

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

319B



FROM: County Counsel/TLMA
Code Enforcement Department

SUBJECT: Abatement of Public Nuisance [Accumulation of Rubbish]
Case No. CV 09-10860 (PACK/BONNETT)
Subject Property: 17902 Haines Street, Perris
APN: 295-230-019
District One

SUBMITTAL DATE:
June 17, 2010

RECOMMENDED MOTION: Move that:

- (1) The accumulation of rubbish on the real property located at 17902 Haines Street, Perris, Riverside County, California, APN: 295-230-019, be declared a public nuisance and a violation of Riverside County Ordinance No. 541 which does not permit the accumulation of rubbish on the property.
- (2) Owner James R. Pack and Michael Bonnett, or whoever has possession and control of the subject real property, be directed to abate the accumulation of rubbish on the property by removing and disposing of the same from the real property within ninety (90) days.

[Signature]
L. ALEXANDRA FONG, Deputy County Counsel
for PAMELA J. WALLS, County Counsel

(Continued)

| | | | | |
|---------------------------|-------------------------------|--------|-------------------------|-----|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ N/A | In Current Year Budget: | N/A |
| | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment: | N/A |
| | Annual Net County Cost: | \$ N/A | For Fiscal Year: | N/A |

| | | |
|-------------------------|----------------------------------|--------------------------|
| SOURCE OF FUNDS: | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

BY: *[Signature]*
Tina Grande

County Executive Office Signature

Policy Policy

Consent Consent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone and Benoit
Nays: None
Absent: Ashley
Date: June 29, 2010
xc: Co. Co., CED, Prop. Owner, Sheriff

Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

Prev. Agn. Ref.:

District: 1

Agenda Number:

9.2

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

Dep't Recomm.:
Per Exec. Ofc.:

- (3) If the owners or whoever has possession or control of the real property does not take the above described action within ninety (90) days of the date of the Board's Order to Abate, that representatives of the Code Enforcement Department, Sheriff's Department, and/or a contractor, upon consent of the owner or receipt of a Court Order authorizing entry onto the real property, when necessary under applicable law, shall abate the accumulation of rubbish by removing and disposing of the same from the real property.
- (4) The reasonable cost of abatement, after notice and an opportunity for hearing, shall be imposed as a lien on the real property, which may be collected as a special assessment against the real property pursuant to Government Code Section 25845 and Riverside County Ordinance No. 725.
- (5) County Counsel be directed to prepare the necessary Findings of Facts and Conclusions that the accumulation of rubbish on the real property is declared to be in violation of Riverside County Ordinance No. 541, and a public nuisance, and further, to prepare an Order to Abate for approval by the Board.

JUSTIFICATION:

1. An initial inspection was made of the subject real property by the Code Enforcement Officers on October 6, 2009. The inspection revealed the accumulation of rubbish on the subject property in violation of Riverside County Ordinance No. 541. The rubbish consisted of, but was not limited to: broken cement pieces, tires and household trash.
2. Subsequent inspections of the above-described real property on February 9, 2010, April 6, 2010 and June 11, 2010, revealed the property continues to be in violation of Riverside County Ordinance No. 541.
3. Staff and the Code Enforcement Department have complied with the requirements set forth in the appropriate laws of this jurisdiction pertaining to the administrative abatement proceedings for the removal of accumulated rubbish.

1 **BOARD OF SUPERVISORS**
2 **COUNTY OF RIVERSIDE**

3 IN RE ABATEMENT OF PUBLIC NUISANCE) CASE NO. CV 09-10860
4 [ACCUMULATION OF RUBBISH] APN: 295-)
5 230-019, 17902 HAINES STREET, PERRIS,) DECLARATION OF CODE
6 COUNTY OF RIVERSIDE, STATE OF) ENFORCEMENT OFFICER
7 CALIFORNIA; JAMES R. PACK AND) JEREMY WAGNER
8 MICHAEL BONNETT, OWNERS.)
9 _____) [R.C.O. No. 541 (RCC Title 8.120)]

10 I, Jeremy Wagner, declare that the facts set forth below are personally known to me except to the
11 extent that certain information is based on information and belief which I believe to be true, and if called
12 as a witness, I could and would competently testify thereto under oath:

13 1. I am currently employed by the Riverside County Code Enforcement Department as a
14 Code Enforcement Officer. My current official duties as a Code Enforcement Officer include inspecting
15 property for violations and enforcement of the provisions of Riverside County Ordinances.

16 2. I am informed and believe and based thereon allege that on October 6, 2009, Code
17 Enforcement Officer Kirchoff conducted an initial inspection of the real property described as 17902
18 Haines Street, Perris, Riverside County, California and further described as Assessor's Parcel Number
19 295-230-019 (hereinafter referred to as "THE PROPERTY"). A true and correct copy of a Thomas
20 Brothers map indicating the location of THE PROPERTY is attached hereto as Exhibit "A" and
21 incorporated herein by reference.

22 3. A review of County records and documents disclosed that THE PROPERTY is owned by
23 James R. Pack and Michael Bonnett (hereinafter referred to as the "OWNERS"). A certified copy of the
24 County Equalized Assessment Roll for the year 2009-2010 and a copy of the County Geographic
25 Information System ("GIS") report are attached hereto as Exhibit "B" and incorporated herein by
26 reference.

27 4. Based on the Lot Book Report from RZ Title Service on February 11, 2010, it is
28 determined that additional parties may potentially hold a legal interest in THE PROPERTY, to wit: Mical
Mortgage, Inc., CTC Real Estate Services, Countrywide Home Loans, Eastern Municipal Water District,
Internal Revenue Service and Traffic Control Service, Inc. (hereinafter collectively referred to as

///

1 "INTERESTED PARTIES"). A true and correct copy of the Lot Book Report is attached hereto as
2 Exhibit "C" and incorporated herein by reference.

3 5. I am informed and believe and based thereon allege that on October 6, 2009, Code
4 Enforcement Officer Kirchoff conducted an initial inspection of THE PROPERTY. From the road right
5 of way, Officer Kirchoff observed an accumulation of rubbish throughout THE PROPERTY consisting of
6 but not limited to: broken cement pieces, tires and household trash. He posted a Notice of Violation on
7 THE PROPERTY.

8 6. As a result of the accumulation of rubbish, THE PROPERTY constituted a public nuisance in
9 violation of the provisions set forth in Riverside County Ordinance No. 541, as codified in Riverside
10 County Code Title 8.120.

11 7. A site plan and photographs of THE PROPERTY are attached hereto and incorporated
12 herein by reference as Exhibit "D."

13 8. True and correct copies of each Notice issued in this matter and other supporting
14 documentation are attached hereto as Exhibit "E" and incorporated herein by reference.

15 9. On October 8, 2009 and March 2, 2010, a Notice of Violation was mailed to OWNERS by
16 certified mail, return receipt requested. On March 2, 2010, a Notice of Violation was mailed to
17 INTERESTED PARTIES by certified mail, return receipt requested.

18 10. I am informed and believe and based thereon allege that on October 7, 2009, Officer
19 Kirchoff spoke with OWNER Bonnett on the telephone and explained the abatement process and how to
20 gain compliance.

21 11. On February 9, 2010, I conducted a follow-up inspection of THE PROPERTY. From the
22 road right of way, I observed the parcel was unchanged and remained in violation of Riverside County
23 Ordinance No. 541.

24 12. On April 6, 2010, I met OWNER Bonnett at THE PROPERTY and conducted a follow-up
25 inspection. I observed that OWNER Bonnett was working towards compliance and had removed a large
26 amount of concrete. However, a substantial amount of rubbish remained on THE PROPERTY. Based on
27 my training and experience, I visually estimated approximately one thousand seven hundred fifty (1,750)
28 square feet of rubbish remained on THE PROPERTY.

1 13. Based upon my experience, knowledge and visual observations, it is my determination that
2 the conditions on THE PROPERTY are dangerous to the neighboring property owners and the general
3 public.

4 14. A Notice of Noncompliance regarding the accumulation of rubbish was recorded in the
5 Office of the Assessor, County Clerk & Recorder, County of Riverside, State of California, on March 11,
6 2010, as Instrument Number 2010-0114069. A true and correct copy of the notice is attached hereto and
7 incorporated herein by reference as Exhibit "F".

8 15. On June 10, 2010 the second notice, "Notice to Abate Public Nuisance" providing
9 notification of the Board of Supervisors' hearing scheduled for June 29, 2010, was mailed to OWNERS
10 and INTERESTED PARTIES by certified mail, return receipt requested and on June 11, 2010 was posted
11 on THE PROPERTY. True and correct copies of the notice and supporting documentation are attached
12 hereto as Exhibit "G" and incorporated herein by reference.

13 16. A follow-up inspection on June 11, 2010 revealed that THE PROPERTY remains in
14 violation.

15 17. Removal of the accumulation of rubbish on THE PROPERTY is required to bring THE
16 PROPERTY into compliance with Riverside County Ordinance No. 541 (RCC Chapter 8.120) and the
17 Health and Safety Code. Under RCO No. 541, no amount of rubbish is allowed to accumulate on THE
18 PROPERTY.

19 18. The Board of Supervisors is requested to issue an Order to Abate the Nuisance described
20 herein. Accordingly, the following findings and conclusions are recommended:

21 (a) the accumulation of rubbish on THE PROPERTY to be deemed and declared a
22 public nuisance;

23 (b) the OWNERS and person(s) in possession of THE PROPERTY be required to
24 remove all accumulated rubbish within ninety (90) days of the date of the posting and mailing of the
25 Board's Order to Abate Nuisance, in accordance with all Riverside County Ordinances, including but not
26 limited to the provisions of County Ordinance No. 541;

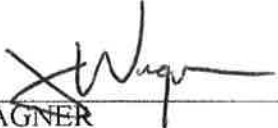
27 (c) in the event the rubbish is not removed and disposed of according to the above
28 referenced ninety (90) day time period in strict accordance with all Riverside County Ordinances,

1 including but not limited to Riverside County Ordinance No. 541 (RCC Chapter 8.120), the rubbish shall
2 be abated by representatives of the Riverside County Code Enforcement Department, a contractor or the
3 Sheriff's Department; and

4 (d) reasonable costs of abatement, after notice and opportunity for hearing, shall be
5 imposed as a lien on THE PROPERTY, which may be collected as a special assessment against THE
6 PROPERTY pursuant to Government Code Section 25845 and Riverside County Ordinance Nos. 541
7 (RCC Title 8.120) and 725 (RCC Title 1).

8 I declare under penalty of perjury under the laws of the State of California that the foregoing is
9 true and correct.

10 Executed this 11TH day of JUNE, 2010. at Riverside, California.

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14 JEREMY WAGNER
Code Enforcement Officer
Code Enforcement Department
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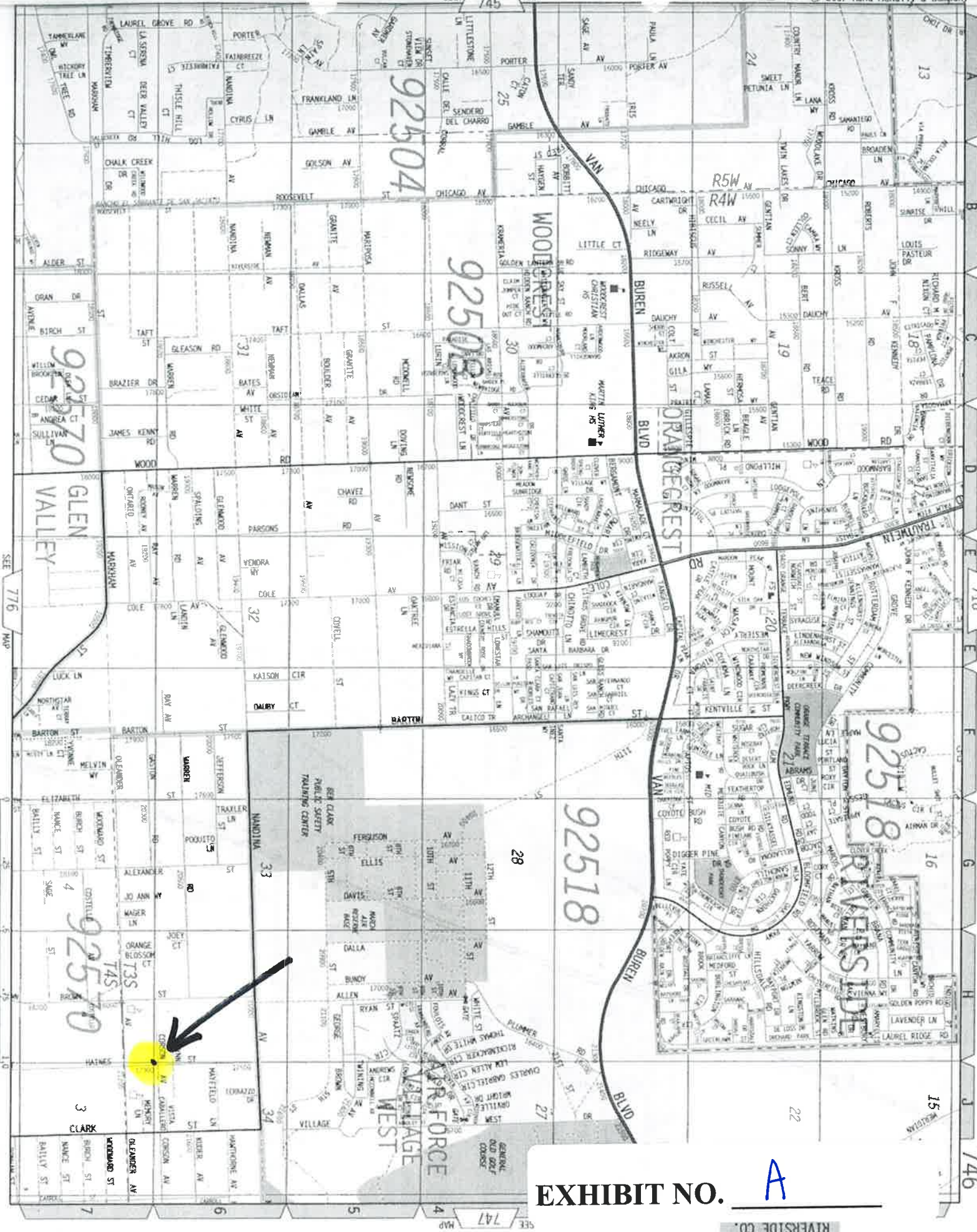


EXHIBIT NO.

A

1 in. = 2400 ft.

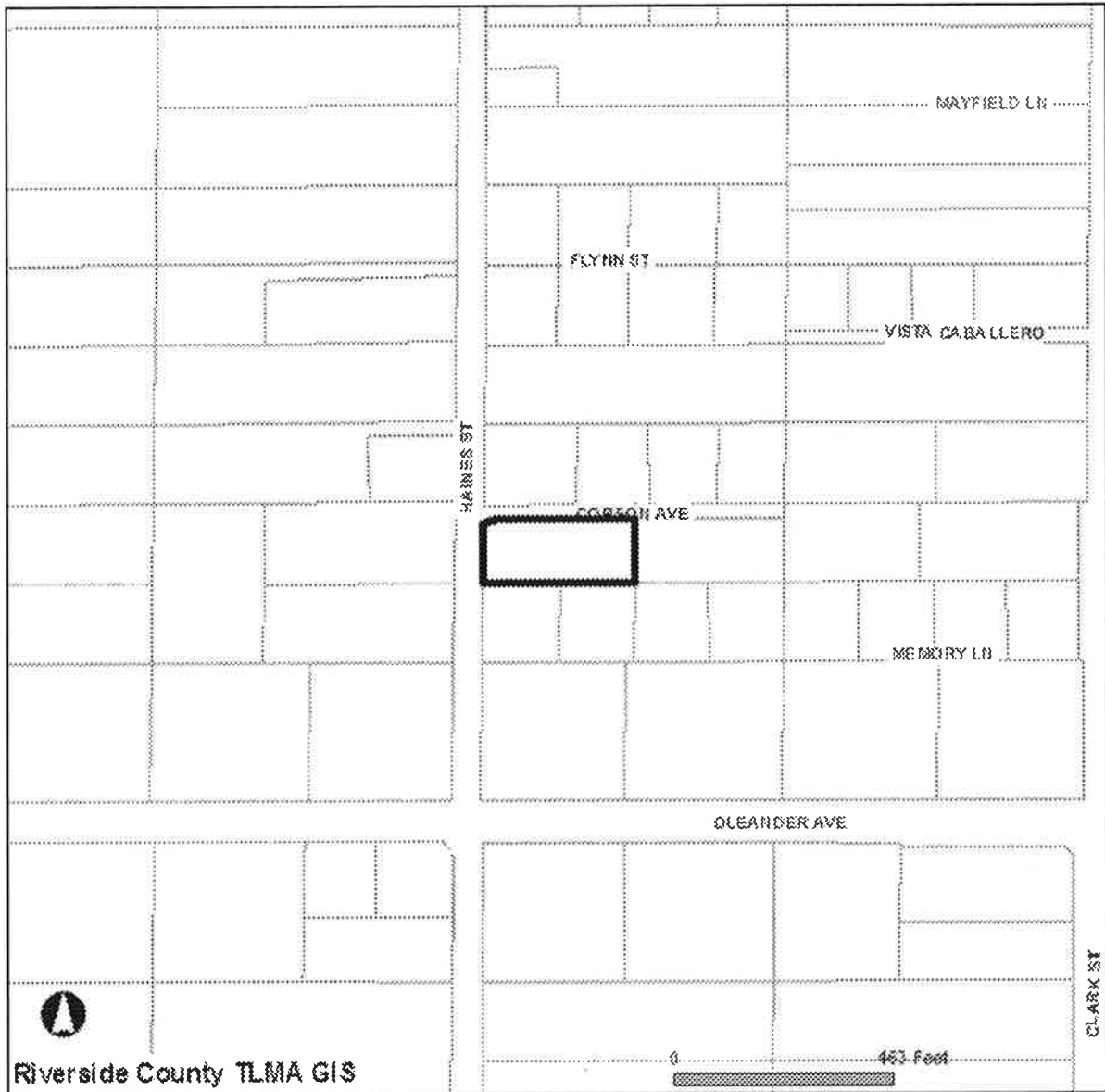
Assessment Roll For the 2009-2010 Tax Year as of January 1,2009

| Assessment #295230019-3 | | Parcel # 295230019-3 | |
|--------------------------------|------------------------------------|------------------------------|--------|
| Assessee: | PACK JAMES R | Land | 25,921 |
| Assessee: | BONNETT MICHAEL | Structure | 63,231 |
| Mail Address: | 17902 HAINES ST PERRIS CA 92570 | Full Value | 89,152 |
| Real Property Use Code: | R1 | Homeowners' Exemption | 7,000 |
| Base Year | 1997 | Total Net | 82,152 |
| Conveyance Number: | 0063451 | | |
| Conveyance (mm/yy): | 2/2000 | | |
| PUI: | R010000 | | |
| TRA: | 98-115 | | |
| Taxability Code: | 0-00 | | |
| ID Data: | Lot 1 PM 088/021 PM 15506 | | |
| Situs Address: | 17902 HAINES ST PERRIS CA 92570 | | |

[View Parcel Map](#)

EXHIBIT NO. B

RIVERSIDE COUNTY GIS



Selected parcel(s):
295-230-019

IMPORTANT

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

STANDARD REPORT

APNs

295-230-019-3

OWNER NAME / ADDRESS

JAMES R PACK
MICHAEL BONNETT
17902 HAINES ST
PERRIS, CA. 92570

MAILING ADDRESS

(SEE OWNER)

EXHIBIT NO. B²

17902 HAINES ST
PERRIS CA.. 92570

LEGAL DESCRIPTION

RECORDED BOOK/PAGE: PM 88/21
SUBDIVISION NAME: PM 15506
LOT/PARCEL: 1, BLOCK: NOT AVAILABLE
TRACT NUMBER: NOT AVAILABLE

LOT SIZE

RECORDED LOT SIZE IS 0.97 ACRES

PROPERTY CHARACTERISTICS

WOOD FRAME, 1244 SQFT., 2 BDRM/ 1.5 BATH, 1 STORY, DETACHED GARAGE(418 SQ. FT), CONST'D 1983COMPOSITION, ROOF

THOMAS BROS. MAPS PAGE/GRID

PAGE: 746 GRID: J7

CITY BOUNDARY/SPHERE

NOT WITHIN A CITY
CITY SPHERE: PERRIS
NO ANNEXATION DATE AVAILABLE
NO LAFCO CASE # AVAILABLE
NO PROPOSALS

MARCH JOINT POWERS AUTHORITY

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

INDIAN TRIBAL LAND

NOT IN A TRIBAL LAND

SUPERVISORIAL DISTRICT (ORD. 813)

BOB BUSTER, DISTRICT 1

TOWNSHIP/RANGE

T3SR4W SEC 34

ELEVATION RANGE

1700/1704 FEET

PREVIOUS APN

295-230-008

PLANNING

LAND USE DESIGNATIONS

Zoning not consistent with the General Plan.
RC-VLDR

AREA PLAN (RCIP)

MEAD VALLEY

GENERAL PLAN POLICY OVERLAYS

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

GENERAL PLAN POLICY AREAS

NONE

ZONING CLASSIFICATIONS (ORD. 348)

A-1-1 (CZ 6312)

ZONING DISTRICTS AND ZONING AREAS

MEAD VALLEY DISTRICT

ZONING OVERLAYS

NOT IN A ZONING OVERLAY

SPECIFIC PLANS

NOT WITHIN A SPECIFIC PLAN

AGRICULTURAL PRESERVE

NOT IN AN AGRICULTURAL PRESERVE

REDEVELOPMENT AREAS

PROJECT AREA NAME: I-215 CORRIDOR
SUBAREA NAME: MEAD VALLEY
AMENDMENT NUMBER: 2
ADOPTION DATE: JUL. 16, 2002
ACREAGE: 3444 ACRES

AIRPORT INFLUENCE AREAS

MARCH AIR RESERVE BASE

AIRPORT COMPATIBILITY ZONES

NOT IN AN AIRPORT COMPATIBILITY ZONE

ENVIRONMENTAL

CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA
NOT IN A CONSERVATION AREA

CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS
NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP
NOT IN A CELL GROUP

WRMSHCP CELL NUMBER
NOT IN A CELL

HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)
NONE

VEGETATION (2005)
Developed/Disturbed Land

FIRE

HIGH FIRE AREA (ORD. 787)
NOT IN A HIGH FIRE AREA

FIRE RESPONSIBILITY AREA
NOT IN A FIRE RESPONSIBILITY AREA

DEVELOPMENT FEES

CVMSHCP FEE AREA (ORD. 875)
NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

WRMSHCP FEE AREA (ORD. 810)
IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

ROAD & BRIDGE DISTRICT
NOT IN A DISTRICT

EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)
NOT WITHIN THE EASTERN TUMF FEE AREA

WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)
IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. NORTHWEST

DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)
MEAD VALLEY

SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)
IN OR PARTIALLY WITHIN AN SKR FEE AREA. SEE MAP FOR MORE INFORMATION.

DEVELOPMENT AGREEMENTS
NOT IN A DEVELOPMENT AGREEMENT AREA

TRANSPORTATION

CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY
NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

ROAD BOOK PAGE
55

TRANSPORTATION AGREEMENTS
NOT IN A TRANSPORTATION AGREEMENT

CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS
NOT IN A CETAP CORRIDOR.

HYDROLOGY

FLOOD PLAIN REVIEW
NOT REQUIRED.

WATER DISTRICT
EMWD

FLOOD CONTROL DISTRICT
RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

WATERSHED
SANTA ANA RIVER

GEOLOGIC

FAULT ZONE
NOT IN A FAULT ZONE

FAULTS
NOT WITHIN A 1/2 MILE OF A FAULT

LIQUEFACTION POTENTIAL
NO POTENTIAL FOR LIQUEFACTION EXISTS

SUBSIDENCE
NOT IN A SUBSIDENCE AREA

PALEONTOLOGICAL SENSITIVITY
LOW POTENTIAL.
FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

MISCELLANEOUS

SCHOOL DISTRICT
VAL VERDE UNIFIED

COMMUNITIES
MEAD VALLEY

COUNTY SERVICE AREA
IN OR PARTIALLY WITHIN
MEAD VALLEY #117 -
STREET LIGHTING

LIGHTING (ORD. 655)
ZONE B, 42.53 MILES FROM MT. PALOMAR OBSERVATORY

2000 CENSUS TRACT
042009
042010

FARMLAND
OTHER LANDS
URBAN-BUILT UP LAND

TAX RATE AREAS

- 098-115
- COUNTY FREE LIBRARY
- COUNTY SERVICES AREA 117
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- EASTERN MUNICIPAL WATER
- ERAF RDV
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZONE 4
- GENERAL
- GENERAL PURPOSE
- METRO WATER EAST 1301999
- PERRIS AREA ELEM SCHOOL FUND
- PERRIS JR HIGH AREA FUND
- PROJ 5 MEAD VAL 03 ANX AB1290
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- RIVERSIDE CITY COMMUNITY COLLEGE
- SAN JACINTO BASIN RESOURCE CONS
- VAL VERDE UNIF
- WATER

SPECIAL NOTES

NO SPECIAL NOTES

CODE COMPLAINTS

| Case # | Description | Start Date |
|-----------|--------------------------|--------------|
| CV0910860 | NEIGHBORHOOD ENFORCEMENT | Oct. 2, 2009 |
| CV1002762 | NEIGHBORHOOD ENFORCEMENT | Apr. 6, 2010 |

REPORT PRINTED ON.. Mon May 10 14:39:15 2010
Version 100412



P.O. Box 1193
 Whittier, CA 90609
 Tel # (562) 325-8351
 Fax # (714) 783-3038

Lot Book Report

Order Number: **21226**

Customer:

RIVERSIDE COUNTY TLMA-CODE INFORCEMENT
 4080 Lemon Street
 Riverside CA 92501

Order Date: 2/11/2010

Dated as of: 2/5/2010

County Name: Riverside

Attn: Brent Steele
 Reference: CV09-10860 / Dean Deines
 IN RE: PACK, JAMES R.

FEE(s):
 Report: \$114.00

Property Address: 17902 Haines Street
 Perris CA 92570

Assessor's Parcel No. : 295-230-019-3

Assessments:

| | |
|--------------------|-------------|
| Land Value: | \$25,921.00 |
| Improvement Value: | \$63,231.00 |
| Exemption Value: | \$7,000.00 |
| Total Value: | \$82,152.00 |

Tax Information

| | |
|------------------------------------|-------------------------------------|
| Property Taxes for the Fiscal Year | 2009-2010 |
| First Installment | \$599.47 |
| Penalty | \$0.00 |
| Status | PAID (PAID THRU 01/31/2010) |
| Second Installment | \$599.47 |
| Penalty | \$0.00 |
| Status | OPEN NOT-PAID (DUE DATE 04/10/2010) |

EXHIBIT NO. C



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 21226

Reference: CV09-10860 / Dea

Property Vesting

The last recorded documents transferring title of said property

| | |
|------------------------|--|
| Dated | 04/30/1996 |
| Recorded | 10/10/1996 |
| Document No. | 389035 |
| D.T.T. | \$77.55 |
| Grantor | Tyler Daniel Brown, a single man, who acquired title as Tyler D. Brown, a single man |
| Grantee | James R. Pack and Joan L. Pack, husband and wife as joint tenants |
| Dated | 02/03/2000 |
| Recorded | 02/23/2000 |
| Document No. | 2000-063451 |
| D.T.T. | \$0.00 |
| Grantor | James R. Pack, a widower |
| Grantee | Jame R. Pack, a widower and Michael Bonnett, a single man as joint tenants |
| Property Now Vested as | Joan L. Pack , Jame R. Pack, a widower and Michael Bonnett, a single man |

Deeds of Trust

| | |
|-----------------------|--|
| Position No. | 1st |
| A Deed of Trust Dated | 10/10/1996 |
| Recorded | 02/20/2965 |
| Document No. | 389036 |
| Amount | \$72,615.00 |
| Trustor | James R. Pack and Joan L. Pack, husband and wife |
| Trustee | First American Title Insurance Company, a California Corporation |
| Beneficiary | Mical Mortgage, Inc., a California Corporation |
| Assignment Dated | 10/23/1996 |



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 21226
Reference: CV09-10860 / Dea

| | |
|----------------------------------|--|
| Recorded | 03/20/1997 |
| Document No. | 092404 |
| Assigned to | Countrywide Home Loans, Inc. |
| Substitution of Trustee Recorded | 09/20/2004 |
| Document No. | 2004-0745474 |
| Trustee | CTC Real Estate Services, a California Corporation |

Additional Information

JUDGMENT AND/OR LIEN DOCUMENTS LISTED AS FOLLOWS:

| | |
|---------------|------------------------------|
| Document Type | Lien Against Real Property |
| Document No. | 2008-0048852 |
| Recorded | 01/31/2008 |
| Document Type | Certificate of Lien |
| Document No. | 2001-526153 |
| Recorded | 10/26/2001 |
| Document Type | Notice of Federal Tax Lien |
| Document No. | 2002-649006 |
| Recorded | 11/08/2002 |
| Document Type | Certificate of Lien |
| Document No. | 2002-678311 |
| Recorded | 11/19/2002 |
| Document Type | Certificate of Lien |
| Document No. | 2003-848377 |
| Recorded | 10/27/2003 |
| Document Type | Abstract of Support Judgment |
| Document No. | 2004-0276434 |
| Recorded | 04/16/2004 |
| Document Type | Notice of Federal Tax Lien |
| Document No. | 2004-0387925 |
| Recorded | 05/21/2004 |



P.O. Box 1193
Whittier, CA 90609
Tel # (562) 325-8351
Fax # (714) 783-3038

Order Number: 21226

Reference: CV09-10860 / Dea

| | |
|---------------|----------------------|
| Document Type | Certificate of Lien |
| Document No. | 2006-0661371 |
| Recorded | 09/07/2006 |
| Document Type | Certificate of Lien |
| Document No. | 2007-0033654 |
| Recorded | 01/16/2007 |
| Document Type | Abstract of Judgment |
| Document No. | 2009-0047169 |
| Recorded | 01/30/2009 |

Legal Description

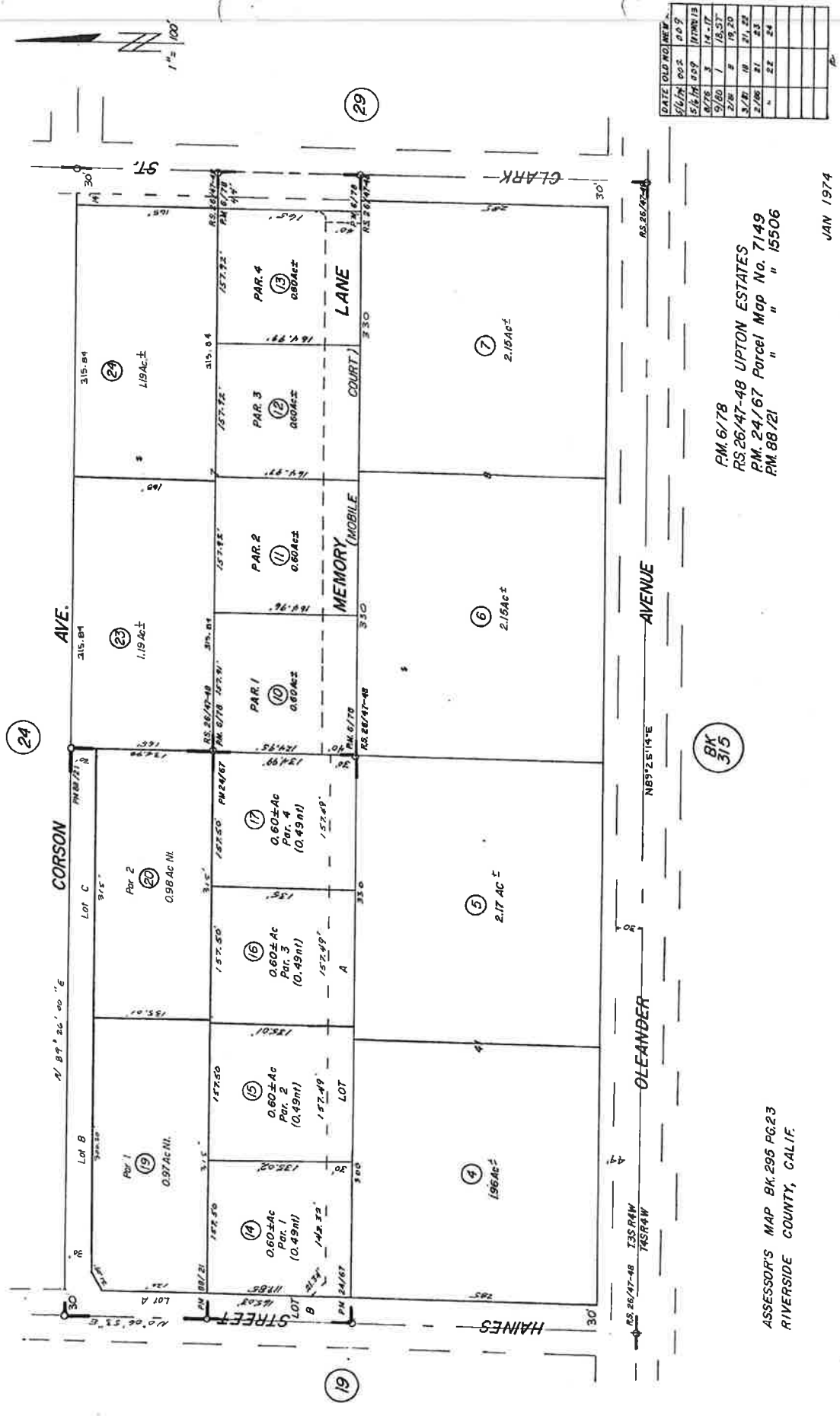
THE LAND REFERRED TO IN THIS REPORT IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

PARCEL 1 OF PARCEL MAP NO. 15506, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY A MAP ON FILE IN BOOK 88 OF PARCEL MAPS, PAGE 21 RECORDS OF SAID COUNTY.

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY

T.R. A. 098-029 11-44
295-23

S 1/2 SE 1/2 SW 1/4 SEC. 34, T.3.S.R.4 W



| DATE | OLD NO | NEW |
|--------|--------|--------|
| 5/6/74 | 002 | 009 |
| 8/78 | 3 | 14-17 |
| 9/80 | 1 | 18-21 |
| 2/78 | 10 | 21, 22 |
| 2/88 | 21 | 23 |
| " | 22 | 24 |
| " | " | " |
| " | " | " |
| " | " | " |
| " | " | " |

PM 6/78
RS 26/47-48 UPTON ESTATES
PM 24/67 Parcel Map No. 7149
PM 88/21 " " " 15506

ASSESSOR'S MAP BK. 295 PG. 23
RIVERSIDE COUNTY, CALIF.

JAN 1974

RECORDING REQUESTED BY

SURVEYORS Monument Fund \$10.00

389035

Recording requested by AND WHEN RECORDED, NOTIFY THE DEEDS DIVISION UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

RECEIVED FOR RECORD AT 8:00 O'CLOCK

JAMES R. PACK
JOAN L. PACK
17902 HAINES STREET
PERRIS, CALIFORNIA 92570

PAID
Doc. Transfer Tax
FRANK K JOHNSON
Riv. Co. Recorder

OCT 10 1996

Notarized in Official Records of Riverside County, California

Recorder
Fees \$

ESCROW NO. 01-2229E-J
TITLE ORDER NO. 8053599

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 77.55 A.P.N. 295-230-19
() computed on full value of property conveyed, or TRA: 098-009
() computed on full value of liens and encumbrances remaining at time of sale.
(X) Unincorporated area: () City of: _____ and,

By this instrument dated THIRTIETH DAY OF APRIL, 1996 for a valuable consideration

TYLER DANIEL BROWN, A SINGLE MAN, WHO ACQUIRED TITLE AS TYLER D. BROWN, A SINGLE MAN

hereby GRANTS to

JAMES R. PACK AND JOAN L. PACK, HUSBAND AND WIFE, AS JOINT TENANTS

the following described real property in the County of RIVERSIDE State of CALIFORNIA

PARCEL 1 OF PARCEL MAP NO. 15506, AS SHOWN BY A MAP ON FILE IN BOOK 88 OF PARCEL MAPS, PAGE 21, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Tyler Daniel Brown
TYLER DANIEL BROWN

See Winal Escrow Co., Inc.
17111 Beach Blvd., Suite 100
Huntington Beach, CA 92647
(714) 848-9000

8053599-1

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TJS

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 6007

State of CALIFORNIA
 County of ORANGE

On MAY 20, 1996 before me, JOYCE ROLLINGS, NOTARY PUBLIC
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared TYLER DANIEL BERGER
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

| | |
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| <p>CAPACITY CLAIMED BY SIGNER</p> <p><input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATE OFFICER</p> <p>_____ <small>TITLE(S)</small></p> <p><input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> <input type="checkbox"/> GENERAL</p> <p><input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: <small>NAME OF PERSON(S) OR ENTITY(ES)</small></p> <p>_____</p> | <p>DESCRIPTION OF ATTACHED DOCUMENT</p> <p><u>GRANT DEED</u> <small>TITLE OR TYPE OF DOCUMENT</small></p> <p><u>ONE</u> <small>NUMBER OF PAGES</small></p> <p><u>APRIL 30, 1996</u> <small>DATE OF DOCUMENT</small></p> <p><u>NONE</u> <small>SIGNER(S) OTHER THAN NAMED ABOVE</small></p> |
|--|---|

ORDER # 0000214411
 Old Republic Title Company
 123807 / Esc#130072-TS
 APN 295-230-19 019
 WHEN RECORDED MAIL TO

Name
 Street Address
 City
 State
 Zip

PACK/BONNETT
 17902 Haines Street
 Perris, CA. 92570

DOC # 2000-063451

02/23/2000 05:00R Fee: 6.00

Page 1 of 1

Recorded in Official Records
 County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



| | | | | | | | | | |
|---|---|---|------|-----|----|------|-------|-----|-------|
| M | S | V | FEEL | BLT | CA | ACCA | NOCOR | CAF | MISC. |
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| A | R | L | | | | | | | |

JTA 098-029

Quitclaim Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0-

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: Unincorporated area

(X) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES R. PACK, a widower

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

JAMES R. PACK, A WIDOWER AND MICHAEL BONNETT, A SINGLE MAN AS JOINT TENANTS

that property in RIVERSIDE County, State of California, described as: Parcel 1 of parcel Map No. 15506 as shown by a map on file in Book 88 of Parcel Maps, Page 21 Records of Riverside County, California.

Mail Tax Statements to Grantee at address above

Date February 3, 2000

James R. Pack
 JAMES R. PACK

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

On FEBRUARY 6, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared

JAMES R. PACK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in the free and authorized capacity(ies), and that he/she/they are the person(s) named in the instrument; and that the instrument is the free act and deed of the person(s) named.

WITNESS my hand and official seal.

Signature *Ronald L. Purkey*

Name RONALD L. PURKEY

(typed or printed)



(This area for official notarial seal.)

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

RIVERSIDE COUNTY UNION TITLE INSURANCE COMPANY MICROGRAPHICS DIVISION

RIVERSIDE

Public Record

WHEN RECORDED MAIL TO
MICAL MORTGAGE, INC.

5151 MURPHY CANYON ROAD, SUITE 220
SAN DIEGO, CA 92123
LOAN NO.: 922288A
ESCROW NO.: 01-22292-J
ORDER NO.: 2053899

389036
RECEIVED FOR RECORD
AT 8:00 O'CLOCK

OCT 10 1996

First American Title Insurance Company

Recorded in Official Records
of Riverside County, California
Recorder
Page 5 21

DEED OF TRUST

VA LOAN NO.: LHG# 3028720

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE
APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS
OR ITS AUTHORIZED AGENT.

THIS DEED OF TRUST ("Security Instrument") is made on OCTOBER 01, 1996 . The trustor is
JAMES R. PACK AND JOAN L. PACK, HUSBAND AND WIFE

("Borrower"). The trustee is FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

("Trustee"). The beneficiary is
MICAL MORTGAGE, INC., A CALIFORNIA CORPORATION

which is organized and existing under the laws of CALIFORNIA , and whose
address is 5151 MURPHY CANYON ROAD, SUITE 220, SAN DIEGO, CA 92123

("Lender"). Borrower owes Lender the principal sum of
SEVENTY TWO THOUSAND SIX HUNDRED FIFTEEN AND 00/100X
Dollars (U.S. \$72,615.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 01, 2026
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of
sale, the following described property located in RIVERSIDE County, California:

PARCEL 1 TOGETHER WITH LETERED LOT "8" OF PARCEL MAP 15506 AS SHOWN BY PARCEL MAP ON FILE IN
BOOK 88 PAGE 21 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

which has the address of 17902 HAINES STREET , PERRIS [Street, City],
California 92570 [Zip Code] ("Property Address");
CALIFORNIA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3005 9/90 Amended 9/92
LENDER SUPPORT SYSTEMS INC. VA-3006.VA (2/94) Page 1 of 6

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2053899-1

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest; Prepayment and Late Charges.** Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.
2. **Funds for Taxes and Insurance.** Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly taxes and assessments which may attain priority over this Security Instrument as a lien on the Property; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums; (d) yearly flood insurance premiums, if any; (e) yearly mortgage insurance premiums, if any; and (f) any sums payable by Borrower to Lender, in accordance with the provisions of paragraph 8, in lieu of the payment of mortgage insurance premiums. These items are called "Escrow Items." Lender may, at any time, collect and hold Funds in an amount not to exceed the maximum amount a lender for a federally related mortgage loan may require for Borrower's escrow account under the federal Real Estate Settlement Procedures Act of 1974 as amended from time to time, 12 U.S.C. Section 2601 *et seq.* ("RESPA"), unless another law that applies to the Funds sets a lesser amount. If so, Lender may, at any time, collect and hold Funds in an amount not to exceed the lesser amount. Lender may estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or otherwise in accordance with applicable law.

The Funds shall be held in an institution whose deposits are insured by a federal agency, instrumentality, or entity (including Lender, if Lender is such an institution) or in any Federal Home Loan Bank. Lender shall apply the Funds to pay the Escrow Items. Lender may not charge Borrower for holding and applying the Funds, annually analyzing the escrow account, or verifying the Escrow Items, unless Lender pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. However, Lender may require Borrower to pay a one-time charge for an independent real estate tax reporting service used by Lender in connection with this loan, unless applicable law provides otherwise. Unless an agreement is made or applicable law requires interest to be paid, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Borrower and Lender may agree in writing, however, that interest shall be paid on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds, showing credits and debits to the Funds and the purpose for which each debit to the Funds was made. The Funds are pledged as additional security for all sums secured by this Security Instrument.

If the Funds held by Lender exceed the amounts permitted to be held by applicable law, Lender shall account to Borrower for the excess Funds in accordance with the requirements of applicable law. If the amount of the Funds held by Lender at any time is not sufficient to pay the Escrow Items when due, Lender may so notify Borrower in writing, and, in such case Borrower shall pay to Lender the amount necessary to make up the deficiency. Borrower shall make up the deficiency in no more than twelve monthly payments, at Lender's sole discretion.

Upon payment in full of all sums secured by this Security Instrument, Lender shall promptly refund to Borrower any Funds held by Lender. If, under paragraph 21, Lender shall acquire or sell the Property, Lender, prior to the acquisition or sale of the Property, shall apply any Funds held by Lender at the time of acquisition or sale as a credit against the sums secured by this Security Instrument.

3. **Application of Payments.** Unless applicable law provides otherwise, all payments received by Lender under paragraphs 1 and 2 shall be applied: first, to any prepayment charges due under the Note; second, to amounts payable under paragraph 2; third, to interest due; fourth, to principal due; and last, to any late charges due under the Note.

4. **Charges; Liens.** Borrower shall pay all taxes, assessments, charges, fines and impositions attributable to the Property which may attain priority over this Security Instrument, and leasehold payments or ground rents, if any. Borrower shall pay these obligations in the manner provided in paragraph 2, or if not paid in that manner, Borrower shall pay them on time directly to the person owed payment. Borrower shall promptly furnish to Lender all notices of amounts to be paid under this paragraph. If Borrower makes these payments directly, Borrower shall promptly furnish to Lender receipts evidencing the payments.

Borrower shall promptly discharge any lien which has priority over this Security Instrument unless Borrower: (a) agrees in writing to the payment of the obligation secured by the lien in a manner acceptable to Lender; (b) contests in good faith the lien by, or defends against enforcement of the lien in, legal proceedings which in the Lender's opinion operate to prevent the enforcement of the lien; or (c) secures from the holder of the lien an agreement satisfactory to Lender subordinating the lien to this Security Instrument. If Lender determines that any part of the Property is subject to a lien which may attain priority over this Security Instrument, Lender may give Borrower a notice identifying the lien. Borrower shall satisfy the lien or take one or more of the actions set forth above within 10 days of the giving of notice.

... hazard or Property Insurance. Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage" and any other hazards, including windstorm or flooding, for which Lender requires insurance. This insurance shall be maintained in the amounts and for the periods which Lender requires. The insurance carrier providing the insurance shall be chosen by Borrower subject to Lender's approval which shall not be unreasonably withheld. If Borrower fails to maintain coverage described above, Lender may, at Lender's option, obtain coverage to protect Lender's rights in the Property in accordance with paragraph 7.

All insurance policies and renewals shall be acceptable to Lender and shall include a standard mortgage clause. Lender shall have the right to hold the policies and renewals. If Lender requires, Borrower shall promptly give to Lender all receipts of paid premiums and renewal notices. In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly by Borrower.

Unless Lender and Borrower otherwise agree in writing, insurance proceeds shall be applied to restoration or repair of the Property damaged, if the restoration or repair is economically feasible and Lender's security is not lessened. If the restoration or repair is not economically feasible or Lender's security would be lessened, the insurance proceeds shall be applied to the sums secured by this Security Instrument, whether or not then due, with any excess paid to Borrower. If Borrower abandons the Property, or does not answer within 30 days a notice from Lender that the insurance carrier has offered to settle a claim, then Lender may collect the insurance proceeds. Lender may use the proceeds to repair or restore the Property or to pay sums secured by this Security Instrument, whether or not then due. The 30-day period will begin when the notice is given.

Unless Lender and Borrower otherwise agree in writing, any application of proceeds to principal shall not extend or postpone the due date of the monthly payments referred to in paragraphs 1 and 2 or change the amount of the payments. If under paragraph 21 the Property is acquired by Lender, Borrower's right to any insurance policies and proceeds resulting from damage to the Property prior to the acquisition shall pass to Lender to the extent of the sums secured by this Security Instrument immediately prior to the acquisition.

6. Occupancy, Preservation, Maintenance and Protection of the Property; Borrower's Loan Application; Leaseholds. Borrower shall occupy, establish, and use the Property as Borrower's principal residence within sixty days after the execution of this Security Instrument and shall continue to occupy the Property as Borrower's principal residence for at least one year after the date of occupancy, unless Lender otherwise agrees in writing, which consent shall not be unreasonably withheld, or unless extenuating circumstances exist which are beyond Borrower's control. Borrower shall not destroy, damage or impair the Property, allow the Property to deteriorate, or commit waste on the Property. Borrower shall be in default if any forfeiture action or proceeding, whether civil or criminal, is begun that in Lender's good faith judgment could result in forfeiture of the Property or otherwise materially impair the lien created by this Security Instrument or Lender's security interest. Borrower may cure such a default and reinstate, as provided in paragraph 18, by causing the action or proceeding to be dismissed with a ruling that, in Lender's good faith determination, precludes forfeiture of the Borrower's interest in the Property or other material impairment of the lien created by this Security Instrument or Lender's security interest. Borrower shall also be in default if Borrower, during the loan application process, gave materially false or inaccurate information or statements to Lender (or failed to provide Lender with any material information) in connection with the loan evidenced by the Note, including, but not limited to, representations concerning Borrower's occupancy of the Property as a principal residence. If this Security Instrument is on a leasehold, Borrower shall comply with all the provisions of the lease. If Borrower acquires fee title to the Property, the leasehold and the fee title shall not merge unless Lender agrees to the merger in writing.

7. Protection of Lender's Rights in the Property. If Borrower fails to perform the covenants and agreements contained in this Security Instrument, or there is a legal proceeding that may significantly affect Lender's rights in the Property (such as a proceeding in bankruptcy, probate, for condemnation or forfeiture or to enforce laws or regulations), then Lender may do and pay for whatever is necessary to protect the value of the Property and Lender's rights in the Property. Lender's actions may include paying any sums secured by a lien which has priority over this Security Instrument, appearing in court, paying reasonable attorneys' fees and entering on the Property to make repairs. Although Lender may take action under this paragraph 7, Lender does not have to do so.

Any amounts disbursed by Lender under this paragraph 7 shall become additional debt of Borrower secured by this Security Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts shall bear interest from the date of disbursement at the Note rate and shall be payable, with interest, upon notice from Lender to Borrower requesting payment.

8. Mortgage Insurance. If Lender required mortgage insurance as a condition of making the loan secured by this Security Instrument, Borrower shall pay the premiums required to maintain the mortgage insurance in effect. If, for any reason, the mortgage insurance coverage required by Lender lapses or ceases to be in effect, Borrower shall pay the premiums required to obtain coverage substantially equivalent to the mortgage insurance previously in effect, at a cost substantially equivalent to the cost to Borrower of the mortgage insurance previously in effect, from an alternate mortgage insurer approved by Lender. If substantially equivalent mortgage insurance coverage is not available, Borrower shall pay to Lender each month a sum equal to one-twelfth of the yearly mortgage insurance premium being paid by Borrower when the insurance coverage lapsed or ceased to be in effect. Lender will accept, use and retain these payments as a loss reserve in lieu of mortgage insurance. Loss reserve

... no longer be required, at the option of Lender, if mortgage insurance coverage (in the amount and for the period as required by Lender) provided by an insurer approved by Lender again becomes available and is obtained. Borrower shall pay the premiums required to maintain mortgage insurance in effect, or to provide a loss reserve, until the requirement for mortgage insurance ends in accordance with any written agreement between Borrower and Lender or applicable law.

9. **Inspection.** Lender or its agent may make reasonable entries upon and inspections of the Property. Lender shall give Borrower notice at the time of or prior to an inspection specifying reasonable cause for the inspection.

10. **Condemnation.** The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of any part of the Property, or for conveyance in lieu of condemnation, are hereby assigned and shall be paid to Lender.

In the event of a total taking of the Property, the proceeds shall be applied to the sums secured by this Security Instrument, whether or not then due, with any excess paid to Borrower. In the event of a partial taking of the Property in which the fair market value of the Property immediately before the taking is equal to or greater than the amount of the sums secured by this Security Instrument immediately before the taking, unless Borrower and Lender otherwise agree in writing, the sums secured by this Security Instrument shall be reduced by the amount of the proceeds multiplied by the following fraction: (a) the total amount of the sums secured immediately before the taking, divided by (b) the fair market value of the Property immediately before the taking. Any balance shall be paid to Borrower. In the event of a partial taking of the Property in which the fair market value of the Property immediately before the taking is less than the amount of the sums secured immediately before the taking, unless Borrower and Lender otherwise agree in writing or unless applicable law otherwise provides, the proceeds shall be applied to the sums secured by this Security Instrument whether or not the sums are then due.

If the Property is abandoned by Borrower, or if, after notice by Lender to Borrower that the condemnor offers to make an award or settle a claim for damages, Borrower fails to respond to Lender within 30 days after the date the notice is given, Lender is authorized to collect and apply the proceeds, at its option, either to restoration or repair of the Property or to the sums secured by this Security Instrument, whether or not then due.

Unless Lender and Borrower otherwise agree in writing, any application of proceeds to principal shall not extend or postpone the due date of the monthly payments referred to in paragraphs 1 and 2 or change the amount of such payments.

11. **Borrower Not Released; Forbearance By Lender Not a Waiver.** Extension of the time for payment or modification of amortization of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successors in interest. Lender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.

12. **Successors and Assigns Bound; Joint and Several Liability; Co-signers.** The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of Lender and Borrower, subject to the provisions of paragraph 17. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the terms of this Security Instrument or the Note without that Borrower's consent.

13. **Loan Charges.** If the loan secured by this Security Instrument is subject to a law which sets maximum loan charges, and that law is finally interpreted so that the interest or other loan charges collected or to be collected in connection with the loan exceed the permitted limits, then: (a) any such loan charge shall be reduced by the amount necessary to reduce the charge to the permitted limit; and (b) any sums already collected from Borrower which exceeded permitted limits will be refunded to Borrower. Lender may choose to make this refund by reducing the principal owed under the Note or by making a direct payment to Borrower. If a refund reduces principal, the reduction will be treated as a partial prepayment without any prepayment charge under the Note.

14. **Notices.** Any notice to Borrower provided for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to Lender's address stated herein or any other address Lender designates by notice to Borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

15. **Governing Law; Severability.** This Security Instrument shall be governed by federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

16. **Borrower's Copy.** Borrower shall be given one conformed copy of the Note and of this Security Instrument.

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Form 3006 9/06

17. **Transfer of the Property or a Beneficial Interest in Borrower.** If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

18. **Borrower's Right to Reinstate.** If Borrower meets certain conditions, Borrower shall have the right to have enforcement of this Security Instrument discontinued at any time prior to the earlier of: (a) 5 days (or such other period as applicable law may specify for reinstatement) before sale of the Property pursuant to any power of sale contained in this Security Instrument; or (b) entry of a judgment enforcing this Security Instrument. Those conditions are that Borrower: (a) pays Lender all sums which then would be due under this Security Instrument and the Note as if no acceleration had occurred; (b) cures any default of any other covenants or agreements; (c) pays all expenses incurred in enforcing this Security Instrument, including, but not limited to, reasonable attorneys' fees; and (d) takes such action as Lender may reasonably require to assure that the lien of this Security Instrument, Lender's rights in the Property and Borrower's obligation to pay the sums secured by this Security Instrument shall continue unchanged. Upon reinstatement by Borrower, this Security Instrument and the obligations secured hereby shall remain fully effective as if no acceleration had occurred. However, this right to reinstate shall not apply in the case of acceleration under paragraph 17.

19. **Sale of Note; Change of Loan Servicer.** The Note or a partial interest in the Note (together with this Security Instrument) may be sold one or more times without prior notice to Borrower. A sale may result in a change in the entity (known as the "Loan Servicer") that collects monthly payments due under the Note and this Security Instrument. There also may be one or more changes of the Loan Servicer unrelated to a sale of the Note. If there is a change of the Loan Servicer, Borrower will be given written notice of the change in accordance with paragraph 14 above and applicable law. The notice will state the name and address of the new Loan Servicer and the address to which payments should be made. The notice will also contain any other information required by applicable law.

20. **Hazardous Substances.** Borrower shall not cause or permit the presence, use, disposal, storage, or release of any Hazardous Substances on or in the Property. Borrower shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any Environmental Law. The preceding two sentences shall not apply to the presence, use, or storage on the Property of small quantities of Hazardous Substances that are generally recognized to be appropriate to normal residential uses and to maintenance of the Property.

Borrower shall promptly give Lender written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property and any Hazardous Substance or Environmental Law of which Borrower has actual knowledge. If Borrower learns, or is notified by any governmental or regulatory authority, that any removal or other remediation of any Hazardous Substance affecting the Property is necessary, Borrower shall promptly take all necessary remedial actions in accordance with Environmental Law.

As used in this paragraph 20, "Hazardous Substances" are those substances defined as toxic or hazardous substances by Environmental Law and the following substances: gasoline, kerosene, other flammable or toxic petroleum products, toxic pesticides and herbicides, volatile solvents, materials containing asbestos or formaldehyde, and radioactive materials. As used in this paragraph 20, "Environmental Law" means federal laws and laws of the jurisdiction where the Property is located that relate to health, safety or environmental protection.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

21. **Acceleration; Remedies.** Lender shall give notice to Borrower prior to acceleration following Borrower's breach of any covenant or agreement in this Security Instrument (but not prior to acceleration under paragraph 17 unless applicable law provides otherwise). The notice shall specify: (a) the default; (b) the action required to cure the default; (c) a date, not less than 30 days from the date the notice is given to Borrower, by which the default must be cured; and (d) that failure to cure the default on or before the date specified in the notice may result in acceleration of the sums secured by this Security Instrument and sale of the Property. The notice shall further inform Borrower of the right to reinstate after acceleration and the right to bring a court action to assert the non-existence of a default or any other defense of Borrower to acceleration and sale. If the default is not cured on or before the date specified in the notice, Lender, at its option, may require immediate payment in full of all sums secured by this Security Instrument without further demand and may invoke the power of sale and any other remedies permitted by applicable law. Lender shall be entitled to collect all expenses incurred in pursuing the remedies provided in this paragraph 21, including, but not limited to, reasonable attorneys' fees and costs of title evidence.

If Lender invokes the power of sale, Lender shall execute or cause Trustee to execute a written notice of the occurrence of an event of default and of Lender's election to cause the Property to be sold. Trustee shall cause this notice to be recorded in each county in which any part of the Property is located. Lender or Trustee shall mail copies of the notice as prescribed by applicable law to Borrower and to the other persons prescribed by applicable law. Trustee shall give public notice of sale to the persons and in the manner prescribed by applicable law. After the time required by applicable law, Trustee, without demand on Borrower, shall sell the Property at public auction to the highest bidder at the time and place and under the terms designated in the notice of sale in one or more parcels and in any order Trustee determines. Trustee may postpone sale of all or any parcel of the Property by public announcement at the time and place of any previously scheduled sale. Lender or its designee may purchase the Property at any sale.

Form 3006 9/80

Page 5 of 8

Public Record

Trustee shall deliver to the purchaser Trustee's deed conveying the Property without any covenant or warranty, expressed or implied. The recitals in the Trustee's deed shall be prima facie evidence of the truth of the statements made therein. Trustee shall apply the proceeds of the sale in the following order: (a) to all expenses of the sale, including, but not limited to, reasonable Trustee's and attorneys' fees; (b) to all sums secured by this Security Instrument; and (c) any excess to the person or persons legally entitled to it.

22. Reconveyance. Upon payment of all sums secured by this Security Instrument, Lender shall request Trustee to reconvey the Property and shall surrender this Security Instrument and all notes evidencing debt secured by this Security Instrument to Trustee. Trustee shall reconvey the Property without warranty and without charge to the person or persons legally entitled to it. Such person or persons shall pay any recordation costs.

23. Substitute Trustee. Lender, at its option, may from time to time appoint a successor trustee to any Trustee appointed hereunder by an instrument executed and acknowledged by Lender and recorded in the office of the Recorder of the county in which the Property is located. The instrument shall contain the name of the original Lender, Trustee and Borrower, the book and page where this Security Instrument is recorded and the name and address of the successor trustee. Without conveyance of the Property, the successor trustee shall succeed to all the title, powers and duties conferred upon the Trustee herein and by applicable law. This procedure for substitution of trustee shall govern to the exclusion of all other provisions for substitution.

24. Request for Notices. Borrower requests that copies of the notices of default and sale be sent to Borrower's address which is the Property Address.

25. Statement of Obligation Fee. Lender may collect a fee not to exceed the maximum amount permitted by law for furnishing the statement of obligation as provided by Section 2943 of the Civil Code of California.

26. Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument.

[Check applicable box(es)]

- | | | |
|--|---|---|
| <input type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider | <input type="checkbox"/> 1-4 Family Rider |
| <input type="checkbox"/> Graduated Payment Rider | <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> Biweekly Payment Rider |
| <input type="checkbox"/> Balloon Rider | <input type="checkbox"/> Rate Improvement Rider | <input type="checkbox"/> Second Home Rider |
| <input checked="" type="checkbox"/> V.A. Rider | <input type="checkbox"/> Other(s) (specify) | |

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

Witnesses:

James R. Pack (Seal)
 JAMES R. PACK - Borrower

Joan L. Pack (Seal)
 JOAN L. PACK - Borrower

____ (Seal) _____ (Seal)
 -Borrower -Borrower

State of California }
 County of ORANGE }

On OCTOBER 3, 1996 before me, CHRISTINE CASE personally appeared JAMES R. PACK AND JOAN L. PACK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Christine Case (Seal)



VA LOAN NO.: LHG# 3026720

V.A. GUARANTEED LOAN AND ASSUMPTION POLICY RIDER

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS V.A. GUARANTEED LOAN AND ASSUMPTION POLICY RIDER is made this 1st day of OCTOBER, 1996 and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust or Deed to Secure Debt (herein "Security Instrument") dated of even date herewith, given by the undersigned (herein "Borrower") to secure Borrower's Note to MICAL MORTGAGE, INC., A CALIFORNIA CORPORATION

(herein "Lender")

and covering the Property described in the Security Instrument and located at

17902 HAINES STREET, PERRIS, CA 92570

(Property Address)

V.A. GUARANTEED LOAN COVENANT: In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree as follows: If the indebtedness secured hereby be guaranteed or insured under Title 38, United States Code, such Title and Regulations issued thereunder and in effect on the date hereof shall govern the rights, duties and liabilities of Borrower and Lender. Any provisions of the Security Instrument or other instruments executed in connection with said indebtedness which are inconsistent with said Title or Regulations, including, but not limited to, the provision for payment of any sum in connection with prepayment of the secured indebtedness and the provision that the Lender may accelerate payment of the secured indebtedness pursuant to Covenant 17 of the Security Instrument, are hereby amended or negated to the extent necessary to conform such instruments to said Title or Regulations.

LATE CHARGE: At Lender's option, Borrower will pay a "late charge" not exceeding four per centum (4%) of the overdue payment when paid more than fifteen (15) days after the due date thereof to cover the extra expense involved in handling delinquent payments, but such "late charge" shall not be payable out of the proceeds of any sale made to satisfy the indebtedness secured hereby, unless such proceeds are sufficient to discharge the entire indebtedness and all proper costs and expenses secured hereby.

GUARANTY: Should the Department of Veterans Affairs fail or refuse to issue its guaranty in full amount within 60 days from the date that this loan would normally become eligible for such guaranty committed upon by the Department of Veterans Affairs under the provisions of Title 38 of the U.S. Code "Veterans Benefits," the Mortgagee may declare the indebtedness hereby secured at once due and payable and may foreclose immediately or may exercise any other rights hereunder or take any other proper action as by law provided.

TRANSFER OF THE PROPERTY: If all or any part of the Property or any interest in it is sold or transferred, this loan may be assumed immediately due and payable upon transfer ("assumption") of the property securing such loan to any person (herein "assumer"), unless the acceptability of the assumption and transfer of this loan is established by the Department of Veterans Affairs or its authorized agent pursuant to Section 3714 of Chapter 37, Title 38, United States Code.

An authorized assumer ("assumption") of the property shall also be subject to additional covenants and agreements as set forth herein.

V.A. GUARANTEED LOAN AND ASSUMPTION POLICY RIDER 11/93

Page 1 of 2

(a) **ASSUMPTION FUNDING FEE:** A fee equal to one-half of 1 percent (.50%) of the unpaid balance of this loan as of the date of transfer of the property shall be payable at the time of transfer to the mortgagee or its authorized agent, as trustee for the Department of Veterans Affairs. If the assumer fails to pay this fee at the time of transfer, the fee shall constitute an additional debt to that already secured by this instrument, shall bear interest at the rate herein provided, and, at the option of the mortgagee of the indebtedness hereby secured or any transferee thereof, shall be immediately due and payable. This fee is automatically waived if the assumer is exempt under the provisions of 38 U.S.C. 3729 (b).

(b) **ASSUMPTION PROCESSING CHARGE:** Upon application for approval to allow assumption and transfer of this loan, a processing fee may be charged by the mortgagee or its authorized agent for determining the creditworthiness of the assumer and subsequently revising the holder's ownership records when an approved transfer is completed. The amount of this charge shall not exceed the lesser of the maximum established by the Department of Veterans Affairs for a loan to which Section 3714 of Chapter 37, Title 38, United States Code applies or any maximum prescribed by applicable State law.

(c) **ASSUMPTION INDEMNITY LIABILITY:** If this obligation is assumed, then the assumer hereby agrees to assume all of the obligations of the veteran under the terms of the instruments creating and securing the loan, including the obligation of the veteran to indemnify the Department of Veterans Affairs to the extent of any claim payment arising from the guaranty or insurance of the indebtedness created by this instrument.

IN WITNESS WHEREOF, Borrower(s) has executed this V.A. Guaranteed Loan and Assumption Policy Rider.


JAMES R. PACK (Seal) Mortgagee


JOAN L. PACK (Seal) Mortgagee

(Seal) Mortgagee

(Seal) Mortgagee

092404

M

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

MAR 20 1997

Recorded in Office of Records
of Riverside County, California
Recorder
Fee \$ 6

LOAN# 922288
PREPARED BY AND
RECORDING REQUESTED BY:
Mical Mortgage, Inc.

and when recorded MAIL to:
MICAL MORTGAGE, INC.
PO BOX 81427
San Diego, CA 92138-9891

space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC., and/or its assigns
155 NO. LAKE AVE., PASADENA, CA 91101

all beneficial interest under that certain Deed of Trust dated OCTOBER 1, 1996,
executed by JAMES R. PACK AND JOAN L. PACK, HUSBAND AND WIFE
Trustor(s);

to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION
Trustee;
and recorded as Instrument No. 389036 on 10 OCT 1996,
in book Page of Official Records in the County Recorder's
office of RIVERSIDE County, State of CALIFORNIA, describing land therein as
per recorded Deed of Trust referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with
interest, and all rights accrued under said Deed of Trust.
DATED this 23RD day of OCTOBER 1996.

MICAL MORTGAGE INC.
A CALIFORNIA CORPORATION
Elizabeth Borgmeier
ELIZABETH BORGMEIER, VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA County of San Diego
On this 23RD day of OCTOBER 1996, before me, FRAN KIMBER, Notary Public,
personally appeared ELIZABETH BORGMEIER, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that she executed the same in her authorized
capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.
WITNESS my hand and official seal

Fran Kimber
FRAN KIMBER (com. exp. 2 Oct 1999)



092404

3 20 97

THIS MICROFILM COPYRIGHTED
1997 BY SECURITY UNION TITLE
INSURANCE COMPANY
MICROGRAPHICS DIVISION

RIVERSIDE

LANDSAFE TITLE

DOC # 2004-0745474

09/20/2004 08:00A Fee:7.00

Page 1 of 1

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



RECORDING REQUESTED BY:

CTC Real Estate Services

AND WHEN RECORDED MAIL DOCUMENT

AND TAX STATEMENTS TO:

CTC Real Estate Services

5898 CONDOR DRIVE, MP-88

MOORPARK, CA 93021

ATTN: NARISA CASUGA

Doc ID #00054910802005N

TS No. 04-06995

INVESTOR/INSURER No. 444463026720

TSG No. 077041919

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T
LW

SUBSTITUTION OF TRUSTEE

WHEREAS, JAMES R. PACK AND JOAN L. PACK, HUSBAND AND WIFE was the original Trustor, FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION was the original Trustee, and MICAL MORTGAGE, INC., A CALIFORNIA CORPORATION was the original Beneficiary under that certain Deed of Trust dated 10/01/1996 recorded on 10/10/1996 as Instrument No. 389036 in Book Page of Official Records of Riverside County, California;

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided, NOW THEREFORE, the undersigned hereby substitutes CTC Real Estate Services, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS: 5898 CONDOR DRIVE, MP-88 MOORPARK, CA 93021, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

DATED: June 09, 2004

COUNTRYWIDE HOME LOANS, INC.

State of: California
County of: Ventura

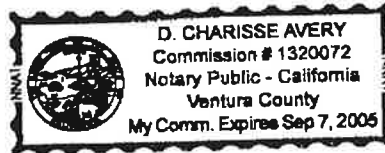
BY:

BISHAN KATUGAHA, Vice President

On June 09, 2004, before me D. CHARISSE AVERY, notary public, personally appeared BISHAN KATUGAHA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

D. Charisse Avery
D. CHARISSE AVERY



CTC Form sub (10/01)

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

EASTERN MUNICIPAL WATER DISTRICT
P.O. BOX 8300
PERRIS, CA 92570
ATTENTION: BILLING DEPARTMENT

NO RECORDING FEE REQUIRED
PURSUANT TO GOVERNMENT CODE
SECTION 27383

DOC # 2008-0048852

01/31/2008 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



| S | R | U | PAGE | SIZE | DA | MISC | LONG | RFD | COPY |
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| 1 | | | 1 | | | | | | |
| M | A | L | 465 | 426 | PCOR | NCOR | SMF | NCHG | EXAM 701 |

**LIEN AGAINST REAL PROPERTY
FOR UNPAID SERVICE CHARGES**



By this certificate, EASTERN MUNICIPAL WATER DISTRICT, a public agency, has a lien against all real property in the County of Riverside, California, owned by the person identified below at the time of recordation of this Certificate or may hereafter be acquired by him for delinquent and unpaid charges for water service plus interest at the rate of 10 percent per year from the date each such charge was due, until paid.

**MICHAEL BONNETT
JAMES R PACK
17902 HAINES ST
PERRIS, CA**

Account Number: 32692-11
Parcel Number: 295-230-019
Total Amount Due: 1,140.03

January 25, 2008

EASTERN MUNICIPAL WATER DISTRICT

By *Christine Avalos-Thomsen*
Christine Avalos-Thomsen
Customer Service Manager

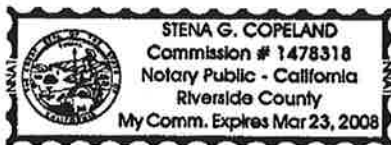
State of California)
County of Riverside)

On January 25 2008 before me, **STENA G COPELAND**, Notary Public, personally appeared **CHRISTINE AVALOS-THOMSEN**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(SEAL)

Witness my hand and official seal



Stena G Copeland
SIGNATURE OF NOTARY

Public Record

THIS IS TO INFORM YOU THAT A TAX LIEN HAS BEEN FILED WITH RESPECT TO UNSECURED PROPERTY

When recorded, mail to:

BRUNS, JEFFREY A
BONNETT, MICHAEL K
17902 HAINES ST
PERRIS CA 92570

Doc #. 2001-526153
10/26/2001 08:00A Fee: NC
Page 1 of 1
Recorded in Official Records
County of Riverside
== Gary L Orso ==
Assessor, County Clerk and Recorder
This tax lien was electronically prepared and recorded by the County of Riverside

CERTIFICATE OF LIEN

(Recorded pursuant to Revenue and Taxation Code Section 2191.3 et seq. and without acknowledgement pursuant to Government Code Section 27282)

STATE OF CALIFORNIA | SS
COUNTY OF RIVERSIDE

No. 0222835

I, Paul McDonnell, Tax Collector of the County of Riverside, State of California, hereby certify that there are, on record in my office, unpaid taxes which were duly assessed, computed and levied for the fiscal year shown below pursuant to Section 2151 et seq. of the Revenue and Taxation Code.

The person(s) shown below is (are) liable to said County for the unpaid amounts set forth below plus any other penalties and charges which may accrue pursuant to law.

NAME AND ADDRESS

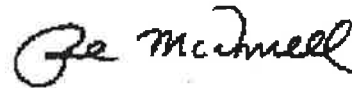
BRUNS JEFFREY A
BONNETT MICHAEL K
17902 HAINES ST
PERRIS CA 92570

| <u>Fiscal Year</u> | <u>Tax Rate Area</u> | <u>Assessment Number</u> | <u>Tax</u> | <u>Penalty</u> | <u>Cost</u> | <u>Recording Fee</u> |
|--------------------|----------------------|--------------------------|------------|----------------|-------------|----------------------|
| 2001-2002 | 009-129 | 001526715-5 | \$94.44 | \$9.44 | \$0.00 | \$10.00 |

Upon recordation of this certificate of lien, the total amount required to be paid constitutes a lien upon all personal property and real property now owned or subsequently acquired by the person(s) named herein before the date on which this lien expires.

This lien has the force, effect and priority of judgement lien for ten years from the recording of this instrument, unless sooner released or otherwise discharged.

Executed on 10/15/2001



Paul McDonnell, Tax Collector

Recording Requested By Internal Revenue Service. When recorded mail to:

INTERNAL REVENUE SERVICE
24000 AVILA ROAD, MAIL STOP 5910
LAGUNA NIGUEL, CA 92677

DOC # 2002-649006

11/08/2002 08:00A Fee:7.00

Page 1 of 1

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



For Optional Use by Recording Office

Form 668 (Y)(c)
(Rev. October 2000)

1008 Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

M
TV

Area: SMALL BUSINESS/SELF EMPLOYED AREA #14

Serial Number

Lien Unit Phone: (800) 829-3903

102090502

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer MICHAEL K BONNETT

Residence 17902 HAINES ST
PERRIS, CA 92570-9436

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040 | 12/31/1995 | 563-23-5644 | 07/12/1999 | 08/11/2009 | 11918.95 |
| 1040 | 12/31/1996 | 563-23-5644 | 06/01/1998 | 07/01/2008 | 6612.42 |
| 1040 | 12/31/1997 | 563-23-5644 | 10/19/1998 | 11/18/2008 | 4020.26 |
| 1040 | 12/31/1998 | 563-23-5644 | 06/07/1999 | 07/07/2009 | 245.30 |
| 1040 | 12/31/2000 | 563-23-5644 | 06/04/2001 | 07/04/2011 | 8116.28 |

Place of Filing

COUNTY RECORDER
RIVERSIDE COUNTY
RIVERSIDE, CA 92502-0751

Total \$ 30913.21

This notice was prepared and signed at LAGUNA NIGUEL, CA, on this, the 04th day of October, 2002.

Signature

L. Alvarado

for L DUQUETTE

Title

ACS
(800) 829-3903

34-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 10-00)
CAT. NO 60025X

Public Record

THIS IS TO INFORM YOU THAT A TAX LIEN HAS BEEN FILED WITH RESPECT TO UNSECURED PROPERTY

When recorded, mail to:

JEFFREY A BRUNS
MICHAEL K BONNETT
17902 HAINES ST
PERRIS CA 92570

Doc #. 2002-678311
11/19/2002 08:00A Fee: NC
Page 1 of 1
Recorded in Official Records
County of Riverside
== Gary Orso ==
Assessor, County Clerk and Recorder
This tax lien was electronically prepared and recorded by the County of Riverside

CERTIFICATE OF LIEN

(Recorded pursuant to Revenue and Taxation Code Section 2191.3 et seq. and without acknowledgement pursuant to Government Code Section 27282)

STATE OF CALIFORNIA | SS
COUNTY OF RIVERSIDE

No. 0241219

I, Paul McDonnell, Tax Collector of the County of Riverside, State of California, hereby certify that there are, on record in my office, unpaid taxes which were duly assessed, computed and levied for the fiscal year shown below pursuant to Section 2151 et seq. of the Revenue and Taxation Code.

The person(s) shown below is (are) liable to said County for the unpaid amounts set forth below plus any other penalties and charges which may accrue pursuant to law.

NAME AND ADDRESS

BRUNS JEFFREY A
BONNETT MICHAEL K
17902 HAINES ST
PERRIS CA 92570

| Fiscal Year | Tax Rate Area | Assessment Number | Tax | Penalty | Cost | Recording Fee |
|-------------|---------------|-------------------|---------|---------|--------|---------------|
| 2002-2003 | 009-129 | 001526715-5 | \$89.62 | \$8.96 | \$0.00 | \$11.00 |

Upon recordation of this certificate of lien, the total amount required to be paid constitutes a lien upon all personal property and real property now owned or subsequently acquired by the person(s) named herein before the date on which this lien expires.

This lien has the force, effect and priority of judgement lien for ten years from the recording of this instrument, unless sooner released or otherwise discharged.

Executed on 11/04/2002



Paul McDonnell, Tax Collector

THIS IS TO INFORM YOU THAT A TAX LIEN HAS BEEN FILED WITH RESPECT TO UNSECURED PROPERTY

When recorded, mail to:

JEFFREY A BRUNS
MICHAEL K BONNETT
17902 HAINES ST
PERRIS CA 92570

Doc #. 2003-848377
10/27/2003 08:00A Fee: NC
Page 1 of 1
Recorded in Official Records
County of Riverside
== Gary L Orso ==
Assessor, County Clerk and Recorder
This tax lien was electronically prepared and recorded by the County of Riverside

CERTIFICATE OF LIEN

(Recorded pursuant to Revenue and Taxation Code Section 2191.3 et seq. and without acknowledgement pursuant to Government Code Section 27282)

STATE OF CALIFORNIA | SS
COUNTY OF RIVERSIDE

No. 0259360

I, Paul McDonnell, Tax Collector of the County of Riverside, State of California, hereby certify that there are, on record in my office, unpaid taxes which were duly assessed, computed and levied for the fiscal year shown below pursuant to Section 2151 et seq. of the Revenue and Taxation Code.

The person(s) shown below is (are) liable to said County for the unpaid amounts set forth below plus any other penalties and charges which may accrue pursuant to law.

NAME AND ADDRESS

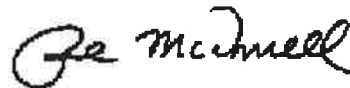
BRUNS JEFFREY A
BONNETT MICHAEL K
17902 HAINES ST
PERRIS CA 92570

| <u>Fiscal Year</u> | <u>Tax Rate Area</u> | <u>Assessment Number</u> | <u>Tax</u> | <u>Penalty</u> | <u>Cost</u> | <u>Recording Fee</u> |
|--------------------|----------------------|--------------------------|------------|----------------|-------------|----------------------|
| 2003-2004 | 009-129 | 001526715-5 | \$88.34 | \$8.83 | | \$11.00 |

Upon recordation of this certificate of lien, the total amount required to be paid constitutes a lien upon all personal property and real property now owned or subsequently acquired by the person(s) named herein before the date on which this lien expires.

This lien has the force, effect and priority of judgement lien for ten years from the recording of this instrument, unless sooner released or otherwise discharged.

Executed on 10/16/2003



Paul McDonnell, Tax Collector

REQUESTED BY AND MAIL TO:

County of Orange
O.C. DEPT. OF CHILD SUPPORT SERVICES
P.O. BOX 22099
SANTA ANA, CA 92702-2099

INDEX AS JUDGMENT ONLY

SC No: 00FL010054
FSR No: 2JF276
County Recorder I.D.: 33
No fee per Gov.C. 5103.9 - Fam.C. 4202

DOC # 2004-0276434

04/16/2004 08:00A Fee:NC

Page 1 of 2

Recorded in Official Records
County of Riverside

Gary L. Orso
Assessor, County Clerk & Recorder



THIS SPACE FOR RECORDER'S USE ONLY

240



ABSTRACT OF SUPPORT JUDGMENT

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

DA166REV01.00

Public Record

| | | |
|--|--|----------------------------|
| ATTORNEY OR PARTY WITHOUT AND ATTORNEY (Name and Address) <input checked="" type="checkbox"/> Recording requested by and return to: JAN C. STURLA, Director O.C. DEPT. OF CHILD SUPPORT SERVICES P.O. BOX 22099 SANTA ANA, CALIFORNIA 92702-2099 <small>Attorney pursuant to Family Code §17400 and §17406</small> | TELEPHONE AND FAX NOS.: (888) 594-7600 (714) 347-4811 304.371.545 2JF276 | FOR RECORDER'S USE ONLY |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE STREET ADDRESS: 341 THE CITY DRIVE MAILING ADDRESS: 341 THE CITY DRIVE CITY AND ZIP CODE: ORANGE, CALIFORNIA 92863-1570 BRANCH NAME: LAMOREAUX JUSTICE CENTER | | |
| PETITIONER : COUNTY OF ORANGE RESPONDENT : MICHAEL K BONNETT | | |
| ABSTRACT OF SUPPORT JUDGMENT | | CASE NUMBER: 00FL010054 |

1. The judgment creditor assignee of record applies for an abstract of a support judgment and represents the following:

a. Judgment debtor's

| | |
|-----------------------------|--------------------------|
| Name and last known address | <input type="checkbox"/> |
| MICHAEL K BONNETT | <input type="checkbox"/> |
| 17902 HAINES STREET | <input type="checkbox"/> |
| PERRIS, CA 92570 | <input type="checkbox"/> |

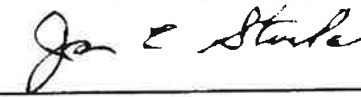
b. Driver's License No. and State: N7511981 CA
 c. Social Security number: 563-23-5644
 d. Birthdate: APRIL 18, 1961

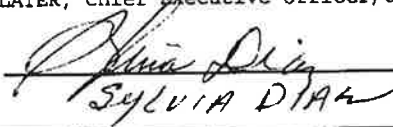
- Unknown
- Unknown
- Unknown

Date: 05/08/2003

by JAN C. STURLA, DIRECTOR

(TYPE OR PRINT NAME)


 DIRECTOR

2. I CERTIFY that the judgment entered in this action contains an order for payment of spousal, family, or child support.
3. Judgment creditor (name):
 County of Orange
 whose address appears on this form above the court's name.
4. The support is ordered to be paid to the following county officer (name and address):
 COUNTY OF ORANGE
 P.O. BOX 448
 SANTA ANA, CALIFORNIA 92702-0448
5. Judgment debtor (full name as it appears in judgment):
 MICHAEL K BONNETT
6. a. A judgment was entered on (date): 03/24/2003
 b. Renewal was entered on (date):
 c. Renewal was entered on (date):
7. An execution lien is endorsed on the judgment as follows:
 a. Amount: \$
 b. In favor of (name and address):
8. A stay of enforcement has
 a. not been ordered by the court.
 b. been ordered by the court effective until (date):
9. This is an installment judgment.
 ALAN SLATER, Chief Executive Officer/Clerk
 Clerk, by  Deputy



This abstract issued on (date): 03/24/04

Form Adopted by Rule 1285.80
 Judicial Council of California
 1285.80 (Rev. July 1, 1989)

ABSTRACT OF SUPPORT JUDGMENT
 (Family Law)

CCP 488.480, 674
 897.320, 700.190

Recording Requested By Internal Revenue Service. When recorded mail to:

INTERNAL REVENUE SERVICE
24000 AVILA ROAD, MAIL STOP 5910
LAGUNA NIGUEL, CA 92677

DOC # 2004-0387925

05/21/2004 08:00A Fee:7.00
Page 1 of 1

Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder



34976501 *** REFILED NOTICE *** For Optional Use by Recording Office *** REFILED NOTICE ***

| | | | | | | |
|---|------|--------|--|-------------------------------------|--------|---|
| Form 668-F (Rev. February 2004) | 1264 | REFILE | Department of the Treasury - Internal Revenue Service Notice of Federal Tax Lien | REFILE | AC (7) | M |
| Area: SMALL BUSINESS/SELF EMPLOYED AREA #14 | | | Serial Number | Recorded: 10/30/1997 00:00 97-39482 | | |
| Lien Unit Phone: (949) 389-4225 | | | 339732812 | | | |

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer MICHAEL K BONNETT

Residence 16321 VALLE VISTA WAY
RIVERSIDE, CA 92506-5779

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).
*** NOT APPLICABLE TO A REFILED NOTICE ***

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--|---|------------------------|------------------------|---------------------------|----------------------------------|
| 1040 | 12/31/1993 | 563-23-5644 | 05/30/1994 | N/A | 9540.38 |
| Serial ID: 173315104 Notice Filed At: RIVERSIDE New Address: 17902 HAINES ST PERRIS CA 92570 Signature: for L ALVARADO (949) 389-4225 DATE: 05/18/2004 Title: TECH SUPP MGR | | | | | |
| Place of Filing | COUNTY RECORDER RIVERSIDE COUNTY RIVERSIDE, CA 92502-0751 | | | Total | \$ 9540.38 |

This notice was prepared and signed at LAGUNA NIGUEL, CA, on this 27th day of October, 1997.

Signature _____ Title GROUP SECRETARY
for M PROVOST 33-01-0000

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409) Form 668-F (Rev. 2-2004) CAT. NO 60025X

Part 1 - Kept By Recording Office

Public Record

PAUL McDONNELL
TAX COLLECTOR
County Administrative Center
4080 Lemon St. - 4th Floor
Riverside, California

Mailing Address
P.O. Box 12005
Riverside, CA 92502-2205

DOC # 2006-0661371

09/07/2006 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



(Space above this line for Recorder's use)

0023

M
023

CERTIFICATE OF LIEN

(Filed for Record Pursuant to Section 2191.3 et seq., Revenue and Taxation Code)

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §§

NO. **0155348**

I, Paul McDonnell, Tax Collector of the County of Riverside, State of California, do hereby certify that there is on record in my office unpaid delinquent unsecured property taxes, which were duly assessed, computed and levied for the fiscal year 1996, in compliance with the provisions of Division 1, Part 5, of the Revenue and Taxation Code, in the amounts stated herein, together with penalties levied pursuant to sections 2921.5 and 2922 of the Revenue and Taxation Code.

The person(s) shown below is (are) liable to said County for the unpaid amounts set forth below plus any other penalties and charges which may accrue pursuant to law.

| NAME AND ADDRESS | TAX RATE AREA | ASSESSMENT NUMBER | TAX | PENALTY |
|---|------------------|----------------------|----------|---------|
| BONNETT MICHAEL K BRUNS JEFFREY A 17902 HAINES ST PERRIS, CA 92570 | 009-129 | 001526715-5 | \$123.73 | \$12.37 |

From and after the time of filing this certificate of lien for record, the total amount required to be paid by the person or persons named constitutes a lien upon all personal property and real property now owned by said person or persons, or that may subsequently be acquired by them before the date on which this lien expires.

This lien has the force, effect and priority of a judgement lien for ten (10) years from the time of the recording of this instrument, unless sooner released or otherwise discharged.

This "CERTIFICATE OF LIEN" is herewith filed for record for the express purpose of extending that certain lien obtained under the original certificate recorded on the 23 day of SEPTEMBER, 1996, Document #0000000000000364652 of Official Records of RIVERSIDE County, California.

Dated this 01 day of SEPTEMBER, 2006.

PAUL McDONNELL, Tax Collector

By *Connie Cordova*, Deputy

Recorded without acknowledgement pursuant to the provisions of Section 27282 of the Government Code.

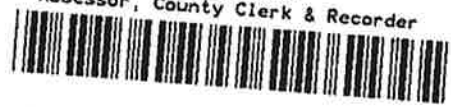
TC 119 (11/98)

Public Record

PAUL McDONNELL
TAX COLLECTOR
County Administrative Center
4080 Lemon St. - 4th Floor
Riverside, California

Mailing Address
P.O. Box 12005
Riverside, CA 92502-2205

DOC # 2007-0033654
01/16/2007 08:00A Fee:NC
Page 1 of 1
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



(Space above this line for Recorder's use)

CERTIFICATE OF LIEN

(Filed for Record Pursuant to Section 2191.3 et seq., Revenue and Taxation Code)

030
M
030

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §§

NO. **167363**

I, Paul McDonnell, Tax Collector of the County of Riverside, State of California, do hereby certify that there is on record in my office unpaid delinquent unsecured property taxes, which were duly assessed, computed and levied for the fiscal year 1997, in compliance with the provisions of Division 1, Part 5, of the Revenue and Taxation Code, in the amounts stated herein, together with penalties levied pursuant to sections 2921.5 and 2922 of the Revenue and Taxation Code.

The person(s) shown below is (are) liable to said County for the unpaid amounts set forth below plus any other penalties and charges which may accrue pursuant to law.

| NAME AND ADDRESS | TAX RATE AREA | ASSESSMENT NUMBER | TAX | PENALTY |
|---|---------------|-------------------|----------|---------|
| BONNETT MICHAEL K BRUNS JEFFREY A 18682 GENTIAN AVE RIVERSIDE CA 92508 | 009-129 | 001526715-5 | \$117.60 | \$11.76 |

From and after the time of filing this certificate of lien for record, the total amount required to be paid by the person or persons named constitutes a lien upon all personal property and real property now owned by said person or persons, or that may subsequently be acquired by them before the date on which this lien expires.

This lien has the force, effect and priority of a judgement lien for ten (10) years from the time of the recording of this instrument, unless sooner released or otherwise discharged.

This "CERTIFICATE OF LIEN" is herewith filed for record for the express purpose of extending that certain lien obtained under the original certificate recorded on November 20, 1997, Document #00000000427912 of Official Records of County, California.

Dated January 9, 2007.

PAUL McDONNELL, Tax Collector

By *Courie Conner*, Deputy

Recorded without acknowledgement pursuant to the provisions of Section 27282 of the Government Code.

TC 119 (11/98)

EJ-001

DOC # 2009-0047169
01/30/2009 08:00A Fee:17.00

Page 1 of 2
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, address, State Bar number, and telephone number):

Recording requested by and return to:

Traffic Control Service Inc
PO BOX 4180
Fullerton, CA 92834

ATTORNEY FOR JUDGMENT CREDITOR ASSIGNEE OF RECORD

SUPERIOR COURT OF CALIFORNIA, COUNTY OF Orange
STREET ADDRESS: 1275 North Berkeley Ave
MAILING ADDRESS: PO BOX 5000
CITY AND ZIP CODE: Fullerton, CA 92838-0500
BRANCH NAME: North Justice Center

| S | R | U | PAGE | SIZE | DA | MISC | LONG | RFD | COPY |
|-------------|-----|---|------|------|------|------|------|------|------|
| | | | 2 | | | | | | 1 |
| M | (A) | L | 485 | 426 | PCOR | NCOR | SMF | NCHG | EXAM |
| NOTICE SENT | | | | | | T: | CTY | UNI | 043 |

PLAINTIFF: Traffic Control Service Inc

CASE NUMBER:

DEFENDANT: Michael Kenneth Bonnett dba Inland Concrete Sawing

30-2007-00007594-SC-SC-NJC

ABSTRACT OF JUDGMENT—CIVIL AND SMALL CLAIMS Amended

FOR COURT USE ONLY

(18)
C
043

1. The judgment creditor assignee of record applies for an abstract of judgment and represents the following:

a. Judgment debtor's

Name and last known address

Michael Kenneth Bonnett dba Inland Concrete Sawing, 17902 Haines Street
Perris, CA 92570

b. Driver's license no. [last 4 digits] and state:

c. Social security no. [last 4 digits]: 5644

d. Summons or notice of entry of sister-state judgment was personally served or mailed to (name and address):

Unknown
 Unknown

2. Information on additional judgment debtors is shown on page 2.

4. Information on additional judgment creditors is shown on page 2.

3. Judgment creditor (name and address):
Traffic Control Service Inc
PO BOX 4180, Fullerton, CA 92834

5. Original abstract recorded in this county:

a. Date:
b. Instrument No.:

Date:
Margaret Medina, Authorized Agent

SIGNATURE OF APPLICANT OR ATTORNEY

(TYPE OR PRINT NAME)

6. Total amount of judgment as entered or last renewed:
\$ 1,565.32

10. An execution lien attachment lien is endorsed on the judgment as follows:

7. All judgment creditors and debtors are listed on this abstract.

a. Amount: \$

8. a. Judgment entered on (date): 05/24/02007

b. In favor of (name and address):

b. Renewal entered on (date):

9. This judgment is an installment judgment.

11. A stay of enforcement has

a. not been ordered by the court.

b. been ordered by the court effective until (date):

12. a. I certify that this is a true and correct abstract of the judgment entered in this action.

b. A certified copy of the judgment is attached.



This abstract issued on (date):

JUN 03 2008

ALAN SLATER
Clerk, by L. STREAVEL, Deputy

ABSTRACT OF JUDGMENT—CIVIL AND SMALL CLAIMS

Page 1 of 2
Code of Civil Procedure, §§ 498.490, 674, 700.190

American LegalNet, Inc.
www.FormsWorkflow.com

Public Record

| | |
|---|---|
| PLAINTIFF: Traffic Control Service Inc | CASE NUMBER: 30-2007-00007594-SC-SC-NJC |
| DEFENDANT: Michael Kenneth Bonnett dba Inland Concrete Sawing | |

NAMES AND ADDRESSES OF ADDITIONAL JUDGMENT CREDITORS:

13. Judgment creditor (name and address):
14. Judgment creditor (name and address):

15. Continued on Attachment 15.

INFORMATION ON ADDITIONAL JUDGMENT DEBTORS:

| | |
|---|---|
| <p>16. Name and last known address</p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p> | <p>17. Name and last known address</p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p> |
|---|---|

| | |
|---|---|
| <p>18. Name and last known address</p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p> | <p>19. Name and last known address</p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div> <p>Driver's license no. [last 4 digits] and state: <input type="checkbox"/> Unknown</p> <p>Social security no. [last 4 digits]: <input type="checkbox"/> Unknown</p> <p>Summons was personally served at or mailed to (address):</p> |
|---|---|

20. Continued on Attachment 20.



John Boyd
DIRECTOR

Code Enforcement Department
County Of Riverside
Lake Elsinore District Office
117 S. Langstaff Street
Lake Elsinore, California 92530
(951) 245-3186 – Fax (951) 245-3205

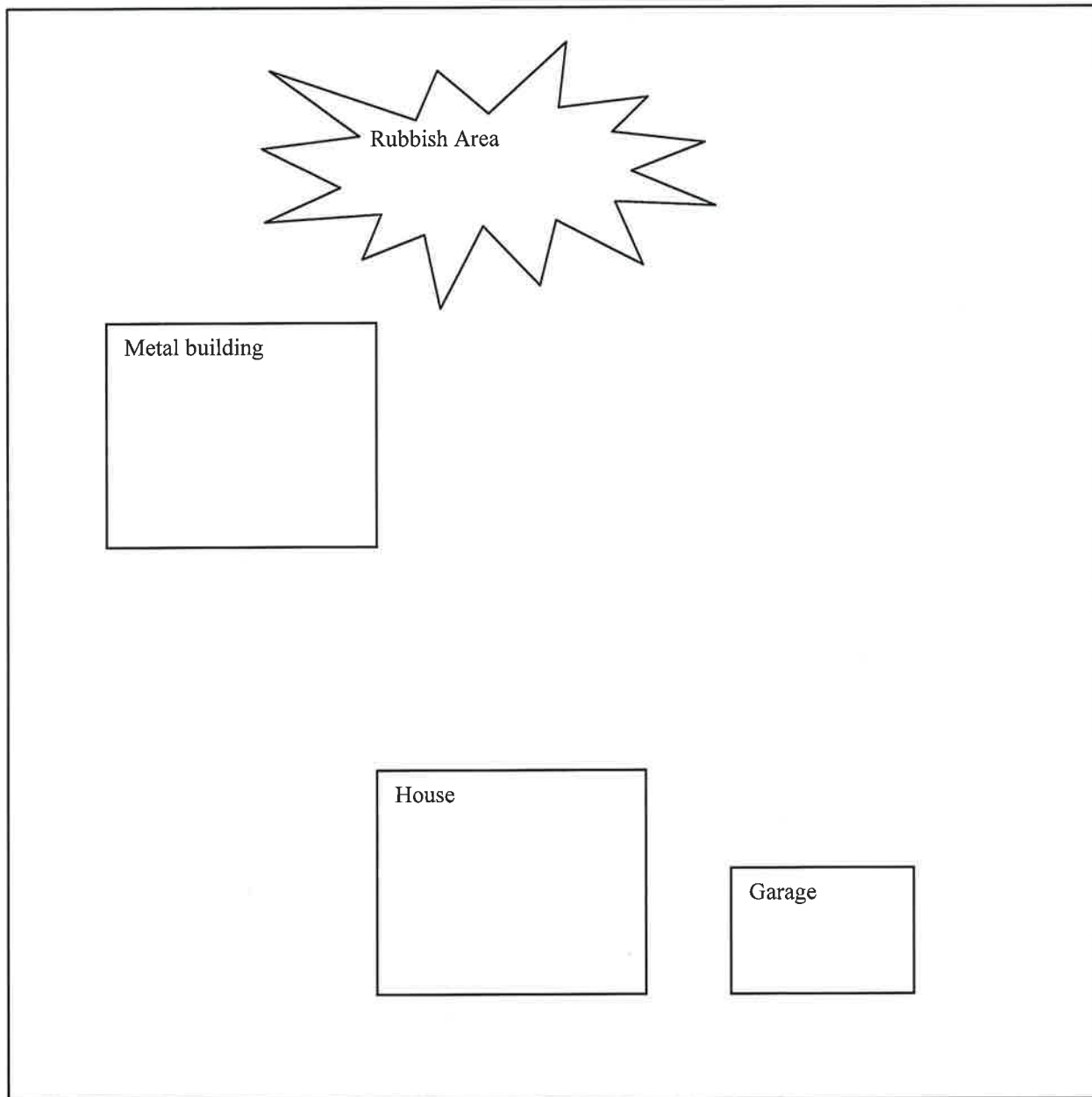
CASES#: CV09-10860 PROPERTY SITUS: 17902 Haines St. Peris Ca. 92570

A.P.N. : 295-230-019 DRAWN ON (date) 040810 DRAWN BY: J.Wagner #80

Provide North Arrow



REAR PROPERTY LINE



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NOT TO SCALE

FRONT PROPERTY LINE

SIT.05 –Code Enforcement 10.07

Haines

EXHIBIT NO.

D

Code Enforcement Case: CV0910860

Printed on: 04/08/2010

Photographs



NOV posted to front fence. Photo by J. Kirchoff - 10/06/2009

EXHIBIT NO. D²



This is the first pile of broken concrete looking north. J. Kirhcoff - 10/06/2009

EXHIBIT NO. D³



Wide shot of concrete pile looking north. J. Kirchoff - 10/06/2009

EXHIBIT NO. D^A



Second concrete pile looking north west. J. Kirchoff - 10/06/2009

EXHIBIT NO. D⁵



J.Wagner #80. Large pile of concrete pieces remain. - 02/09/2010

EXHIBIT NO. D⁶



J.Wagner #80 Large pile of broken concrete. - 04/06/2010

EXHIBIT NO. D7



J.Wagner #80 Pile of used tires and household trash. - 04/06/2010

EXHIBIT NO. D⁸



COUNTY OF RIVERSIDE CODE ENFORCEMENT DEPARTMENT

NOTICE OF VIOLATION

CASE No.: CV 09 - 10860

THE PROPERTY AT: 17902 Haines St. Perris APN#: 295-230-019

WAS INSPECTED BY OFFICER: J. Kirchoff ID#: 109 ON 10-6-09 AT 1515 am/pm pm

AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE(S) AS FOLLOWS:

| | | | | | |
|----------------------------------|------------------------------|--|-----------------------|-------------------------|--|
| <input type="radio"/> | 5.28.040 (RCO 593) | Excessive Yard Sales - Cease yard sale. Limit of 3 yard sale events, not over 3 consecutive days, per year. | <input type="radio"/> | 17.252.030 (RCO 348) | Unpermitted Outdoor Advertising Display - Obtain a permit from the Planning Dept. or remove display. |
| <input type="radio"/> | 8.28.030 (RCO 821) | Unfenced Pool - Install or provide adequate fencing to secure the pool. | <input type="radio"/> | 17.172.205 (RCO 348) | Prohibited Fencing - Remove fence. Fences shall not be constructed of garage doors, tires, pallets or other materials not typically used for the construction of fences. |
| <input checked="" type="radio"/> | 8.120.010 (RCO 541) | Accumulated Rubbish - Remove all rubbish & dispose of in an approved legal landfill. | <input type="radio"/> | 17. _____ (RCO 348) | Excessive Outside Storage: Storage of Unpermitted Mobile Home(s) Not Allowed - Remove unpermitted mobile home(s) from the property. |
| <input type="radio"/> | 15.08.010 (RCO 457) | Unpermitted Construction - Cease construction. Obtain the appropriate permits from the Bldg. & Safety and Planning Departments or demolish the _____. | <input type="radio"/> | 17. _____ (RCO 348) | Occupied RV/Trailer - Cease occupancy & disconnect all utilities to RV/Trailer. |
| <input type="radio"/> | 15.12.020(J)(2) (RCO 457) | Unapproved Grading/Clearing - Cease grading/clearing/stockpiling/importing fill. Obtain a Restoration Assessment from the Dept. of Building & Safety. Perform complete restoration and remediation of the property affected by the unapproved grading in accordance with the Restoration Assessment. | <input type="radio"/> | 17. _____ (RCO 348) | Excessive Animals - Remove or reduce the number of _____ to less than _____. |
| <input type="radio"/> | 15.16.020 (RCO 457) | Substandard Structure - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects or demolish the structure. | <input type="radio"/> | 17. _____ (RCO 348) | Unpermitted Land Use: _____ Cease all business activities. Obtain Planning Dept. approval prior to resuming business operations. |
| <input type="radio"/> | 15.48.010 (RCO 457) | Unpermitted Mobile Home—Vacate mobile home. Obtain the appropriate permits from the Planning Dept. & Dept. of Bldg. & Safety prior to occupancy or remove Mobile Home. | <input type="radio"/> | 17. _____ (RCO 348) | Excessive Outside Storage - Remove or reduce all outside storage to less than _____ square feet at the rear of the property. |
| <input type="radio"/> | 15.48.040 (RCO 457) | Substandard Mobile Home/Trailer/RV - Obtain a permit from the Bldg. & Safety Dept. to rehabilitate per Notice of Defects and Title 25 or demolish the Mobile Home/Trailer/RV. | <input type="radio"/> | | |
| <input type="radio"/> | | | <input type="radio"/> | | |

COMMENTS: Remove all concrete Piles from property follow marked

Instructions above.

IMPORTANT! CORRECTION(S) MUST BE COMPLETED BY: 11-6-09. FAILURE TO COMPLY BY THIS DATE, MAY RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE CITATION WITH FINES UP TO \$500.00 PER DAY, FOR EACH VIOLATION. YOU MAY BE CITED EACH DAY THAT THE VIOLATION(S) EXIST BEYOND THE CORRECTION DATE. IN ADDITION, OTHER ENFORCEMENT ACTION, PENALTIES AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR THE ABATEMENT AND ENFORCEMENT COSTS MAY RESULT IF COMPLIANCE IS NOT ACHIEVED BY THE CORRECTION DATE.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$ 109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO RIVERSIDE COUNTY ORDINANCE 725 AND RIVERSIDE COUNTY CODE 1.16.

SIGNATURE PRINT NAME DATE PROPERTY OWNER TENANT

CDL/CID# D.O.B. **EXHIBIT NO. E** POSTED



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

AFFIDAVIT OF POSTING OF NOTICES

October 7, 2009

RE CASE NO: CV0910860

I, Jon Kirchoff, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 19450 Clark Street, Perris, California 92570 .

That on 10/06/2009 at 1515, I securely and conspicuously posted a notice of violation for RCC 8.120.010, accumulated rubbish. at the property described as:

Property Address: 17902 HAINES ST, PERRIS

Assessor's Parcel Number: 295-230-019

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on October 7, 2009 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Jon Kirchoff, Code Enforcement Officer III

EXHIBIT NO. E²



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

October 8, 2009

JAMES R PACK / MICHAEL BONNETT
17902 HAINES ST
PERRIS, CA. 92570

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

Said violation is described as:

- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

- 1) Remove all rubbish and dispose of it in an approved, legal landfill.

COMPLIANCE MUST BE COMPLETED BY November 22, 2009. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT

By: Jon Kirchoff, Code Enforcement Officer III

EXHIBIT NO. E³



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

PROOF OF SERVICE

Case No. CV0910860

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Jessica Morrison, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on October 8, 2009, I served the following document(s):

NOTICE RE: Notice of Violation

by placing a true copy thereof enclosed in a sealed envelope(s) by **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED** addressed as follows:

JAMES R PACK / MICHAEL BONNETT 17902 HAINES ST, PERRIS, CA. 92570

XX **BY FIRST CLASS MAIL.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON October 8, 2009 in the County of Riverside, California

CODE ENFORCEMENT DEPARTMENT

Jessica Morrison
By: Jessica Morrison, Code Enforcement Aide

117 S. LANGSTAFF STREET, LAKE ELSINORE, CALIFORNIA
(951) 657-0122 • FAX (951) 943-1160

EXHIBIT NO. EA

May 4 2010 13:04 P.04

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

| | | |
|---|----|------------------|
| Postage | \$ | Postmark Here |
| Certified Fee | | |
| Return Receipt Fee (Endorsement Required) | | |
| Restricted Delivery Fee (Endorsement Required) | | |

JAMES R PACK / MICHAEL BONNETT
17902 HAINES ST
PERRIS, CA. 92570
CV09-10860 jk

0002 4639 2000 0000 0000 0000 0000 0000

| | | | |
|--|--|--|--|
| SENDER: COMPLETE THIS SECTION | | COMPLETE THIS SECTION ON DELIVERY | |
| 1. Article Addressed to: ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. | | A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> <i>[Signature]</i> <input type="checkbox"/> Addressee B. Received by (Printed Name) <input type="checkbox"/> <i>[Signature]</i> C. Date of Delivery <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>10/10/09</i> D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No E. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 2. Article Number (Transfer from service) 7008 1830 0002 6373 4750 | | PS Form 3811, February 2004 Domestic Return Receipt 102595-02-A | |
| 3. Article Description: JAMES R PACK / MICHAEL BONNETT 17902 HAINES ST PERRIS, CA. 92570 CV09-10860 jk | | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Registered <input type="checkbox"/> Express Mail <input type="checkbox"/> Insured Mail <input type="checkbox"/> Return Receipt for Merchant <input type="checkbox"/> C.O.D. | |

EXHIBIT NO. 5



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 2, 2010

Mical Mortgage Inc.
5151 Murphy Canyon Rd. Ste. 220
P.O.Box 81427
San Diego, Ca 92138-9891

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

Said violation is described as:

- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

- 1) Remove all rubbish and dispose of it in an approved, legal landfill.

COMPLIANCE MUST BE COMPLETED BY April 1, 2010. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. E⁶



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 2, 2010

Countrywide Home Loans Inc
155 N. Lake Ave.
Pasadena, Ca 91101

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

Said violation is described as:

- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

- 1) Remove all rubbish and dispose of it in an approved, legal landfill.

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NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

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CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. E7



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 2, 2010

CTC Real Estate Services
5898 Condor Dr. MP-88
Moorpark, Ca 93021

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

Said violation is described as:

- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

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CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. E⁸



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 2, 2010

Eastern Municipal Water District
P.O. Box 8300
Perris, CA 92570

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

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CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. _____

E9



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 2, 2010

Jeffrey A. Bruns
17902 Haines St.
Perris, Ca 92570

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

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- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

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CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. E¹⁰



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 2, 2010

Internal Revenue Service
24000 Avila Rd. STOP # 5910
Laguna Niguel, CA 92677

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

Said violation is described as:

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CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. E''



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 2, 2010

Orange County Dept. of Child Support Services
1055 N Main St, PO Box 22099
Santa Ana, CA 92702-2099

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

Said violation is described as:

- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

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NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF CODE ENFORCEMENT WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. _____

E12



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 2, 2010

County Administrative Center
P.O.Box 12005
Riverside, Ca 92502-2205

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

Said violation is described as:

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CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. E13



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

NOTICE OF VIOLATION

March 2, 2010

Traffic Control Services Inc
P.O Box 4180
Fullerton, Ca 92834

RE CASE NO: CV0910860

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 17902 HAINES ST, PERRIS California, Assessor's Parcel Number 295-230-019, is in violation of Section(s) RCC Section No. 8.120.010 (Ord. 541), of the Riverside County Code.

Said violation is described as:

- 1) 8.120.010 (Ord. 541) - No person or entity shall permit the accumulation of rubbish or other material, dangerous or injurious to the health and welfare of persons or the environment, on any real property in the unincorporated area of Riverside County owned by them or under their control.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

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CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. E¹⁴



**CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE**

JOHN BOYD
Director

PROOF OF SERVICE

Case No. CV0910860

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Dean Deines, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on March 2, 2010, I served the following documents(s):

NOTICE RE: Notice of Violation

by placing a true copy thereof enclosed in a sealed envelope(s) by **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED** addressed as follows:

Mical Mortgage Inc. 5151 Murphy Canyon Rd. Ste. 220 P.O.Box 81427, San Diego, Ca 92138-9891
Countrywide Home Loans Inc 155 N. Lake Ave., Pasadena, Ca 91101
CTC Real Estate Services 5898 Condor Dr. MP-88, Moorpark, Ca 93021
Eastern Municipal Water District P.O. Box 8300, Perris, CA 92570
Jeffrey A. Bruns 17902 Haines St., Perris, Ca 92570
Internal Revenue Service 24000 Avila Rd. STOP # 5910, Laguna Niguel, CA 92677
Orange County Dept. of Child Support Services 1055 N Main St, PO Box 22099, Santa Ana, CA 92702-2099
County Administrative Center P.O.Box 12005, Riverside, Ca 92502-2205
Traffic Control Services Inc P.O Box 4180, Fullerton, Ca 92834

XX **By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON March 2, 2010 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT


By: Dean Deines, Code Enforcement Aide

EXHIBIT NO. E15

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

7009 2820 0004 4457 8134

| | | |
|--|----|--|
| Postage | \$ | |
| Certified Fee | | |
| Return Receipt Fee (Endorsement Required) | | |

Jeffrey A. Bruns
 17902 Haines St.
 Perris, Ca 92570
 CV09-10860 JW

City, State, ZIP+4
 PS Form 3800, August 2006 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

7009 2820 0004 4457 8134

| | | |
|--|----|--|
| Postage | \$ | |
| Certified Fee | | |
| Return Receipt Fee (Endorsement Required) | | |

Traffic Control Services Inc
 P.O Box 4180
 Fullerton, Ca 92834
 CV09-10860 JW

City, State, ZIP+4
 PS Form 3800, August 2006 See Reverse for Instructions

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* Agent Addressee
 B. Received by (Printed Name) *J. Bruns* C. Date of Delivery *3-4-10*
 D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

COMPLETE THIS SECTION

1. Article Addressed to:
 Jeffrey A. Bruns
 17902 Haines St.
 Perris, Ca 92570
 CV09-10860 JW

2. Article Number (Transfer from service label) *4ET8 2544 4000 0292 6002*
 PS Form 3811, February 2004

3. Restricted Delivery? (Extra Fee) Yes No

4. Restricted Delivery? (Extra Fee)
 Insured Mail Express-Mail Return Receipt for Merchandise C.O.D.

Domestic Return Receipt
 PS Form 3811, February 2004
 102595-02-M-1540

SENDER: COMPLETE THIS SECTION

1. Article Addressed to:
 Traffic Control Services Inc
 P.O Box 4180
 Fullerton, Ca 92834
 CV09-10860 JW

2. Article Number (Transfer from service label) *7009 2820 0004 4457 8103*
 PS Form 3811, February 2004 Domestic Return Receipt
 102595-02-M-1540

3. Restricted Delivery? (Extra Fee) Yes No

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* Agent Addressee
 B. Received by (Printed Name) *Jeff. Bruns* C. Date of Delivery
 D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

EXHIBIT NO. E16

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

| | | |
|--|--|------------------|
| Postage \$ | | Postmark Date |
| Certified Fee | | |
| Return Receipt Fee (Endorsement Required) | | |

Mical Mortgage Inc.
 5151 Murphy Canyon Rd. Ste. 220
 P.O. Box 81427
 San Diego, Ca 92138-9891
 CV09-10860 JW

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

DELIVERED

ent

9518 2544 4000 0292 6002

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

| | | |
|--|--|------------------|
| Postage \$ | | Postmark Here |
| Certified Fee | | |
| Return Receipt Fee (Endorsement Required) | | |

Eastern Municipal Water District
 P.O. Box 8300
 Perris, CA 92570
 CV09-10860 JW

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

1418 2544 4000 0292 6002

9253003719

Mical Mortgage Inc.
 5151 Murphy Canyon Rd. Ste. 220
 San Diego, Ca
 CV09-10860 JW

92123



FIRST CLASS



02 1M
 0004234315
 MAILED FROM ZIP CODE 92504
\$ 05.540
 PRINTED BONDS
 MAR 03 2010

CERTIFIED MAIL™

BC: 925300371917

*2504-00486-03-37

NOT DELIVERABLE TO UNABLE TO FORWARD RETURN TO SENDER AS ADDRESSED

NIXIE

921 SC 1

00 05/10/10

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Addressee
Shirley Dowler

B. Received by (Printed Name) Date of Delivery
Shirley Dowler

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

Express Mail Express Mail
 Return Receipt for Merchandise Return Receipt for Merchandise
 C.O.D. C.O.D.

4. Restricted Delivery? (Extra Fee) Yes No

1. Article Addressed to:
 Eastern Municipal Water District
 P.O. Box 8300
 Perris, CA 92570
 CV09-10860 JW

2. Article Number (Transfer from service label)
 7009 2820 0004 4457 8158

Domestic Return Receipt
 PS Form 3811, February 2004
 102595-02-M-1540

EXHIBIT NO. E17

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

| | | |
|--|----|------------------|
| Postage | \$ | Postmark Here |
| Certified Fee | | |
| Return Receipt Fee (Endorsement Required) | | |

County Administrative Center
 P.O. Box 12005
 Riverside, Ca 92502-2205
 CV09-10860 JW

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

| | | |
|--|----|------------------|
| Postage | \$ | Postmark Here |
| Certified Fee | | |
| Return Receipt Fee (Endorsement Required) | | |

CTC Real Estate Services
 5898 Condor Dr. MP-88
 Moorpark, Ca 93021
 CV09-10860 JW

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

7009 2820 0004 4457 8110

5978 2544 4000 0282 6002

COMPLETE THIS SECTION ON DELIVERY

A. Signature
E. Wallace

B. Received by (Printed Name)
E. Wallace

C. Date of Delivery
MAR 08 2010

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

Express Mail

Return Receipt for Merchandise

Insured Mail

C.O.D.

Restricted Delivery? (Extra Fee) Yes

102595-02-M-1540

0000 4457 8110

0282 6002

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

County Administrative Center
 P.O. Box 12005
 Riverside, Ca 92502-2205
 CV09-10860 JW

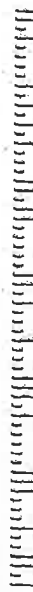
2. Article Number

(Transfer from service label)

PS Form 3811, February 2004

92530371917

BC: 92530371917 *2504-00411-03-37



RETURN TO SENDER
 ATTEMPTED - NOT KNOWN
 UNABLE TO FORWARD

NIXIE 930 SE 1 00 03/07/10

CTC Real Estate Services
 5898 Condor Dr. MP-88
 Moorpark, Ca 93021
 CV09-10860 JW

7009 2820 0004 4457 8110



UNITED STATES POSTAGE
 PRIMEV MOVES
 02 1M
 0004234315
 MAR 03 2010
 MAILED FROM ZIP CODE 92504
\$ 05.540

EXHIBIT NO. **E¹⁸**

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

| | | |
|--|----|------------------|
| Postage | \$ | Postmark Here |
| Certified Fee | | |
| Return Receipt Fee (Endorsement Required) | | |

Countrywide Home Loans Inc
 155 N. Lake Ave.
 Pasadena, Ca 91101
 CV09-10860 JW

or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

22TR 2544 4000 0292 6002

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

| | | |
|--|----|------------------|
| Postage | \$ | Postmark Here |
| Certified Fee | | |
| Return Receipt Fee (Endorsement Required) | | |

Internal Revenue Service
 24000 Avila Rd. STOP # 5910
 Laguna Niguel, CA 92677
 CV09-10860 JW

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

22TR 2544 4000 0292 6002

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Internal Revenue Service
 24000 Avila Rd. STOP # 5910
 Laguna Niguel, CA 92677
 CV09-10860 JW

2. Article Number

(Transfer from service label)

7009 2820 0004 4457 8127

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

| | |
|---|--|
| A. Signature | <input type="checkbox"/> Agent |
| <input checked="" type="checkbox"/> X | <input type="checkbox"/> Addressee |
| B. Received by (Printed Name) | C. Date of Delivery |
| <i>[Signature]</i> | <i>[Date]</i> |
| D. Is delivery address different from item 1? If YES, enter delivery address below: | <input type="checkbox"/> Yes <input type="checkbox"/> No |

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Countrywide Home Loans Inc
 155 N. Lake Ave.
 Pasadena, Ca 91101
 CV09-10860 JW

COMPLETE THIS SECTION ON DELIVERY

| | |
|---|--|
| A. Signature | <input type="checkbox"/> Agent |
| <input checked="" type="checkbox"/> X | <input type="checkbox"/> Addressee |
| B. Received by (Printed Name) | C. Date of Delivery |
| <i>[Signature]</i> | <i>[Date]</i> |
| D. Is delivery address different from item 1? If YES, enter delivery address below: | <input type="checkbox"/> Yes <input type="checkbox"/> No |

4. Restricted Delivery? (Extra Fee)

Yes

2. Article Number

(Transfer from service label)

7009 2820 0004 4457 8127

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

EXHIBIT NO. EA

7009 2820 0004 4457 8097

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

| | |
|--|----|
| Postage | \$ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |

Postmark
Here

Orange County Dept. of Child Support Services
1055 N Main St, PO Box 22099
Santa Ana, CA 92702-2099
CV09-10860 JW

City, State, ZIP+4

PS Form 3800, August 2006

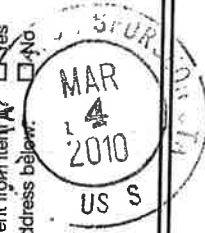
See Reverse for Instructions

COMPLETE THIS SECTION ON DELIVERY

A. Signature **X** **JOE VIGIL** Agent
 Addressee

B. Received by (Printed Name) **JOE VIGIL** C. Date of Delivery

D. Is delivery address different from item A? Yes No
If YES, enter delivery address below.



Mail Express Mail
 Mail Return Receipt for Merchandise
 Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes No

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Orange County Dept. of Child Support Services
1055 N Main St, PO Box 22099
Santa Ana, CA 92702-2099
CV09-10860 JW

2. Article Number
(Transfer from service label)

7009 2820 0004 4457 8097

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

EXHIBIT NO. E²⁰

When recorded please mail to:
 Riverside County Code Enforcement
 117 S. Langstaff St.
 Lake Elsinore, CA 92530
 Mail Stop 5144

DOC # 2010-0114069

03/11/2010 08:00A Fee:NC

Page 1 of 1

Recorded in Official Records
 County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



| S | R | U | PAGE | SIZE | DA | MISC | LONG | RFD | COPY |
|--------|---|---|------|------|------|------|------|------|------|
| M | A | L | 465 | 426 | PCOR | NCOR | SMF | NCHG | EXAM |
| NCHGCE | | | | | | T: | CTY | UNI | 026 |

NOTICE OF NONCOMPLIANCE

In the matter of the Property of
 JAMES R PACK / MICHAEL BONNETT

Case No. CV09-10860



NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of Ordinance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No.541, (RCC Title 8.120.010) described as ACCUMULATED RUBBISH. Such Proceedings are based upon the noncompliance of such real property, located at 17902 HAINES STREET PERRIS, CA, and more particularly described as Assessor's Parcel Number 295-230-019 and having a legal description of .97 ACRES NET IN PAR 1 PM 088/021 PM 15506, Records of Riverside County, with the requirements of Ordinance No. 541 (RCC Title 8.120.010).

The owner has been advised to immediately correct the above-referenced violations to avoid further action by the County of Riverside which may include demolition, removal, razing, etc., to abate the public nuisance. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, 117 South Langstaff Street, Lake Elsinore, CA 92530, Attention Code Enforcement Officer Jeremy Wagner

NOTICE IS FURTHER GIVEN in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE
 CODE ENFORCEMENT DEPARTMENT

By [Signature]
 Britt Starkweather
 Code Enforcement Department

ACKNOWLEDGMENT

State of California)
 County of Riverside)

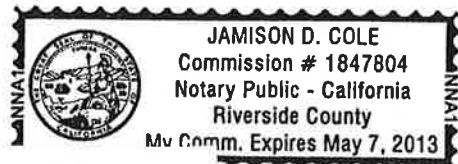
On 3/9/10 before me, Jamison D. Cole, Notary Public, personally appeared Britt Starkweather, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
 Commission # 1847804 Comm. Expires May, 7

EXHIBIT NO. F



PAMELA J. WALLS
County Counsel

Principal Deputy
KATHERINE A. LIND

OFFICE OF COUNTY COUNSEL
COUNTY OF RIVERSIDE

3960 ORANGE STREET, 5TH FLOOR
RIVERSIDE, CA 92501
TELEPHONE: 951/955-6300
FAX: 951/955-6322 & 955-6363



June 10, 2010

NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS AND ABATE PUBLIC NUISANCE

TO: Owners and Interested Parties
(See Attached Proof of Service
and Attached Notice List)

Case No.: CV 09-10860
APN: 295-230-019; PACK/BONNETT
Property: 17902 Haines Street, Perris

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors pursuant to Riverside County Ordinance Nos. 541 (RCC Title 8) and 725 (RCC Title 1) to consider the abatement of the accumulated rubbish located on the SUBJECT PROPERTY described as 17902 Haines Street, Perris, **Riverside County, California**, and more particularly described as Assessor's Parcel Number 295-230-019.

YOU ARE HEREBY DIRECTED as owner of the SUBJECT PROPERTY, to appear at this hearing to show cause why the SUBJECT PROPERTY should not be condemned as a public nuisance and be abated by removing the accumulated rubbish from the real property.

SAID HEARING will be held on **Tuesday, June 29, 2010, at 9:30 a.m.** in the Board of Supervisors Room, County Administrative Center, 4080 Lemon Street, 1st Floor Annex, Riverside, California at which time and place pertinent evidence will be received and/or testimony from all concerned parties will be heard. Failure to appear on your behalf will result in the exclusion of your testimony, and facts as known to the Code Enforcement Department ("Department") will be presented to the Board of Supervisors for consideration and deliberation in this matter.

Please be advised that the costs already accrued in this case, including but not limited to, enforcement and investigation costs, are recoverable by the Department, as allowed under Riverside County Ordinance No. 725. The Department may seek recovery of such costs from the property owner(s) which may result in a special assessment lien against the SUBJECT PROPERTY. Additionally, should the Department abate the property, the costs associated therewith, as well as all abatement costs allowed under Riverside County Ordinance No. 725 (RCC Title 1), will be sought from the property owner(s) and/or may result in a special assessment lien against the property.

You are encouraged to contact Supervising Code Enforcement Officer Britt Starkweather at (951) 600-6650 or the undersigned prior to the hearing. Please meet the undersigned and Brian Black, Supervising Code Enforcement Officer, at 8:30 a.m. on the day of the hearing in the lobby of the 1st floor annex in front of the Clerk of the Board's Office to discuss the case.

PAMELA J. WALLS
Riverside County Counsel



L. ALEXANDRA FONG
Deputy County Counsel

EXHIBIT NO. 6

NOTICE LIST

Subject Property: 17902 Haines Street, Perris
Case No.: CV 09-10860 APN: 295-230-019; District 1

JAMES R PACK
MICHAEL BONNETT
17902 HAINES STREET
PERRIS, CA 92570

MICAL MORTGAGE, INC.
44 MONTGOMERY STREET, STE. 1310
SAN FRANCISCO, CA 94104

CTC REAL ESTATE SERVICES
8521 FALLBROOK AVENUE
MAIL CODE: CA9-902-02-01
WEST HILLS, CA 91304

COUNTRYWIDE HOME LOANS
155 N. LAKE AVENUE
PASADENA, CA 91101

EASTERN MUNICIPAL WATER DISTRICT
PO BOX 8300
PERRIS, CA 92570

INTERNAL REVENUE SERVICE
24000 AVILA ROAD, MAIL STOP 5910
LAGUNA NIGUEL, CA 92677

TRAFFIC CONTROL SERVICE, INC.
PO BOX 4180
FULLERTON, CA 92834

| | |
|--|---|
| <p>SENDER: COMPLETE THIS SECTION</p> <ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p style="text-align: center;">EASTERN MUNICIPAL WATER DISTRICT PO BOX 8300 PERRIS CA 92570</p> | <p>COMPLETE THIS SECTION ON DELIVERY</p> <p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p style="text-align: center;">Escobedo 6-11-10</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> |
| <p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, February 2004</p> | <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> |
| <p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, February 2004</p> | <p>Domestic Return Receipt</p> <p style="text-align: center;">7009 3410 0000 1318 4326</p> <p style="text-align: right;">102595-02-M-1540</p> |

| | |
|--|--|
| <p>SENDER: COMPLETE THIS SECTION</p> <ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <p style="text-align: center;">JAMES R PACK MICHAEL BONNETT 17902 HAINES STREET PERRIS CA 92570</p> | <p>COMPLETE THIS SECTION ON DELIVERY</p> <p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p style="text-align: center;">SAMUEL HART 6-11-10</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> |
| <p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, February 2004</p> | <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> |
| <p>2. Article Number (Transfer from service label)</p> <p>PS Form 3811, February 2004</p> | <p>Domestic Return Receipt</p> <p style="text-align: center;">7009 3410 0000 1318 4364</p> <p style="text-align: right;">102595-02-M-1540</p> |

EXHIBIT NO. 26



Track & Confirm

Search Results

Label/Receipt Number: 7009 3410 0000 1318 4340

Service(s): Certified Mail™

Status: Delivered

Your item was delivered at 10:33 AM on June 14, 2010 in CANOGA PARK, CA 91304.

Track & Confirm

Enter Label/Receipt Number.

Go >

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

7009 3410 0000 1318 4340

U.S. Postal Service
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)
 For delivery information visit our website at www.usps.com

OFFICIAL USE

| | | |
|--|---------|-------------------------------------|
| Postage | \$.41 | MAILED 6/10/10 Postmark Here |
| Certified Fee | 2.80 | |
| Return Receipt Fee (Endorsement Required) | 2.30 | |
| Restricted Delivery Fee (Endorsement Required) | | |
| Total Postage & Fees | \$ 5.51 | |

Sent to:
 CTC REAL ESTATE SERVICES
 8521 FALLBROOK AVENUE
 MAIL CODE: CA9-902-02-01
 WEST HILLS CA 91304

See Reverse for Instructions

EXHIBIT NO. 9³

NOTICE LIST

Subject Property: 17902 Haines Street, Perris
Case No.: CV 09-10860 APN: 295-230-019; District 1

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TRAFFIC CONTROL SERVICE INC
PO BOX 4180
FULLERTON CA 92834

2. Article Number
(Transfer from service label) **7009 3410 0000 1318 4302**

3. Service Type
 Certified Mail
 Registered
 Insured Mail
 Express Mail
 Return Receipt for Merchandise
 C.O.D.
 Restricted Delivery? (Extra Fee) Yes

4. Restricted Delivery? (Extra Fee) Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

U.S. Postal Service
CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

| | | |
|--|---------|---------------------------------|
| Postage | \$.41 | MAILED 6/10/10 Postmark Here |
| Certified Fee | 2.80 | |
| Return Receipt Fee (Endorsement Required) | 2.30 | |
| Restricted Delivery Fee (Endorsement Required) | | |
| Total Postage & Fees | \$ 5.51 | |

Sent To

Street, Ap or PO Box: MICAL MORTGAGE INC
44 MONTGOMERY STREET STE 1310
City, State: SAN FRANCISCO CA 94104

PS Form 3800, August 2006 See Reverse for Instructions

25EH RTET 0000 OF THE 6002

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

INTERNAL REVENUE SERVICE
24000 AVILA ROAD MAIL STOP 5910
LAGUNA NIGUEL CA 92677

2. Article Number
(Transfer from service label) **7009 3410 0000 1318 4319**

3. Service Type
 Certified Mail
 Registered
 Insured Mail
 Express Mail
 Return Receipt for Merchandise
 C.O.D.
 Restricted Delivery? (Extra Fee) Yes

4. Restricted Delivery? (Extra Fee) Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

EXHIBIT NO. 64



[Home](#) | [Help](#) | [Sign In](#)

[Track & Confirm](#) [FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: **7009 3410 0000 1318 4333**
Service(s): **Certified Mail™**
Status: **Arrival at Unit**

Your item arrived at 5:24 AM on June 11, 2010 in PASADENA, CA 91105. Information, if available, is updated periodically throughout the day. Please check again later.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

[Site Map](#) [Customer Service](#) [Forms](#) [Gov't Services](#) [Careers](#) [Privacy Policy](#) [Terms of Use](#) [Business Customer Gateway](#)

Copyright© 2010 USPS. All Rights Reserved. No FEAR Act EEO Data FOIA

7009 3410 0000 1318 4333

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

| | | |
|---|----------------|-------------------------------------|
| Postage | \$.41 | MAILED 6/10/10 Postmark Here |
| Certified Fee | 2.80 | |
| Return Receipt Fee (Endorsement Required) | 2.30 | |
| Restricted Delivery Fee (Endorsement Required) | | |
| Total Postage & Fees | \$ 5.51 | |

Sent To

Street, Apt. N or PO Box No. COUNTRYWIDE HOME LOANS
City, State, Z 155 N LAKE AVENUE
PASADENA CA 91101

PS Form 3800, August 2006 See Reverse for Instructions

EXHIBIT NO. 6⁵

1 **PROOF OF SERVICE**

2 Case No. CV 09-10860

3 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

4 I, Brenda Peeler, declare that I am a citizen of the United States and am employed in the County of
5 Riverside, over the age of 18 years and not a party to the within action or proceeding; that my
6 business address is 3960 Orange Street, 5th Floor, Riverside, California 92501.

7 That on June 10, 2010, I served the following document(s):

8 **NOTICE TO CORRECT COUNTY ORDINANCE VIOLATIONS
9 AND ABATE PUBLIC NUISANCE**

10 by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

11 **Owners or Interested Parties
12 (see attached notice list)**

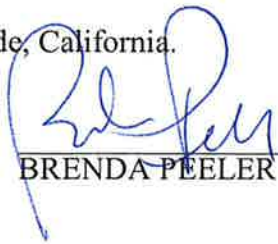
13 XX **BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED.** I am "readily familiar"
14 with the office's practice of collection and processing correspondence for mailing. Under
15 that practice it would be deposited with the U.S. Postal Service on that same day with
16 postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

17 **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices
18 of the addressee(s).

19 XX **STATE - I declare under penalty of perjury under the laws of the State of California that the
20 above is true and correct.**

21 **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at
22 whose direction the service was made.**

23 EXECUTED ON June 10, 2010, at Riverside, California.

24 
25 _____
26 BRENDA PEELER

27 **EXHIBIT NO.** 66
28



John Boyd
Director

CODE ENFORCEMENT DEPARTMENT
COUNTY OF RIVERSIDE

Lake Elsinore District Office

117 S. Langstaff Street
Lake Elsinore, California 92530
(951) 245-3186 – Fax (951) 245-3205

PROOF OF PERSONAL SERVICE

Case No.: CV09-10860

I, the undersigned, hereby declare:

1. I am employed by the Riverside County Department of Code Enforcement and that my business address is:

County of Riverside
Code Enforcement Department
39494 Los Alamos Rd. Ste. A
Murrieta Ca. 92563

2. That on 06/11/2010, at 1145 a.m., I served the following document a NOTICE OF HEARING: IN RE ABATMENT OF PUBLIC NUISANCE, by placing a true copy thereof in the hand of Michael Bonnett, at the following address:

Property Address: 17902 Haines St. Perris Ca. 92570
Assessor's Parcel Number: 295-230-019

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on 06/11/2010, at Murrieta, California.

CODE ENFORCEMENT DEPARTMENT

By: Jeremy Wagner
Jeremy Wagner, Code Enforcement Officer

EXHIBIT NO. 67