

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

440



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
June 30, 2010

**SUBJECT:** Romoland Beautification Project Phase II and III – Bid Award

**RECOMMENDED MOTION:** That the Board:

1. Make the following findings pursuant to Section 33445 of the Health and Safety Code:
  - a) The Romoland Beautification Project Phase II and III ("Project") is of primary benefit to the community of Romoland. The construction of the Project is of benefit to the I-215 Project Area ("Project Area") by helping to eliminate blight within the Project Area by improving the visual character of the area;
  - b) No other reasonable means of financing the cost of the Project are available to the community because current economic conditions are such that general County revenues are insufficient to provide such facilities;
  - c) The payments of funds for the cost of the Project is consistent with the Implementation Plan for the Project Area and is necessary to effectuate the purpose of the Project Area's Redevelopment Plan, which identifies the elimination of blighting conditions as an important element of the Redevelopment Plan; and
2. Consent to payment of the project costs by the Redevelopment Agency.

**BACKGROUND:** (Commences on Page 2)

*Dan Martinez*

Robert Field  
Assistant County Executive Officer/EDA  
By Dan Martinez, EDA Managing Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 3,974,300	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** Yes

<b>SOURCE OF FUNDS:</b> Interstate 215 Corridor Redevelopment Project Area Capital Improvement Funds – Romoland Sub-Area	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

*Jennifer L. Sargent*

**County Executive Office Signature**

Jennifer L. Sargent

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** July 13, 2010  
**xc:** EDA, RDA

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

(Comp. Item 4.2)

**338**

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIPNIS DATE: 7/13/10 Departmental Concurrence

Dep't Recomm.:  Consent  Policy  Policy  
Per Exec. Ofc.:  Consent  Policy

**BACKGROUND:**

On August 10, 2004, the Redevelopment Agency entered into an agreement with Albert A. Webb Associates to prepare Plans and Specifications for the Romoland Beautification Project which includes irrigated landscaping, curb, gutter, and sidewalk improvements on Highway 74 from Interstate 215 to Palomar Road; on Trumble Road between Highway 74 and Mapes Road; and landscaping of the I-215/Highway 74 Interchange.

The Plans and Specifications for the Phase II and III have been completed. Staff prepared an Initial Study to assess the potential environmental effects of the proposed Project. The Initial Study (Environmental Assessment No. RDA/CEQA 2008-02) indicated all issues of environmental concern can be adequately mitigated to a level of insignificance. The Mitigated Negative Declaration was adopted and the Project approved on December 16, 2008.

The Notice Inviting Bids for the Interchange Phase was advertised from April 26, 2010 to May 27, 2010. On May 27, 2010, at 2:00 P.M., five bids were received. The lowest bid was received from All American Asphalt, Inc., and was responsive and complete. Staff recommends that the Board approve the findings so the Project can proceed.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** 97068 JARVIS ST  
(only if follow-up mail response requested)

**City:** PERRIS **Zip:** 92570

**Phone #:** \_\_\_\_\_

**Date:** JULY 13TH 2010 **Agenda #** 3.38

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** 3-38 **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

7-13-10

3.38