



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

605 B

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
July 27, 2010

**SUBJECT:** Approve for Advertising - L.I.D. Testing & Demonstration Facility,  
Parking Lot Renovation 2010, and Water Efficient Landscape Conversion

**RECOMMENDED MOTION:**

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

**BACKGROUND:**

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

**FINANCIAL:**

N/A

*Warren D. Williams*  
**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

mcv

**FINANCIAL DATA**

Current F.Y. District Cost:	\$ N/A	In Current Year Budget:	N/A
Current F.Y. County Cost:	\$ N/A	Budget Adjustment:	N/A
Annual Net District Cost:	\$ N/A	For Fiscal Year:	N/A

**SOURCE OF FUNDS:**

N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**APPROVE**

**C.E.O. RECOMMENDATION:**

County Executive Office Signature

BY: *Jerry Norris*  
**Jerry Norris**

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

**MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley  
 Nays: None  
 Absent: Tavaglione  
 Date: July 27, 2010  
 xc: Flood

Kecia Harper-Ihem  
 Clerk of the Board  
 By: *Kecia Harper-Ihem*  
 Deputy

Prev. Agn. Ref.:

District: All

Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

11.5

FORM APPROVED COUNTY COUNSEL  
 BY: *NEAL R. KIPNIS* DATE: *7/27/10*  
 Departmental Concurrence

RJC

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**L.I.D. TESTING & DEMONSTRATION FACILITY,  
PARKING LOT RENOVATION 2010,  
AND WATER EFFICIENT LANDSCAPE CONVERSION**

**located at the Riverside County Flood Control and Water Conservation District Office**

**1995 Market Street, Riverside, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **9:00 a.m. on Tuesday, August 31, 2010** at the District office at the above address which time and place are fixed for the public opening of bids.

**The Contractor's attention is directed to Section 6.13 of the Special Provisions. A Pre-Bid Site Inspection Tour will be held on Thursday, August 19, 2010 at 9:00 a.m. at the entrance to the District office at 1995 Market Street, Riverside, CA 92501.**

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices

and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: July 27, 2010

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

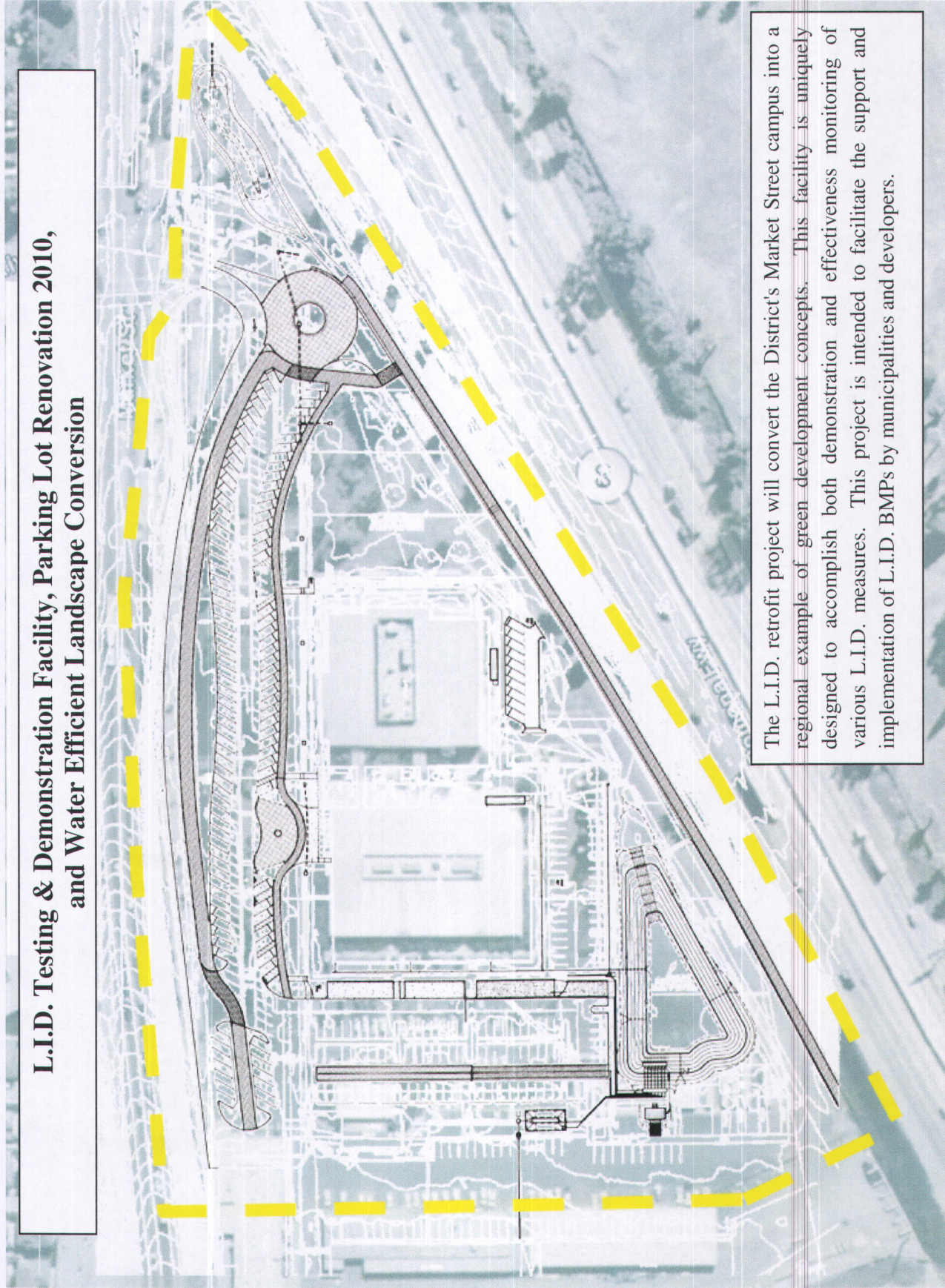
KECIA HARPER-IHEM  
Clerk of the Board

BY

  
Deputy



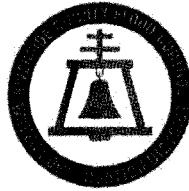
**L.I.D. Testing & Demonstration Facility, Parking Lot Renovation 2010,  
and Water Efficient Landscape Conversion**



The L.I.D. retrofit project will convert the District's Market Street campus into a regional example of green development concepts. This facility is uniquely designed to accomplish both demonstration and effectiveness monitoring of various L.I.D. measures. This project is intended to facilitate the support and implementation of L.I.D. BMPs by municipalities and developers.



WARREN D. WILLIAMS  
General Manager-Chief Engineer



1995 MARKET STREET  
RIVERSIDE, CA 92501  
951.955.1200  
FAX 951.788.9965  
www.rcflood.org  
P8132845

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

August 24, 2010

ADDENDUM NO. 1

TO

L.I.D. TESTING & DEMONSTRATION FACILITY,  
PARKING LOT RENOVATION 2010,  
AND WATER EFFICIENT LANDSCAPE CONVERSION

RIVERSIDE COUNTY, CALIFORNIA

Bid Opening Date: Tuesday, August 31, 2010 at 9:00 a.m.

GENERAL PROVISIONS

ADD to fourth paragraph of Section 6.03 SUBCONTRACTING the following:

Specialty Items are defined as the Installation of the following Bid Items: 20, 23 through 34, 71, 73 through 88, 99 through 105.

SPECIAL PROVISIONS

DELETE the word "... not..." in second sentence of Section 6.4 Encroachment Permits.

DETAILED SPECIFICATIONS

REPLACE the word Friday with the word Thursday in first paragraph of Section 12.3 Public Convenience and Access.

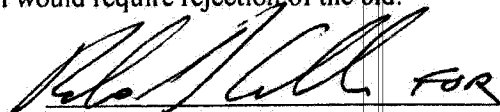
ADD to the first paragraph in Section 12.3 Public Convenience and Access: Changes in Construction Phasing affecting the Parking and Circulation Plan shall be done on Fridays, when District offices are closed to public access.

PROPOSAL

REPLACE PROPOSAL, in its entirety (Pages VIII, VIIIa, VIIIb, VIIIc, VIId, VIIf and VIIf), to accommodate the addition of a signature line on the bottom of Page VIIf for acknowledgment of this addendum.

\*\*\*\*\*

NOTE: Bidders are required to acknowledge receipt of all addenda at the bottom of Sheet VIIf of the PROPOSAL. Failure to acknowledge all addenda on the bid form may cause the bid to be considered not responsive to the invitation, which would require rejection of the bid.

  
WARREN D. WILLIAMS  
General Manager-Chief Engineer

11.5 of 07/27/10

PROPOSAL

For the Construction of **L.I.D. Testing & Demonstration Facility, Parking Lot Renovation 2010, and Water Efficient Landscape Conversion**, located at the Riverside County Flood Control and Water Conservation District Office, 1995 Market Street, Riverside, California, consisting of the following estimated quantities:

SEC. NO.	ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
10	1.	Mobilization	L.S.	---	---	
11	2.	Water Control	L.S.	---	---	
12	3.	Traffic Control	L.S.	---	---	
13	4.	Clearing and Miscellaneous Work	L.S.	---	---	
13	5.	Extra Directed Work	L.S.	---	\$150,000.00	150,000.00
14	6.	Excavation	C.Y.	7,230		
15	7.	Trench Safety System	L.S.	---	---	
16	8.	Class "A" Concrete, 3'x3' Cleanout Structure	EACH	8		
16	9.	Class "A" Concrete, Transition Structure No. 3	EACH	3		
16	10.	Class "A" Concrete, Under Sidewalk Drain	EACH	3		
16	11.	Class "A" Concrete, Footing and CMU Raised Planters and Entry Sign Walls	L.F.	158		
16	12.	Class "A" Concrete, CMU Flow Through Planter Walls	L.F.	183		
16	13.	Class "A" Concrete, Landscape Filter Basin Retaining Wall	C.Y.	48		
16	14.	Class "A" Concrete, Sampling Basin Structure	EACH	1		
16	15.	Class "B" Concrete, Curb and Gutter (CD1, CD2, CD3, CD9)	L.F.	984		

PROPOSAL contd.

SEC. NO.	ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
16	16.	Class "B" Concrete, Standard Curb (CD4, CD5, CD6, CD7, CD8, CD24, CD26)	L.F.	3,500		
16	17.	Class "B" Concrete, Deepened Curb (CD10, CD11, CD12, CD30, CD31)	L.F.	5,250		
16	18.	Class "B" Concrete, Miscellaneous	C.Y.	57		
16	19.	Class "B" Concrete, Planter and Building Slabs	C.Y.	24		
16	20.	Install Decorative Concrete Flatwork	L.S.	---	---	
17	21.	Reinforced Concrete Pipe	L.F.	200		
19	22.	3" Class 2 Aggregate Base Driveway and Access Ramp	C.Y.	10		
19	23.	Pervious Pavers Over 2" #8 Over 3" #57 Over 13" #2 Stone	S.F.	25,400		
19	24.	Pervious Pavers Over 2" #8 Over 10-7/8" #57 Stone	S.F.	9,270		
19	25.	Pervious Pavers Over 2" #8 Over 3" #57 Over 17" #2 Stone	S.F.	5,660		
19	26.	Pervious Pavers Over 1" #8 Over 4" #57 Stone	S.F.	1,184		
19	27.	8.5" Pervious Concrete Over 25" #57 Stone Over Impermeable Composite Barrier	S.F.	2,360		
19	28.	8.5" Pervious Concrete Over 25" #57 Stone Surrounding 9" Class 2 Aggregate Base and Filter Fabric Over Impermeable Composite Barrier	S.F.	2,090		

PROPOSAL contd.

SEC. NO.	ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
19	29.	5" Porous Asphalt Over 25" #57 Stone Over Impermeable Composite Barrier	S.F.	2,270		
19	30.	5" Porous Asphalt Over 25" #57 Stone Surrounding 9" Class 2 Aggregate Base and Filter Fabric Over Impermeable Composite Barrier	S.F.	1,700		
19	31.	4" AC Over 6" Class 2 Aggregate Base and 4" AC Over 11" Class 2 Aggregate Base	S.F.	76,655		
19	32.	Variable Depth AC Overlay	TONS	31		
19	33.	Grind Existing AC Pavement	S.F.	720		
19	34.	Slurry Seal	S.F.	35,800		
20	35.	Bollard	EACH	260		
21	36.	4" PVC Pipe	L.F.	78		
21	37.	6" PVC Pipe	L.F.	2,126		
21	38.	8" PVC Pipe	L.F.	369		
21	39.	12" PVC Pipe	L.F.	314		
21	40.	18" PVC Pipe	L.F.	33		
21	41.	10" Wide Slotted Drain	L.F.	177		
21	42.	Precast Concrete Flow Detection Catch Basin	EACH	3		
21	43.	9"x9" Plastic Catch Basin	EACH	7		
21	44.	18"x18" Precast Concrete Catch Basin	EACH	2		
21	45.	24"x24" Precast Concrete Catch Basin	EACH	1		



PROPOSAL contd.

SEC. NO.	ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
21	46.	36"x36" Precast Concrete Catch Basin	EACH	5		
21	47.	Galvanized Steel Catch Basin Lid	EACH	1		
21	48.	PVC Pipe Stormwater Cleanout	EACH	23		
21	49.	Precast Concrete Headwall for 8" Pipe	EACH	1		
21	50.	3" Electrical Conduit from Prefabricated Building to Sampling Basin Structure	L.F.	530		
21	51.	New Wheel Stops	EACH	95		
21	52.	Signs Including Post and Footing	EACH	2		
21	53.	Prefabricated 12'x22' Building and 2" Electrical Conduit from Pull Box to Prefabricated Building	L.S.	---	---	
21	54.	3.5' High Metal Railing	L.F.	55		
21	55.	Connection to Existing Building Roof Downdrains	EACH	3		
21	56.	Enhanced Grass Swale	L.S.	---	---	
21	57.	Adjust Manhole and Vault to Grade	EACH	9		
21	58.	Adjust Valve and Cleanout to Grade	EACH	13		
26	59.	Cobble Filled Trench	L.F.	430		
26	60.	4'x4' #2 Stone Infiltration Trench in Lake Smithhammer	L.F.	220		
26	61.	#57 Stone in Landscape Filter Basin and Flow Through Planters	C.Y.	31		

PROPOSAL contd.

SEC. NO.	ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
26	62.	Mirafi FW402 Filter Fabric	S.F.	7,570		
26	63.	Mirafi NT100 Impermeable Barrier	S.F.	13,330		
26	64.	#2 Stone Energy Dissipaters	C.Y.	1		
27	65.	Dust Abatement	L.S.	---	---	
29	66.	Stormwater and Non-Stormwater Pollution and the Non-Stormwater Discharge or Dewatering	L.S.	---	---	
32	67.	Removal and Replacement of Existing Utilities at New Landscape Filter Basin	L.F.	360		
32	68.	Removal and Relocation of Existing Irrigation Double Check Valve and Removal and Replacement of Existing 4-Inch Waterline	L.S.	---	---	
33	69.	Filtration Soil Mixture	C.Y.	90		
38	70.	Irrigation System	L.S.	---	---	
39	71.	Soil Testing and Soil Preparation	S.F.	182,100		
40	72.	Mow Curbing	L.F.	2,875		
40	73.	Wood Chips	S.F.	145,600		
40	74.	Decomposed Granite	S.F.	2,080		
40	75.	Crushed Rock	S.F.	2,100		
40	76.	Drivable Grass	S.F.	785		
40	77.	Synthetic Turf	S.F.	315		
40	78.	Sod	S.F.	36,500		
40	79.	Flats	EACH	675		

PROPOSAL contd.

SEC. NO.	ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
40	80.	1-Gallon	EACH	2,800		
40	81.	2-Gallon	EACH	98		
40	82.	5-Gallon	EACH	1,575		
40	83.	15-Gallon	EACH	18		
40	84.	15-Gallon Citrus	EACH	62		
40	85.	24" Box	EACH	138		
40	86.	36" Box	EACH	7		
40	87.	48" Box	EACH	1		
40	88.	6' Brown Trunk Palm	EACH	2		
41	89.	Tree Grate	EACH	2		
41	90.	Picnic Table	EACH	5		
41	91.	Waste Container	EACH	9		
41	92.	Fountain	EACH	1		
41	93.	Flag Pole	EACH	2		
41	94.	Concrete Pot #13	EACH	4		
41	95.	Concrete Pot #13A	EACH	8		
41	96.	Concrete Pot #13B	EACH	4		
41	97.	Concrete Bench #10	EACH	8		
41	98.	Concrete Bench #15	EACH	6		
42	99.	Landscape Maintenance	L.S.	---	---	
43	100.	Electrical Lighting Fixture A	EACH	24		
43	101.	Electrical Lighting Fixture B	EACH	2		
43	102.	Electrical Lighting Fixture C	EACH	5		

PROPOSAL contd.

SEC. NO.	ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
43	103.	Electrical Lighting Fixture D	EACH	9		
43	104.	Electrical Lighting Fixture E	EACH	4		
43	105.	Electrical Conduit and Wire	L.F.	4,450		

TOTAL

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Signature of Contractor

\_\_\_\_\_  
Address

\_\_\_\_\_  
S.S.N. or E.I.N.

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Contractor's License No. and Classification

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Fax Number

**ADDENDUM NO. 1 ACKNOWLEDGED** \_\_\_\_\_



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

August 5, 2010

THE PRESS ENTERPRISE  
ATTN: LEGALS  
PO BOX 792  
RIVERSIDE, CA 92501

FAX (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE INVITING BIDS: L.I.D. Testing & Demonstration Facility**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES** on **two consecutive Tuesdays: August 10 and 17, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Mcgil*

Cecilia Gil, Board Assistant to  
KECIA HARPER-IHEM, CLERK OF THE BOARD



**Gil, Cecilia**

---

**From:** PE Legals [legals@pe.com]  
**Sent:** Thursday, August 05, 2010 9:02 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: L.I.D. TESTING & DEMO FACILITY

**Received for publication on Aug. 10 & 17**

*Thank You! ~Maria G. Tinajero - The Press Enterprise Legal Adv. - 1.800.880.0345 (Phone) - 951.368.9018 (fax) - Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish. Additional days required for larger ad sizes.*

---

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org]  
**Sent:** Thursday, August 05, 2010 8:33 AM  
**To:** PE Legals  
**Subject:** FOR PUBLICATION: L.I.D. TESTING & DEMO FACILITY

Hello again! Attached is a Notice Inviting Bids, for publication on 2 Tuesdays: Aug. 10 and 17, 2010. Please confirm.  
THANK YOU!

*Cecilia Gil*

Board Assistant to the  
Clerk of the Board of Supervisors  
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.  
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**L.I.D. TESTING & DEMONSTRATION FACILITY,  
PARKING LOT RENOVATION 2010,  
AND WATER EFFICIENT LANDSCAPE CONVERSION  
located at the Riverside County Flood Control and Water Conservation District Office  
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Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: August 5, 2010

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

# Legal Advertising Invoice

⑨ REMITTANCE ADDRESS  
 POST OFFICE BOX 12009  
 RIVERSIDE, CA 92502-2209  
 FAX (951) 368-9026

① BILLING PERIOD 08/17/10 - 08/17/10  
 ② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS  
 ⑤ BILLING DATE 08/17/10  
 ④ PAGE NO 1  
 (951) 368-9713  
 ③ TOTAL AMOUNT DUE 327.50  
 \* UNAPPLIED AMOUNT ⑥ TERMS OF PAYMENT Due Upon Receipt

⑤ BILLED ACCOUNT NAME AND ADDRESS  
 BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE  
 P.O. BOX 1147  
 RIVERSIDE CA 92502

⑥ BILLED ACCOUNT NUMBER 045202  
 REP NO LE04

Statement #: 56556420 Amount Paid \$ \_\_\_\_\_ Your Check # \_\_\_\_\_


PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

⑩ DATE	⑪ REFERENCE	⑫ ⑬ DESCRIPTION-OTHER COMMENTS/CHARGES	⑮ SAU SIZE ⑯ BILLED UNITS	⑰ RATE	⑱ GROSS AMOUNT	⑳ NET AMOUNT
08/10	4216834 CO	NIB L.I.D. TESTING & DEMONSTRAT Class : 10 Ctext Ad# 10358604 Placed By : Cecilia Gil	131 L	1.30		170.30
08/17	4216834 CO	NIB L.I.D. TESTING & DEMONSTRAT Class : 10 Ctext Ad# 10358604 Placed By : Cecilia Gil	131 L	1.20		157.20

*Flood  
11.5 of 07/27/10  
1 hr*

RECEIVED RIVERSIDE COUNTY  
 CLERK / BOARD OF SUPERVISORS  
 2010 AUG 23 PM 4:13

① CURRENT NET AMOUNT DUE	② 30 DAYS	③ 60 DAYS	④ OVER 90 DAYS	⑤ UNAPPLIED AMOUNT	⑥ PLEASE PAY THIS AMOUNT
					327.50

THE PRESS-ENTERPRISE  P.O. BOX 12009  
 RIVERSIDE, CA 92502-2209  
 TELEPHONE (951) 368-9711  
 (951) 368-9720 □ (951) 368-9713

## ADVERTISING STATEMENT/INVOICE

\* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE



⑦ STATEMENT NUMBER					⑧ ADVERTISER INFORMATION				
①	② BILLING PERIOD	③ BILLED ACCOUNT NUMBER	④ ADVERTISER/CLIENT NUMBER	⑤ ADVERTISER/CLIENT NAME					
56556420	08/17/10 - 08/17/10	045202		BOARD OF SUPERVISORS					

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: NIB L.I.D. Testing & Demonstration

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08-10-10  
08-17-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Aug. 17, 2010  
At: Riverside, California



BOARD OF SUPERVISORS

P.O. BOX 1147  
COUNTY OF RIVERSIDE  
RIVERSIDE CA 92502

Ad #: 10358604

PO #:

Agency #: \_\_\_\_\_

Ad Copy:

## NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

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Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by 9:00 a.m. on Tuesday, August 31, 2010 at the District office at the above address which time and place are fixed for the public opening of bids.

The Contractor's attention is directed to Section 6.13 of the Special Provisions. A Pre-Bid Site Inspection Tour will be held on Thursday, August 19, 2010 at 9:00 a.m. at the entrance to the District office at 1995 Market Street, Riverside, CA 92501.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: August 5, 2010  
Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

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