIVE OFFICER/
 RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

6. SECRETARY/
 RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

7. CHIEF FINANCIAL OFFICER/
 RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

LIST THE NAMES AND COMPLETE ADDRESSES OF ALL DIRECTORS, INCLUDING DIRECTORS WHO ARE ALSO OFFICERS, WITH THE CORPORATION (must have one or more directors).

8. NAME RAMIN EMAMI ADDRESS 2011 NANTUCKET PL. CITY AND STATE TUSTIN, CA ZIP CODE 92780

9. NAME RAMIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE

10. NAME RAMIN EMAMI ADDRESS SAME CITY AND STATE ZIP CODE

11. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY: N/A

12. CHECK THE APPROPRIATE PROVISION BELOW AND NAME THE AGENT FOR SERVICE OF PROCESS:

AN INDIVIDUAL RESIDING IN CALIFORNIA.

A CORPORATION WHICH HAS FILED A CERTIFICATE PURSUANT TO SECTION 1505 OF THE CALIFORNIA CORPORATIONS CODE.

AGENT'S NAME: RAMIN EMAMI

13. ADDRESS OF THE AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL CITY CA ZIP CODE

14. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION CONSTRUCTION

15. I DECLARE THAT I HAVE EXAMINED THIS STATEMENT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

RAMIN EMAMI (PRESIDENT) *Ramin Emami* PRESIDENT 08-26-01
 TYPE OR PRINT NAME OF SIGNING OFFICER OR AGENT ORIGINAL SIGNATURE TITLE DATE



**Mr. Raymond Emami
Delmac Construction & Development, Inc.
4050 N. Verdugo Road
Los Angeles, CA 90065**

February 8, 2010

Re: Bonding Letter

Dear Mr. Emami:

I would like to start by saying we consider you one of our most capable and professional contractors. Great American Insurance Company is your Surety Company and we are prepared to provide bonds in the \$15,000,000 range with an aggregate work program in the \$30.0 million range.

Our consideration and issuance of bonds is a matter solely between Delmac Construction & Development, Inc. and us, as the Surety, and we assume no liability to third parties by the issuance of this letter.

Delmac Construction & Development, Inc. is a most valued client to us. You have earned an excellent reputation with owners, general, subcontractors, and suppliers. Please contact the undersigned with any specific questions.

Very truly yours,

Great American Insurance Company

Richard Adair
Richard Adair, Attorney-in-Fact

RISK MANAGEMENT AND INSURANCE SERVICES

Tel (626) 275-3000 • Fax (626) 275-0130 • www.mcsins.com • License No. OC13480

550 NORTH BRAND BLVD., SUITE 1100 • GLENDALE, CALIFORNIA 91203

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

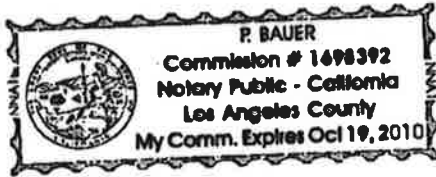
On 2-8-10 before me, P. Bauer, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Richard Adair

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~they executed the same in his/~~her~~their authorized capacity(ies), and that by his/~~her~~their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer is Representing: _____

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than TWO

No. 014480

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
RICHARD ADAIR P. BAUER	BOTH OF GLENDALE CALIFORNIA	BOTH \$75,000,000.00

This Power of Attorney invokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 6th day of, MAY, 2009.

Attest

GREAT AMERICAN INSURANCE COMPANY

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4882)

On this 6th day of MAY, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is the Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated March 1, 1993.

RESOLVED: That the Division President, the Division Senior Vice President, the several Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract or suretyship or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERHAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 8th day of, February, 2010



Mr. Raymond Emami
Delmac Construction & Development, Inc.
4050 N. Verdugo Road
Los Angeles, CA 90065

February 8, 2010

Re: Bonding Letter

Dear Mr. Emami:

I would like to start by saying we consider you one of our most capable and professional contractors. Great American Insurance Company is your Surety Company and we are prepared to provide bonds in the \$15,000,000 range with an aggregate work program in the \$30.0 million range.

Our consideration and issuance of bonds is a matter solely between Delmac Construction & Development, Inc. and us, as the Surety, and we assume no liability to third parties by the issuance of this letter.

Delmac Construction & Development, Inc, is a most valued client to us. You have earned an excellent reputation with owners, general, subcontractors, and suppliers. Please contact the undersigned with any specific questions.

Very truly yours,

Great American Insurance Company

Richard Adair
Richard Adair, Attorney-in-Fact

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Tel (626) 275-3000 • Fax (626) 275-0130 • www.mcsins.com • License No. 0C13480

550 NORTH BRAND BLVD., SUITE 1100 • GLENDALE, CALIFORNIA 91203

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 2-8-10 before me, P. Bauer, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Richard Adair

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than TWO

No. 014480

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
RICHARD ADAIR P. BAUER	BOTH OF GLENDALE CALIFORNIA	BOTH \$75,000,000.00

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 6th day of, MAY, 2009.

Attest

GREAT AMERICAN INSURANCE COMPANY

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4822)

On this 6th day of MAY, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is the Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated March 1, 1993.

RESOLVED: That the Division President, the Division Senior Vice President, the several Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract or suretyship or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERHAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 8th day of, February, 2010



P.O. BOX 420807, SAN FRANCISCO, CA 94142-0807

CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

ISSUE DATE: 03-01-2010

GROUP: 000044
POLICY NUMBER: 0022503-2009
CERTIFICATE ID: 25
CERTIFICATE EXPIRES: 03-01-2011
03-01-2010/03-01-2011

ARCADIA UNIFIED SCHOOL DISTRICT SC
234 CAMPUS DR
ARCADIA CA 91007-6902

This is to certify that we have issued a valid Workers' Compensation insurance policy in a form approved by the California Insurance Commissioner to the employer named below for the policy period indicated.

This policy is not subject to cancellation by the Fund except upon 30 days advance written notice to the employer.

We will also give you 30 days advance notice should this policy be cancelled prior to its normal expiration.

This certificate of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policy listed herein. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate of insurance may be issued or to which it may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions, and conditions, of such policy.

James Neary
AUTHORIZED REPRESENTATIVE

Janet Frank
PRESIDENT

EMPLOYER'S LIABILITY LIMIT INCLUDING DEFENSE COSTS: \$1,000,000 PER OCCURRENCE.

ENDORSEMENT #1600 - RAYMOND EMAMI, PRES, SEC, TRES - EXCLUDED.

ENDORSEMENT #2065 ENTITLED CERTIFICATE HOLDERS' NOTICE EFFECTIVE 03-01-2005 IS ATTACHED TO AND FORMS A PART OF THIS POLICY.

EMPLOYER

DELMAC CONSTRUCTION & DEVELOPMENT, INC. SC
4050 VERDUGO RD
LOS ANGELES CA 90065



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/3/2010

PRODUCER (800)450-8013 FAX: (800)434-8053
Target Financial & Insurance Services
 6630 Flanders Drive
 License #0743582
 San Diego CA 92121

INSURED
Delmac Construction & Development, Inc
 P.O. Box 2001
 Glendale CA 91209

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.


INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: Century Surety Company	
INSURER B: United Financial Casualty Co	
INSURER C: Mt. Hawley Ins.	
INSURER D:	
INSURER E:	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR NBR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC	CCP670630	8/28/2010	8/28/2011	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	010006537	2/25/2010	2/25/2011	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
C	EXCESS / UMBRELLA LIABILITY <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$	EMX0312386	11/12/2009	11/12/2010	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under SPECIAL PROVISIONS below				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS
 San Bernardino City Unified School District, Vanir Construction Management & HMC Architects are Named as Additional Insured and that the coverage is afforded the Additional Insured with respect to claims arising out of operations performed by or on behalf of the Insured; per the Attached Endorsement. Primary/Non-Contributory Wording & a Waiver of Subrogation Appliesto the General Liability Per the Attached Endorsements. *10 Days Notice of Cancellation for Non-Payment of Premium/30 Days All Others.

CERTIFICATE HOLDER	CANCELLATION
jorge.alvarado@vanir.com San Bernardino City Unified School District; Vanir Construction Mgmt & HMC Architects 777 North F Street San Bernardino, CA 92410	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>30</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE Carl Savoia/MC 

Los Angeles Unified School District
Facilities Services Division

Ramon C. Cortines
Superintendent of School

Guy Mehula
Chief Facilities Executive

July 30, 2009

Ramin Emami
Owner
Delmac Construction & Development, Inc.
4050 Verdugo Road
Los Angeles, CA 90065

Re: Certification of Small Business Enterprise (SBE) Status

Dear Business Owner:

Thank you for submitting your application for Small Business Enterprise (SBE) certification to the Los Angeles Unified School District (LAUSD). Per our evaluation of the information you provided in your application and the North American Industry Classification System code you identified, your status as an SBE with LAUSD has been approved for the term specified below. LAUSD is pleased to issue this SBE certificate subject to the following conditions:

NAICS code(s) for which SBE status is recognized: 236220

SBE Certificate Effective Date: 07/30/2009


SBE Certificate Expiration Date: 07/30/2012

Work performed by your firm that falls within the above referenced NAICS code(s) will be counted as SBE participation for work performed on LAUSD contracts. To maintain a valid SBE Certificate after three years with LAUSD, you must renew your self-certification with LAUSD or register with the Small Business Administration before the SBE certification expiration date referenced above expires.

LAUSD reserves the right to withdraw this certification if at any time it is determined that certification was knowingly obtained by false, misleading or incorrect information. LAUSD reserves the right to audit all statements. If any firm attempts to falsify or misrepresent information to obtain certification, LAUSD may, in its sole discretion, disqualify this firm from participation in an LAUSD contracts for a period of up to five years.

This SBE certification is recognized by the Metropolitan Water District of Southern California and its reciprocating agencies according to the same terms and conditions. If there are any changes in your status that may impact your certification, you are required to notify the LAUSD Small Business Program Office immediately at (213) 241-4973.

Sincerely,



Michael Bejarano
Assistant Manager, Small Business Program

Los Angeles Unified School District
Facilities Services Division

Ramon C. Cortines
Superintendent of School

Guy Mehula
Chief Facilities Executive

July 30, 2009

Ramin Emami
Owner
Delmac Construction & Development, Inc.
4050 Verdugo Road
Los Angeles, CA 90065

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LAUSD reserves the right to withdraw this certification if at any time it is determined that certification was knowingly obtained by false, misleading or incorrect information. LAUSD reserves the right to audit all statements. If any firm attempts to falsify or misrepresent information to obtain certification, LAUSD may, in its sole discretion, disqualify this firm from participation in an LAUSD contracts for a period of up to five years.

This SBE certification is recognized by the Metropolitan Water District of Southern California and its reciprocating agencies according to the same terms and conditions. If there are any changes in your status that may impact your certification, you are required to notify the LAUSD Small Business Program Office immediately at (213) 241-4973.

Sincerely,


Michael Bejarano
Assistant Manager, Small Business Program



Department of
General Services

BUILDING GREEN BUYING GREEN WORKING GREEN

Delmac Construction & Development, Inc. - #59089

Legal Business Name	Delmac Construction & Development, Inc.		
Doing Business As	Delmac Construction & Development, Inc.		
Address	4050 Verdugo Rd	Phone	(323) 258-2397
	LA, CA 90065	FAX	(323) 258-0100
Email	virginia@delmachome.com		
Business Types	Construction		
Service Areas	Los Angeles County, Orange County, Sacramento County, San Bernardino County, San Luis Obispo County, Ventura County,		
Keywords	Delmac Construction and Development, Inc. were incorporated in State of California on June 27, 1997. We hold California General Contractor License Number 742075, Classification B, and C-20 (HVAC). We have successfully completed the entire Public Work Proj		
Construction License Types	B - General Building Contractor C-20 - Warm air heat, ventilating, Air Conditioning		
Classifications	721211 - Commercial and office building construction services 721215 - Industrial plant construction services 721514 - Wall covering construction services 721535 - Structural exterior cleaning services 721540 - Specialty building and trades services		

Active Certifications

SB	Approved	Oct 15, 2009	Oct 31, 2010
----	----------	--------------	--------------



Certified Small Business Enterprise

Vendor Account Number: 9386
 Mr. Ramin Emami
 Delmac Construction and Development, Inc.
 P.O. BOX 2001
 Glendale, CA, 91209

Thank you for submitting your Vendor Application seeking Small Business Enterprise recognition with a Coalition of Southern California Public Agencies. Per our evaluation of the information you provided in your application and the North American Industry Classification System codes you identified, your status as a Small Business Enterprise (SBE) has been approved. This certification is recognized by the following organizations:

- Metropolitan Water District of Southern California**
- City of San Diego**
- San Diego County Water Authority**
- Minority Business Development Agency**
- Los Angeles Unified School District**
- Port of Los Angeles**
- Los Angeles Community College District**

Metropolitan is pleased to issue this SBE Certificate subject to the terms and conditions identified below:

NAICS code(s) for which SBE status is recognized: 236220
SBE Certificate Effective Date: 03/13/09
SBE Certificate Expiration Date: 03/12/12

Work Performed by your firm that falls within the above-mentioned NAICS code(s) will be counted as SBE participation for work performed on contracts procured by the above agencies.

The agencies reserve the right to withdraw this certification if at any time it is determined that certification was knowingly obtained by false, misleading or incorrect information and reserve the right to audit all statements. If any firm attempts to falsify or misrepresent information to obtain certification, the firm may be disqualified from participation in any contracts for a period of up to five years.

SBE Certification is valid for a period of three (3) years. To maintain SBE status, firms must update their existing SBE Vendor Application on or before the expiration date mentioned above. All information is subject to verification.

If there are any changes in your status that may impact your certification, you are required to update your account information online. A copy of your information can be viewed by logging into the NETConnect system, choosing "Edit Profile", and selecting the link to the "Small Business Certification Status".

Sincerely,
 John J. Arena
 Metropolitan Water District of Southern California
 Business Outreach Program Manager

700 N. Alameda Street, Los Angeles, California 90012 Mailing Address: Box 54153, Los Angeles, CA 90054-0153 Telephone (213) 217-7444

Department of Consumer Affairs
Contractors State License Board


Contractor's License Detail - License # 742075



DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

CSLB complaint disclosure is restricted by law ([B&P 7124.6](#)) If this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.

Per [B&P 7071.17](#) , only construction related civil judgments reported to the CSLB are disclosed.

Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.

Due to workload, there may be relevant information that has not yet been entered onto the Board's license database.

License Number	742075	Extract Date: 10/25/2010						
Business Information	DELMAC CONSTRUCTION & DEVELOPMENT INC 4050 VERDUGO RD LOS ANGELES, CA 90065 Business Phone Number:(323) 258-2397							
Entity:	Corporation							
Issue Date	10/31/1997							
Expire Date	10/31/2011							
License Status	This license is current and active. All information below should be reviewed.							
Additional Status:								
Classifications:	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">CLASS</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>B</td> <td>GENERAL BUILDING CONTRACTOR</td> </tr> <tr> <td>A</td> <td>GENERAL ENGINEERING CONTRACTOR</td> </tr> </tbody> </table>		CLASS	DESCRIPTION	B	GENERAL BUILDING CONTRACTOR	A	GENERAL ENGINEERING CONTRACTOR
CLASS	DESCRIPTION							
B	GENERAL BUILDING CONTRACTOR							
A	GENERAL ENGINEERING CONTRACTOR							
Bonding:	CONTRACTOR'S BOND This license filed Contractor's Bond number 10118489 in the amount of \$12,500 with the bonding company AMERICAN CONTRACTORS INDEMNITY COMPANY . Effective Date: 01/01/2007 Contractor's Bonding History							
	BOND OF QUALIFYING INDIVIDUAL <ol style="list-style-type: none"> 1. This license filed Bond of Qualifying Individual number 100116172 for CHOE GRANT KYUSOK in the amount of \$12,500 with the bonding company AMERICAN CONTRACTORS INDEMNITY COMPANY. Effective Date: 03/02/2010 BQI's Bonding History 2. The Responsible Managing Officer (RMO) EMAMI RAMIN certified that he/she owns 10 percent or more of the voting stock/equity of the corporation. A bond of qualifying individual is not required. 							

Effective Date: 10/31/1997

[BQI's Bonding History](#)

This license has workers compensation insurance with the
[STATE COMPENSATION INSURANCE FUND](#)

Workers' Compensation:

Policy Number:497-0001427

Effective Date: 03/01/2010

Cancellation Date: 11/29/2010

[Workers' Compensation History](#)

Personnel listed on this license (current or disassociated) are listed on other licenses.

Personnel List	Other Licenses
----------------	----------------

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4050 Verdugo Rd, Los Angeles, Ca 90065

County of Riverside
Rancho Jurupa Regional Sports Complex
4080 Lemon St., 1st Floor
Riverside, CA 92501

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2010 OCT 25 PM 2:27

SEALED BID RECEIVED
CLERK OF THE BOARD OF SUPERVISORS

to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
Thank you

**FIRST AMENDMENT TO THE CONSULTING SERVICES AGREEMENT
BY AND BETWEEN THE
REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE
AND
RHA LANDSCAPE ARCHITECTS PLANNERS INC. FOR THE RANCHO JURUPA
REGIONAL SPORTS COMPLEX PROJECT**

**THIS FIRST AMENDMENT TO THE CONSULTING SERVICES AGREEMENT
(the "1st AMENDMENT") is entered into on this _____ day of _____ 2010,
by and between the Redevelopment Agency for the County of Riverside, a public
body (hereinafter "AGENCY"), and RHA Landscape Architects Planners Inc.
(hereinafter "CONSULTANT")**

WITNESSETH:

WHEREAS, the parties entered into the original Agreement on February 26,
2008, to provide architectural design and consulting services for the Rancho Jurupa
Regional Sports Complex in the amount of Four Hundred Twenty Three Thousand
Eight Hundred Dollars (\$423,800); and

WHEREAS, the scope of services required for successful completion of the
project has been expanded to include, but not limited to, the redesign of the Water
Quality Management Plan, recalculation of the electrical Title 24 Design Calculations,
redesign of the Hydrology Report, and design of the public street improvement plans;
and

WHEREAS, AGENCY is requesting that CONSULTANT provide for these
additional services; and

WHEREAS, the cost to provide the aforementioned consulting services is
Ninety Seven Thousand Six Hundred Dollars (\$97,600) and is described in "Exhibit A-
1" (attached hereto); and

WHEREAS, the total cost is now Five Hundred Twenty One Thousand Four
Hundred Dollars (\$521,400).

//


WHEN DOCUMENT IS FULLY EXECUTED RETURN
CLERK'S COPY
to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
Thank you.

1 //

2 **IN WITNESS WHEREOF**, the CONSULTANT and the AGENCY have executed
3 this AMENDMENT as of the date first above written.

4 **REDEVELOPMENT AGENCY FOR**
5 **THE COUNTY OF RIVERSIDE**

RHA LANDSCAPE ARCHITECTS
PLANNERS INC.

7
8 By: 
9 Marion Ashley, Chairman
Board of Directors

By: _____
Doug Grove, Principal

13 **APPROVED AS TO FORM:**
14 Pamela J. Walls
County Counsel

15 By:  6/15/10
16 Marsha L. Victor
17 Deputy County Counsel

20 **ATTEST:**
21 Kecia Harper-Ihem
22 Clerk of the Board

23
24 By: 
25 Deputy

26 S:\Project Management Office\Project Managers\Jason Plotkin\Rancho Jurupa Regional Sports Complex\RHA Amendment No. 1(ver2).doc

28

JUN 29 2010 4:5



Original Negative Declaration/Notice of Determination was routed to County Clerks for posting on.

7/7/16
Date

KB
Initial

Notice of Determination

To:
 Office of Planning and Research
For U.S Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St.
Sacramento, CA 95814

From: Public
Agency: Economic Development Agency
Address: 3043 10th Street, 4th Floor
Riverside, CA 92501
Contact: Claudia Steiding
Phone: (951) 955-8174

County Clerk
County of: Riverside
2724 Gateway Drive
P.O. Box 751
Address: Riverside, CA 92502-0751

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: Rancho Jurupa Regional Sports Complex

Project Location (include county): North of the intersection of Crestmore Road and Loring Ranch Road in the unincorporated territory of Riverside County

Project Description: The Rancho Jurupa Regional Sports Complex will include one large, one moderate, and six small picnic shelters which will accommodate a total of approximately 238 people, a concession/restroom building, a storage building, a perimeter park concrete walk, and approximately 15 soccer fields of varying sizes and types of turf. Six of the soccer fields will be lit with Musco Lighting – Light Structure Green System lighting. The Sports Complex will be open from seven days a week from 9:00 AM – 10:00 PM, with lights being turned off by 10:00 PM. The Project will include approximately 447 parking stalls and 5 recreational vehicle parking stalls.

The project will include 555,000 square feet (SF) of natural turf, 255,500 SF of open space natural landscape, 365,000 SF of synthetic turf, and 350,000 SF of non-turf areas for parking lots, islands, and concrete walks. Of the approximately 350,000 SF of non-landscaped areas in the parking lots, islands, and concrete walks, pervious pavement materials will be used in approximately one-third of these areas.

Water service for irrigation of the Sports Park will be provided via a new well, reservoir, and booster station that will be constructed as part of the project. The proposed well will be approximately 16-inches in diameter and 150–200 feet in depth. The well will pump approximately 600 gallons per minute. The well will be outfitted with a 10–20 horse power (hp) pump.

An approximately 20,000–40,000-gallon bolted steel water reservoir will be constructed adjacent to the well. The reservoir will be approximately 16–20 feet in height and 21–24 feet in diameter.

This is to advise that the County of Riverside Board of Supervisors approved the above project on

Lead agency or Responsible Agency

June 29, 2010 and has made the following determinations regarding the above described project:
(tentative date)

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

3. Mitigation measures were were not made a condition of the approval of the project.
4. A Mitigation reporting or monitoring plan was was not adopted for this project.
5. A statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

General Public at: County of Riverside
Economic Development Agency
3043 10th Street, 4th Floor
Riverside, CA 92501

Signature: (Public Agency) *Karen Barton* Title: Board Assistant

Date: June 29, 2010 Date received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2005

RIVERSIDE COUNTY CLERK & RECORDER

**AUTHORIZATION
TO BILL
BY JOURNAL VOUCHER**

-TO BE FILLED IN BY SUBMITTING AGENCY-

Project Number: FM05190004044
Project Name: Rancho Jurupa Regional Sports Complex

Accounting String:
• 528500-10000-7200500000-Proj# FM05190004044-Act Id# FM6200306

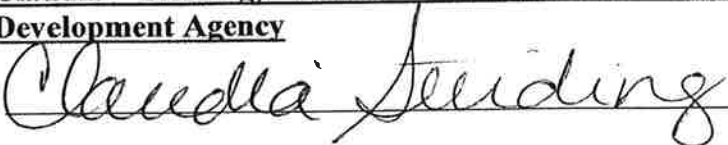
DATE: June 10, 2010

AGENCY: Riverside County's Economic Development Agency

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO BILL FOR FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: Claudia Steiding, Senior Environmental Planner, Economic Development Agency

Signature: 

PRESENTED BY: Claudia Steiding, Senior Environmental Planner, Economic Development Agency

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: -

DATE: -

RECEIPT # (S) -