

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

406B



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
June 30, 2010

SUBJECT: Summarily vacating a portion of Fillmore Street, in the Mecca area, Fourth Supervisorial District.

RECOMMENDED MOTION: Adopt Resolution No. 2010-001, summarily vacating a portion of Fillmore Street.

BACKGROUND: Coachella Valley Unified School District, has requested that this portion of Fillmore Street be vacated. The purpose of this vacation is to improve the safety of this intersection and along with other intersection improvements provide safer traffic circulation around the new Oasis Elementary School. A dedication has been recorded to create a cul-de-sac on Fillmore Street southerly of Avenue 74 rendering this portion of Fillmore Street unusable and excess right-of-way. The Transportation Department has reviewed the vacation and has no objection. No access will be eliminated to any parcel.

REVIEWED BY EXECUTIVE OFFICE

DATE 6/29/10 mg7
Tina Grande

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 6-23-10
DATE Departmental Concurrence
SYNTHIA M. GUNZEL

Juan C. Perez
Director of Transportation

WJH
Attachments: Resolution No. 2010-001
Exhibits "A" and "B"

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: July 13, 2010
xc: Transp., Recorder

Kecia Harper-Ihem
Clerk of the Board
By: [Signature]
Deputy

Dep't Recomm.: Policy Policy
 Consent Consent
Per Exec. Ofc.:

Prev. Agn. Ref.

District: 4

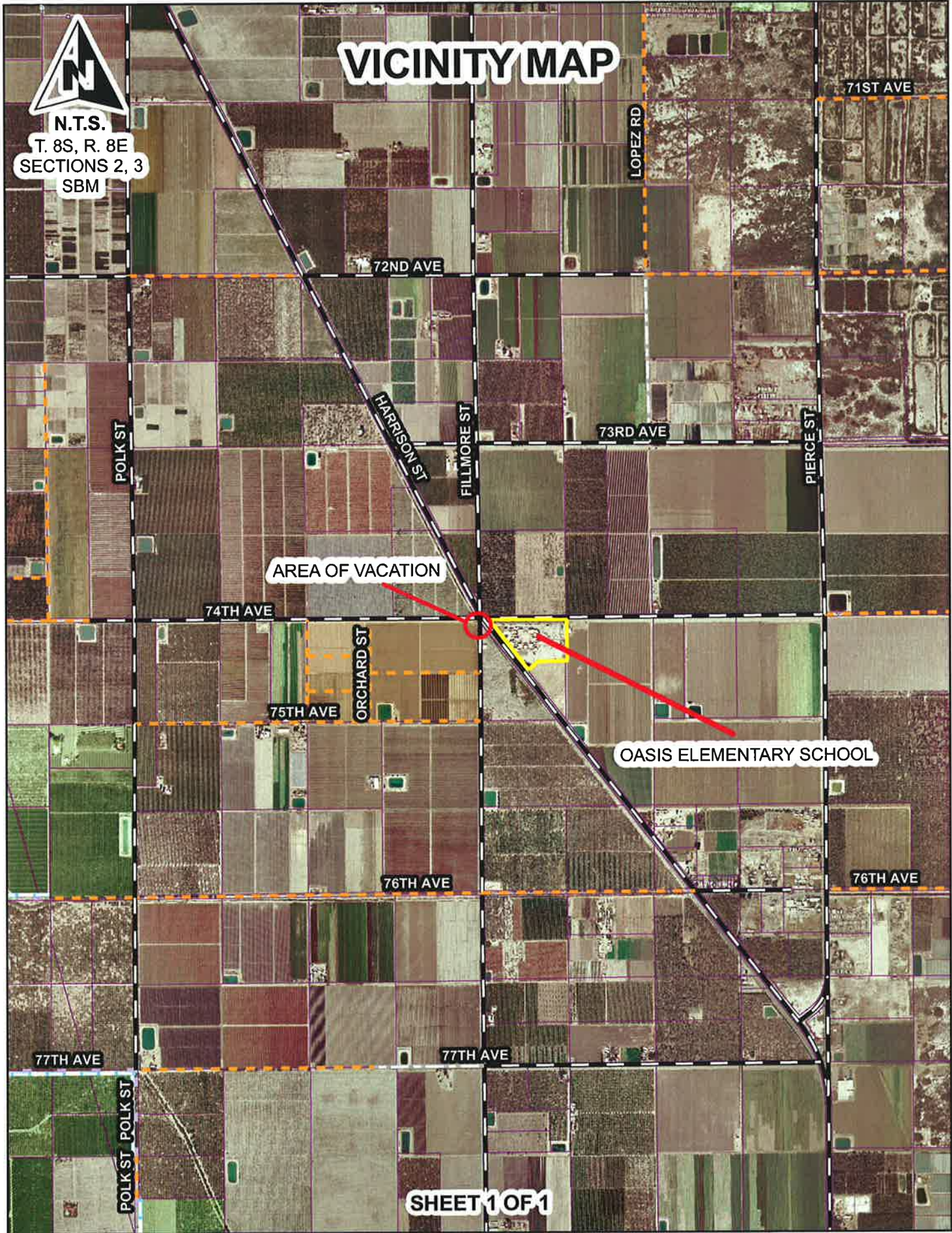
Agenda Number:

2.15

VICINITY MAP



N.T.S.
T. 8S, R. 8E
SECTIONS 2, 3
SBM



AREA OF VACATION

OASIS ELEMENTARY SCHOOL

SHEET 1 OF 1

TO BE REMOVED BEFORE RECORDING

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2010-0336131

07/19/2010 08:00A Fee:NC

Page 1 of 8

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			8						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG						T:	CTY	UNI	508

508

RESOLUTION NO. 2010-001

Title of Document

**SUMMARILY VACATING A PORTION OF FILLMORE STREET
IN THE MECCA AREA
(AB 09009)**

(FOURTH SUPERVISORIAL DISTRICT)

(Transportation Department ~ Item 2.15 of 07/13/10)

C
508

2010 07 13 08:12

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE
FOR RECORDING INFORMATION

2010-07-102097

2
3 **RESOLUTION NO. 2010-001**

4 SUMMARILY VACATING A PORTION OF FILLMORE STREET,

5 IN THE MECCA AREA

6 (AB 09009)

7 (FOURTH Supervisorial District)

8
9 **WHEREAS**, the hereinafter-described, portion of Fillmore Street, shown on
10 Coachella Grape Fruit Orchards Subdivision, filed in Book 18, Page 14 of Maps,
11 Records of Riverside County, California;

12
13 **WHEREAS**, the hereinafter-described portion of Fillmore Street is not
14 necessary and is excess Right of Way, and not required for public street or highway
15 purposes, now, therefore;

16
17 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of
18 Supervisors of the County of Riverside, State of California, in regular session
19 assembled on July 13, 2010, as follows;

20
21 1. Pursuant to Section 8334(a) of the Streets and Highways Code, the
22 hereinafter-described portion of Fillmore Street is excess Right-of-Way, is no longer
23 required for public street and highway purposes and is hereby summarily vacated.
24
25

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 6-23-10
DATE
SYNTHIA M. GUNZEL



1 **RESOLUTION NO. 2010-001**

2

3 **Fillmore Street** (See Exhibit "A" and "B")

4 That portion of Fillmore Street (60.00 feet wide) shown on Coachella
5 Grape Fruit Orchards Subdivision, filed in Book 18, Page 14 of Maps, Records of
6 Riverside County, California;

7

8 **EXCEPTING AND RESERVING** from the vacation an easement for any existing
9 public utilities and public service facilities, together with the right to maintain, operate,
10 replace, remove, or renew such facilities, pursuant to Section 8340 of the Streets and
11 Highways Code.

12

13 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk
14 of the Board is directed to cause a certified copy of this resolution to be recorded in
15 the office of the Recorder of the County of Riverside, California.

16

17 ROLL CALL:
18 Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley
19 Nays: None
20 Absent: None

21

22 The foregoing is certified to be a true copy of a resolution duly
23 adopted by said Board of Supervisors on the date therein set forth.
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000

24 WJH
25 W.O. # AB 09009



EXHIBIT "A"
VACATION OF A PORTION
FILLMORE STREET

MS: 4148 IP: 070093

ALL THAT CERTAIN REAL PROPERTY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA IN THE EAST ½ OF THE NORTHEAST ¼ OF FRACTIONAL SECTIONS 2 AND 3, TOWNSHIP 8 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF FILED IN BOOK R8-11E, PAGE 129 OF THE RECORDS OF THE SURVEYOR OF SAID COUNTY AND AS SHOWN ALSO ON THE MAP OF COACHELLA GRAPEFRUIT ORCHARDS SUBDIVISION FILED IN BOOK 18 PAGE 14 OF MAPS OF SAID COUNTY PORTIONS OF WHICH ARE DESCRIBED IN THAT CERTAIN PETITION RECORDED IN BOOK 2454 PAGE 65 OF OFFICIAL RECORDS OF SAID COUNTY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 3 BEING ALSO THE CENTERLINE INTERSECTION OF FILLMORE STREET AND AVENUE 74 AS SHOWN ON CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP NO. R-230, R-231 ON FILE IN THE DISTRICT OFFICES OF CALTRANS DISTRICT 8, SAN BERNARDINO, CALIFORNIA;

THENCE ALONG THE EAST LINE OF SAID FRACTIONAL SECTION 3 BEING ALSO THE CENTERLINE OF FILLMORE STREET, 60.00 FEET WIDE SOUTH 00° 07' 36" EAST 30.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SAID AVENUE 74;

THENCE LEAVING SAID EASTERLY LINE AND ALONG SAID SOUTH RIGHT-OF-WAY LINE SOUTH 89° 55' 36" WEST 17.33 AND THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE SOUTH 89° 55' 36" WEST 12.67 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF SAID FILLMORE STREET;

THENCE ALONG SAID WEST LINE AND PARALLEL TO SAID CENTERLINE OF FILLMORE STREET SOUTH 00°07' 36" EAST 151.68 FEET TO A TANGENT POINT OF CUSP WITH A 50.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 101° 32' 13" AN ARC DISTANCE OF 88.61 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID FILLMORE STREET;

THENCE NON-TANGENT ALONG SAID EAST RIGHT-OF-WAY LINE NORTH 00° 07' 36" WEST 27.88 FEET TO A POINT ON A 10,076.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY THAT IS CONCENTRIC WITH THAT CERTAIN 10,000.00 FOOT RADIUS CURVE IN THE CENTERLINE OF STATE ROUTE 86 AS SHOWN ON SAID RIGHT-OF-WAY MAP NO. R230, R231. A RADIAL THROUGH SAID POINT BEARS NORTH 57° 17' 11" WEST;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00° 30' 11" AN ARC DISTANCE OF 88.47 FEET TO SAID SOUTH LINE OF AVENUE 74 AND SAID **TRUE POINT OF BEGINNING**.



EXHIBIT "A"
VACATION OF A PORTION
FILLMORE STREET

MS: 4148 IP: 070093

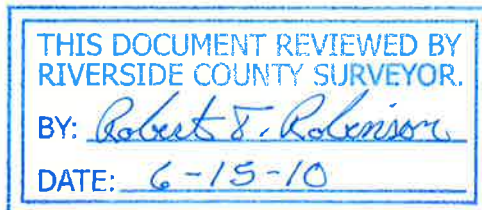
CONTAINING 0.111 ACRES OR 4,863 SQUARE FEET MORE OR LESS

ALL AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED BY OR UNDER THE DIRECTION OF:

6.08.10

DAVID H. WILLIAMS, P.L.S. 4131.
LICENSE EXPIRES 06-30-12



PLAT TO ACCOMPANY
LEGAL DESCRIPTION

EXHIBIT "B"

MS: 4148 IP: 070093

VACATION OF A PORTION OF FILLMORE STREET

SEC. 34

SEC. 35

LEGEND:

-  PROPERTY TO BE ABANDONED
-  CENTERLINE
-  RIGHT OF WAY LINE

SEE DETAIL ON
SHEET 2 OF 2

P.O.C.

T.P.O.B.

PARCEL 1
4,863 SQ. FT.
0.111 ACRES

APN: 755-090-001
FRACTIONAL
SEC. 3

R/W PER BK. 2454,
PG. 65, O.R.
RECORDED 4/17/1955

R/W PER INST. # 2010-0121048
RECORDED 3/17/2010

R/W AS SHOWN ON CALIFORNIA DEPARTMENT
OF TRANSPORTATION RIGHT-OF-WAY MAP NO.
R-230, R-231 ON FILE IN THE DISTRICT
OFFICES OF CALTRANS DISTRICT 8, SAN
BERNARDINO, CALIFORNIA

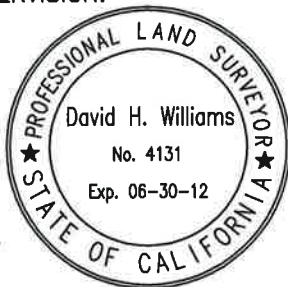
APN: 755-142-001

APN:
755-141-001

R/W PER INST. # 2010-0121047
RECORDED 3/17/2010

POR. W 1/2, N/W 1/4 FRAC.
SEC. 2, T8S, R8E, SBM.

THIS LEGAL DESCRIPTION AND MAP WAS PREPARED
BY ME OR UNDER MY DIRECT SUPERVISION.



David H. Williams 6-08-10

DAVID H. WILLIAMS, PLS 4131
EXPIRES: 06/30/12

FILLMORE STREET

N 00°07'36" W-1591.98'

SCALE: 1" = 200'

W. 1/4 COR.
FRACTIONAL SEC.
2, T8S, R8E.

N89°56'50"E

1319.43'

2010-0336131
07/19/2010 08:00P
6 of 8



1589.08'

N 00°04'33" W

PLAT TO ACCOMPANY
LEGAL DESCRIPTION

EXHIBIT "B"

MS: 4148 IP: 070093

VACATION OF A PORTION OF FILLMORE STREET

SEC. 34

LEGEND:

-  PROPERTY TO BE ABANDONED
-  CENTERLINE
-  RIGHT OF WAY LINE

2010-0336131
07/19/2010 08:00H
7 of 8



**FRACTIONAL
SEC. 3**

PARCEL 1
4,863 SQ. FT.
0.111 ACRES

$\Delta = 101^{\circ}32'13''$
R=50.00'
L=88.61'

R/W PER BK. 2454, PG. 65, O.R.
RECORDED 4/17/1955

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert S. Robinson*
DATE: 6-15-10

FILLMORE STREET

AVENUE 74
N89°55'36"W 1320.84'

S57°17'11"W (RAD)

N11°24'37"E (RAD)

HARRISON STREET
(FORMERLY S.R. 86)
R=1000.00' L=1902.75'
 $\Delta=4^{\circ}53'57''$

R/W PER INST. # 2010-0121047
RECORDED 3/17/2010

R/W PER INST. # 2010-0121048
RECORDED 3/17/2010

CURVE TABLE

No.	DELTA	RADIUS	LENGTH
C1	$\Delta=00^{\circ}30'11''$	10076.00'	88.47'

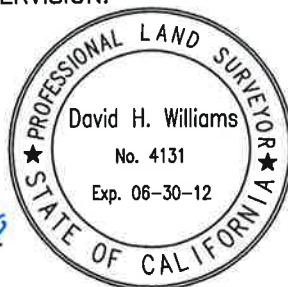
LINE TABLE

No.	BEARING	LENGTH
L1	S00°07'36"E	30.00'
L2	N89°55'36"W	17.33'
L3	S00°07'36"E	27.88'
L4	N00°07'36"W	151.68'
L5	N89°55'36"W	12.67'



SCALE: 1" = 80'

THIS LEGAL DESCRIPTION AND MAP WAS PREPARED
BY ME OR UNDER MY DIRECT SUPERVISION.



David H. Williams 6-08-10
DAVID H. WILLIAMS, PLS 4131
EXPIRES: 06/30/12



**LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrelkrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

7-13-10

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

