

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.1

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED the reading being waived, that an ordinance bearing the following title, is adopted.

ORDINANCE NO. 560.3

AN ORDINANCE OF THE COUNTY OF RIVERSIDE, AMENDING ORDINANCE NO. 560 PROVIDING FOR LOW-COST, NON-PROFIT, PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on August 10, 2010 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: August 10, 2010
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: *[Signature]* Deputy

AGENDA NO.
9.1

xc: CHA-Animal Services, Co.Co., MC, COB

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Section 5. This Ordinance shall take effect thirty (30) days after its adoption.

BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE, STATE OF CALIFORNIA

By: Marion Ashley
Chairman, Board of Supervisors
Marion Ashley

ATTEST: Kecia Harper-Ihem
CLERK OF THE BOARD

By: Kecia Harper-Ihem
Deputy

(SEAL)

APPROVED AS TO FORM

June 17, 2010

By: Jinny R. Yang
JINNY R. YANG
Deputy County Counsel

EXHIBIT A

**Riverside County Community Health Agency
Department of Animal Services**

Ordinance 560 – Providing for Low-Cost, Non-Profit, Public Spay and Neuter Clinics for Dogs and Cats

Description	Current Rate	Proposed Rate	Increase/(Decrease)
Spay and Neuter Fee – Dog	\$75	\$85.00	\$10
Spay and Neuter Fee – Cat	\$35	\$40.00	\$5
Spay and Neuter Clinic – Full Day of Service	N/A	\$6862.00	\$6862
Spay and Neuter Bus – Full Day of Service	N/A	\$5285.00	\$5285

Ordinance Timeline

Type	Date	BOS Agenda #	Effective
Adopted – 560.1	December 11, 2007	9.7	January 10, 2008
Adopted – 560.2	July 14, 2009	9.15	August 13, 2009

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STATE OF CALIFORNIA)
)
COUNTY OF RIVERSIDE) ss

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on August 10, 2010, the foregoing ordinance consisting of 5 Sections was adopted by the following vote:

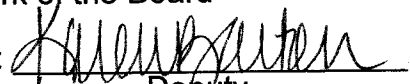
AYES: Buster, Tavaglione, Stone, Benoit, and Ashley

NAYS: None

ABSENT: None

DATE: August 10, 2010

KECIA HARPER-IHEM
Clerk of the Board

BY: 
Deputy

SEAL



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

March 7, 2011

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

FAX: (951) 368-9018
E-MAIL: legals@pe.com

RE: ADOPTION OF ORDINANCE NO. 560.3

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Wednesday, March 9, 2011**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PE Legals [legals@pe.com]
Sent: Monday, March 07, 2011 11:42 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: ADOPTION OF ORD. NO. 560.3

Received for publication on March 9.

Thank You!
enterpris@media
Publisher of the Press-Enterprise
Maria G. Tinajero • Legal Advertising Department
1-800-880-0345 • Fax: 951-368-9018 • email: legals@pe.com

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.
Additional days required for larger ad sizes

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Monday, March 07, 2011 10:52 AM
To: PE Legals
Subject: FOR PUBLICATION: ADOPTION OF ORD. NO. 560.3

Good Morning! Attached is an Adoption of Ordinance, for publication on Wednesday, March 9, 2011. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

March 7, 2011

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

FAX: (760) 778-47318
E-MAIL: legals@thedesertsun.com

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Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Moeller, Charlene [CMOELLER@palmspri.gannett.com]
Sent: Monday, March 07, 2011 10:58 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: ADOPTION OF ORD. NO. 560.3

Ad received and will publish on date(s) requested.

Charlene Moeller | Media Sales Legal Notice Representative
The Desert Sun Media Group
750 N. Gene Autry Trail, Palm Springs, CA 92262
t 760.778.4578 | f 760.778.4731
legals@thedesertsun.com | dpwlegals@thedesertsun.com
The Coachella Valley's #1 Source in News & Advertising!
www.mydesert.com | twitter @MyDesert | facebook MyDesert.com

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Monday, March 07, 2011 10:52 AM
To: tds-legals
Subject: FOR PUBLICATION: ADOPTION OF ORD. NO. 560.3

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Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

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BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 560.3

**AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 560.2 PROVIDING FOR LOW-COST, NON-PROFIT,
PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS**

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Subsection a. of Section 2. of Ordinance No. 560.2 is amended to read as follows:

“a. Any dog: \$85.00”

Section 2. Subsection b. of Section 2. of Ordinance No. 560.2 is amended to read as follows:

“b. Any cat: \$40.00”

Section 3. A new Section 3. shall be added to Ordinance No. 560.2 as follows:

“Section 3. FEES FOR CONTRACT SPAY AND NEUTER SERVICES

- a. Contract Spay and Neuter Clinic Services – full day of service \$6,862.00
- b. Contract Spay and Neuter Bus Services – full day of service \$5,285.00”

Section 4. Existing Section 3. is renumbered to Section 4.

Section 5. This Ordinance shall take effect thirty (30) days after its adoption.

Marion Ashley, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **August 10, 2010**, the foregoing Ordinance consisting of five (5) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

enterprise media

Legal Advertising Invoice

15094

THE PRESS-ENTERPRISE PE.com

THE BUSINESS PRESS SoCal

LA PRENSA WEEKLY

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LA PRESS-ENTERPRISE

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① BILLING PERIOD ② ADVERTISING/CLIENT NAME
03/09/11 - 03/09/11 BOARD OF SUPERVISORS

③ BILLING DATE | FOR BILLING INFORMATION CALL ④ PAGE NO
03/09/11 (951) 368-9713 1

⑤ TOTAL AMOUNT DUE * UNAPPLIED AMOUNT ⑥ TERMS OF PAYMENT
123.50 Due Upon Receipt

⑦ REMITTANCE ADDRESS
POST OFFICE BOX 12009
RIVERSIDE, CA 92502-2209

⑧ BILLED ACCOUNT NAME AND ADDRESS
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE CA 92502

⑨ BILLED ACCOUNT NUMBER | REP NO
045202 LE04

Statement #: 56586574 Amount Paid \$ _____ Your Check # _____

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

⑩ DATE	⑪ REFERENCE	⑫ ⑬ ⑭ DESCRIPTION-OTHER COMMENTS/CHARGES	⑮ SAU SIZE ⑯ BILLED UNITS	⑰ RATE	⑱ GROSS AMOUNT	⑳ NET AMOUNT
03/09	4279481 CO	PH FOR ADOPTION OF ORD. 560.3 Class : 10 Ctext Ad# 10576528 Placed By : Cecilia Gil	95 L	1.30		123.50

*CHA/Animal
Saves.
9.1 of 08/10/10*

RECEIVED RIVERSIDE COUNTY
CLERK/BOARD OF SUPERVISORS
2011 MAR 17 PM 12:43

② CURRENT NET AMOUNT DUE	⑳ 30 DAYS	㉑ 60 DAYS	㉒ OVER 90 DAYS	* UNAPPLIED AMOUNT	㉓ PLEASE PAY THIS AMOUNT
					123.50

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THE PRESS-ENTERPRISE PE.com
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FAX (951) 368-9026

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* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

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56586574	03/09/11 - 03/09/11	045202		BOARD OF SUPERVISORS

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: PH for Adoption of Ord. 560.3

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03-09-11

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Mar. 9, 2011
At: Riverside, California



BOARD OF SUPERVISORS
P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Ad #: 10576528

PO #:

Agency #: _____

Ad Copy:

BOARD OF SUPERVISORS OF THE COUNTY OF
RIVERSIDE, STATE OF CALIFORNIA
ORDINANCE NO. 560.3

AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 560.2 PROVIDING
FOR LOW-COST, NON-PROFIT, PUBLIC SPAY AND
NEUTER CLINICS FOR DOGS AND CATS

The Board of Supervisors of the County of Riverside
ordains as follows:

Section 1. Subsection a. of Section 2. of Ordinance No.
560.2 is amended to read as follows:

"a. Any dog: \$85.00"

Section 2. Subsection b. of Section 2. of Ordinance No.
560.2 is amended to read as follows:

"b. Any cat: \$40.00"

Section 3. A new Section 3. shall be added to Ordinance
No. 560.2 as follows:

"Section 3. FEES FOR CONTRACT SPAY AND NEU-
TER SERVICES

a. Contract Spay and Neuter Clinic Services - full
day of service \$6,862.00
b. Contract Spay and Neuter Bus Services - full day
of service \$5,285.00"

Section 4. Existing Section 3. is renumbered to Section
4.

Section 5. This Ordinance shall take effect thirty (30)
days after its adoption.

Marion Ashley, Chairman of the Board
I HEREBY CERTIFY that at a regular meeting of the
Board of Supervisors of said County, held on August 10,
2010, the foregoing Ordinance consisting of five (5) sec-
tions was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and

Ashley

NAYS: None

ABSENT: None

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

3/9

The Desert Sun

mydesert.com

750 N. Gene Autry Trail
Palm Springs, CA 92262
Billing Inquiries: (866) 875-0854
Main Office: (760) 322-8889

ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.
P.O. Box 677368 Dallas, TX 75267-7368
A finance charge of 1.5% per month (18% Annually) will be added to balances not paid by the 20th.

RIV0690000040013300088318110822

98

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0004001330
For the Period	Thru
02/28/11	03/27/11
Due Date	Amount Due
04/11/11	8,831.81
AMOUNT PAID	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0228			BALANCE FORWARD						7,757.66
0305	CLS	0001	CECILIA NO 795 NOTICE OF	4	2	99.00	792.00		344.68
0309	CLS	0001	CECILIA NO 802 BOARD OF	2	2	57.00	228.00		110.62
0311	CLS	0001	CECILIA NO 854 / ORD 348	1	3	8.75	26.25		316.27
0311	CLS	0001	CECILIA NO 855 NOTICE OF	2	2	81.00	324.00		150.46
0323	CLS	0001	CECILIA NO 983 BOARD OF	2	2	82.00	328.00		152.12
<p><u>795</u> TLMA/Code enf. 3.29 of 02/15/11 \$344.68</p> <p><u>802</u> -CHA/Am. Svcs. 19.1 of 08/10/10 \$110.62</p> <p><u>854</u> -Planning 16.2 of 03/22/11 \$316.27</p>									
<p><u>855</u> Planning 16.1 of 03/22/11 GPA 1083 \$150.46</p> <p><u>983</u> -TLMA/ Code enf. 9.16 of 03/15/11 \$152.12</p>									
Current		Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due			
1,074.15		1,778.78	3,068.46	2,720.92	189.50	8,831.81			
Contract Type	Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson			
						MOELLER			

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TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0004001330	

THE DESERT SUN PUBLISHING CO.
ADVERTISING INVOICE/STATEMENT

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

**State Of California ss:
County of Riverside**

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000251704

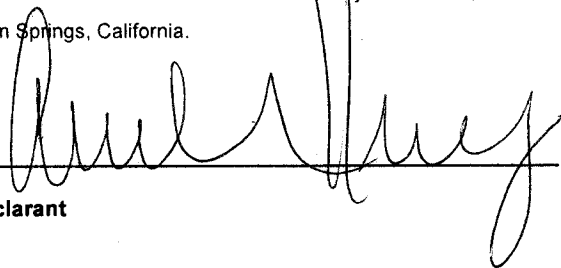
I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

3/9/2011

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 9th day of March, 2011 in Palm Springs, California.



Declarant

No 802
BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 560.3

AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 560.2 PROVIDING FOR LOW-COST, NON-PROFIT, PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Subsection a. of Section 2. of Ordinance No. 560.2 is amended to read as follows:

"a. Any dog: \$85.00"

Section 2. Subsection b. of Section 2. of Ordinance No. 560.2 is amended to read as follows:

"b. Any cat: \$40.00"

Section 3. A new Section 3. shall be added to Ordinance No. 560.2 as follows:

***Section 3. FEES FOR CONTRACT SPAY AND NEUTER SERVICES**

a. Contract Spay and Neuter Clinic Services - full day of service \$6,862.00

b. Contract Spay and Neuter Bus Services - full day of service \$5,285.00*

Section 4. Existing Section 3. is renumbered to Section 4.

Section 5. This Ordinance shall take effect thirty (30) days after its adoption.

Marion Ashley, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on August 10, 2010, the foregoing Ordinance consisting of five (5) sections was adopted by said Board by the following vote:

AYES: Buster, Tavaglione, Stone, Benoit and Ashley

NAYS: None

ABSENT: None

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

Published: 3/9/11



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1ST FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
(951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

July 22, 2010

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: ORDINANCE NO. 560.3

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Sunday, July 25, 2010**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PE Legals [legals@pe.com]
Sent: Thursday, July 22, 2010 8:59 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: Intro of Ord. NO. 560.3

Received for publication on July 25

Thank You! ~Maria G. Tinajero • The Press Enterprise Legal Adv. • 1.800.880.0345 (Phone) • 951.368.9018 (fax) • Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish. Additional days required for larger ad sizes.

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Thursday, July 22, 2010 8:53 AM
To: PE Legals
Subject: FOR PUBLICATION: Intro of Ord. NO. 560.3

Good Morning again! Attached is a Notice of Public Hearing, for publication on Sunday, July 25, 2010. Please confirm.
THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
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OFFICE OF
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1ST FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
(951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

July 22, 2010

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

E-MAIL: legals@thedesertsun.com
FAX: (760) 778-4731

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Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

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To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: Intro of Ord. NO. 560.3

Ad received and will publish on date(s) requested.

Charlene Moeller
Public Notice Customer Service Rep.
The Desert Sun Newspaper
750 N. Gene Autry Trail, Palm Springs, CA 92262
(760) 778-4578, Fax (760) 778-4731

Desert Sun legals@thedesertsun.com

& Desert Post Weekly dpwlegals@thedesertsun.com

The Coachella Valley's #1 Source in News & Advertising! Visit us at mydesert.com

NOTE: Starting on March 29th, there will be a \$10 affidavit processing fee added to the cost of each Public Notice

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Thursday, July 22, 2010 8:54 AM
To: tds-legals
Subject: FW: FOR PUBLICATION: Intro of Ord. NO. 560.3

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THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

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PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, August 10, 2010 at 9:30 a.m.** to consider adoption of the following:

ORDINANCE NO. 560.3
AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 560.2 PROVIDING FOR LOW-COST, NON-PROFIT,
PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS

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Please send all written correspondence to:

Clerk of the Board
4080 Lemon Street, 1st Floor
Post Office Box 1147
Riverside, CA 92502-1147

Dated: July 22, 2010

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

② REMITTANCE ADDRESS
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209
 FAX (951) 368-9026

① BILLING PERIOD 07/25/10 - 07/26/10
 ③ BILLING DATE 07/26/10
 ④ TOTAL AMOUNT DUE 158.60
 ② ADVERTISING/CLIENT NAME BOARD OF SUPERVISORS
 FOR BILLING INFORMATION CALL (951) 368-9713
 * UNAPPLIED AMOUNT ④

④ PAGE NO 1
 TERMS OF PAYMENT Due Upon Receipt

⑥ BILLED ACCOUNT NAME AND ADDRESS
 BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE CA 92502

⑥ BILLED ACCOUNT NUMBER 045202
 REP NO LE04

Statement #: 56552114 Amount Paid \$ _____ Your Check # _____


PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

① DATE	① REFERENCE	② ③ ④ DESCRIPTION OTHER COMMENTS/CHARGES	⑤ SAU SIZE ⑥ BILLED UNITS	⑥ RATE	⑦ GROSS AMOUNT	⑧ NET AMOUNT
07/25	4211688 CO	ORD. NO. 560.3 Class : 10 Ctext Ad# 10342359 Placed By : Cecilia Gil	122 L	1.30		158.60

*Animal Services
 3.69 of 06/29/10
 1 hr*

RECEIVED RIVERSIDE COUNTY
 CLERK/BOARD OF SUPERVISORS
 2010 AUG - 2 PM 3:08

② CURRENT NET AMOUNT DUE	② 30 DAYS	② 60 DAYS	② OVER 90 DAYS	* UNAPPLIED AMOUNT	③ PLEASE PAY THIS AMOUNT
					158.60

THE PRESS-ENTERPRISE  P.O. BOX 12009
 RIVERSIDE, CA 92502-2209
 TELEPHONE (951) 368-9711
 (951) 368-9720 (951) 368-9713

ADVERTISING STATEMENT/INVOICE

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE



② STATEMENT NUMBER	② BILLING PERIOD	② BILLED ACCOUNT NUMBER	② ADVERTISER/CLIENT NUMBER	② ADVERTISER/CLIENT NAME
56552114	07/25/10 - 07/26/10	045202		BOARD OF SUPERVISORS

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P.)**

Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Ord. No. 560.3

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673 and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07-25-10

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jul. 25, 2010
At: Riverside, California

BOARD OF SUPERVISORS
P.O. BOX 1147
COUNTY OF RIVERSIDE
RIVERSIDE CA 92502

Ad #: 10342359

PO #:

Agency #: _____

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, August 10, 2010 at 9:30 a.m.** to consider adoption of the following:

ORDINANCE NO. 560.3

AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 560.2 PROVIDING FOR LOW-COST, NON-PROFIT, PUBLIC SPAY AND NEUTER CLINICS FOR DOGS AND CATS

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Subsection a. of Section 2. of Ordinance No. 560.2 is amended to read as follows:

"a. Any dog: \$85.00"

Section 2. Subsection b. of Section 2. of Ordinance No. 560.2 is amended to read as follows:

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Section 3. A new Section 3. shall be added to Ordinance No. 560.2 as follows:

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a. Contract Spay and Neuter Clinic Services - full day of service \$6,862.00

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Section 4. Existing Section 3. is renumbered to Section 4.

Section 5. This Ordinance shall take effect thirty (30) days after its adoption.

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the hearing or may appear and be heard in support or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: July 22, 2010

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

7/25

The Desert Sun

mydesert.com

750 N. Gene Autry Trail
Palm Springs, CA 92262
Billing Inquiries: (866) 875-0854
Main Office: (760) 322-8889

ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.
P.O. Box 677368 Dallas, TX 75267-7368
A finance charge of 1.5% per month (18% Annually) will be added to balances not paid by the 20th.

115

RIV0690000038075540140900810826

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0003807554
For the Period	Thru
06/28/10	08/01/10
Due Date	Amount Due
08/16/10	14,090.08
AMOUNT PAID	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount																																			
0628			BALANCE FORWARD						17,347.09																																			
0702			PAYMENT - THANK YOU						6,732.91-																																			
0702			PAYMENT - THANK YOU						5,428.42-																																			
0630	CLS	0001	CECILIA NO 2874 BOARD OF	2	2	653.00	2612.00		1,099.98																																			
0701	CLS	0001	CECILIA NO 2914 NOTICE O	2	2	691.00	2764.00		1,163.06																																			
0701	CLS	0001	SANDI SCHLEMNO 2915 BOARD OF	2	2	81.00	324.00		150.46																																			
0711	CLS	0001	CECILIA NO 3075 NOTICE O	2	2	92.00	368.00		168.72																																			
0711	CLS	0001	CECILIA NO 3076 NOTICE O	2	2	217.00	868.00		376.22																																			
0714	CLS	0001	CECILIA GIL AD CONTENT IS EP	1	10	21.00	210.00		2,450.20																																			
0714	CLS	0001	CECILIA GIL AD CONTENT IS EP	1	10	14.00	140.00		1,626.80																																			
0724	CLS	0001	CECILIA NO 3254 BOARD OF	2	2	327.00	1308.00		558.82																																			
0725	CLS	0001	CECILIA NO 3265 NOTICE O	2	2	132.00	528.00		235.12																																			
0725	CLS	0001	CECILIA NO 3266 NOTICE O	2	2	155.00	620.00		273.30																																			
0725	CLS	0001	CECILIA NO 3267 NOTICE O	2	2	71.00	284.00		133.86																																			
0731	CLS	0001	CECILIA NO 3371 NOTICE O	2	2	204.00	816.00		354.64																																			
0731	CLS	0001	CECILIA NO 3372 NOTICE O	2	2	179.00	716.00		313.14																																			
<table border="1"> <tr> <td>Current</td> <td>Over 30 Days</td> <td>Over 60 Days</td> <td>Over 90 Days</td> <td>Over 120 Days</td> <td colspan="2">Total Due</td> <td colspan="2"></td> </tr> <tr> <td>8,904.32</td> <td>4,996.26</td> <td>.00</td> <td>.00</td> <td>189.50</td> <td colspan="2">14,090.08</td> <td colspan="2"></td> </tr> <tr> <td>Contract Type</td> <td>Contract Qnty.</td> <td>Expiration Date</td> <td>Current Usage</td> <td>Total Used</td> <td>Quantity Remaining</td> <td colspan="2">Salesperson</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td colspan="2">MOELLER</td> <td></td> </tr> </table>									Current	Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due				8,904.32	4,996.26	.00	.00	189.50	14,090.08				Contract Type	Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson									MOELLER		
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						MOELLER																																						

3064

2010 AUG 12 PM 1:56
CLERK BOARD OF SUPERVISORS

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Customer Number	Name	Invoice Number	Amount Paid
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0003807554	

THE DESERT SUN PUBLISHING CO.
ADVERTISING INVOICE/STATEMENT

3.69 of 06/29/10

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

State Of California ss:
County of Riverside

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000216203

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

7/25/2010

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 25th day of July, 2010 in Palm Springs, California.



Declarant

No 3267
**NOTICE OF PUBLIC HEARING BEFORE
THE BOARD OF SUPERVISORS OF RIV-
ERSIDE COUNTY**

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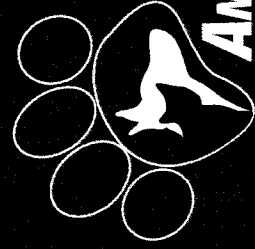
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Clerk of the Board
4080 Lemon Street, 1st Floor
Post Office Box 1147
Riverside, CA 92502-1147

Dated: July 22, 2010
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Published: 7/25/10

Animal Ordinances 560.3 & 630.14
Annual Fee Updates

August 10th, 2010



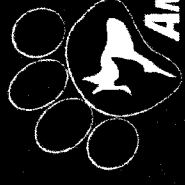
**DEPARTMENT OF
ANIMAL SERVICES**

Riverside County Community Health Agency

08/10/2010 9.1 + 9.2

Animal Ordinances 560.3 & 630.14 Annual Fee Updates

- Highlights of significant changes
- Options for BOS consideration
- Policy decisions for BOS
- Department Recommendations



DEPARTMENT OF
ANIMAL SERVICES
Riverside County Community Health Agency

Animal Ordinance 560.3

○ Spay and Neuter Surgical Fee

- Actual cost to perform:
 - Cat neuter/spay = \$68
 - Dog neuter/spay = \$142
- Recommended fee:
 - Cat neuter or spay = \$40
 - Dog neuter or spay = \$85



DEPARTMENT OF
ANIMAL SERVICES
Riverside County Community Health Agency

Animal Ordinance 560.3

○ Actual cost is calculated as follows:

○ Dogs

○ Personnel time = \$38

○ Supplies/Overhead = \$104

Total = \$142

○ Cats

○ Personnel time = \$18

○ Supplies/Overhead = \$50

Total = \$68

○ Recommended fee

○ Increases cost recovery to 59% for dogs, 59% for cats

○ Brings county closer to low-cost clinics in community

○ Average Dog = \$100

○ Average Cat = \$54



**DEPARTMENT OF
ANIMAL SERVICES**

Riverdale County Community Health Agency

Animal Ordinance 560.3

- Options for consideration:
 - Charge for actual cost
 - Full cost recovery
 - Charge at a subsidized rate
 - Policy decision by BOS
 - Other considerations
 - 1977 ballot initiative
 - Department mission & objectives



DEPARTMENT OF
ANIMAL SERVICES
Riverside County Community Health Agency

Animal Ordinance 630.14

○ Dog license fees

- Average charge comparison, 1 year license:

- Altered = \$16

- Unaltered = \$76

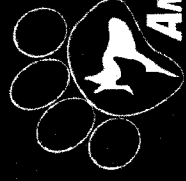
*See chart

○ Recommended fees

- 1 year license:

- Altered = \$16

- Unaltered = \$100



DEPARTMENT OF
ANIMAL SERVICES
Riverdale County Community Health Agency

**Animal License Fee Comparison
August 2010**

Jurisdiction	Altered 1 Yr
Santa Cruz County	26
Orange County	24
Venture	20
Los Angeles County	20
Santa Barbara County	20
Sonoma	20
Contra Costa County	20
LA City	15
Sacramento County	15
San Bernardino County	15
Kern County	15
Santa Clara	15
City of Riverside	15
San Diego County	14
Stanislaus	12
Fresno	12
San Mateo	12
City of Corona	12
San Joaquin	11
San Francisco City	8
San Francisco County	7

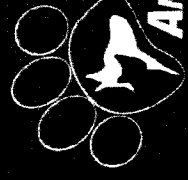
Mean	16
Median	15

Jurisdiction	Unaltered 1 Yr
LA City	220
Sacramento County	150
Stanislaus	150
San Joaquin	109
Orange County	100
City of Riverside	100
City of Corona	100
San Bernardino County	96
Venture	75
Santa Cruz County	65
Kern County	60
Los Angeles County	60
Santa Barbara County	60
Fresno	50
Sonoma	42
Contra Costa County	40
San Diego County	30
San Mateo	30
Santa Clara	30
San Francisco City	16
San Francisco County	16

Mean	76
Median	60

Animal Ordinance 630.14

- **State provision:**
 - California Code - Food and Agriculture, Sections: 30652; 30804; 30804.5; 30805
- **Jurisdictional unaltered license comparison (1yr.):**
 - Orange County - \$100
 - San Bernardino County - \$96
 - City of Corona - \$100
 - City of Riverside - \$100
- **In the news:**
 - Other municipalities increasing license fees



**DEPARTMENT OF
ANIMAL SERVICES**
Riverside County Community Health Agency

Comparison of Unaltered Dog License Fees (1, 2, 3 year Fees) - Local Communities

Agency	Unaltered Dog			COST PER YR 3 YR LIC
	LIC 1 YR	LIC 2 YR	LIC 3 YR	
Orange County	100	200	300	100
San Bernardino County	96	192	288	96
City of Corona	100	200	300	100
City of Riverside	100	175	225	75
Average				93
Proposed County of Riverside	100	175	225	75

Animal Ordinance 630.14

- City shelter and field service contract rates
 - Department recommends continuance for Section 15 of the amendment (Proposed Section 12 of RCO 630.14)
 - DAS working with EO and ACO
 - DAS will return to BOS - 1st Qtr. Budget with recommendations for city contract rates



Animal Ordinances 560.3 & 630.14

o Department recommendations:

- o Adopt RCO 560.3

- o Adopt RCO 630.14 without contract city rates, Section 15 of the amendment (Proposed Section 12 of RCO 630.14)

* RCO 630.14 will come back for a third reading in its final form



**DEPARTMENT OF
ANIMAL SERVICES**
Riverside County Community Health Agency

362



SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM: Community Health Agency, Department of Animal Services

SUBMITTAL DATE:
June 17, 2010

SUBJECT: Amend Ordinance No. 560, "Providing for Low-Cost, Non-Profit, Public Spay and Neuter Clinics for Dogs and Cats"

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Introduce and set for Public Hearing the adoption of Ordinance No.560.3, amending Ordinance No. 560.2, which establishes low-cost spay and neuter clinics for the public;
- 2) Authorize the Clerk of the Board to place an advertisement for the Public Hearing in the appropriate local publications; and
- 3) Upon the close of the Public Hearing, adopt Ordinance No. 560.3.

BACKGROUND: On November 2, 1976, the Board of Supervisors adopted Ordinance No. 560, (Cont'd)

Robert Miller, Director for Animal Services

RM:BW:arj

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE *Michael R. Shetler*
 County Executive Office Signature by Michael R. Shetler

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above ordinance is approved as introduced with waiver of reading and is set for public hearing on Tuesday August 10, 2010 at 9:30 a.m.

Ayes: Buster, Tavaglione, Stone and Benoit
 Nays: None
 Absent: Ashley
 Date: June 29, 2010
 xc: CHA-Animal Services, Auditor, COB

Kecia Harper-Ihem
 Clerk of the Board
 By: *Kecia Harper-Ihem*
 Deputy

Prev. Agn. Ref.: Item 9.15 of July 14, 2009 | **District:** All | **Agenda Number:**

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD **REVISED**

3.00

FORM APPROVED COUNTY JUNSEL
 BY: *Jenny Yang* 6/17/10
 DATE

FISCAL PROCEDURES APPROVED
 ROBERT E. BYRD, AU R-CONTROLLER
 By: *Russell Dominick* 6/23/10
 Departmental Concurrence

Dept's Recomm.: Consent Policy Policy

Per Exec. Ofc.: Consent Policy

Form 11

Subject: Amend Ordinance 560 Low Cost Public Spay and Neuter

Page 2 of 2

BACKGROUND:

which provides for Low-Cost Public Spay and Neuter for dogs and cats.

In accordance with Board of Supervisors policy number B-4, County Departments may evaluate existing rates for services on an annual basis, and make recommendations for changes. The Department last updated rates on July 14, 2009, Agenda Item 9.15. The Department has reviewed the impact of the cost of providing services relative to the rate structure, and is proposing rate changes to specified services provided by the Department of Animal Services and to incorporate and establish a rate for Spay and Neutering Clinic and Bus Services provided by contract.

The proposed rate increases are based on other low-cost clinics within Riverside County that provide Spay and Neutering services to the public. The proposed rates for contract services are based on the cost of providing those services.

The amendment to this Ordinance contains fee revisions, as outlined in Exhibit "A."

FINANCIAL DATA

These proposed fees have been reviewed by the County Auditor/Controller. Pending Board of Supervisors approval of the Ordinance, the Department will return with budget adjustments if necessary.

These fees are not based on cost recovery but result in a county subsidy to provide low cost spay and neuter.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Tom Bartels

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 8-10-10 **Agenda #** 901

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/Organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mary Bradley

Address: 1
(only if follow-up mail response requested)

City: Pemms **Zip:** 92578

Phone #: _____

Date: 8/10 **Agenda #** 91.

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
_____ **Support** _____ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

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SPEAKER'S NAME: Lirra Bishop

Address: _____
(only if follow-up mail response requested)

City: Perris **Zip:** 92570

Phone #: _____

Date: 8/10/10 **Agenda #:** 9.1 A.B.
~~3.74~~

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Julie Walte

BOARD RULES

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Request to Speak**

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SPEAKER'S NAME: GARRY GRANT

Address: 27048 Jarvis St,
(only if follow-up mail response requested)

City: PERRAS **Zip:** _____

Phone #: 657-9314

Date: _____ **Agenda #** 9.1.

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

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I give my 3 minutes to: _____

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