

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Economic Development Agency and Transportation Department

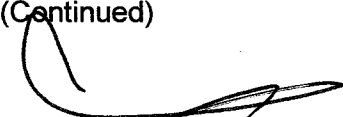
SUBMITTAL DATE:
July 29, 2010

SUBJECT: Resolution No. 2010-134, Authorization to Convey an Easement Interest in Real Property – City of Indio

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2010-134, Authorization to Convey an Easement Interest in Real Property located in the City of Indio, County of Riverside, on a Portion of Assessor's Parcel Number 606-200-077 by Grant of Easement Deed to Coachella Valley Water District;
2. Authorize the Chairman of the Board of Supervisors to execute the Grant of Easement Deed to complete the conveyance of the easement interest in real property and this transaction; and

(Continued)



Juan C. Perez, Director
Transportation Department

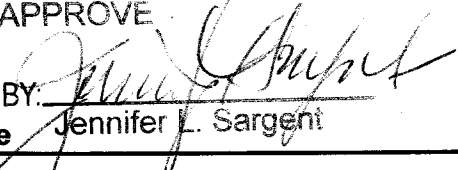


Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$0	For Fiscal Year:	N/A
SOURCE OF FUNDS: N/A			Positions To Be Deleted Per A-30	<input type="checkbox"/>
			Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: 

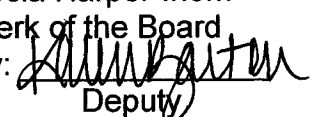
Jennifer L. Sargent

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: August 10, 2010
xc: EDA, Transp.

)
Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

Prev. Agn. Ref.: 3.29 of 9/16/2008; District: 4
3.18 of 12/1/09 ; 3.35 of 7/27/10

Agenda Number:

3.33

FORM APPROVED COUNTY COUNSEL
BY:  6/10
DATE: _____
SYNTHIA M. GUNZEL
Departmental Concurrence

Consent Policy
 Consent Policy
 Dep't Recomm.:
 Per Exec. Ofc.:

RECOMMENDED MOTION: (Continued)

3. Authorize the Assistant County Executive Officer/EDA, or his designee, to execute any other documents and administer all actions to complete this transaction.

BACKGROUND:

The Miles Avenue and Clinton Street Road Widening Project, is located in the City of Indio in eastern Riverside County. In order to significantly reduce construction cost and accelerate construction of the project, the project is proposed to be constructed in three phases, under three separate contracts, as discussed below.

Phase I will widen Miles Avenue to four lanes and replace existing low water crossing at the Whitewater River with a bridge. These improvements have already been completed.

Phase 2A will widen Miles Avenue between Madison Street and Clinton Street to four lanes and construct curb, gutter, sidewalk and storm drain improvements within the existing right of way. These improvements have already been completed.

Phase 2B will widen Clinton Street between Miles Avenue and Fred Waring Drive to four lanes and construct curb, gutter, sidewalk, and storm drain improvements. These improvements will commence Summer 2010.

On December 1, 2009, the Board approved item 3.18, approving the acquisition of the permanent easement for access purposes of a portion of Assessor's Parcel Number 606-200-077. The access easement was purchased to allow Coachella Valley Water District (CVWD) access to their channel for operation and maintenance activities once the bridge was installed. This conveyance will fulfill the County's obligation to CVWD to provide access to their facility for any maintenance and operational activities.

On July 27, 2010, the Board adopted Resolution No. 2010-133, approving their notice of intent to convey the County's easement interest to Coachella Valley Water District and notice was also published by the Clerk of the Board as provided in Section 6061 of the Government Code.

The Form 11 and Resolution have been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA:

There are no costs associated with this transaction.

2
3 RESOLUTION NO. 2010-134
4 AUTHORIZATION TO CONVEY AN EASEMENT INTEREST
5 IN REAL PROPERTY, CITY OF INDIO,
6 COUNTY OF RIVERSIDE, CALIFORNIA
7 PORTION OF ASSESSOR PARCEL NUMBER 606-200-077
8 BY GRANT OF EASEMENT DEED

9 WHEREAS, the County of Riverside (County) acquired a permanent easement for
10 access purposes of a portion of Assessor's Parcel Number 606-200-077, consisting of fifty six
11 (56) square feet for the Miles Avenue and Clinton Street Road Widening Project.

12 WHEREAS, the County determined that the easement interest is no longer required for
13 County's use and desires to convey its interest to Coachella Valley Water District (CVWD) to
14 allow CVWD access to maintain and operate their facility and would fulfill the County's
15 obligation.

16 WHEREAS, on July 27, 2010, the Board of Supervisors of the County of Riverside
17 adopted Resolution No. 2010-133, approving their notice of intent to convey a portion of the
18 County's easement interest to Coachella Valley Water District;

19 AND NOW, THEREFORE, the Board of Supervisors hereby resolves as follows:

20 1. The Board authorizes the conveyance to Coachella Valley Water District of
21 permanent easement right of a portion of Assessor's Parcel Number 606-200-077 referenced
22 as Parcel 0389-003C, and more particularly described in Exhibits "A" and "B" attached hereto
23 and made a part hereof, by Grant of Easement Deed consisting of fifty six (56) square feet of
24 land.

25 2. The Chairman of the Board of Supervisors of the County of Riverside is
authorized to execute the documents to complete the conveyance of the easement interest
and this transaction.

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 6/6/10
SYNTHIA M. GUNZEL DATE

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13.287

3. The Assistant County Executive Officer/EDA or his designee is authorized to execute any other documents to complete this transaction.

4. The Clerk of the Board of Supervisors has given notice hereof as provided in Section 6061 of the Government Code.

ROLL CALL:

Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By: _____
Deputy

EXHIBIT "A"
LEGAL DESCRIPTION
MILES AVENUE
CVWD ACCESS EASEMENT
PARCEL NO. 0389-003C

That certain parcel of land situated in the City of Indio, County of Riverside, State of California, being a portion of a Grant Deed recorded July 22, 1997 as Instrument No. 257569, being Parcel No. 7 as shown on a Record of Survey filed in Book 28, Page 57 of Surveys, all of Official Records of the Recorder of said Riverside County, lying within the northeast quarter of Section 21, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the southwesterly corner of said Parcel No. 7;

Thence along the northwesterly line of said Parcel No. 7, also being the southeasterly line of the Coachella Valley Stormwater Channel per Final Order of Condemnation recorded October 6, 1923 in Book 591, Page 223, Official Records of said County, as described in said Grant Deed and as shown on said Record of Survey, North 34°52'13" East 26.89 feet to a point of intersection with the northerly right-of-way line of Miles Avenue per Grant Deed recorded June 7, 2007 as Instrument No. 2007-0374526, Official Records of said County, said point being the **TRUE POINT OF BEGINNING**;

Thence leaving said westerly line and along said northerly right-of-way line North 89°45'40" East 8.85 feet;

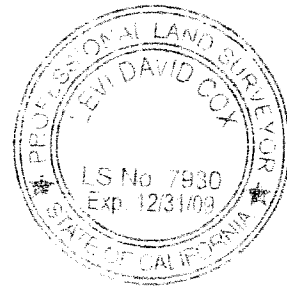
Thence leaving said Northerly right-of-way line at right angles, North 00°14'20" West 12.59 feet to a point of intersection with said westerly line of said Parcel No. 7;

Thence along said westerly line South 34°52'13" West 15.39 feet to the **TRUE POINT OF BEGINNING**.


CONTAINING: 56 Square Feet, more or less

EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.



Date: 8/11/2009


Levi David Cox, P.L.S. 7930
My license expires 12/31/09

RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Job No. 20-100220-003C
Prepared: August 11, 2009
Page 1 of 1

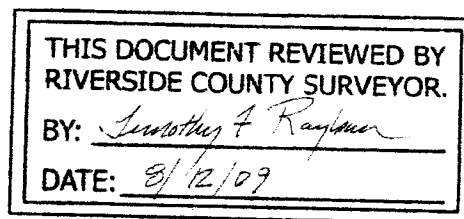


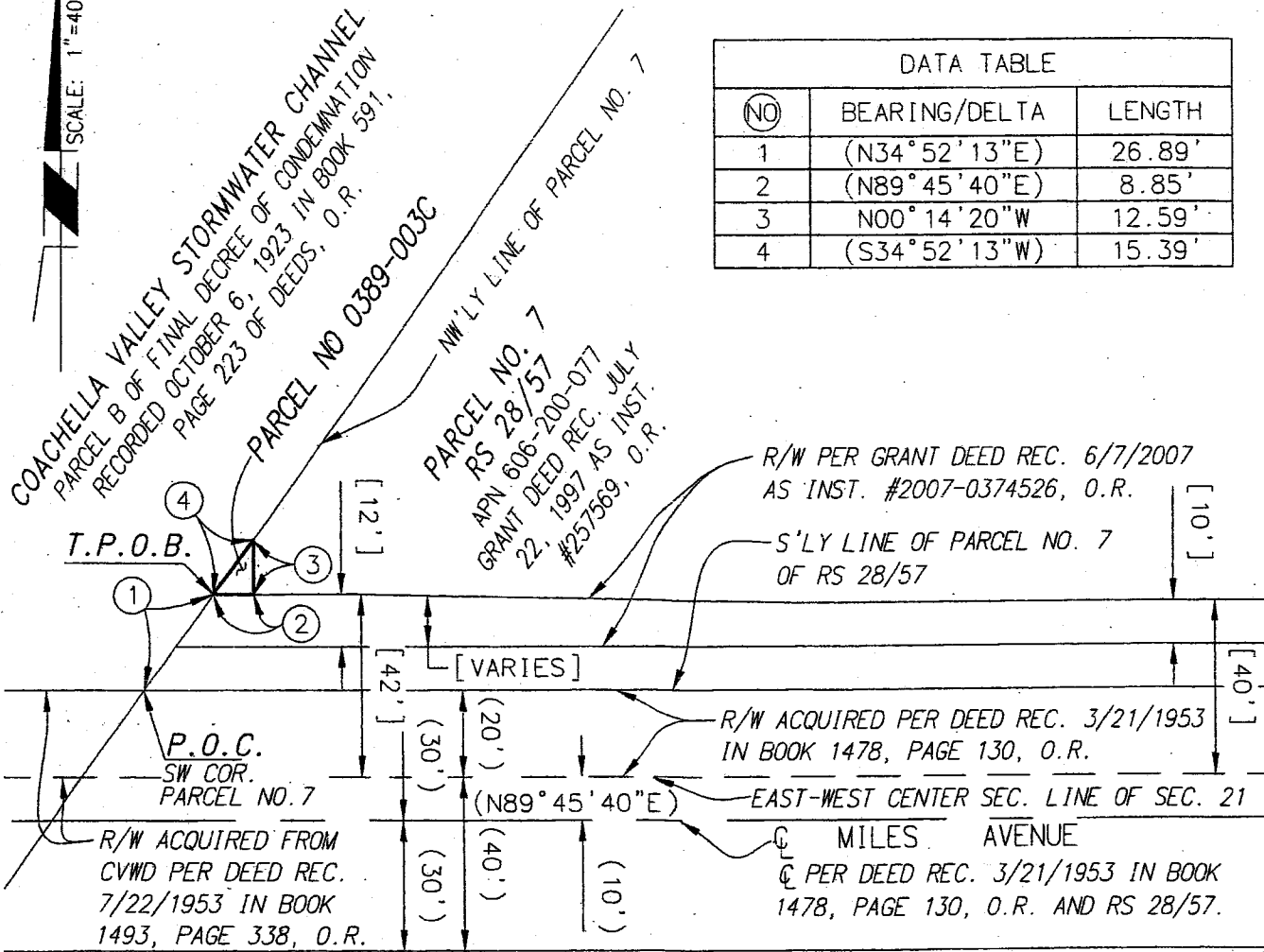
EXHIBIT "B"

PLAT
MILES AVENUE
CVWD ACCESS EASEMENT

INDICATES CVWD
ACCESS EASEMENT:
56 +/- S.F.

SCALE: 1"=40'

DATA TABLE		
NO	BEARING/DELTA	LENGTH
1	(N34° 52' 13"E)	26.89'
2	(N89° 45' 40"E)	8.85'
3	N00° 14' 20"W	12.59'
4	(S34° 52' 13"W)	15.39'



() INDICATES RECORD DATA PER
RS 28/57

[] INDICATES RECORD DATA PER
INST. NO. 2007-0374526.

TRACT NO. 12783-7
M.B. 203/6-8

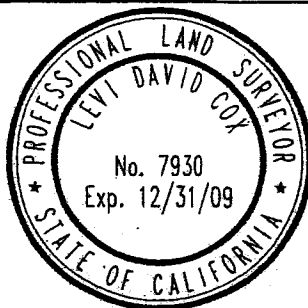
**THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.**

BY: Lucy & Rayburn

DATE: 8/12/09

NORTHEAST QUARTER OF SECTION 21
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-003C

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
CVWD ACCESS EASEMENT



SHEET 1 OF 1 SHEET

RBF PLANNING ■ DESIGN ■ CONSTRUCTION
CONSULTING

74-130 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1855
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: AUGUST 11, 2009 JN: 20-100220-003C

Recorded at request of and return to:
Coachella Valley Water District
P O Box 1058
Coachella CA 92236-1058

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

(Space above this line reserved for Recorder's use)

PROJECT: Miles Avenue & Clinton Street Project
PARCEL: 0389-003C
APN: 606-200-077 (PORTION)

GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **COUNTY OF RIVERSIDE, a political subdivision**, hereinafter called "Grantor" grants to **COACHELLA VALLEY WATER DISTRICT, a public agency of the State of California**, its successors and assigns, hereinafter called "Grantee," all of Grantor's right, title and interest in that Easement Deed dated July 22, 2009 and recorded on February 5, 2010, as Instrument Number 2010-0055299 ("Prior Deed"), a copy of which is attached hereto as Attachment "A" and by this reference incorporated herein. The easement area is described and depicted on exhibits to the Prior Deed.

Grantor warrants and represents to the Grantee that (1) Grantor has not previously assigned or transferred Grantor's rights in the Prior Deed; and (2) after the recordation of this Deed, Grantor retains no right, title and interest in the Prior Deed which right, title and interest shall be owned by Grantee.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

08.10.10 3.33

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-003C
APN: 606-200-077 (PORTION)

Dated: September 8, 2010

GRANTOR:

COUNTY OF RIVERSIDE

By: Marion Ashley
Marion Ashley, Chairman
Board of Supervisors

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 6-6-10
DATE
SYNTHIA M. GUNZEL

ATTEST:
Kecia Harper-Ihem
Clerk of the Board

By: [Signature]
Deputy

State of California)
County of Riverside) ss

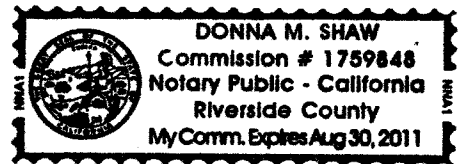
On September 8, 2010, before me, Donna M. Shaw, a Notary Public in and for Said County and State, personally appeared Marion Ashley, who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ (s) who name ~~(s)~~ (s) are subscribed to the within instrument and acknowledged to me that ~~(he)~~ (she) ~~they~~ executed the same in ~~(his)~~ (her) ~~their~~ authorized capacity ~~(ies)~~, and that by ~~(his)~~ (her) ~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Donna M. Shaw

[SEAL]



09.10.10 3.33

PROJECT: Miles Avenue & Clinton Street
PARCEL: 0389-003C
APN: 606-200-077 (PORTION)

CERTIFICATE OF ACCEPTANCE

[District to attach its standard Certificate of Acceptance.]

RECORDED BY L.T.C.

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
On behalf of the Transportation Department
3133 Mission Inn Avenue
Riverside, California 92507-4199

DOC # 2010-0055299

02/05/2010 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

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12.841\062509\243TR\MHjw

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DTT BG
no consideration



PROJECT: Miles Avenue and Clinton
Street Project
APN: 606-200-077 (portion)
PARCEL: 0389-003C

EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dona K. Lane, Surviving Trustee of the Lane Trust dated October 9, 1979 and James S.
Harrison and Linda Marie Harrison, husband and wife as joint tenants

GRANTS to the COUNTY OF RIVERSIDE, a political subdivision, an easement for access
purposes, over, upon, across, and within the real property in the County of Riverside, State of
California, described as:

See Exhibits "A" and "B" attached hereto
and made a part hereof

PROJECT: Miles Avenue and Clinton Street
APN: 606-200-077 (portion)

Dated: 7/22/09

GRANTOR

Dona K. Lane, Surviving Trustee of the Lane Trust dated October 9, 1979

By: *Dona K. Lane Trustee*
Dona K. Lane, Surviving Trustee

By: *James S. Harrison*
James S. Harrison

By: *Linda Marie Harrison*
Linda Marie Harrison

State of California)
) ss
County of)

On _____, before me, _____ a Notary Public in and for said County and State, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

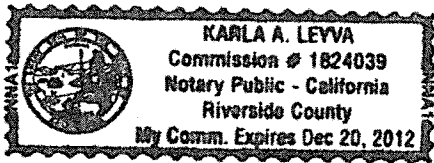
State of California

County of Riverside

On July 22 2009 before me, Karla A. Leyva Notary Public

personally appeared Dona Kathleen Lowe, James Scott Harrison and Linda Marie Harrison

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Karla A. Leyva

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Easement Deed

Document Date: 7-22-09 Number of Pages: 4

Signer(s) Other Than Named Above: *[Signature]*

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

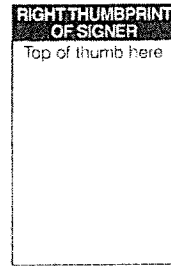
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

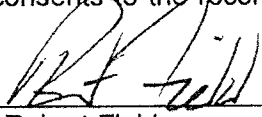


Signer Is Representing: _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 9-1-09

By: 
Robert Field
Assistant County Executive Officer/EDA

FORM APPROVED COUNTY COUNSEL
BY:  9-1-09
SYNTHIA M GUNZEL DATE

EXHIBIT "A"
LEGAL DESCRIPTION
MILES AVENUE
CVWD ACCESS EASEMENT
PARCEL NO. 0389-003C

That certain parcel of land situated in the City of Indio, County of Riverside, State of California, being a portion of a Grant Deed recorded July 22, 1997 as Instrument No. 257569, being Parcel No. 7 as shown on a Record of Survey filed in Book 28, Page 57 of Surveys, all of Official Records of the Recorder of said Riverside County, lying within the northeast quarter of Section 21, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the southwesterly corner of said Parcel No. 7;

Thence along the northwesterly line of said Parcel No. 7, also being the southeasterly line of the Coachella Valley Stormwater Channel per Final Order of Condemnation recorded October 6, 1923 in Book 591, Page 223, Official Records of said County, as described in said Grant Deed and as shown on said Record of Survey, North 34°52'13" East 26.89 feet to a point of intersection with the northerly right-of-way line of Miles Avenue per Grant Deed recorded June 7, 2007 as Instrument No. 2007-0374526, Official Records of said County, said point being the **TRUE POINT OF BEGINNING**;

Thence leaving said westerly line and along said northerly right-of-way line North 89°45'40" East 8.85 feet;

Thence leaving said Northerly right-of-way line at right angles, North 00°14'20" West 12.59 feet to a point of intersection with said westerly line of said Parcel No. 7;

Thence along said westerly line South 34°52'13" West 15.39 feet to the **TRUE POINT OF BEGINNING**.

CONTAINING: 56 Square Feet, more or less

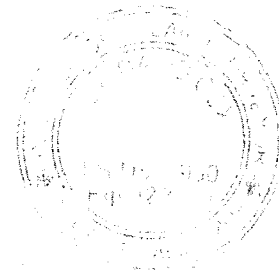
EXHIBIT "B" attached and by this reference made a part hereof.

This description was prepared by
me or under my direction.

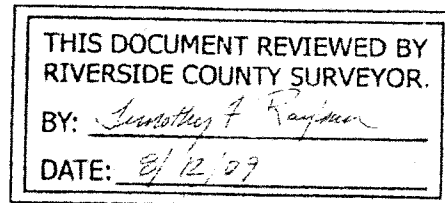


Levi David Cox, P.L.S. 7930
My license expires 12/31/09

Date: 8/11/2009



RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Job No. 20-100220-003C
Prepared: August 11, 2009
Page 1 of 1



INDICATES CVWD
ACCESS EASEMENT:
56 +/- S.F.

EXHIBIT "B"

PLAT
MILES AVENUE
CVWD ACCESS EASEMENT

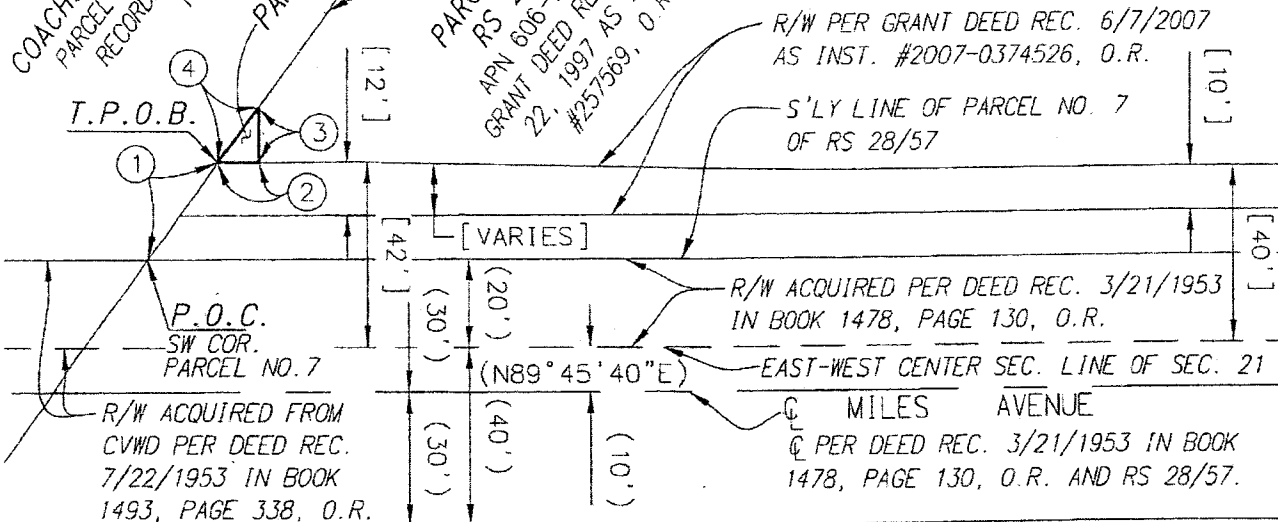
SCALE: 1"=40'

COACHELLA VALLEY STORMWATER CHANNEL
PARCEL B OF FINAL DECREE OF CONDEMNATION
RECORDED OCTOBER 6, 1923 IN BOOK 591,
PAGE 223 OF DEEDS, O.R.

PARCEL NO 0389-003C

NW 1/4 LINE OF PARCEL NO. 7
PARCEL NO. 7
RS 28/57
APN 606-200-077
GRANT DEED REC. JULY
22, 1997 AS INST.
#257569, O.R.

DATA TABLE		
NO	BEARING/DELTA	LENGTH
1	(N34° 52' 13"E)	26.89'
2	(N89° 45' 40"E)	8.85'
3	N00° 14' 20"W	12.59'
4	(S34° 52' 13"W)	15.39'



() INDICATES RECORD DATA PER
RS 28/57

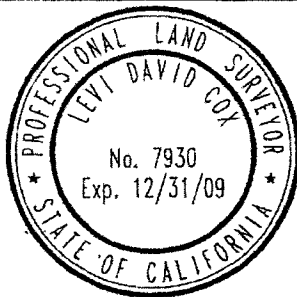
[] INDICATES RECORD DATA PER
INST. NO. 2007-0374526.

TRACT NO. 12783-7
M.B. 203/6-8

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Janet F. Rayburn
DATE: 8/12/09

NORTHEAST QUARTER OF SECTION 21
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-003C

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
CVWD ACCESS EASEMENT



SHEET 1 OF 1 SHEET



PLANNING ■ DESIGN ■ CONSTRUCTION

74-80 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: AUGUST 11, 2009 JN: 20-100220-003C

628A

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Economic Development Agency and Transportation Department

SUBMITTAL DATE:

July 15, 2010

SUBJECT: Resolution No. 2010-133, Notice of Intention to Convey an Easement Interest in Real Property – City of Indio

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2010-133, Notice of Intention to Convey an Easement Interest in Real Property located in the City of Indio, County of Riverside, on a portion of Assessor's Parcel Number 606-200-077 by Grant of Easement Deed to the Coachella Valley Water District; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

BACKGROUND: (Commences on Page 2)

Juan C. Perez, Director
Transportation Department

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$0	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

BY: *Jennifer L. Sargent*
Jennifer L. Sargent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended and is set for August 10, 2010 at 9:00 a.m.

Ayes: Buster, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: July 27, 2010
xc: EDA, Transp., CQB

Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

Prev. Agn. Ref.: 3.29 of 9/16/2008; District: 4 Agenda Number:
3.18 of 12/1/09

ATTACHMENTS FILED WITH
THE CLERK OF THE BOARD

3.35

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel*
DATE: 6-6-10
SYNTHIA M. GUNZEL

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

BACKGROUND:

The Miles Avenue and Clinton Street Road Widening Project, is located in the City of Indio in eastern Riverside County. In order to significantly reduce construction cost and accelerate construction of the project, the project is proposed to be constructed in three phases, under three separate contracts, as discussed below.

Phase I will widen Miles Avenue to four lanes and replace existing low water crossing at the Whitewater River with a bridge. These improvements have already been completed.

Phase 2A will widen Miles Avenue between Madison Street and Clinton Street to four lanes and construct curb, gutter, sidewalk and storm drain improvements within the existing right of way. These improvements have already been completed.

Phase 2B will widen Clinton Street between Miles Avenue and Fred Waring Drive to four lanes and construct curb, gutter, sidewalk, and storm drain improvements. These improvements will commence Summer 2010.

On December 1, 2009, the Board approved item 3.18, approving the acquisition of the permanent easement for access purposes of a portion of Assessor's Parcel Number 606-200-077. The access easement was purchased to allow Coachella Valley Water District (CVWD) access to their channel for operation and maintenance activities once the bridge was installed. This conveyance will fulfill the County's obligation to CVWD to provide access to their facility for any maintenance and operational activities.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey an Easement Interest in Real Property located in the City of Indio, County of Riverside, an 56 square foot portion of Assessor's Parcel Number 606-200-077 by Grant of Easement Deed to Coachella Valley Water District.

The Form 11 and Resolution have been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA:

There are no costs associated with this transaction.

2
3 RESOLUTION NO. 2010-133

4 NOTICE OF INTENTION TO CONVEY AN
5 EASEMENT INTEREST IN REAL PROPERTY
6 CITY OF INDIO, COUNTY OF RIVERSIDE, CALIFORNIA
7 PORTION OF ASSESSOR PARCEL NUMBER 606-200-077
8 BY GRANT OF EASEMENT DEED

9 WHEREAS, the County of Riverside (County) acquired a permanent easement for
10 access purposes of a portion of Assessor's Parcel Number 606-200-077, consisting of fifty six
11 (56) square feet for the Miles Avenue and Clinton Street Road Widening Project.

12 WHEREAS, the County determined that the easement interest is no longer required for
13 County's use and desires to convey its interest to Coachella Valley Water District (CVWD) to
14 allow CVWD access to maintain and operate their facility and would fulfill the County's
15 obligation.

16 BE IT RESOLVED, DETERMINED AND ORDERED that the Board of Supervisors
17 hereby finds and declares that the above recitals are true and correct.

18 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED and NOTICE IS
19 HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular
20 session that the County of Riverside, intends to convey an easement interest to Coachella
21 Valley Water District, identified as a portion of Assessor's Parcel Number 606-200-077
22 referenced as Parcel 0389-003C and more particularly described in Exhibits "A" and "B"
23 attached hereto and made a part hereof, by Grant of Easement Deed consisting of fifty six (56)
24 square feet of land. The terms and conditions of the proposed conveyance are as follows:
25 County will grant its easement interest in the portion of real property to CVWD which will be
used for access related to the operation and maintenance activities of their facility.

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* DATE: *7-27-10*
SYNTHIA M. GUNZEL

EXHIBIT "A"
LEGAL DESCRIPTION
MILES AVENUE
CVWD ACCESS EASEMENT
PARCEL NO. 0389-003C

That certain parcel of land situated in the City of Indio, County of Riverside, State of California, being a portion of a Grant Deed recorded July 22, 1997 as Instrument No. 257569, being Parcel No. 7 as shown on a Record of Survey filed in Book 28, Page 57 of Surveys, all of Official Records of the Recorder of said Riverside County, lying within the northeast quarter of Section 21, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the southwesterly corner of said Parcel No. 7;

Thence along the northwesterly line of said Parcel No. 7, also being the southeasterly line of the Coachella Valley Stormwater Channel per Final Order of Condemnation recorded October 6, 1923 in Book 591, Page 223, Official Records of said County, as described in said Grant Deed and as shown on said Record of Survey, North 34°52'13" East 26.89 feet to a point of intersection with the northerly right-of-way line of Miles Avenue per Grant Deed recorded June 7, 2007 as Instrument No. 2007-0374526, Official Records of said County, said point being the **TRUE POINT OF BEGINNING**;

Thence leaving said westerly line and along said northerly right-of-way line North 89°45'40" East 8.85 feet;

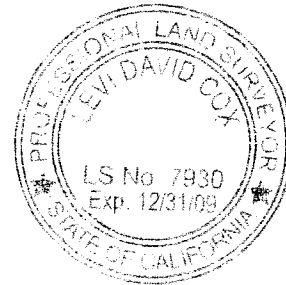
Thence leaving said Northerly right-of-way line at right angles, North 00°14'20" West 12.59 feet to a point of intersection with said westerly line of said Parcel No. 7;

Thence along said westerly line South 34°52'13" West 15.39 feet to the **TRUE POINT OF BEGINNING**.


CONTAINING: 56 Square Feet, more or less

EXHIBIT "B" attached and by this reference made a part hereof.

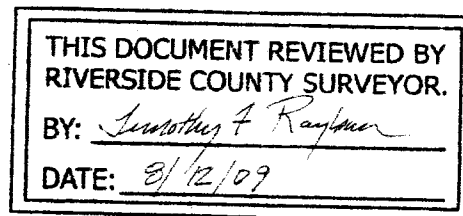
This description was prepared by
me or under my direction.



Date: 8/11/2009


Levi David Cox, P.L.S. 7930
My license expires 12/31/09

RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Job No. 20-100220-003C
Prepared: August 11, 2009
Page 1 of 1



INDICATES CVWD
ACCESS EASEMENT:
56 +/- S.F.

EXHIBIT "B"

PLAT
MILES AVENUE
CVWD ACCESS EASEMENT

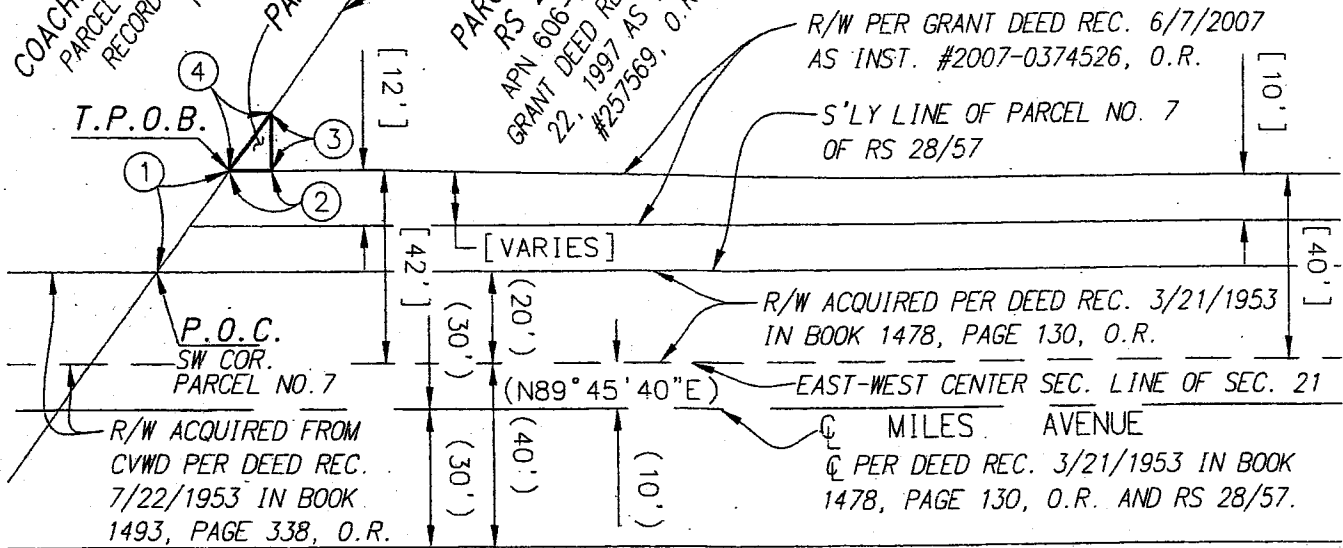
SCALE: 1"=40'

COACHELLA VALLEY STORMWATER CHANNEL
PARCEL B OF FINAL DECREE OF CONDEMNATION
RECORDED OCTOBER 6, 1923 IN BOOK 591,
PAGE 223 OF DEEDS, O.R.

PARCEL NO 0389-003C

NW 1/4 LINE OF PARCEL NO. 7
PARCEL NO. 7
RS 28/57
APN 606-200-077
GRANT DEED REC. JULY
22, 1997 AS INST.
#257369, O.R.

DATA TABLE		
NO	BEARING/DELTA	LENGTH
1	(N34° 52' 13"E)	26.89'
2	(N89° 45' 40"E)	8.85'
3	N00° 14' 20"W	12.59'
4	(S34° 52' 13"W)	15.39'



() INDICATES RECORD DATA PER
RS 28/57

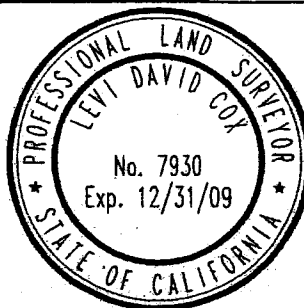
[] INDICATES RECORD DATA PER
INST. NO. 2007-0374526.

TRACT NO. 12783-7
M.B. 203/6-8

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Justy & Rayburn
DATE: 8/12/09

NORTHEAST QUARTER OF SECTION 21
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-003C

PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
CVWD ACCESS EASEMENT



SHEET 1 OF 1 SHEET

RBF CONSULTING
PLANNING ■ DESIGN ■ CONSTRUCTION
74-100 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: AUGUST 11, 2009 JN: 20-100220-003C



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

July 29, 2010

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

FAX (760) 778-4731
E-MAIL: legals@thedesertsun.com

RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2010-133

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME: Saturday, July 31, 2010.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Moeller, Charlene [CMOELLER@palmspri.gannett.com]
Sent: Wednesday, July 28, 2010 4:38 PM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: RES. NO. 2010-133

Ad received and will publish on date(s) requested.

Charlene Moeller
Public Notice Customer Service Rep.
The Desert Sun Newspaper
750 N. Gene Autry Trail, Palm Springs, CA 92262
(760) 778-4578, Fax (760) 778-4731

Desert Sun legals@thedesertsun.com

& Desert Post Weekly dpwlegals@thedesertsun.com

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NOTE: Starting on March 29th, there will be a \$10 affidavit processing fee added to the cost of each Public Notice

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, July 28, 2010 4:36 PM
To: tds-legals
Subject: FOR PUBLICATION: RES. NO. 2010-133

Hello! Attached is a Notice of public hearing, for publication on Saturday, July 31, 2010. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

RESOLUTION NO. 2010-133

**NOTICE OF INTENTION TO CONVEY AN EASEMENT INTEREST IN REAL PROPERTY
CITY OF INDIO, COUNTY OF RIVERSIDE, CALIFORNIA
PORTION OF ASSESSOR PARCEL NUMBER 606-200-077 BY GRANT OF EASEMENT DEED**

WHEREAS, the County of Riverside (County) acquired a permanent easement for access purposes of a portion of Assessor's Parcel Number 606-200-077, consisting of fifty six (56) square feet for the Miles Avenue and Clinton Street Road Widening Project.

WHEREAS, the County determined that the easement interest is no longer required for County's use and desires to convey its interest to Coachella Valley Water District (CVWD) to allow CVWD access to maintain and operate their facility and would fulfill the County's obligation.

BE IT RESOLVED, DETERMINED AND ORDERED that the Board of Supervisors hereby finds and declares that the above recitals are true and correct.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session that the County of Riverside, intends to convey an easement interest to Coachella Valley Water District, identified as a portion of Assessor's Parcel Number 606-200-077 referenced as Parcel 0389-003C and more particularly described in Exhibits "A" and "B" attached hereto and made a part hereof, by Grant of Easement Deed consisting of fifty six (56) square feet of land. The terms and conditions of the proposed conveyance are as follows: County will grant its easement interest in the portion of real property to CVWD which will be used for access related to the operation and maintenance activities of their facility.

The Board of Supervisors intends to meet to conclude the proposed transaction on or after **August 10, 2010, at 9:00 am** at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

(INSERT EXHIBITS A & B)

ROLL CALL:

Ayes: Buster, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on July 27, 2010.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: July 29, 2010

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

EXHIBIT "A"
LEGAL DESCRIPTION
MILES AVENUE
CVWD ACCESS EASEMENT
PARCEL NO. 0389-003C

That certain parcel of land situated in the City of Indio, County of Riverside, State of California, being a portion of a Grant Deed recorded July 22, 1997 as Instrument No. 257569, being Parcel No. 7 as shown on a Record of Survey filed in Book 28, Page 57 of Surveys, all of Official Records of the Recorder of said Riverside County, lying within the northeast quarter of Section 21, Township 5 South, Range 7 East, San Bernardino Meridian, more particularly described as follows:

COMMENCING at the southwesterly corner of said Parcel No. 7;

Thence along the northwesterly line of said Parcel No. 7, also being the southeasterly line of the Coachella Valley Stormwater Channel per Final Order of Condemnation recorded October 6, 1923 in Book 591, Page 223, Official Records of said County, as described in said Grant Deed and as shown on said Record of Survey, North 34°52'13" East 26.89 feet to a point of intersection with the northerly right-of-way line of Miles Avenue per Grant Deed recorded June 7, 2007 as Instrument No. 2007-0374526, Official Records of said County, said point being the **TRUE POINT OF BEGINNING**;

Thence leaving said westerly line and along said northerly right-of-way line North 89°45'40" East 8.85 feet;

Thence leaving said Northerly right-of-way line at right angles, North 00°14'20" West 12.59 feet to a point of intersection with said westerly line of said Parcel No. 7;

Thence along said westerly line South 34°52'13" West 15.39 feet to the **TRUE POINT OF BEGINNING**.


CONTAINING: 56 Square Feet, more or less

EXHIBIT "B" attached and by this reference made a part hereof.

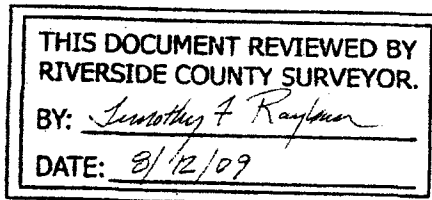
This description was prepared by
me or under my direction.



Date: 8/11/2009


Levi David Cox, P.L.S. 7930
My license expires 12/31/09

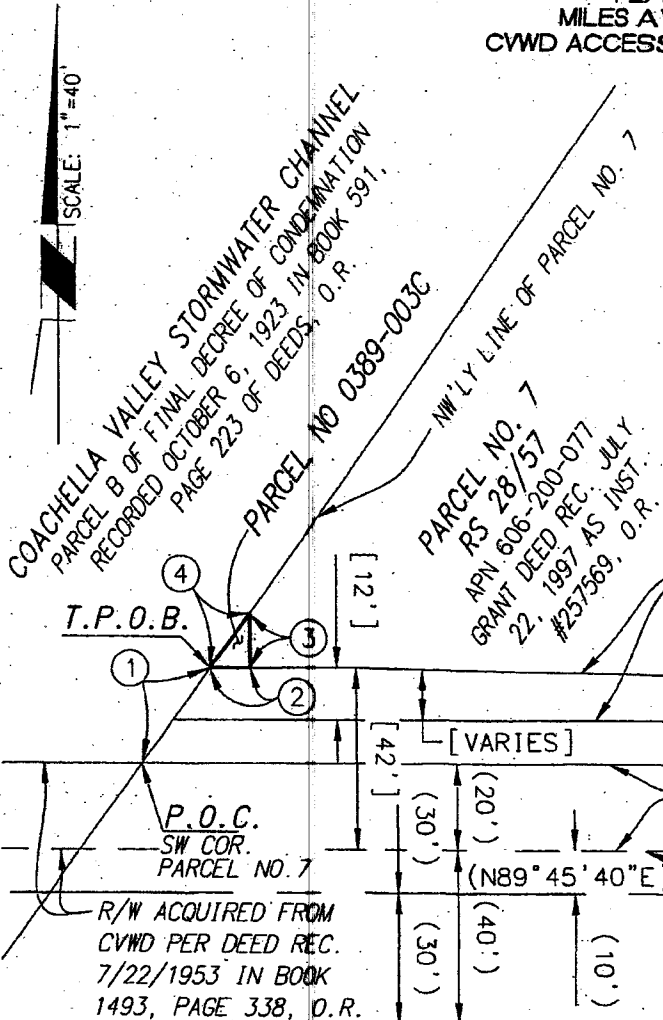
RBF CONSULTING
74-130 Country Club Drive, Suite 201
Palm Desert, CA 92260
Job No. 20-100220-003C
Prepared: August 11, 2009
Page 1 of 1



INDICATES CVWD ACCESS EASEMENT: 56 +/- S.F.

EXHIBIT "B"

PLAT
MILES AVENUE
CVWD ACCESS EASEMENT



DATA TABLE		
NO	BEARING/DELTA	LENGTH
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4	(S34° 52' 13" W)	15.39'

- () INDICATES RECORD DATA PER RS 28/57
- [] INDICATES RECORD DATA PER INST. NO. 2007-0374526.

TRACT NO. 12783-7
M.B. 203/6-8

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Lucy F. Rayburn
DATE: 8/12/09

NORTHEAST QUARTER OF SECTION 21
TOWNSHIP 5 SOUTH, RANGE 7 EAST,
SAN BERNARDINO MERIDIAN
PARCEL NO. 0389-003C



PLAT TO ACCOMPANY A LEGAL
DESCRIPTION FOR MILES AVENUE
CVWD ACCESS EASEMENT

SHEET 1 OF 1 SHEET

RBF CONSULTING
PLANNING ■ DESIGN ■ CONSTRUCTION
74-00 COUNTRY CLUB DRIVE, SUITE 201
PALM DESERT, CALIFORNIA 92260-1655
760.346.7481 • FAX 760.346.8315 • www.RBF.com

DATE: AUGUST 11, 2009 JN: 20-100220-003C

The Desert Sun

mydesert.com

750 N. Gene Autry Trail
Palm Springs, CA 92262
Billing Inquiries: (866) 875-0854
Main Office: (760) 322-8889

ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.
P.O. Box 677368 Dallas, TX 75267-7368
A finance charge of 1.5% per month (18% Annually) will be added to balances not paid by the 20th.

115

RIV0690000038075540140900810826

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0003807554
For the Period	Thru
06/28/10	08/01/10
Due Date	Amount Due
08/16/10	14,090.08
AMOUNT PAID	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0628			BALANCE FORWARD						17,347.09
0702			PAYMENT - THANK YOU						6,732.91-
0702			PAYMENT - THANK YOU						5,428.42-
0630	CLS	0001	CECILIA NO 2874 BOARD OF	2	2	653.00	2612.00		1,099.98
0701	CLS	0001	CECILIA NO 2914 NOTICE O	2	2	691.00	2764.00		1,163.06
0701	CLS	0001	SANDI SCHLEMNO 2915 BOARD OF	2	2	81.00	324.00		150.46
0711	CLS	0001	CECILIA NO 3075 NOTICE O	2	2	92.00	368.00		168.72
0711	CLS	0001	CECILIA NO 3076 NOTICE O	2	2	217.00	868.00		376.22
0714	CLS	0001	CECILIA GIL AD CONTENT IS EP	1	10	21.00	210.00		2,450.20
0714	CLS	0001	CECILIA GIL AD CONTENT IS EP	1	10	14.00	140.00		1,626.80
0724	CLS	0001	CECILIA NO 3254 BOARD OF	2	2	327.00	1308.00		558.82
0725	CLS	0001	CECILIA NO 3265 NOTICE O	2	2	132.00	528.00		235.12
0725	CLS	0001	CECILIA NO 3266 NOTICE O	2	2	155.00	620.00		273.30
0725	CLS	0001	CECILIA NO 3267 NOTICE O	2	2	71.00	284.00		133.86
0731	CLS	0001	CECILIA NO 3371 NOTICE O	2	2	204.00	816.00		354.64
0731	CLS	0001	CECILIA NO 3372 NOTICE O	2	2	179.00	716.00		313.14
									3064
									2010 AUG 12 PM 1:56
Current	Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due				
8,904.32	4,996.26	.00	.00	189.50	14,090.08				
Contract Type	Contract Qty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson			
						MOELLER			

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0003807554	

THE DESERT SUN PUBLISHING CO.
ADVERTISING INVOICE/STATEMENT

3.35 of 07/27/10
8-10-10 3.33

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

State Of California ss:
County of Riverside

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000217144

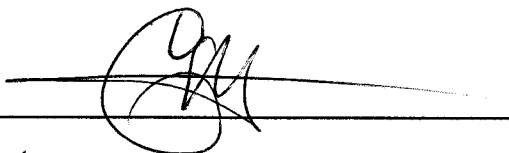
I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: The Desert Sun

7/31/2010

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 31st day of July, 2010 in Palm Springs, California.



Declarant

No 3372
NOTICE OF PUBLIC MEETING BEFORE
THE BOARD OF SUPERVISORS OF THE
COUNTY OF RIVERSIDE

RESOLUTION NO. 2010-133

NOTICE OF INTENTION TO CONVEY AN EASEMENT INTEREST IN REAL PROPERTY CITY OF INDIO, COUNTY OF RIVERSIDE, CALIFORNIA PORTION OF ASSESSOR PARCEL NUMBER 606-200-077 BY GRANT OF EASEMENT DEED

WHEREAS, the County of Riverside (County) acquired a permanent easement for access purposes of a portion of Assessor's Parcel Number 606-200-077, consisting of fifty six (56) square feet for the Miles Avenue and Clinton Street Road Widening Project.

WHEREAS, the County determined that the easement interest is no longer required for County's use and desires to convey its interest to Coachella Valley Water District (CVWD) to allow CVWD access to maintain and operate their facility and would fulfill the County's obligation.

BE IT RESOLVED, DETERMINED AND ORDERED that the Board of Supervisors hereby finds and declares that the above recitals are true and correct.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session that the County of Riverside, intends to convey an easement interest to Coachella Valley Water District, identified as a portion of Assessor's Parcel Number 606-200-077 referenced as Parcel 0389-003C and more particularly described in Exhibits "A" and "B" attached hereto and made a part hereof, by Grant of Easement Deed consisting of fifty six (56) square feet of land. The terms and conditions of the proposed conveyance are as follows: County will grant its easement interest in the portion of real property to CVWD which will be used for access related to the operation and maintenance activities of their facility.

The Board of Supervisors intends to meet to conclude the proposed transaction on or after August 10, 2010, at 8:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

EXHIBIT "A"
LEGAL DESCRIPTION
MILES AVENUE CVWD ACCESS
EASEMENT PARCEL NO. 0389-003C

That certain parcel of land situated in the City of Indio, County of Riverside, State of California, being a portion of a Grant Deed recorded July 22, 1997 as Parcel No. 257569, being Parcel No. 7 as s 28, Pa the Re the nc South, more j

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Landing 48

RECEIVED RIVERSIDE COUNTY
CLERK/BOARD OF SUPERVISORS
2010 AUG -5 PM 1:24