

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

742



**FROM:** Stanley L. Sniff Jr., Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
07/21/10

**SUBJECT:** Approval of the First Amendment to the Law Enforcement Services Agreement with the City of Norco and the Adoption of Resolution 440-8843

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

1. Approve the First Amendment to the Law Enforcement Services Agreement with the city of Norco, and authorize the Chairperson to execute the Amendment on behalf of the Board.

2. Amend Ordinance No. 440 pursuant to Resolution 440-8843 submitted herewith. Per the Resolution delete the following positions:

| Ord. 440   | Class Code | +/- | Class Title    | Salary Plan | Grade | Salary            |
|------------|------------|-----|----------------|-------------|-------|-------------------|
| 2500300000 | 37602      | -3  | Deputy Sheriff | RSA         | 163   | \$55,897-\$75,012 |

3. Approve and direct the Auditor-Controller to make the budget adjustments on the attached Schedule A.

BR 11-012 (Continued on Page 2)

FISCAL PROCEDURES APPROVED  
ROBERT E. BYRD, AUDITOR-CONTROLLER

BY: Samuel Wong 7/28/10  
SAMUEL WONG

*Will Taylor*

Stanley L. Sniff Jr., Sheriff-Coroner-PA  
Will Taylor, Director of Administration

**FINANCIAL DATA**

|                               |             |                         |            |
|-------------------------------|-------------|-------------------------|------------|
| Current F.Y. Total Cost:      | <\$695,000> | In Current Year Budget: | No         |
| Current F.Y. Net County Cost: | \$0         | Budget Adjustment:      | Yes        |
| Annual Net County Cost:       | \$0         | For Fiscal Year:        | FY 2010-11 |

**SOURCE OF FUNDS:** City Contract Revenue

|                                  |                                     |
|----------------------------------|-------------------------------------|
| Positions To Be Deleted Per A-30 | <input checked="" type="checkbox"/> |
| Requires 4/5 Vote                | <input checked="" type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY: Robert Tremaine

**County Executive Office Signature**

Robert Tremaine

3)

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and that Resolution 440-8843 is adopted as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: August 10, 2010  
xc: HR, Sheriff, Auditor(2)

Kecia Harper-Ihem  
Clerk of the Board

By: Kecia Harper-Ihem  
Deputy

3.63

Approved by Human Resources Department  
 By: Barbara A. Olivier  
 Assistant County Executive Officer/Human Resources Director  
 FORM APPROVED COUNTY COUNSEL  
 BY: NEAL R. KIPNIS  
 DATE: 7/21/10  
 Departmental Concurrence  
 ATTACHMENTS FILED WITH THE CLERK OF THE BOARD  
 Policy  
 Policy  
 Consent  
 Consent  
 Dep't Recommendation  
 Per Exec. Ofc.:

**BACKGROUND:** On June 2, 2010, the Mayor of Norco approved the First Amendment to the city's law enforcement services Agreement with the County Sheriff's Department. This Amendment modifies the level of law enforcement service provided by the Sheriff's Department to the city of Norco with the deletion of 3 Deputy Sheriff-Motor Officer positions. County Counsel has approved the Amendment as to form.

This personnel action will result in the deletion of the following Position Control Numbers for the Deputy Sheriff positions: 3884, 3933 and 53594.

Based on the July 1, 2010 date for the service reduction, staff estimates a decrease in Contract City law enforcement revenue of \$695,000.

**Schedule A**

**Decrease Appropriations:**

|                         |                   |                  |
|-------------------------|-------------------|------------------|
| 10000-2500200000-510040 | Regular Salaries  | \$28,414         |
| 10000-2500200000-518100 | Budgeted Benefits | 13,286           |
| 10000-2500300000-510040 | Regular Salaries  | 455,770          |
| 10000-2500300000-518100 | Budgeted Benefits | <u>197,530</u>   |
|                         | <b>Total</b>      | <b>\$695,000</b> |

**Decrease Estimated Revenues:**

|                         |                               |                  |
|-------------------------|-------------------------------|------------------|
| 10000-2500200000-773520 | Contract City Law Enforcement | \$41,700         |
| 10000-2500300000-773520 | Contract City Law Enforcement | <u>653,300</u>   |
|                         | <b>Total</b>                  | <b>\$695,000</b> |

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**3.63**

(1)

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Sheriff-Coroner-PA regarding Approval of the First Amendment to the Law Enforcement Services Agreement with the City of Norco; and Adoption of Resolution 440-8843, 2<sup>nd</sup> District is approved as recommended.

(2)

On Motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter be reconsidered.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on August 10, 2010 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: August 10, 2010  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By:  Deputy

AGENDA NO.  
3.63

xc: Sheriff, HR, Auditor(2)

1 RESOLUTION NO. 440-8843

2  
3 BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in  
4 regular session assembled on August 10, 2010, 2010, that pursuant to Section 4(a)(ii) of  
5 Ordinance No. 440, the Sheriff/Coroner/Public Administrator is authorized to make the following listed  
6 change(s), operative on the date of approval, as follows:

7 Job  
8 

| <u>Code</u> | <u>+/-</u> | <u>Department ID</u> | <u>Class Title</u> |
|-------------|------------|----------------------|--------------------|
| 37602       | - 3        | 2500300000           | Deputy Sheriff     |

9  
10  
11 ROLL CALL:

12 Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley  
13 Nays: None  
14 Absent: None

15 The foregoing is certified to be a true copy of a resolution duly  
16 adopted by said Board of Supervisors on the date therein set forth.

17 KECIA HARPER-IHEM, Clerk of said Board

18 By: \_\_\_\_\_  
19 Deputy

20  
21  
22  
23  
24  
25  
26  
27 /kc  
28 07/27/2010  
440 Resolutions/KC

**FIRST AMENDMENT TO AGREEMENT FOR LAW ENFORCEMENT SERVICES BETWEEN COUNTY OF RIVERSIDE AND CITY OF NORCO**

IT IS MUTUALLY AGREED that the Agreement for Law Enforcement Services between the County of Riverside, a political subdivision of the State of California, on behalf of the Riverside County Sheriff's Department and the City of Norco, a Charter City, approved by the Board of Supervisors on September 29, 2009, for services effective July 1, 2009 through June 30, 2014 is hereby amended in the following respects only:

- 1. Attachment "A" is amended to read as follows:

CITY OF NORCO

LEVEL OF SERVICE

Average Patrol Services

60 supported hours per day. (Equivalent of 12.3 Deputy Sheriff positions @ 1780 annual productive hours per position)

Dedicated Positions

- One (1) Sheriff's Lieutenant position
- Two (2) Deputy Sheriff (fully supported) positions – Traffic Officers
- Two (2) Deputy Sheriff (fully supported) positions-Community Oriented Policing
- Three (3) Community Service Officer positions

IN WITNESS WHEREOF, the City of Norco, by minute order or resolution duly adopted by its City Council, has caused this Agreement to be signed by its Mayor and attested and sealed by its Clerk, and the County of Riverside, by order of its Board of Supervisors, has caused this Agreement to be signed by the Chairman of said Board and sealed and attested by the Clerk of said Board, all on the dates indicated below.

CITY OF NORCO

Dated: 6-2-2010

By: *Malcolm Miller*  
Malcolm Miller, Mayor

ATTEST:

Name Brenda K. Jacobs  
Title City Clerk

By: *Brenda Jacobs*

COUNTY OF RIVERSIDE

Dated: AUG 10 2010

By: *Marion Ashley*  
Marion Ashley, Chair  
Riverside County Board of Supervisors

ATTEST:

Kecia Harper-Ihem  
Clerk of the Board

By: *Kecia Harper-Ihem*  
Deputy

FORM APPROVED COUNTY COUNSEL  
BY: *Neal R. Kipnis* 5/24/10  
NEAL R. KIPNIS DATE

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Julie Walte

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 8/10/10 **Agenda #** 3.63

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Lirra Bishop

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Perris **Zip:** 92570

**Phone #:** \_\_\_\_\_

**Date:** 8/10/10 **Agenda #** 3.63

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** Julie Waltz

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