

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

703B



FROM: TLMA - Transportation Department

SUBMITTAL DATE:  
July 29, 2010

SUBJECT: Accepting a portion of Straw Road in the Lake Mathews area, First Supervisorial District.

RECOMMENDED MOTION: Adopt Resolution No. 2010-182, accepting a portion of Straw Road.

BACKGROUND: The Riverside County Redevelopment Agency and the Department of Transportation are working together to improve neighborhoods by constructing roads and bringing them into the County Maintained System. Some of the roads to be built do not yet have accepted public right-of-way; this action will officially accept previously made dedications to establish the public right-of-way so that the road construction can proceed.

This resolution was originally placed on the April 7, 2009 agenda, Resolution 2009-015, Item 2.6. Because of concerns of some Lake Mathews residents that Straw Road would be used as a connection to the Mid County Parkway, the item was continued off-calendar.

The Straw Road paving is a local paving project that will provide independent benefit and utility to the area and is not associated with the Mid County Parkway. The paving of Straw Road is not connected to the MCP issue, which in fact is not being pursued by the Riverside County Transportation Commission in the area between I-15 and I-215.

Juan C. Perez  
Director of Transportation

WJH  
Attachments: Resolution No. 2010-182  
Exhibit "A"

Prev. Agn. Ref.

District: 1

Agenda Number:

ATTACHMENTS FILED WITH  
THE CLERK OF THE BOARD

2.31

REVIEWED BY EXECUTIVE OFFICE

DATE

Tina Grande

FORM APPROVED COUNTY COUNSEL

BY:

DATE 7-19-10  
SYNTHIA M. GUNZEL

Policy

☒ Consent

Dep't Recomm.:

Policy

☒ Consent

Per Exec. Ofc.:

COUNTY OF RIVERSIDE

10 JUL 21 AM 10:19

EXECUTIVE  
OFFICE

2010 JUL 27 AM 7:40

RECEIVED RIVERSIDE COUNTY



2  
3 **RESOLUTION NO 2010-182**

4  
5 **ACCEPTING A PORTION OF STRAW ROAD IN THE LAKE MATHEWS AREA**  
6 **(First Supervisorial District)**

7  
8 **WHEREAS**, the hereinafter described road was offered for dedication for road  
9 and public utility purposes by the documents hereinafter-referred to, which offer of  
10 dedication has not been previously accepted for public use by the County of Riverside,  
11 now, therefore;

12  
13 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of  
14 the County of Riverside, State of California, in regular session assembled on  
15 \_\_\_\_\_, 2010, that this Board accepts the offer of dedication  
16 and recognizes that said road is a public road open for use by the general public;

17  
18 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that this  
19 acceptance is for the purpose of vesting title in the County of Riverside on behalf of the  
20 public for public road and utility uses, and is not an acceptance of the road into the  
21 County Maintained Road System pursuant to Section 941 of the Streets and Highways  
22 Code and that said road will not become part of the County Maintained Road System  
23 unless subsequently accepted into said Maintained Road System by a resolution adopted  
24 by this Board;

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 7-19-10  
DATE  
SYNTHIA M. GUNZEL

1 **Resolution No. 2010-182**

2  
3 Said road is in Riverside County, California, and is described as follows:  
4

5 **Straw Road** (See Exhibit "A")

6 That portion of Straw Road (30.00 feet wide) Shown as Lot "B" on Parcel Map 8338  
7 filed in Book 34, Page 27 of Parcel Maps, Records of Riverside County, California,  
8 and that portion of Straw Road (60.00 feet wide) dedicated by Instrument No.  
9 160982, Recorded on July 3, 1979, Official Records of Riverside County,  
10 California.  
11

12 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the  
13 Board is directed to cause a certified copy of this resolution to be recorded in the office  
14 of the Recorder of the County of Riverside, California.  
15  
16  
17  
18  
19  
20  
21  
22  
23

24 WJH

25 W.O. SU 9117

# EXHIBIT "A"

Accepting a portion of  
Straw street

MULTIVIEW DR

PM  
34/27

Parcel 1

30.00 ft. Per  
PM 34/27

STRAW RD

PM  
116/25-26

Lot "A"

Lot "B"

Lot "C"



N.T.S.  
T.4 S. R.5 W.  
SECTION 14  
S.B.M.

BURRO LN

PM  
34/27

Portion of Parcel 2

Parcel 3

Parcel 2

Waived Parcel Map  
No. 12298

Parcel 4

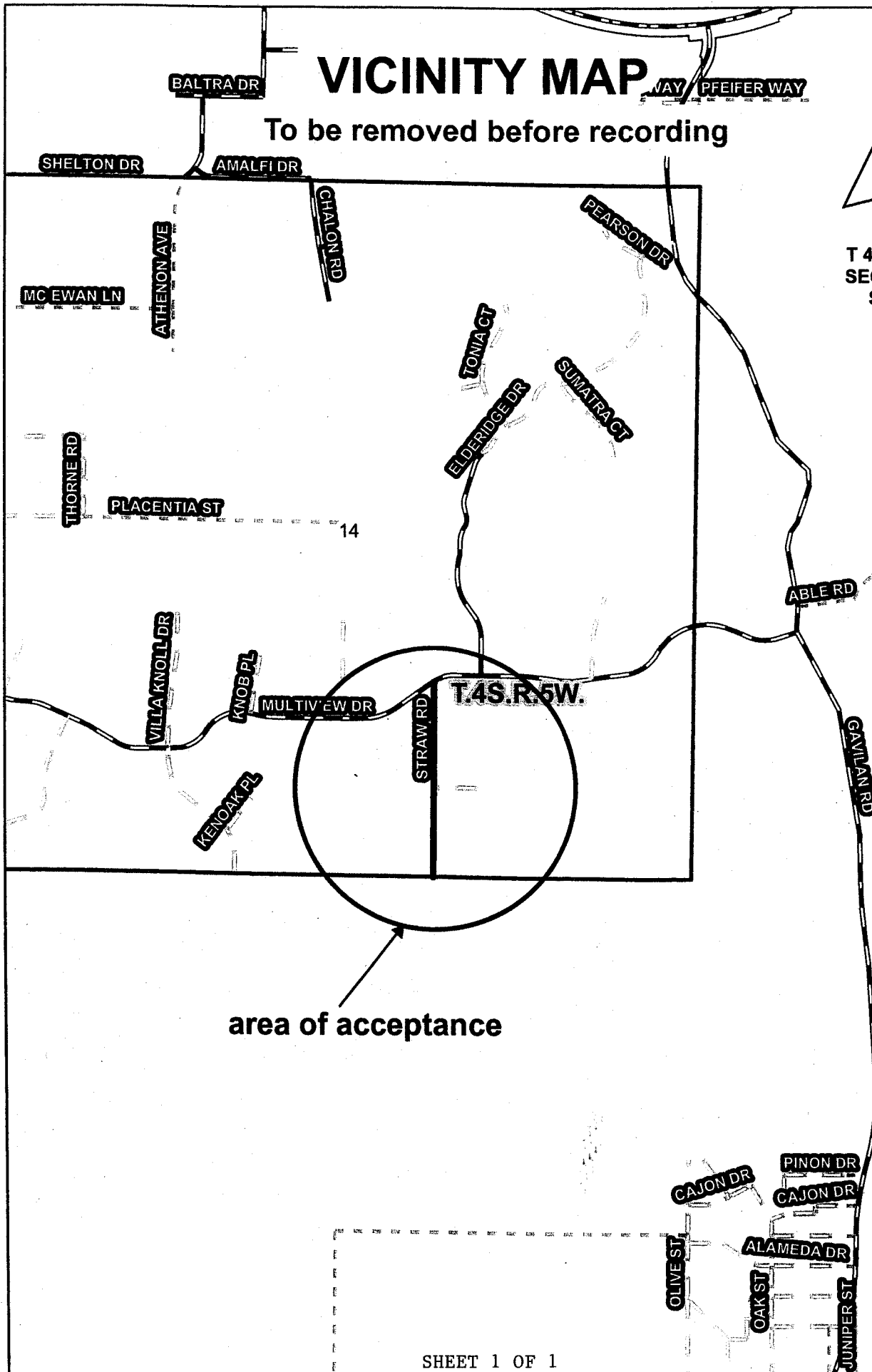
60.00 ft. Per Instrument No. 160982  
Dated July 3, 1979

# VICINITY MAP

To be removed before recording



N.T.S  
T 4 S R 5 W  
SECTION 14  
S.B.M.



## Harper-Ihem, Kecia

---

**From:** Laurie [tmcenterprises@earthlink.net]  
**Sent:** Tuesday, August 10, 2010 3:57 AM  
**To:** Harper-Ihem, Kecia  
**Subject:** Agenda for August 10, 2010  
**Attachments:** agn08102010.docx; Attached Message Part

Hello:

I am writing in regard to agenda Item 2.19 on the Riverside County Board of Supervisors agenda for today, August 10, 2010.

The residents and property owners on Straw Road and Burro Lane voted to forego paving on those roads as part of County Service Area # 128 East. One of many issues in consideration of that vote was the highly desired preservation of the rock outcropping that exists within the road right of way. At the time, there was lacking also a full easement within which to fully, legally construct such a road.

If a resident wishing to have the road paved is the reason for this agenda item, we of course know that it does not have to be formally accepted by the transportation department in order to merely have an all weather surface applied. Ms Debbie Walsh and Supervisor Buster were to have arranged a meeting with representatives from their office, from the transportation and land management department, resident(s) on Straw Road wishing to now have an all weather surface applied (the reason given previously as the reason that this agenda item appeared in the past), Mr Ralph Hileman (CSA 128 East Chair) and myself (past CSA 128 East Advisory Committee member) to discuss this situation. To date, and to my knowledge, this meeting has not yet taken place. Consideration for approval of this agenda item must not take place until the referenced meeting has taken place.

If Straw Road is to be accepted into the county-maintained system, and/or improved, then all of the other remaining cul-de-sacs within the County Service Area # 128 East boundaries must also be accepted by the transportation department of Riverside County for maintenance and liability, and those roads must also be accepted and improved at the same time by the County of Riverside Transportation Department as Straw Road, and to the same standards as Straw Road, relieving residents of the additional personal liability that would necessarily increase with any increase in traffic and traffic speeds in the area. This would also apply to Sultana, which is also less than county standard in width and material, and is/was not in the Riverside County Transportation Department's maintained system. At that same time, all residents and property owners within CSA 128 East also must have the CSA 128 East annual assessment which is added to their property taxes, removed immediately and permanently from those property taxes, and ***as part of the proposal that is currently agenda item number 2.19*** for the Board of Supervisors Hearing Agenda for August 10, 2010.

Multiview is still not of sufficient quality to support any additional traffic that might come from development wishing to use Straw Road, or any existing cul-de-sac, for access into the Lake Mathews Estates and CSA 128 East area. Independent core samples taken at the request of the residents of CSA 128 East after Multiview was paved between Broadview and Gavilan Road proved that pavement in many places is less than 3/4" in thickness - far shy of county standard.

Archer, Broadview, Luchs, and DeGay Canyon Roads are not built to county standard widths necessary to safely handle additional traffic, and topography would make expansion, and line-of-sight requirements, difficult. Nor for that matter, are portions of Multiview and many other roads within the area to standard for line-of-sight due to topography of the area - lack of county standard material and thickness, aside.

In addition, any additional traffic would be extremely disruptive to the residential neighborhood of the Lake Mathews Estates as well as the rural lifestyle there. As a result, the residents in the Lake Mathews Estates area must be notified about this proposal in advance of it's being considered for approval, so that the impacts upon them may be adequately addressed.

I am opposed to approval of this agenda item for the reasons stated above.

Please make sure that my comments are made part of the formal, official public record for this agenda item.

I am unable to attend the hearing in person; please also make arrangements for my comments to be read to the Board and into the minutes at the hearing.

Thank you.

Sincerely,

Laurie Taylor  
Descanso Drive  
Lake Mathews, CA



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**2.19**

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Transportation regarding Adoption of Resolution 2010-182 accepting a portion of Straw Road, 1<sup>st</sup> District is continued to Tuesday, August 31, 2010 at 9:00 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on August 10, 2010 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: August 10, 2010  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: [Signature] Deputy

AGENDA NO.  
2.19

xc: Transp., COB

# Neighborhood Poll:

Straw Road Project - Paving & County of Riverside adding Straw Road into the county road system

8/30/10 poll of all property owners who's property touches Straw Road. (X)

Name & Signature	Address	Phone	For/Against	Comments
Jodi Montano Facienda	16621 Multiview Dr. corner Straw & Multiview	776-4402	Against	I believe county plans to continue thru to take Matthews Dr. for new track
C. Harold Terese Sueheimer	20760 Straw Rd Chino Hills, CA 92570	951 789-4290	Against	We still have the same concerns as we did originally when we chose the existing road surface over blacktop
McKaig, Mark & Renee	16621 Multiview Dr.	951 789-0780	Need more info.	Would like to know pros & cons regarding future plans. Need more info.
Antonio Prieto	16577 Multiview	951 5764533	MAYBE	
Rosa & Martha	16725 Buena Vista	333 771-8520	Need more info	Need more information IF affect my property
Enrique Martinez	16725 Buena Vista	333 771-8521	against	
Ed Garcia	20883 Straw Rd	951 780-1197	in Favor	The Rd as it is cannot stand the TRAFFIC, 16 vehicles + 3 heavy equipment on daily basis. Rd is in poor condition and locked.
Ed Garcia				

Submitted by Hal Sueheimer  
(date)

8/31/10 Item 2.31

1 2 3 4 5 6


**I give my 3 minutes to:**

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Request to Speak**

Submit request to Clerk of Board (right of podium),  
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**SPEAKER'S NAME:** Laurie Taylor

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Lake Mathews **Zip:** 92570

**Phone #:** (951) 780-3176

**Date:** 8/31/10 **Agenda #** 2.31

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    ☒ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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**SPEAKER'S NAME:** Timothy W. Bronson

**Address:** Mutirew Dr.  
(only if follow-up mail response requested)

**City:** Lorris, Ca. **Zip:** 92877

**Phone #:** \_\_\_\_\_

**Date:** 8-31-10 **Agenda #** 2.31

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    ☒ **Oppose**    \_\_\_\_\_ **Neutral**

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**SPEAKER'S NAME:** Asele Garcia

**Address:** 20883 STRAW AD  
(only if follow-up mail response requested)

**City:** PERRIS **Zip:** 92570

**Phone #:** 951-780-1797

**Date:** 08-31-2010 **Agenda #** 2.31

**PLEASE STATE YOUR POSITION BELOW:**

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X **Support**             **Oppose**             **Neutral**

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**SPEAKER'S NAME:**

HAL SWECHER

20760 STRAW RD. PERRIS CA  
92570

**Address:**

(only if follow-up mail response requested)

**City:** Perris **Zip:** 92570

**Phone #:** (951) 789-4290

**Date:** Aug 31, 10 **Agenda #** 2.31 STRAW RD.

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       **Support**      ✓   **Oppose**           **Neutral**

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Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Jodi Montaña

JODI MONTAÑA

**Address:** \_\_\_\_\_

(only if follow-up mail response requested)

**City:** Perris **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 8/31/10 **Agenda #** 2.31

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    ☒ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.