

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



1007

FROM: Economic Development Agency

SUBMITTAL DATE:
August 19, 2010

SUBJECT: Jurupa Valley Sheriff's Evidence Warehouse – Architectural Services Agreement

RECOMMENDED MOTION: That the Board of Supervisors:

1. Conduct a Public hearing in accordance with Health & Safety Code Section 33679;
2. Make the following findings pursuant to Health and Safety Code Section 33445:
 - a) The construction of the Jurupa Valley Sheriff's Evidence Warehouse (Project) is of benefit to the Jurupa Valley Redevelopment Project Area (Project Area) by helping to eliminate blight within the Project Area by providing much needed additional evidence storage and upgrades to the existing facilities used by the Sheriff's Department supporting the surrounding community within the Project Area;
 - b) No other reasonable means of financing the Project are available to the community due to the fact that the current economic crisis has substantially reduced the community's revenues to fund the Project; and

(Continued)

Robert Field

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	2010/11

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: Yes

SOURCE OF FUNDS: Jurupa Valley Redevelopment Capital Improvement Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Jennifer L. Sargent*
Jennifer L. Sargent

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above ordinance is approved as introduced with waiver of reading.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: August 31, 2010
xc: EDA, CIP, RDA, Sheriff

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

(Comp. Item 4.2)

Prev. Agn. Ref.: 3.32, 12/18/07 ATTACHMENTS FILED WITH: 2

THE CLERK OF THE BOARD

Agenda Number:

3.32

FORM APPROVED COUNTY COUNSEL
BY: *Michelle Clack*
DATE: 8/19/10
MICHELLE CLACK
Reviewed by
CIP TEAM
Christopher Hans
Departmental Concurrence

Dep't Recomm.: ☐ Consent ☐ Policy ☒
Per Exec. Ofc.: ☐ Consent ☒ Policy ☒

RECOMMENDED MOTION: (Continued)

- c) The payment of funds for the cost of the Project is consistent with the Implementation Plan for the Project Area and is necessary to effectuate the purpose of the Project Area's Redevelopment Plan, which calls for construction of infrastructure improvements; and

- 3. Consent to the payment by the Redevelopment Agency for the Project.

BACKGROUND: In 1997, the County of Riverside built a new 38,000 square ft Sheriff's station for Jurupa Valley which included approximately 2,700 square feet of evidence intake and storage. In the past 13 years, evidence laws have changed requiring greater retention periods for evidence as well as changes in forensic sciences which has increased what can be classified as evidence. Because of this, the existing evidence storage area has been filled to capacity and the Jurupa Valley Sheriff's Department has had to store evidence at off-site locations to meet their needs. Redevelopment Agency (Agency) staff, together with the Sheriff's Department, have identified a need to expand its existing storage to meet current and future evidence storage and warehouse needs.

Utilizing the warehouse designs of the new Palm Desert Sheriff's Station and the new Thermal Sheriff's Station, the proposed new Jurupa Valley Evidence Warehouse will consist of approximately 10,000 square feet of secure high-bay warehouse storage, evidence refrigeration, evidence intake, staging area, and service offices. This Project is located within the Jurupa Valley Redevelopment Project Area.

On December 18, 2007, the Board of Supervisors (Board) approved a pre-qualified list of architectural firms to be retained on an as-needed basis. The Agency has selected Holt Architects from the pre-qualified list to provide architectural services for the new evidence storage warehouse for Jurupa Valley Sheriff's Department.

All costs associated with this Agreement will be fully funded through the Jurupa Valley Redevelopment Capital Improvement Funds, and no new net county cost will be incurred as a result of this action.

Staff recommends approval of all motions and that the Board conduct a public hearing regarding the proposed Project, pursuant to Section 33679 of the California Health and Safety Code. Attached is a summary report which has been made available to the public, detailing the facts supporting the redevelopment purposes for this Project.

Agency staff recommends that the Board consent to the payments by the Redevelopment Agency for the Project, which have been estimated to be approximately \$5 Million, so the Redevelopment Agency may proceed with engineering and design of the improvements.

A companion item appears on today's Board of Directors Agenda.

Attachments:
Summary Report
Proof of Publication for Public Hearing

THE PRESS- ENTERPRISE

CLASSIFIED ADVERTISING

PROOF

Printed by: Tinajero, Maria
at: 4:12 pm
on: Monday, Aug 16, 2010

Ad #: 10366694

3450 Fourteenth St.
Riverside, CA 92501-3878
1-800-880-0345
951-684-1200
951-368-9018 Fax

Account Information

Phone #: (951) 955-8069
Name: WDC/EDA CO OF RIVERSIDE
Address: 1325 SPRUCE ST STE 400

RIVERSIDE CA 92507-0506

Acct #: 300444

Client:

Placed by: Maria Roman, RDA 1st & 2nd Dist

Fax #: (951)

Ad Information

Classification: Legals
Publications: Press-Enterprise

Start date: 08-18-10

Stop date: 08-25-10

Insertions: 2

Rate code: LE-County

Ad type: Ad Liner

Taken by: Tinajero, Maria

Size: 2x36.770

Bill size: 74.00x 5.14 agate lines

Amount due: **\$185.00**

Ad Copy:

NOTICE OF A PUBLIC HEARING FOR THE JURUPA SHERIFF'S EVIDENCE WAREHOUSE PROJECT

Notice is hereby given pursuant to section 33679 of the California Community Redevelopment Law Health and Safety Code that the Board of Supervisors of the County of Riverside will hold a public hearing on the August 31, 2010, 9:30 a.m. at the Riverside County Administrative Center, 4080 Lemon Street, 1st Floor, Riverside, CA, to consider the following:

Construction of a new evidence warehouse for the Jurupa Valley Sheriff's Station located at 7477 Mission Boulevard in Riverside, California, including a new parking lot and access drive on the County owned parcel adjacent to the facility. The new warehouse will be located behind the existing Sheriff's station. The estimated budget for this project is \$5 million.

At anytime, not later than the hour set forth above for the hearing, any person may submit written comments regarding this proposed action to the Clerk of the Board of Supervisors at the above address. At the hour set forth above for the hearing, the Board of Supervisors shall proceed to hear and act upon all written and oral testimony relating to the proposed action. Interested persons may obtain a summary report of the proposed action and supporting documentation and other information pertaining to the proposed Mead Valley Library Project at the offices of the Redevelopment Agency for the County of Riverside, 3403 10th Street, Suite 500, Riverside, California, or by calling Rebecca Tsognis, Project Manager, at 951-955-8764.

8/18, 25

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: 27068 JANVIL ST
(only if follow-up mail response requested)

City: PERRIS **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3.32

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.