SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Office on Aging

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SUBMITTAL DATE: 7/15/10

SUBJECT: Reappointment of three Advisory Council on Aging members

RECOMMENDED MOTION: That the Board of Supervisors approve reappointment of the following members to the Riverside County Advisory Council on Aging.

BACKGROUND: The Advisory Council on Aging is a volunteer leadership body mandated under both the Older American's Act and the Older Californian's Act. Advisory Council members are appointed to serve in an advisory capacity to the Office on Aging and to the Board of Supervisors. The Council is comprised of 17 volunteer leaders. As directed in Resolution No. 2005-148 Uniform Rules and Procedures for Advisory Committees, Boards and Commissions of the County of Riverside and Board Policy A-21, the Office on Aging and the Advisory Council on Aging is requesting the Board of Supervisors reappoint three members whose terms expired on 6/30/09 for an additional three year term. The Council recommends reappointment for an additional three year term for the following members.

,	extending from 7/1/10 – 6/30/13 Hilary Clarke, Deputy Director Administration for					
			Edward F. Walsh			
	FINANCIAL DATA	Current F.Y. Total Cost:	\$ NA	In Current Year Budget: NA Budget Adjustment: NA		
		Current F.Y. Net County Cost:	NA			NA
		Annual Net County Cost:	NA	For Fiscal Year:		NA
	SOURCE OF FU	U NDS: NA			Positions To Be Deleted Per A-30	
					Requires 4/5 Vote	,
	C.E.O. RECOMMENDATION:					
	APPROVE					
Policy		В	r. Jan 2	ñ0802		
	County Executive Office Signature					
MINUTES OF THE BOARD OF SUPERVISORS						
Consent	On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.					
⅓	Ayes: Nays:	Buster, Stone, Benoit ar None	nd Ashley	1	Kecia Harper-Ihen	า
	Absent:	Tavaglione			Clerk, of the Board	
g Q	Date:	July 27, 2010			By XIIII WAITH)h_
Xec.	xc:	Office on Aging, Counci	I, COB		Deputy	

District: I, II, V Agenda Number: