

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



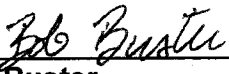
FROM: Supervisor Bob Buster & Supervisor Jeff Stone **SUBMITTAL DATE:** August 31, 2010

SUBJECT: **Expansion of Foreign Trade Zone Number 153 to include significant portions of Southwest Riverside County for the purpose of business retention, attraction, and assistance to manufactures**


RECOMMENDED MOTION: That the Board of Supervisors:

1. Direct the Assistant County Executive Officer/EDA and the County Foreign Trade Commissioner to use any and all county resources necessary to secure inclusion of significant portions of Southwest Riverside County within Foreign Trade Zone Number 153
2. Direct the Assistant County Executive Officer/EDA and the County Foreign Trade Commissioner to convey to the United States Department of Commerce the support of the County of Riverside to be included in Foreign trade Zone 153 in partnership with the City of San Diego, California
3. Convey to the United States Department of Commerce and the City of San Diego that support for the expansion of Foreign Trade Zone 153 into this county is predicated on benefits of said zone being extended to, on a uniformed basis, to companies in this county, in a manner consistent with the legal requirements that each Foreign Trade Zone is operated as a public utility

(continued on 2nd page)



Bob Buster
Supervisor, 1st District




Jeff Stone
Supervisor, 3rd District

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: August 31, 2010
xc: Supvr. Stone, Supvr. Buster, EDA

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

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COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

RECOMMENDED MOTION continued: Expansion of Foreign trade Zone Number 153

4. Direct the Assistant County Executive Officer/EDA and the County Foreign Trade Commissioner to support said expansion and request ex officio membership for the County of Riverside on the Grantee Board administering Foreign Trade Zone 153 as a means of developing and maintaining a professional relationship with the leadership and staff of Foreign Trade Zone 153.
5. As a professional courtesy, direct the Assistant County Executive Officer/EDA and the County Foreign Trade Commissioner to inform the Cities of Temecula, Wildomar, Lake Elsinore, and Murrieta, along with the March JPA of the action taken by the board in support of expansion of Foreign Trade Zone 153.

BACKGROUND: Western Riverside County is currently served by Foreign Trade Zone 244 operated by the Joint Powers Authority of which the County of Riverside is a member. After a year-long effort lead by the County of Riverside, with the support of the March Joint Powers Authority, Riverside Greater Chambers of Commerce, The Monday Morning Group, and The Southern California Foreign Trade Association of the United States Departments of Commerce and Homeland Security agreed to support the Board of Supervisors' request to expand the zone to extend benefits and service to more businesses located in the zone.

Unfortunately the requested expansion did not include significant portions of Southwest County. By supporting the effort of the City of San Diego, the grantee of Foreign Trade Zone 153 into the Southwest County, businesses located inside the expanded zone will enjoy the same benefits of companies located in Foreign Trade Zone 244. The expanded zone will begin where Interstate 15 south intersects the southern border of the County of Riverside: then westward along the Riverside and San Diego County border until this border meets the Orange County line: then north along the Riverside and Orange County line until it intersects State Route 74: then northeasterly along SR 74 until the highway intersects Grand Avenue in the City of Lake Elsinore: then southeasterly on Grand Avenue through the City of Wildomar until Grand Avenue intersects Clinton Keith Road: then south on Interstate 215 until it intersects Los Alamos Road; then south on I-215 until it intersects Los Alamos Road: then east on Los Alamos Road through the City of Murrieta until this road changes to Thompson Road in the town of Winchester; continuing east on Thompson Road and then south on Maddalena: then east on Shrimp Lane and south on Washington Street and continuing south as this street name changes to Borel Road; then continuing east on Borel Road: then south on Warren Road; then southwesterly on Rancho Road to where it meets I-15, then south on I-15 until it intersects the Riverside County line.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: RICK GIBBS

MURRIETTA CITY COUNCIL

Address: _____

(only if follow-up mail response requested)

City: MURRIETTA **Zip:** 92562

Phone #: 377-0653

Date: 8/31/10 **Agenda #** 3-4

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

✓ **Support** **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.