



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Supervisor Marion Ashley

**SUBMITTAL DATE:** August 9, 2010

**SUBJECT: FIFTH DISTRICT USE OF COMMUNITY IMPROVEMENT DESIGNATION FUNDS**

**RECOMMENDED MOTION:**

That the Board of Supervisors:

1. Approve the use of Community Improvement Designation funds for Coachella Valley Association of Government;
2. Approve the use of Community Improvement Designation funds for Nuevo Citizens Patrol;
3. Approve the use of Community Improvement Designation funds for Nuview Lions Club;
4. Approve the use of Community Improvement Designation funds for Eagles Wings Community Outreach;
5. Approve the use of Community Improvement Designation Funds for DHS Eagles Junior All American;
6. Approve and direct the Auditor-Controller to make the following budget adjustments:

Decrease Board Designation:			
10000-1000100000-320135		Community Improvement	\$57,350
Increase Appropriations:			
10000-1000100000-536200		Contribution to Non-Co Agency	\$57,350
CVAG	\$51,000	Nuevo Citizens Patrol	\$500
73-710 Fred Waring Dr., #200		P.O. Box 245	
Palm Desert, CA 92260		Nuevo, CA 92267	
Nuview Lions Club	\$1,000	Eagles Wings Community Outreach	\$1,000
P.O. Box 775		1201 North "A" Street	
Nuview, CA 92567		Perris, CA 92570	
DHS Eagles Inc.			
47800 Madison Street, #96			
Indio, CA 92201	\$3,850		

**BACKGROUND:**

Coachella Valley Association of Government (CVAG) is gathering and distributing the funds for Roy's Recourse Center and these funds contribute to that effort. Nuevo Citizen's Patrol needs additional funding for gasoline due to increased pricing. Nuview Lions Club sponsors the 4<sup>th</sup> of July Small Town Parade. Eagle Wings Outreach Center operates an afterschool program for at risk elementary age young men. The Desert Hot Springs Eagles Junior All American football team is in desperate need of equipment. These funds are used to improve the quality of life throughout the 5<sup>th</sup> district and I urge the Board to approve these uses of the Community Improvement Designation funds.

**REQUIRES  
4/5th's VOTE**

*Marion Ashley*  
Marion Ashley, 5<sup>TH</sup> District Supervisor

**3) MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
 Nays: None  
 Absent: None  
 Date: August 10, 2010  
 xc: Supvr. Ashley, E.O., Auditor(2), COB/Sue

Kecia Harper-Ihem  
 Clerk of the Board  
 By: *[Signature]*  
 Deputy

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3.4

(1)

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Supervisor Ashley regarding Fifth District Use of Community Improvement Designation Funds for Coachella Valley Association of Governments; Nuevo Citizens Patrol; Nuview Lions Club; Eagles Wings Community Outreach; and Budget Adjustments is approved as recommended.

(2)

On Motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter be reconsidered.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on \_\_\_\_\_ August 10, 2010 \_\_\_\_\_ of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: August 10, 2010  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: \_\_\_\_\_ Deputy

AGENDA NO.  
3.4

xc: Supvr. Ashley, E.O., Auditor(2), COB/Sue

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** 27068 JANIS ST  
(only if follow-up mail response requested)

**City:** PERRIS **Zip:** 92570

**Phone #:** 657-4319

**Date:** \_\_\_\_\_ **Agenda #** 314

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**  
 **Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.